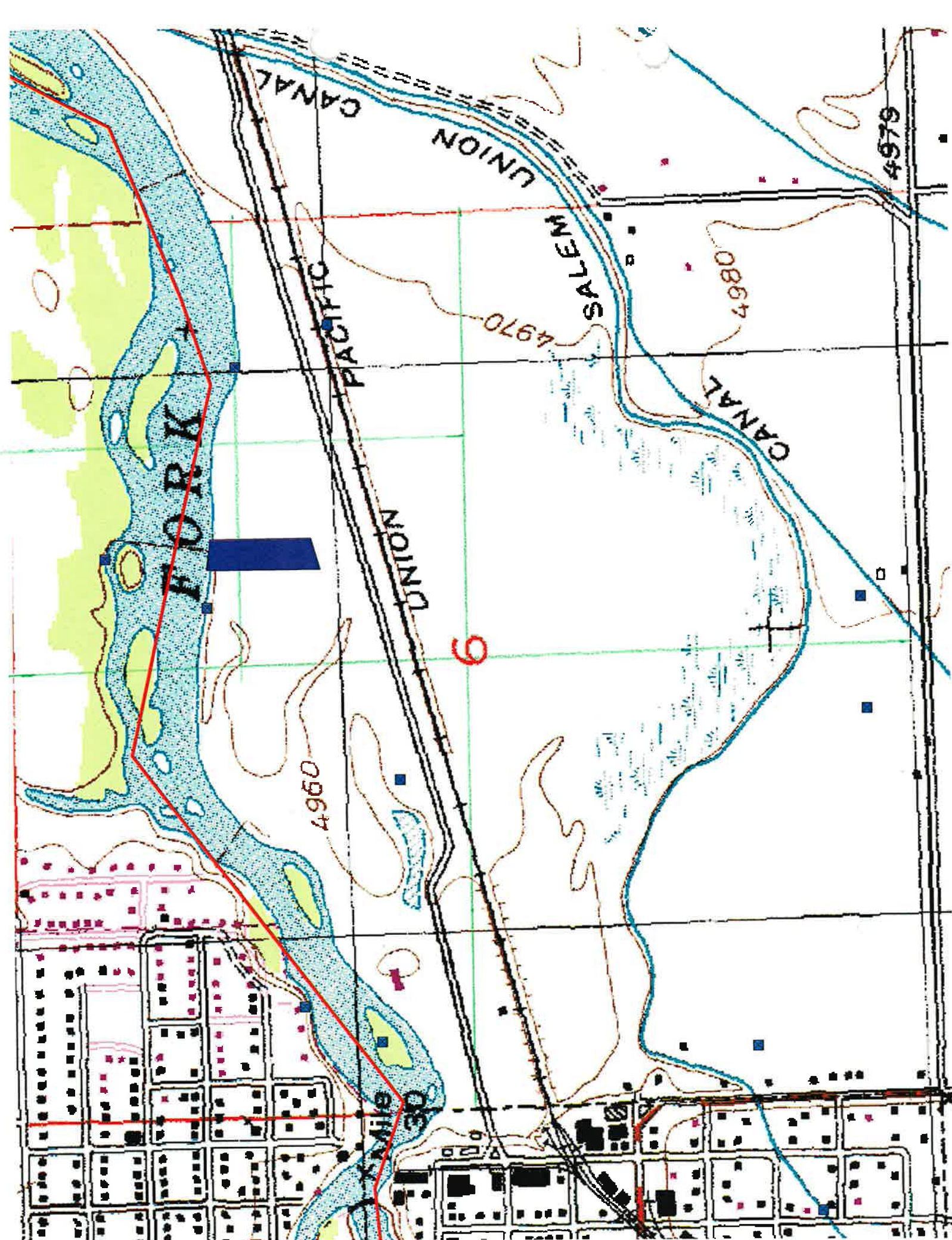






Idaho Department of Water Resources

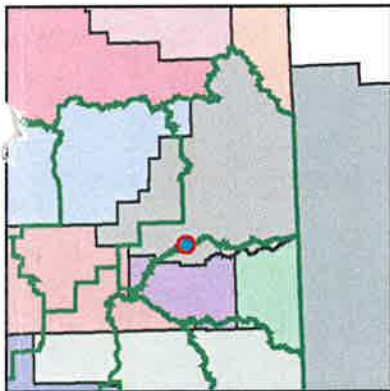
SRBA Recommendation:

22-13345

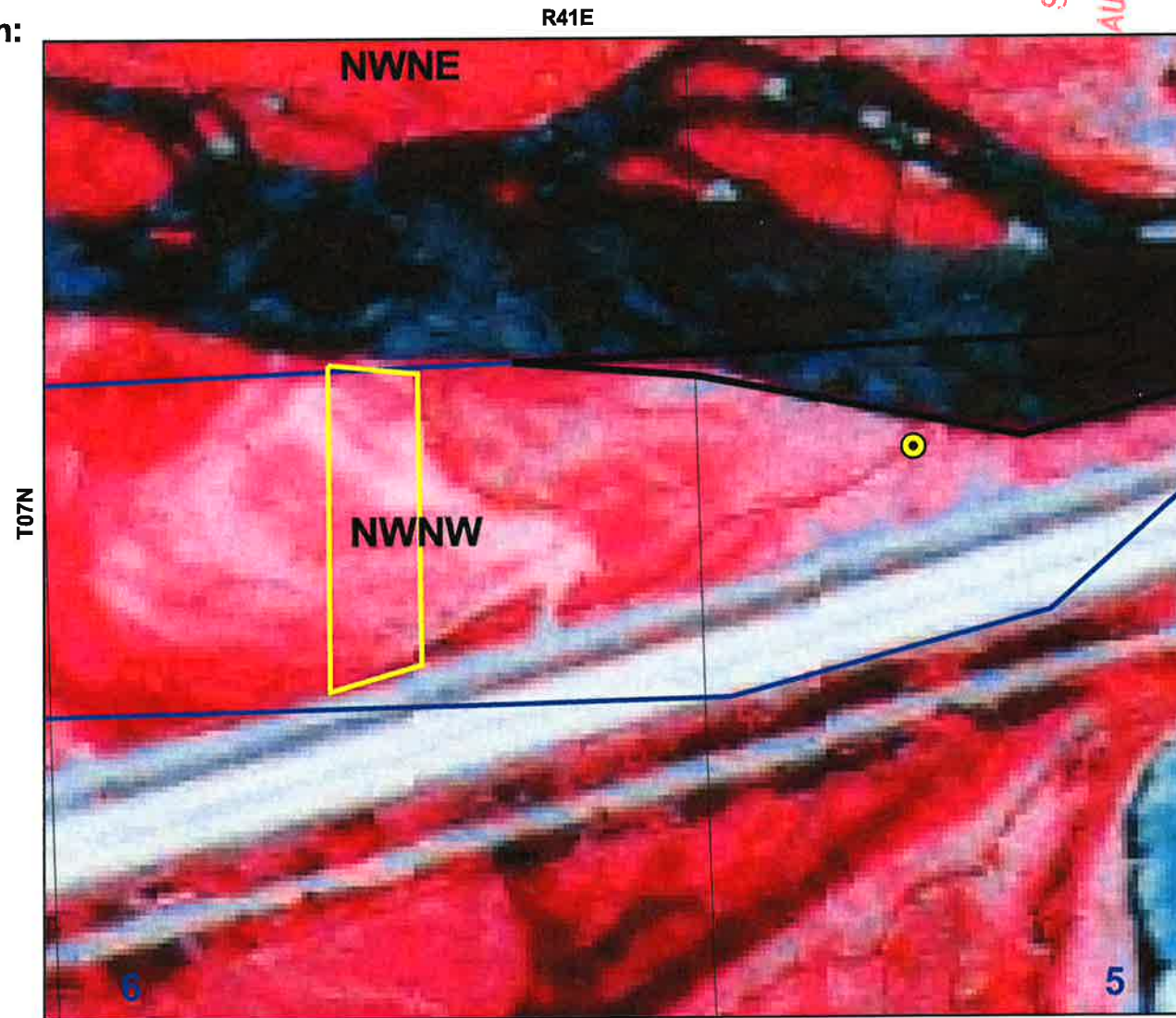
SCANNED
AUG 21 2007

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Fremont County
IDWR Basin 22



0 0.1 0.2 Miles

Prepared by T. Galbraith
On Tuesday, May 2, 2006
1987/88 Aerial Photography

RECEIVED
JUL 26 2007
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 22-13345
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Abelardo W. & Marylee Garcia
Address: 2459 Rivers Edge Drive; St. Anthony, Idaho 83445
Name: _____
Address: _____;
Name: _____
Address: _____;
Name: _____
Address: _____;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The Place of Use (POU) describes a legal land description that contains both public and private land. The description of the POU should be made to be specific enough to exclude federal public land. Perhaps there is a typographical error.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

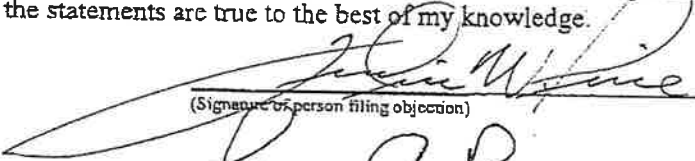
) ss.

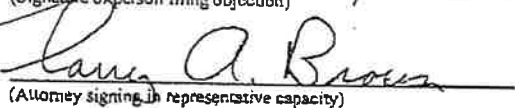
County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

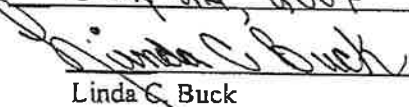
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

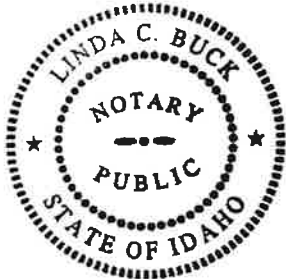

(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

July 24, 2007


Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on July 24th, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

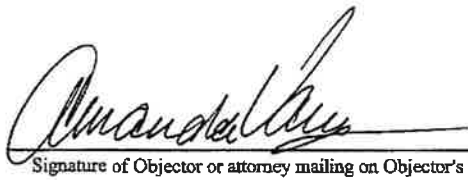
Name: Abelardo W. & Marylee Garcia
Address: 2459 Rivers Edge Drive; St. Anthony, Idaho 83445
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13345
NAME AND ADDRESS: ABELARDO W GARCIA
2459 RIVERS EDGE DRIVE
ST ANTHONY ID 83445
MARYLEE GARCIA
2459 RIVERS EDGE DRIVE
ST ANTHONY ID 83445

SOURCE: HENRYS FORK
QUANTITY: 0.220 CFS
PRIORITY DATE: 04/18/1896
POINT OF DIVERSION: T07N R41E S6 SE1/4 Within FREMONT County
PURPOSE AND PERIOD OF USE:

TRIBUTARY: SNAKE RIVER

Mixed POU:
-Place of Use described below contains both private and public land.
-Perhaps the recommendation is a typographical error and should be Section 06 Lot 18 (SWNE) and Lot 18 (NWNE)?
-See attached map for more details.

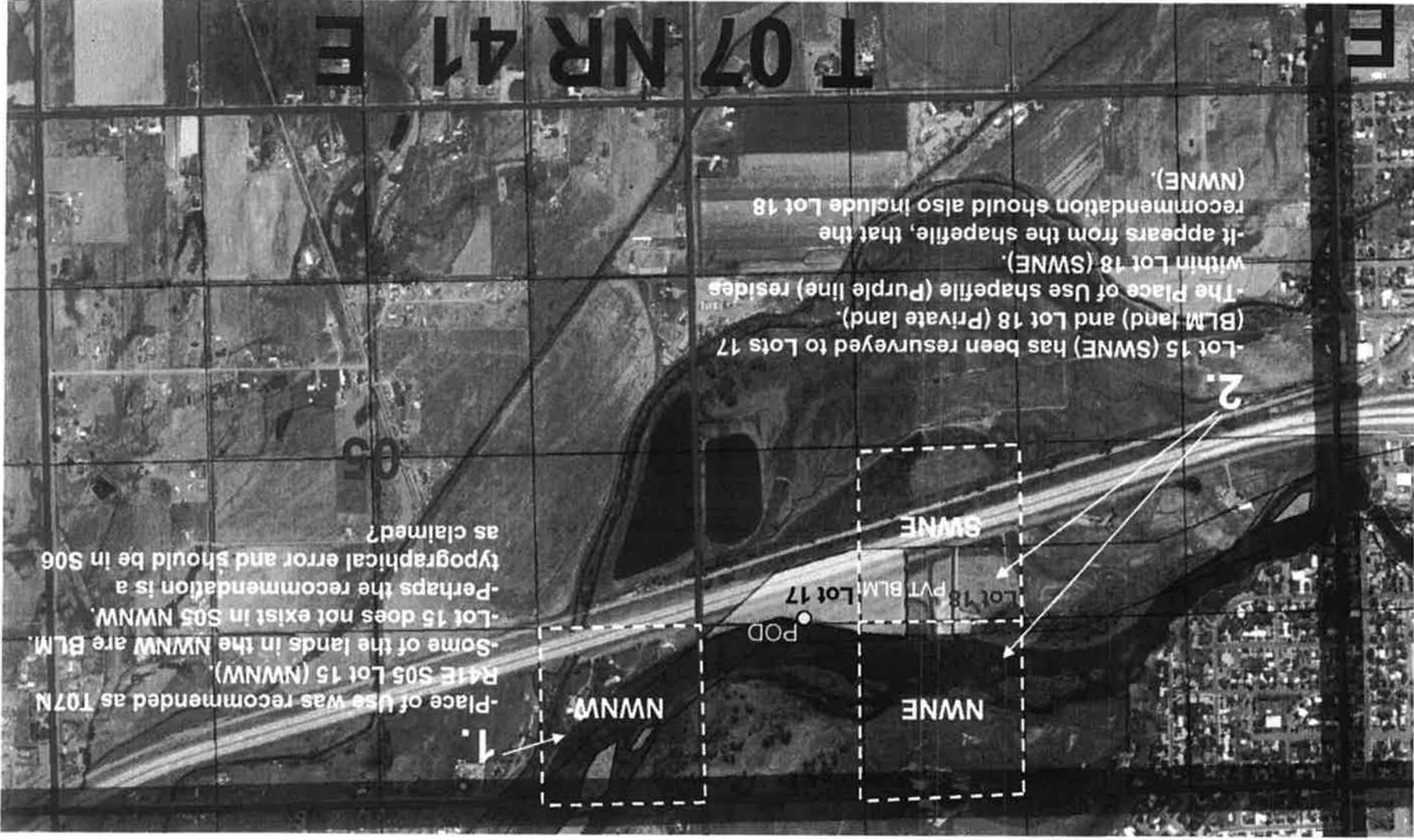
	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.220 CFS
PLACE OF USE:	IRRIGATION in FREMONT County		
Mixed	T07N R41E S05 Lot 15 NWNW 2.50		
	2.5 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

RENUMBERED FROM 21-12931

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
RENUMBERED FROM 01-74H

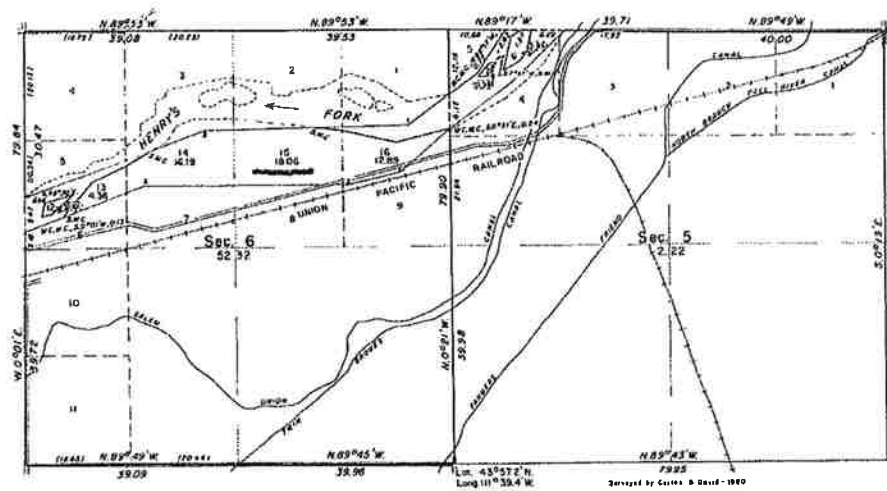


Placed in the open files 10-10-72

TOWNSHIP 7 NORTH, RANGE 41 EAST, OF THE BOISE MERIDIAN, IDAHO.

DEPENDENT RESURVEY, SURVEY OF ISLANDS AND OMITTED LANDS

Mean Magnetic Deviation
18°00'E



A history of earlier surveys is contained in the field notes.

This plot represents a dependent resurvey of portions of the north boundary, subdivisional lines, and original meander lines of Henry's Fork of the Snake River, designed to restore the corners in their true original locations according to the best available evidence, and a photogrammetric survey of a portion of the present meander lines and the islands in Henry's Fork of the Snake River in T.7N, R.41E., Boise Meridian, Idaho.

Except as indicated hereon, the bearings and areas are as shown on the plot approved February 21, 1880.

These surveys were executed by Walter H. Good, Cadastral Surveyor, and Max L. Sevy, Supervisory Cadastral Surveyor, from May 18, 1964, to October 24, 1968, according to Special Instructions for Group No. 394, Idaho, dated August 17, 1962.

Lotting and acreages resulting from lands omitted from the original survey encompass areas between the original meander lines, which are now recognized as fixed boundary lines, and the present meander lines of the Snake River. The position of the originally surveyed meander line is adjusted proportionally and is shown with corner points appropriately numbered.

The dashed lines representing the present meander lines are shown hereon for informative purposes.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Washington, D.C. July 30, 1970

This plot is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulation of this Bureau, is hereby accepted.

For the Director

Clark F. Lamm

Chief, Division of Cadastral Survey

Area resurveyed: 560.18 Acres
Area surveyed: 54.54 Acres

SCALE in Chains

WARNING STATEMENT

This plot is the Bureau's Revised at Time, and should be used as a graphic display of the township survey data. Discrepancies between the plot and the original data which may have been obtained from the original data should be noted.

MTP
SUPPL Sec 5, 6

[illegible]

1-14-62, Office of District Judge to Preference Rights
Claims and work re. Act of Cong. 5/3/1962

Sec. 6: Lots 12, 14, 15 (that portion lying west of a line extending south from the special corner corner (SAC) on the north boundary of lot 1; to the south boundary of lot 15. (hereinafter with reference original number line for the full block)).

Sec 6: Lot 13, 14, 15 (partial) lying west of a line extending south from the special meander corner (SMC) on the north boundary of lot 14 to the south boundary of lot 15 (intersection with restored original meander line for the lot bond).

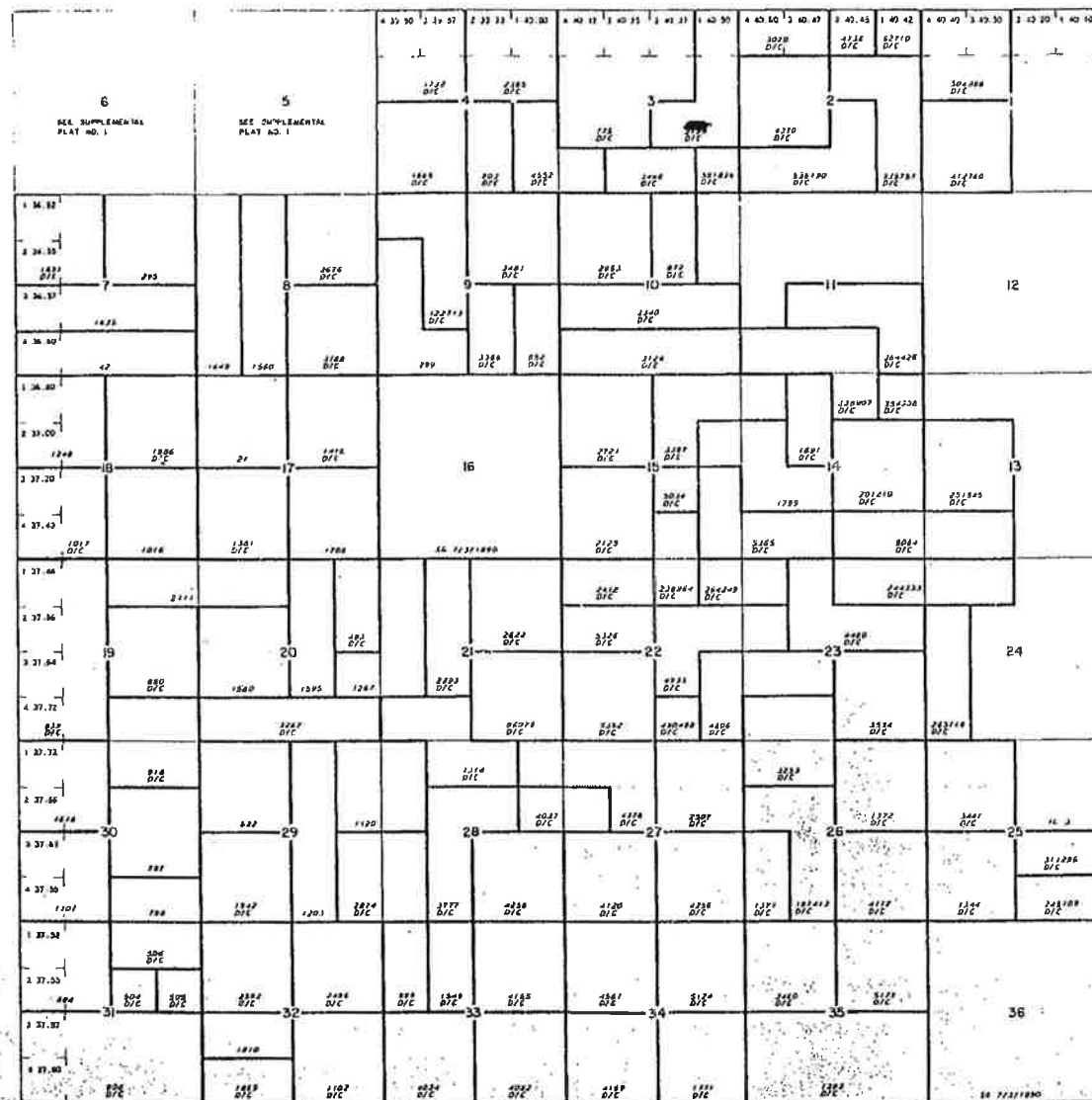
FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO

USE PLATE

7. 7H

T07N R41E



SCALE in Chains

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the workshop survey data. Records herein do not reflect title changes which may have been obtained by Internal Movement of STEPS or other forms of action. Refer to the industrial pathway for affected survey information.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

Basis Met
T. 7 N
R. 41 E

MT PLAT[illegible]

IP 8002-000 177C Per. Proj. Nat. Resp.
Sec 31: HLR

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO

USE PLAYS:

November 7, 2006

ADELL J FLINT
2465 RIVERS EDGE DRIVE
ST ANTHONY ID 83445

RE: CHANGE OF ADDRESS FOR 22-13345

Dear Claimant:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

ADELL J FLINT
2060 W 21ST AVE
APACHE JUNCTION AZ 85220

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

SCANNED
AUG 21 2007

Water Right No(s). A22-13345 (Flint)

CPS data - 2687605
1421033

GPS File # -
2213345

GPS DATA:

Tag # A0016342 Location: on rock adjacent to intake

Diversion Data:

Source: Henry's Fork Trib to: Snake River

MOTOR

Ditch
Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Ditch
Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

New address is 2465 River Edge Drive, St. Anthony, ID. New
phone # is 208-624-9138. This ditch is the original P.O.D.

Field Exam Date: 4-26-06 Agent: J. W. Jones

SCANNED

AUG 21 2007



GPS
Tag

A22-13345



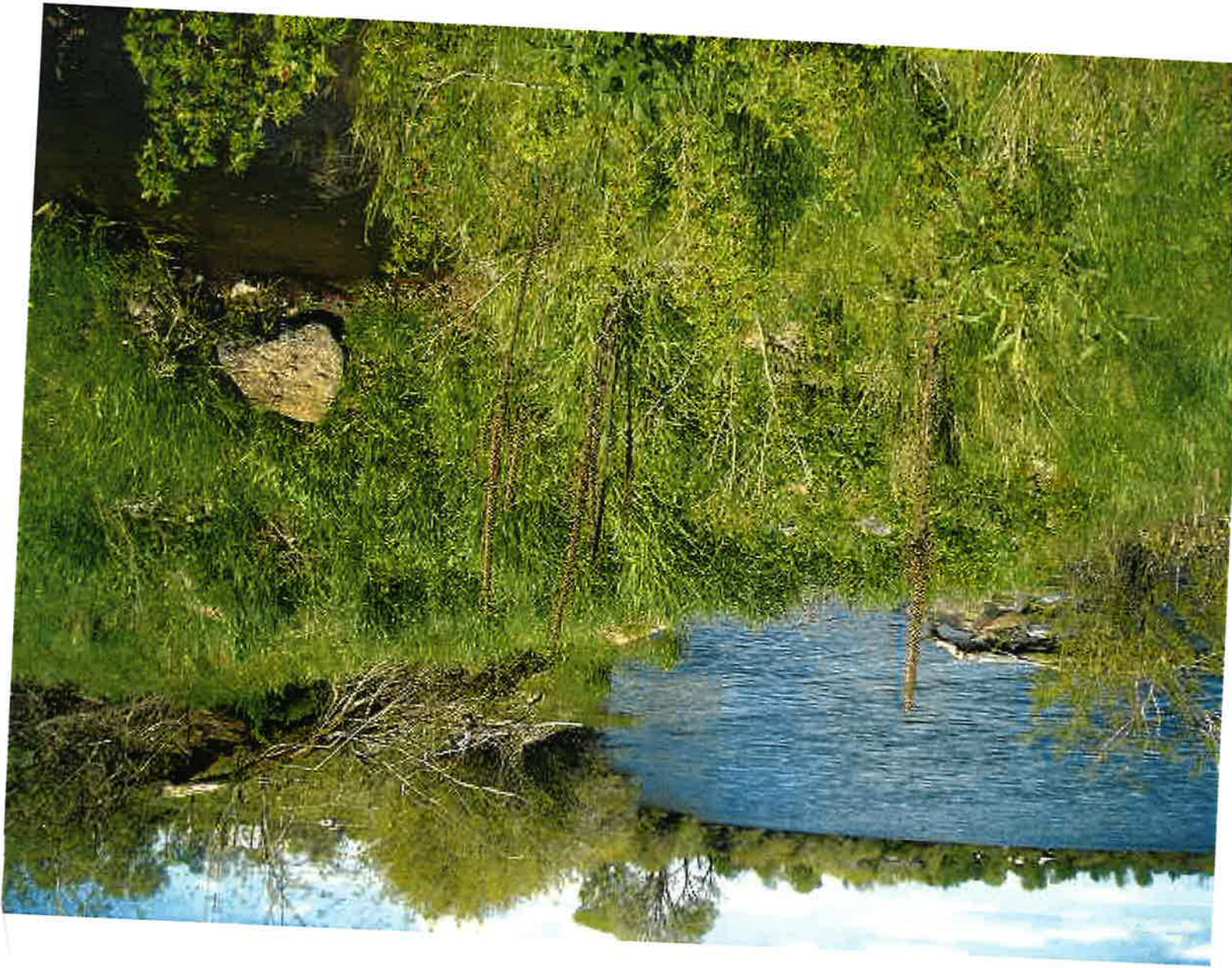
Intake
Culvert

SCANNED

AUG 21 2007

SCANNED
AUG 21 2007

A22-13345, Pool



21-12932 Pool



TIME: 10:21:18
PARCEL NUMBER: RP 07N41E061352 A
EFFECTIVE DATE: 03/15/2000
EXPIRATION DATE: 00/00/0000
NAME: GARCIA, ABELARDO W & MARY LEE
ADDRESS: 23667 VIA AVANT
VALENCIA CA 91355
OLD PARCEL #: RP07N41E061200T

V A L U A T I O N S U M M A R Y S H E E T

PAGE 1
DATE: 4/26/2006
83445

PROPERTY ADDRESS: 2459 RIVERS EDGE DR

TAX CODE AREA: 0130000

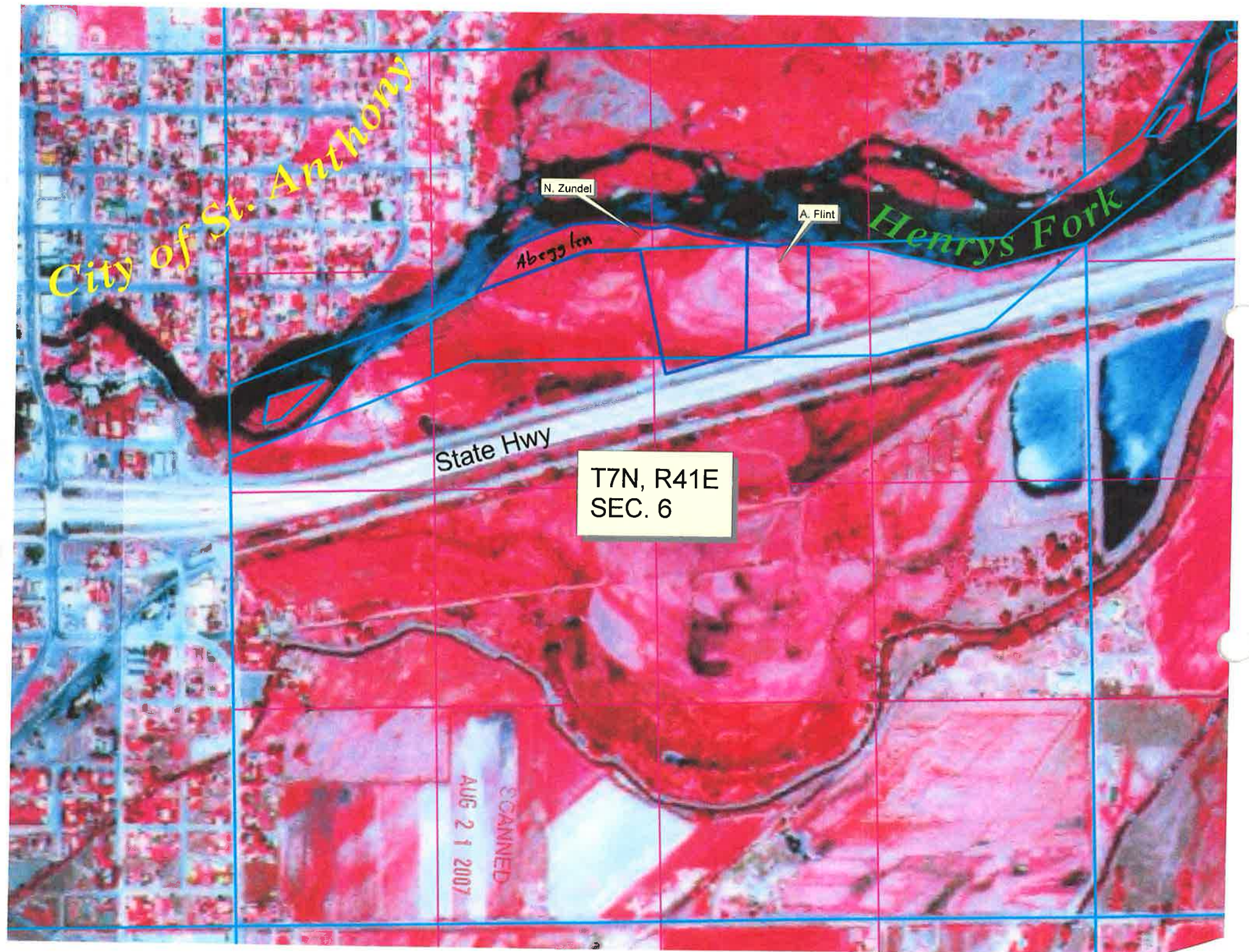
LEGAL: TAX 3726
SEC 6 TWP 7 RGE 41
O2 2002

CAT	SHT	RY	QUANTITY	UN	MARKET VALUE	HO VALUE	HO EXEMPT	CB VALUE	OTHER EXEMP
12		2002	2.600	AC	62,120				
34		2002			134,590				

TOTALS: 2.600 196,710

DEED REFERENCES:	CAMA AREA #: 1	HOMEOWNERS: ALLOWED	04/15/2003	COMMENTS:	
DATE: 06/21/2005	RELATED PARCELS:	SUB-SYS:	HOMEOWNERS: DISALLOWED		04/15/2006
495750			ZONING:		
475273			PHOTO NUMBER:		
467495			MAP NUMBER:		
467483			INSP YEAR: 2002		
466486		SL	PARCEL TYPE:		
TAX SPECIALS:			LOCATION CODE: 0005		
995			SW UNITS:		
			SW TYPES:		

SCANNED
AUG 21 2007



City of St. Anthony

N. Zundel

A. Flint

Henrys Fork

Abeggon

State Hwy

T7N, R41E
SEC. 6

AUG 21 2007

SCANNED

OK
JC
12-4-06

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13345					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Adell J Flint
2060 W 21st Ave
Apache Junction, AZ 85220

4. New Owner/Claimant(s)

ABELARDO W & MARYLEE GARCIA

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2459 RIVERS EDGE DRIVE

City, State and ZIP Code

SAINT ANTHONY, IDAHO 83445

New Telephone Number

208 624-0301

5. Date you acquired the property

Thursday, JUNE 21, 2005

SCANNED

AUG 21 2007

Complete
Kato
12/15

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Abelardo W. Garcia
(include title if applicable) Marylee Garcia

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by CMO AJ Date 12/15/06 WR _____ Date _____

SCANNED

AUG 21 2007

WARRANTY DEED

Order No.:3040524047-L

FOR VALUE RECEIVED

Adell J. Flint and Carla Flint, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Abelardo W. Garcia and Mary Lee Garcia, Husband and Wife

whose current address is

23667 Via Avant Valencia, CA 91355

the grantee(s), the following described premises, in **Fremont** County, Idaho, TO WIT:

That portion of Government Lots 2 and 3 of Section 6, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho, lying on the East side of Henry's Fork of the Snake River, more particularly described as follows: Beginning at a corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18, Sec. 6, Township 7 North, Range 41 East, 1968 1978, said corner is S53°42'00"W 2054.78 feet of the Northeast corner of Section 6; and running thence South 88°27'02" West, a distance of 197.59 feet along restored original meander line for the right bank of Henry's Fork of the Snake River, to the true point of beginning; thence South 0°28'38" West a distance of 575.67 feet; thence South 74°45'41" West, a distance of 189.19 feet; thence North 0°28'38" East, a distance of 652.46 feet to the actual left bank of the Henry's Fork of the Snake River; thence South 86°43'23" East, a distance of 182.50 feet along the left bank of said river; thence South 0°28'38" West a distance of 16.64 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-21-05

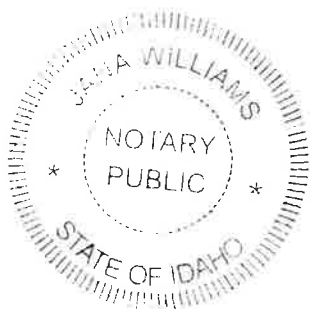
Adell J. Flint
Adell J. Flint

Carla Flint
Carla Flint

State of Idaho }
County of Madison } ss.

On this 21st day of June, in the year 2005 before me, a Notary Public in and for said state, personally appeared Adell J. Flint and Carla Flint known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

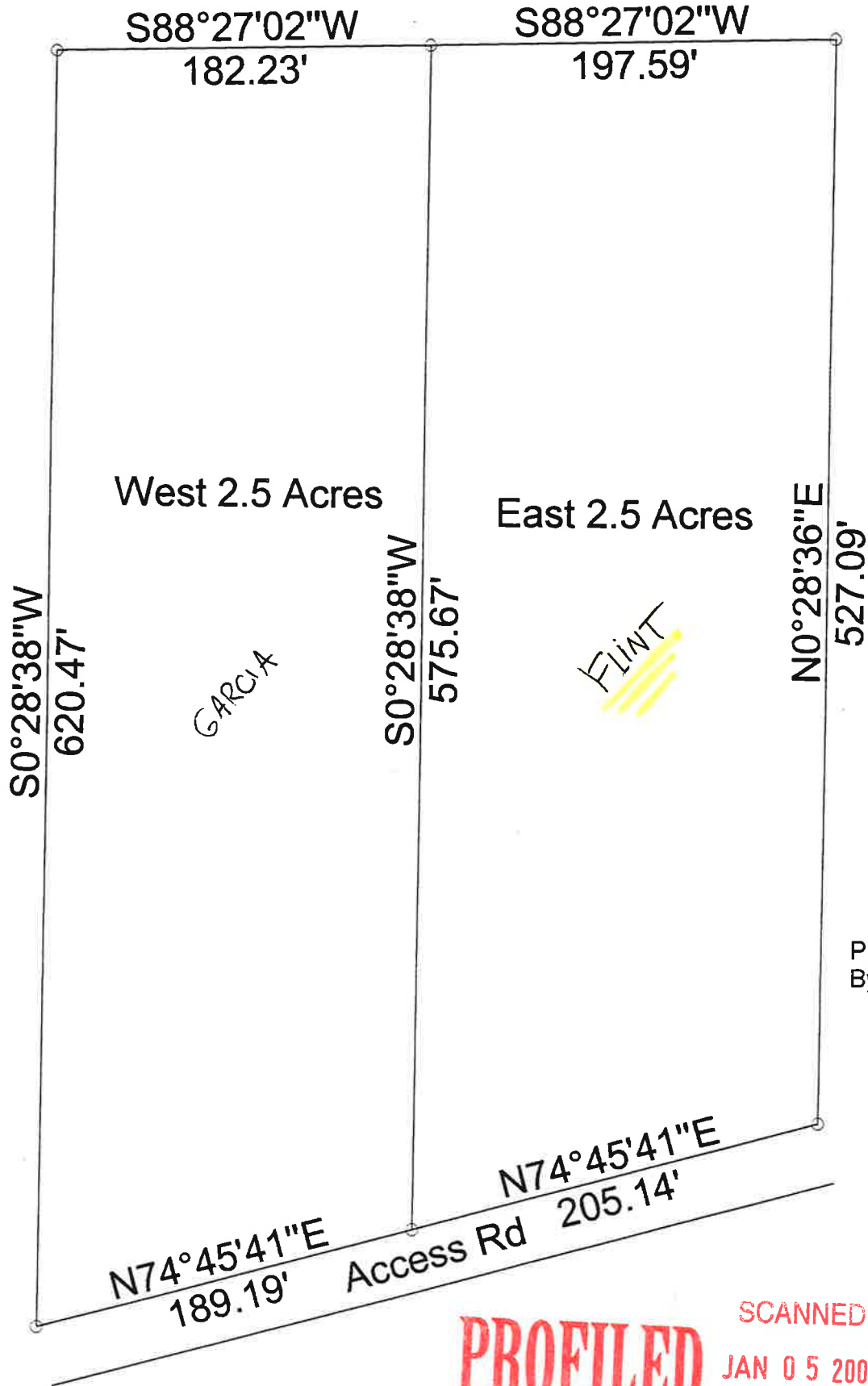


Jana Williams
Notary Public for the State of Idaho
Residing at: Fremont County
Commission Expires: 06-21-2011

Microfilm No. 495750
At 13:41 Day June 20 2005 M
ABIE MACE
FREMONT CO RECORDER
Fee \$ 3. Deputy
Recorded at Request of
ALLIANCE TITLE & ESCROW

SCANNED
AUG 21 2007

Split of Parcel 1
Henry's Fork of the Snake River



Prepared 7/28/99
By: BLC

PROFILED

SCANNED
JAN 05 2005



BOYD L. CARDON
PROFESSIONAL LAND SURVEYOR
1535 West 190 South Rexburg, ID 83440
(208) 356-9882
fax (208) 356-9882
nodrac@ids.net

Original Parcel 1 Description

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18, T7N; R41E; S6; 1968 1978 said corner is S53°42'00"W 2054.78 feet of the Northeast corner of Section 6; and running thence S88°27'02"W 379.82 feet along restored original meander line for the right bank of Henry's Fork of the Snake River to the true point of beginning; thence S00°28'38"W 620.47 feet to a fence on the north side of an access road; thence N74°45'41"E 394.33 feet along the said fence; thence N 00°28'38"E 527.09 feet to the point of beginning.

Contains 5.00 acres more or less.

West 2.50 Acre Parcel

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18; Section 6; T7N; R41E; S6; 1968 1978 said corner is South fifty three degrees 42 minutes zero seconds West (S53°42'00"W) two thousand fifty four and 78/100 feet (2054.78') of the Northeast corner of Section 6; and running thence South eighty eight degrees twenty seven minutes two seconds West (S88°27'02"W) a distance of one hundred ninety seven and 59/100 feet (197.59') feet along restored original meander line for the right bank of Henry's Fork of the Snake River to the TRUE POINT OF BEGINNING; thence South eighty eight degrees twenty seven minutes two seconds West (S88°27'02"W), a distance of one hundred eighty two and 23/100 feet (182.23'); thence South zero degrees twenty eight minutes thirty eight seconds West (S 0 ° 28' 38" W), a distance of six hundred twenty and 47/100 feet (620.47') to a fence on the north side of an access road; thence North seventy four degrees forty five minutes forty one seconds East (N 74 ° 45' 41" E), a distance of one hundred eighty nine and 19/100 feet (189.19') along said fence; thence North zero degrees twenty eight minutes thirty eight seconds East (N 0 ° 28' 38" E), a distance of five hundred seventy five and 67/100 feet (575.67') to the POINT OF BEGINNING; said described tract containing 2.50 acres, more or less.

East 2.5 Acre Parcel

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18; Section 6; T7N; R41E; S6; 1968 1978 said corner is South fifty three degrees 42 minutes zero seconds West (S53°42'00"W) two thousand fifty four and 78/100 feet (2054.78') of the Northeast corner of Section 6; and running thence South eighty eight degrees twenty seven minutes two seconds West (S88°27'02"W) a distance of one hundred ninety seven and 59/100 feet (197.59') feet along restored original meander line for the right bank of Henry's Fork of the Snake River; thence South zero degrees twenty eight minutes thirty eight seconds West (S 0 ° 28' 38" W), a distance of five hundred seventy five and 67/100 feet (575.67') to a fence on the north side of an access road; thence North seventy four degrees forty five minutes forty one seconds East (N 74 ° 45' 41" E), a distance of two hundred five and 14/100 feet (205.14') along said fence; thence North zero degrees twenty eight minutes thirty six seconds East (N 0 ° 28' 36" E), a distance of five hundred twenty seven and 9/100 feet (527.09') to the POINT OF BEGINNING; said described tract containing 2.50 acres, more or less.

PROFILED

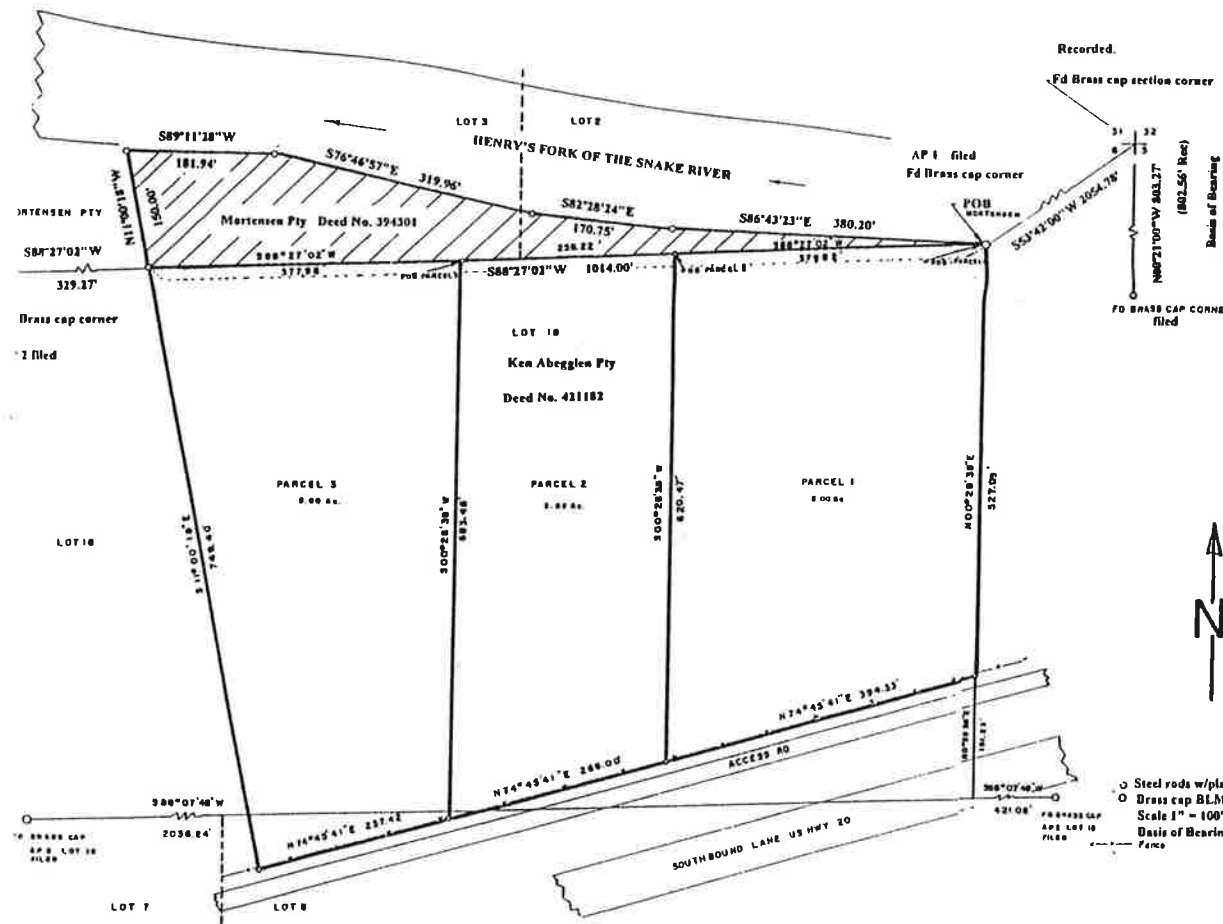
SCANNED

JAN 05 2005

PROFILED

DEFINE YOUR BOUNDARY

PART OF LOTS 2,3,7,8, & 18
SECTION 6; T7N; 44E; B.M.;
FREMONT COUNTY, ID.



PROFILED

SCANNED

JAN 05 2005

PROPERTY DESCRIPTIONS

Part of Lots 2, 3, 7, 8 and 18 of Section 6, T7N; R41E; B.M.; Fremont County, Idaho described as:

Parcel 1

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18, T7N; R41E; S6; 1968 1978 said corner is S53°41'00\"W 2054.78 feet of the Northeast corner of Section 6; and running thence S88°27'02\"W 379.82 feet along restored original meander line for the right bank of Henry's Fork of the Snake River; thence S00°28'38\"W 620.47 feet to a fence on the north side of an access road; thence N74°45'41\"E 394.33 feet along the said fence; thence N 00°28'38\"E 527.09 feet to the point of beginning. Contains 5.00 acres more or less.

Parcel 2

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18, T7N; R41E; S6; 1968 1978 said corner is S53°41'00\"W 2054.78 feet of the Northeast corner of Section 6; and running thence S88°27'02\"W 379.82 feet along restored original meander line for the right bank of Henry's Fork of the Snake River to the TRUE POINT OF BEGINNING; thence S88°27'02\"W 256.22 feet along restored original meander line for the right bank of Henry's Fork of the Snake River; thence S00°28'38\"W 683.46 feet to a fence on the north side of an access road; thence N74°45'41\"E 248.00 feet along the said fence; thence N 00°28'38\"E 620.47 feet to the point of beginning. Contains 3.83 acres more or less.

Parcel 3

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18, T7N; R41E; S6; 1968 1978 said corner is S53°41'00\"W 2054.78 feet of the Northeast corner of Section 6; and running thence S88°27'02\"W 636.04 feet along restored original meander line for the right bank of Henry's Fork of the Snake River to the TRUE POINT OF BEGINNING; thence S88°27'02\"W 277.96 feet along restored original meander line for the right bank of Henry's Fork of the Snake River; thence S11°00'18\"E 749.40 feet to a fence on the north side of an access road; thence N74°45'41\"E 237.42 feet along the said fence; thence N 00°28'38\"E 683.46 feet to the point of beginning. Contains 5.00 acres more or less.

MORTENSEN PTY EAST OF RIVER

Part of Lots 2 and 3 of Section 6, T7N; R41E; B.M.; Fremont County, Idaho; from Property deed 394301 of G.M.G. Land & Cattle Corp (Grant Mortensen) lying on the East side of Henry's Fork of the Snake River described as:

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18, T7N; R41E; S6; 1968 1978 said corner is S53°41'00\"W 2054.78 feet of the Northeast corner of Section 6; and running thence S88°27'02\"W 1014.00 feet along restored original meander line for the right bank of Henry's Fork of the Snake River; thence N11°00'18\"W 150.00 feet to the actual left bank of the Henry's Fork of the Snake River; thence S89°11'18\"E 181.94 feet along said left bank; thence S76°46'57\"E 319.96 feet along said left bank; thence S82°28'24\"E 170.75 feet along said left bank; thence S86°43'23\"E 380.20 feet to it point of beginning. Contains 1.58 acres more or less.

SURVEYOR'S CERTIFICATE

I, Boyd L. Cardon, PLS 1027 State of Idaho do hereby certify that I did perform the actual field survey of the above parcel.

Boyd L. Cardon
1/5/05

- Steel rods w/plastic cap
- Brass cap BLM monuments Found
- Scale 1\" = 100'
- Basis of Bearing: East side of Section 6 assumed N00°31'00\"W



BOYD L. CARDON
PROFESSIONAL LAND SURVEYOR
1838 West 180 South
Rexburg, ID 83440
(808) 368-9688
no@cardonid.net

RECORD OF SURVEY
for
KEN ABEGGLEN

APPEARS TO
BE DECREED
@ 0.04 CFS/AC
BASED ON OLD
SURVEY ACREAGE
(SEE 1-74A MAPS)

WR 1-74

KE HOFF
4/18/1896
HENRYS FORK
10 CFS

PROFILED

JAN 05 2005

SCANNED

RECEIPT E006160
\$ 108.00

A1-74A

KEN ABEGGLEN
5 CFS
58 AC

A1-74B

49.2 AC
4.24 CFS

ABEGGLEN

A1-74C

ZUNDEL
0.76 CFS
8.8 AC

A01-74F (RENUMBERED TO 21-12898)

3.809 CFS
ABEGGLEN
44.2 AC

0.431 CFS
5.0 AC
A01-74G

FLINT

A. FLINT
A01-74H
0.22 CFS

A01-74J

C. FLINT
0.22 CFS

A01-74D

N. ZUNDEL
3.8 AC
0.329 CFS

A01-74E

B. ZUNDEL
5.0 AC
0.431 CFS

see XFR 69363

Adell Flint
2465 Rivers Edge Drive
St. Anthony,

New phone & address
do8 624-9138



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

August 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ADELL J FLINT
2060 W 21ST AVE
APACHE JUNCTION AZ 85220

RE: CHANGE IN OWNERSHIP FOR A01-00074G

Dear Ms. Flint:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A01-00074H, 0.215 cfs, 2.5 acres, Adell Flint
A01-00074J, 0.215 cfs, 2.5 acres, Carla Flint

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosure

PROFILED

SCANNED
JAN 05 2005

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

BILLY G. DUPREE, JR.

ATTORNEY AT LAW

P.O. BOX 723 • 58 East First North • Rexburg, Idaho 83440
Bus. (208) 356-0180 • Fax (208) 356-0238

August 11, 1999

RECEIVED

AUG 12 1999

Department of Water Resources
Eastern Region

IDWR Eastern Region
900 North Skyline Drive
Suite A
Idaho Falls, ID 83402

Re: Notices of Change of Water Right Ownership
to Adell J Flint and to Carla Rae Flint

To Whom It May Concern:

Enclosed please find the following Notices of Change of Water Right Ownership for filing:

1. Notice of Change of Water Right Ownership from Adell J Flint and Carla Rae Flint to Adell J Flint. Also enclosed are copies of the Warranty Deed, Record of Survey which includes the conveyed property and a property description for the "West 2.50 Acre Parcel," which is the property conveyed by Adell J and Carla Rae Flint to Adell J Flint.

2. Notice of Change of Water Right Ownership from Adell J Flint and Carla Rae Flint to Carla Rae Flint. Also enclosed are copies of the Warranty Deed, Record of Survey which includes the conveyed property and a property description for the "East 2.50 Acre Parcel," which is the property conveyed by Adell J and Carla Rae Flint to Carla Rae Flint.

If you have any questions, please feel free to contact the undersigned. Thank you for your assistance.

Very truly yours,

Billy G. DuPree, Jr.
Billy G. DuPree, Jr.

BGD/law

cc: Dell and Carla Flint

PROFILED

SCANNED
JAN 05 2005

RECEIVED

AUG 12 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPDepartment of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

746

1. Water Right Number(s) 01-00074

Adjudication Claim Number(s) A01-00074A - (G) (H)

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Adell J Flint and Carla Rae Flint

2060 West 21st Avenue, Apache Junction, AZ 85220

4. New Owner/Claimant(s) Adell J. Flint

New Mailing Address Name connector (Check one): [] AND [] OR [] AND/OR
2060 West 21st Avenue

City, State and ZIP Code Apache Junction, AZ 85220

New Telephone Number (602) 288 - 7885

5. Date you acquired the property July 29, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. The following describes the number of acres purchased and water right acquired, which is a portion of Claim No. A01-00074A:
Number of acres actually irrigated 2.50 Number and type of stockDiversion rate in CFS 0.2155 Number of homes Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s)

Adell J. Flint

Date 8-11-99

SCANNED

Date

JAN 05 2005

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

PROTECTED

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

458648
29 Day July 19 99
At 14:16 O'clock P.M.
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6-00 Sharp Deputy
Recorded At Request of
Adell Flint

QUITCLAIM DEED

GRANTORS, Adell J Flint and Carla Rae Flint, husband and wife, of 2060 West 21st Avenue, Apache Junction, Arizona 85220, for a good and valuable consideration the receipt whereof is hereby acknowledged do REMISE, RELEASE, and forever QUITCLAIM, unto Adell J Flint, of 2060 West 21st Avenue, Apache Junction, Arizona 85220, as GRANTEE, and to GRANTEE'S heirs and assigns, forever, all the following described property situated in Fremont County, Idaho:

Beginning at corner number 1, Lot 18, which is a brass cap marked SMC, Cor 1 Lot 18; Section 6; T7N; R41E; S6; 1968 1978 said corner is South fifty three degrees 42 minutes zero seconds West (S53°42'00"W) two thousand fifty four and 78/100 feet (2054.78') of the Northeast corner of Section 6; and running thence South eighty eight degrees twenty seven minutes two seconds West (S88°27'02"W) a distance of one hundred ninety seven and 59/100 feet (197.59') along restored original meander line for the right bank of Henry's Fork of the Snake River to the TRUE POINT OF BEGINNING; thence South eighty eight degrees twenty seven minutes two seconds West (S88°27'02"W), a distance of one hundred eighty two and 23/100 feet (182.23'); thence South zero degrees twenty eight minutes thirty eight seconds West (S00°28'38"W), a distance of six hundred twenty and 47/100 feet (620.47') to a fence on the north side of an access road; thence North seventy four degrees forty five minutes forty one seconds East (N74°45'41"E), a distance of one hundred eighty nine and 19/100 feet (189.19') along said fence; thence North zero degrees twenty eight minutes thirty eight seconds East (N00°28'38"E), a distance of five hundred seventy five and 67/100 feet (575.67') to the POINT OF BEGINNING; said described tract containing 2.50 acres, more or less.

Together with all appurtenant water rights, including but not limited to 0.2155 C.F.S. (or 6.25 acre feet per annum) of the water right identified in the Notice of Claim of Water Right Acquired Under State Law, filed in the Idaho Fifth Judicial District as Civil Case Number 39576, Identification Number A01-00074A, and all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property; and all estate, right, title, and interest in and to such property, as well in law as in equity.

SCANNED

PROFILED

JAN 05 2005

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 29th day of July, 1999.

GRANTORS

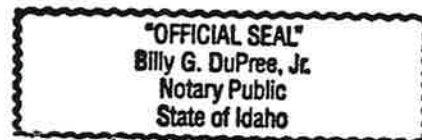
Adell J. Flint
Adell J Flint

Carla Rae Flint
Carla Rae Flint

STATE OF IDAHO)
 : ss
County of Madison)

On this 29th day of July, in the year of 1999, before me, a Notary Public in and for said State, personally appeared Adell J Flint and Carla Rae Flint, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Billy G. DuPres, Jr.
Notary Public for Idaho
Residing at: Rexburg, ID
My Commission Expires: 12-04-04



PROFILED

SCANNED

JAN 05 2005

~~034~~ 23-0041	Henry, John	200 inches.	June 29, 1907.	Indian Creek.
~~034~~ 23-0045	Henry, John	240 inches.	June 29, 1900.	Indian Creek. ~~June 149~~
~~034~~ 22-0316	Herenkaen, W. K.	80 inches.	June 1, 1900.	Darby Creek.
~~034~~ 23-0012	Hermann, C. M.	80 inches.	June 1, 1895.	Teton Creek.
~~034~~ 23-0043	Higham, Charles R.	25 inches.	June 1, 1882.	Garden Creek.
~~034~~ 21-0062	Higham, Charles R.	300 inches.	June 1, 1888.	Garden Creek.
	Highland Ranch Improvement Company, Limited, The.			
~~034~~ 22-0318	Hill, Albert	150 inches.	May 15, 1900.	Boom Creek.
~~034~~ 22-0652	Hill, D. B.	75 inches.	June 1, 1897.	Darby Creek.
~~034~~ 22-0319	Hill Ditch Company.	160 inches.	June 2, 1899.	Wyoming & Darby Bench Canal Company.
~~035~~ 22-0320	Hill Ditch Company.	548 inches.	May 1, 1884.	Teton River.
	Hill, D. L.	600 inches.	Apr. 1, 1898.	Teton River.
~~035~~ 22-0321	Hill, Hyman S.			Wyoming & Darby Bench Canal Company.
~~035~~ 22-0322	Hill, John W.	100 inches.	June 2, 1898.	North Leigh Creek.
~~035~~ 22-0323	Hill, Joseph S.	160 inches.	Oct. 1, 1900.	Pack Saddle Creek.
~~035~~ 22-0324	Hill, Joseph Y.	160 inches.	June 1, 1901.	Pack Saddle Creek.
~~035~~ 22-0325	Hill, Mary Ann	160 inches.	June 2, 1898.	North Leigh Creek. ~~T. 2~~
~~035~~ 22-0326	Hill, William	120 inches.	June 1, 1891.	Pack Saddle Creek. ~~T. 2~~
~~035~~ 21-0063	Hilliard, C. F.	280 inches.	Apr. 5, 1889.	Pack Saddle Creek.
~~035~~ 22-0327	Hochstrasser, N. W.	150 inches.	Oct. 15, 1900.	Tom Creek.
~~035~~ 22-0328	Hochstrasser, N. W.	50 inches.	June 1, 1898.	Spring Creek.
~~035~~ 22-0329	Hochstrasser, R. H.	110 inches.	June 1, 1899.	Badger Creek.
~~036~~ 22-0330	Hochstrasser, R. H.	40 inches.	June 1, 1898.	Spring Creek.
~~036~~ 1-074	Hochstrasser, R. H.	20 inches.	June 1, 1900.	Badger Creek.
	Hoff, E. E.	500 inches.	Apr. 18, 1896.	North Fork of Snake River.
~~036~~ 22-0331	Hoff, Rasmus ? See land & Trans. 182-183			
~~036~~ 22-0332	Holden, E. H.	160 inches.	June 1, 1898.	Darby Creek.
~~036~~ 22-0333	Homer, Benjamin P.	15 inches.	June 1, 1898.	Mahogany Creek.
~~036~~ 22-0334	Homer, Benjamin P.	200 inches.	June 1, 1900.	Mahogany Creek.
~~036~~ 22-0335	Homer, Willard G.	160 inches.	June 24, 1897.	South Leigh Creek.
~~036~~ 22-0335	Hoozier, John L.	120 inches.	June 1, 1898.	Spring Creek.

Hillard, C. F.

SW $\frac{1}{4}$ of Sec. 25, T. 13, N., R., 43 E., B. M.
containing 160 acres.

Hills, James A.

NE $\frac{1}{4}$ of SW $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, and E $\frac{1}{2}$ of SE $\frac{1}{4}$
of Sec. 6, T. 4 N., R. 46 E., B. M.,
containing 160 acres.

Hochmen, J. M.

W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 6, NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec.
7, T. 2 S., R. 46 E. B. M., NE $\frac{1}{4}$ of NE $\frac{1}{4}$
of Sec. 12, T. 2 S., R., 45 E., B. M.
and SE $\frac{1}{4}$ of NE $\frac{1}{4}$, and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec.
1, T. 2 S., R. 45 E., B. M., and SW $\frac{1}{4}$ of
NW $\frac{1}{4}$ of Sec. 6, T. 2 S., R., 46 E.,
B. M., containing 320 acres.

Hochstrasser,
N. W.

SE $\frac{1}{4}$ of Sec. 20, T. 6 N., R., 45 E., B. M.,
containing 160 acres.

Hochstrasser,
R. H.

NE $\frac{1}{4}$ of Sec. 29, T. 6 N., R., 45 E., B. M.,
containing 160 acres.

Hoff, K. E.

Lots 6, 7, 9 and 10, NE $\frac{1}{2}$ of SW $\frac{1}{2}$, and N $\frac{1}{2}$ of
SE $\frac{1}{2}$ of Sec. 6, T. 7 N. E., 41 E. B. M.,
Lot 8 of Sec. 6, T. 7 N., R., 41 E., B.

Hoff, Rasmus

M.
S $\frac{1}{2}$ of NW $\frac{1}{4}$, and N $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 22, T.
1 N., R. 38 E. B. M., containing 160
acres. Also, N $\frac{1}{2}$ of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of
Sec. 22, T. 1 N. R., 38 E., B. M.,
containing 120 acres. Also, E $\frac{1}{2}$ of NE $\frac{1}{4}$,
and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 22, T. 1 N. R., 38
E., B. M., containing 120 acres. Also,
N $\frac{1}{2}$ of Sec. 1, S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 2,
SW $\frac{1}{4}$ of NW $\frac{1}{4}$, and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 13,
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 14, and NW $\frac{1}{4}$ of
Sec. 1, T. 1 N. R., 37 E., B. M.,
SE $\frac{1}{4}$ of Sec. 3, T. 5 N. R., 46 E., NW $\frac{1}{4}$ of
NW $\frac{1}{4}$,

Holden, E. E.

Trans

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

RENUMBERED FROM 21-12931

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13345
Date Received: 2/7/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ADELL J FLINT Phone: (602)288-7885

2060 W 21ST AVE
APACHE JUNCTION AZ USA 85220

2. Date of Priority: 04/18/1896

3. Source: HENRYS FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	41E	6	SE NE	FREMONT	

5. Description of diverting works:

HEADGATE WITH DITCHES FOR FLOOD AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.215	

7. Total Quantity Appropriated is:
0.215 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

22-13345

02/07/2005

SCANNED
AUG 21 2007 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	41E	6	SE	NE	IRRIGATION	2.5
					Section Acres	2.5
					Total Acres	2.5

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RENUMBERED FROM 01-74H

RENUMBERED FROM 21-12931

SPLIT OF DECREED WATER RIGHT #01-00074. POU TO BE COMPLETED IN MEMO TO FOLLOW.
MEMO TO THE FILE: 03/23/89 PRM.

DUE TO RECENT SURVEY, P/D IS NOW LOCATED IN LOT 16, SEC. 6 T7N, R41E. SEE ATTACHED
MAP FOR LOCATION OF POU AND P/D.

POU HAS BEEN AMENDED TO SHOW PROPER GOVT LOT NUMBERS AND ACREAGE.

*CHANGE IN OWNERSHIP 1-21-99 GJT **CHANGE IN OWNERSHIP 3-22-99 ESV; SPLIT OF A01-
00074B, PAID UNDER RECEIPT NO. E006160.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-12931
Date Received: 12/28/2004
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ADELL J FLINT Phone: (602)288-7885
2060 W 21ST AVE
APACHE JUNCTION AZ USA 85220

2. Date of Priority: 04/18/1896

3. Source: HENRYS FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	41E	6	SE NE	FREMONT	

5. Description of diverting works:

HEADGATE WITH DITCHES FOR FLOOD AND SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.215	

7. Total Quantity Appropriated is:
0.215 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	41E	6		15 IRRIGATION	2.5
Section Acres					2.5

Total Acres 2.5

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RENUMBERED FROM 01-74H

SPLIT OF DECREED WATER RIGHT #01-00074. POU TO BE COMPLETED IN MEMO TO FOLLOW.
MEMO TO THE FILE: 03/23/89 PRM.
DUE TO RECENT SURVEY, P/D IS NOW LOCATED IN LOT 16, SEC. 6 T7N, R41E. SEE ATTACHED
MAP FOR LOCATION OF POU AND P/D.
POU HAS BEEN AMENDED TO SHOW PROPER GOVT LOT NUMBERS AND ACREAGE.
*CHANGE IN OWNERSHIP 1-21-99 GJT **CHANGE IN OWNERSHIP 3-22-99 ESV; SPLIT OF A01-
00074B, PAID UNDER RECEIPT NO. E006160.

15. Basis of Claim: Decreed

A010074H

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A01-00074H
Date Received: 3/16/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADELL J FLINT 602-288-7885
Address: 2060 W 21ST AVE
APACHE JUNCTION AZ 85220

2. Date of Priority: APR 18, 1896

3. Source: HENRYS FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	6	SE	NE		9	FREMONT

5. Description of diverting works:
HEADGATE WITH DITCHES FOR FLOOD AND SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.215		

7. Total Quantity Appropriated is:
0.215 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	6			15	IRR	2.5
Section Acres							2.5

A0100074H



SCANNED
AUG 21 2007

10. Place of Use: Continued

Total Acres 2.5

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SPLIT OF DECREED WATER RIGHT #01-00074. POU TO BE COMPLETED IN MEMO TO FOLLOW.

MEMO TO THE FILE: 03/23/89 PRM.

DUE TO RECENT SURVEY, P/D IS NOW LOCATED IN LOT 16, SEC. 6 T7N, R41E. SEE ATTACHED MAP FOR LOCATION OF POU AND P/D. POU HAS BEEN AMENDED TO SHOW PROPER GOV'T LOT NUMBERS AND ACREAGE.

*CHANGE IN OWNERSHIP 1-21-99 GJT

**CHANGE IN OWNERSHIP 3-22-99 ESV; SPLIT OF A01-00074B, PAID UNDER RECEIPT NO. E006160.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRRIGATION CANAL

Decree Plaintiff

TETON IRRIGATION CANAL.

vs

Decree Defendant

16. Signature(s) *Adell J. Smith*

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____