

08/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13338

NAME AND ADDRESS: TETON VALLEY ASSOCIATES LLC  
100 W 200 S  
DRIGGS ID 83422

SOURCE: TETON CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 1.600 CFS

PRIORITY DATE: 10/31/1903

POINT OF DIVERSION:

T05N R46E S20 SENWNE Lot 1 Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 1.600 CFS       |

PLACE OF USE: IRRIGATION Within TETON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T05N R45E S23 | SENW | 35.00 | T05N R45E S23 | NESW | 38.00 |
|---------------|------|-------|---------------|------|-------|

73 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Central Teton Canal.

This right is a split from former right 22-00198.



# Idaho Department of Water Resources

SRBA Recommendation:

**22-13338**

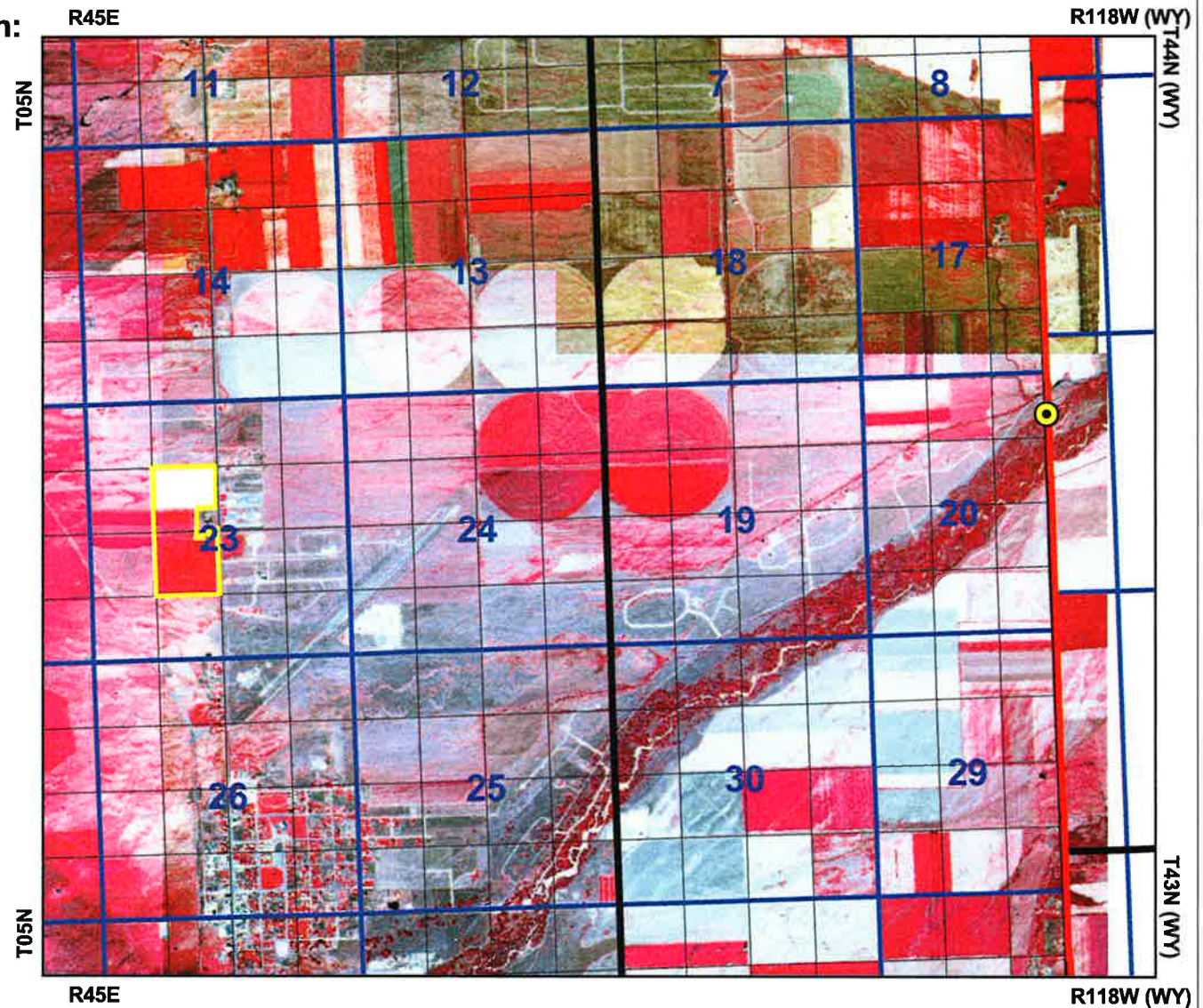
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County  
IDWR Basin 22



0 1 2 Miles

Prepared by J. Crabtre  
On Wednesday, November 22, 2006  
1987/88 Aerial Photography



SCANNED  
APR 21 2005

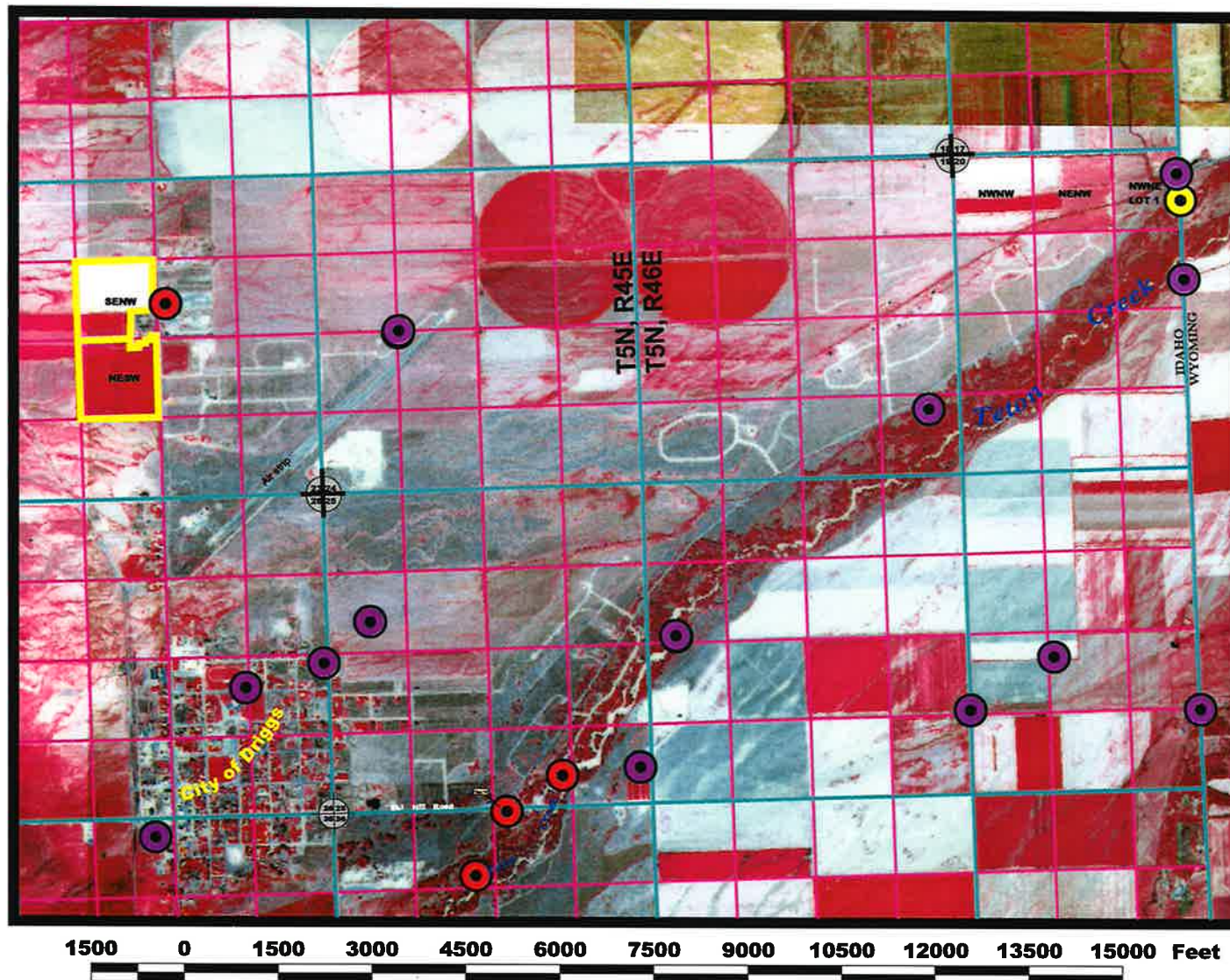
# State of Idaho

Department of Water Resources

Eastern Region



PROTECTED



**Water Right(s):**  
**22-13338**

**Point(s) of Diversion:**  
**T5N, R45E**  
**Sec. 20 SENWNE (L1)**

**Place of Use: (parts of)**  
**T5N, R45E**  
**Sec. 23 SENW, NESW**

**Delivery through the (Old)**  
**Central Teton Canal ditch**

## LEGEND

- Point of Diversion
- SESE Place of Use
- Section
- Quarter-Quarter



GIS Place of Use Illustration  
1987/1988 NAPP Photography  
Prepared by: A. Ruberry  
Date: December 2004

Claim no. 22-12012  
22-13338

Claimant Contact Log

Date Remarks Agent initials

6/18/04 Bases claim on  
secret - 12012 ?

6/28/04 Met with LaVell and Steve Johnson  
at the site of their claim  
LaVell has given all of the  
Central Teton Canal shares to  
new owners of 80 acres next  
to the highway in exchange for  
the Grand Teton Canal rights.  
This claim for LaVell Johnson will  
be entirely from Grand Teton Canal.  
I gave Mr. Johnson a C/O. form  
and told him how to file it.

12/22/04 DAVID LAVELL JOHNSON - QUESTIONS OF HOW THIS  
CLAIM IS TO BE SPLIT AND WHAT HAPPENED TO THE  
CENTRAL TETON CANAL CO.  
1. CENTRAL TETON CANAL CO. IS DEFUNCT - NO SRBA CLAIMS  
2. THE BOAC (SEW AND NESW) WERE SOLD TO TETON VALLEY ASSOC.  
LAVELL ALSO EXPLAINED THAT HE THOUGHT AN ERROR HAD BEEN  
MADE ON FILING THIS CLAIM - IN THAT TOO MUCH WATER WAS  
CLAIMED. CENTRAL TETON CANAL CO. SHARES APPARENTLY  
EQUAL 1" SHARE BUT 240" WAS CLAIMED ON BOAC.  
I EXPLAINED THAT I WOULD ADJUST THE QUANTITY TO BE  
1" AC INSTEAD (AS SPLIT).  
THERE ARE NO CENTRAL TETON CANAL CO. SRBA CLAIMS  
THAT THE USERS DID NOT WANT TO MAINTAIN THE SYSTEM  
OR FILE THE CLAIM - ORIGINAL WATER RIGHT NO. 22-00198.

22-12012 SPLIT TO 22-13337 AND 22-13338  
SEE SPLIT NOTES NEXT PAGE

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## Contacts Data Entry Form

Claim Number: 22-12012

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

Current Owner: LAVALL JOHNSON Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.

✓

Refer to Decree A22-00198 - Central  
Teton Canal Co.

See attached sheet of shares in  
Canal Co.

ORIGINAL DECREE UNDER POLBURG VS TETON, 1910 AS: #249,  
TO CENTRAL TETON CANAL Co., Oct 31, 1903, TETON CR, 1680'

(\*) SPLIT NOTES: 22-12012 CLAIMS TOO MUCH WATER @ 1 SHARE  
(1"/ac) FOR ACRES ON 2000 ACRES - RIGHT WAS SPLIT BASED  
ON GIS ACRES X 0.02 cfs/ac (1"/ac OR 1 SHARE/ac)

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

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## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 10/31/1903 Claimed Basis: DEGREE

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATUAS DEGREE

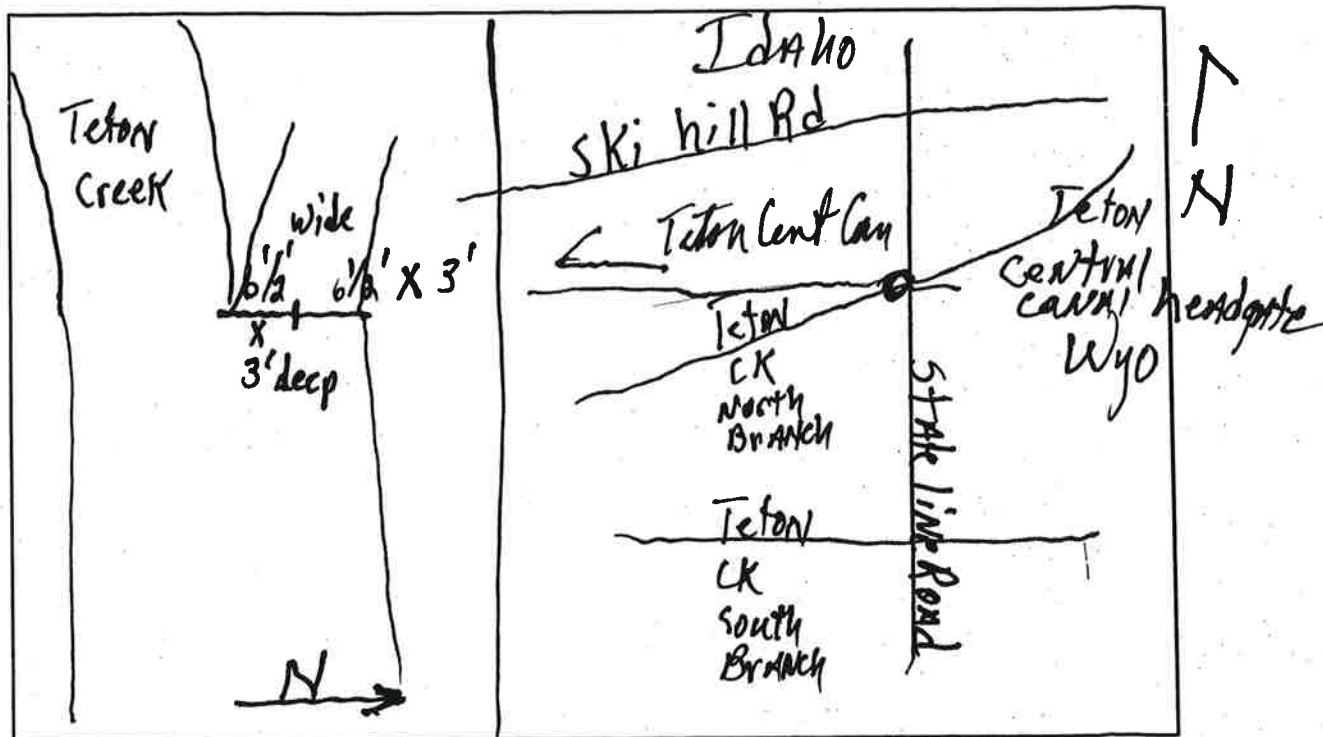
Reviewer: \_\_\_\_\_

Date: COPIED

PROFILE

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Water Right No(s). \_\_\_\_\_



**GPS DATA:**

Tag # A0013832 Location: Teton Central Canal

**Diversion Data:**

Source: Teton Creek Trib to: \_\_\_\_\_

**MOTOR**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hp: \_\_\_\_\_

SN: \_\_\_\_\_

**PUMP**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: \_\_\_\_\_

SN: \_\_\_\_\_

NOTES: Teton  
POD Central Canal SEE ATTACHED PHOTO AND MAP PGS.  
Headgate structure description - 2 wooden lift gates  
See Above left drawing

Field Exam Date: 6/19/04 Agent: DO

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PROFILE

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source   | Tributary to |
|-----|-----|-----|---------|----------------|--------|----------|--------------|
| 5N  | 46E | 20  |         | NENE           | TETON  | TETON CK | TETON RIVER  |
|     |     |     |         |                |        |          |              |
|     |     |     |         |                |        |          |              |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source   | Tributary to |
|-----|-----|-----|---------|----------------|--------|----------|--------------|
| 5N  | 46E | 20  | 1       | SE             | TETON  | TETON CK | TETON RIVER  |
|     |     |     |         |                |        |          |              |
|     |     |     |         |                |        |          |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

CLAIMS NENE SEC. 20 ⇒ THERE IS NO NENE QUARTER  
 SINCE THE EAST EDGE OF QQ IS IDAHO/WYOMING STATELINE.  
 RATHER ITS SE (LOT 1) SEC. 20 ⇒ SO RECOMMENDED

Cp3

DELIVERY IS THROUGH THE NOW DISTRICT CENTRAL TETON  
 CANAL CO. DITCH.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

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## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

Claimed Place Of Use

| Twp | Rge | Sec | Q | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|---|---|--------|---------|-------|----------------|
|     |     |     |   |   |        |         |       |                |
|     |     |     |   |   |        |         |       |                |
|     |     |     |   |   |        |         |       |                |
|     |     |     |   |   |        |         |       |                |
|     |     |     |   |   |        |         |       |                |
|     |     |     |   |   |        |         |       |                |
|     |     |     |   |   |        |         |       |                |

Total acres \_\_\_\_\_

Recommended Place of Use

| Twp | Rge | Sec | Q  | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 5N  | 45E | 23  | SE | NW | TETON  |         |       | Range          |
|     |     |     | NE | SW | "      |         |       | "              |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total acres 73<sup>00</sup>

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

Document how the POU was verified:GPS OF POB = 73<sup>00</sup> AC

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

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## Season of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate | Volume |
|-----------|-------|-------|------|--------|
| Permit    | 4/15  | 10/15 | 4.6  |        |
| Stock     | "     | "     | 0.23 |        |
|           |       |       |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Recommended Period of Use and Diversion Rate

| Water Use | Start | End   | Rate | Volume |
|-----------|-------|-------|------|--------|
| Permit    | 4/15  | 10/31 | 1.46 |        |
|           |       |       |      |        |
|           |       |       |      |        |

Overall Diversion Rate 1.46

Overall Diversion Volume \_\_\_\_\_

4.00

300

Document how the Period of Use and/or Diversion Rate were verified:

Q PROPORTIONATE SPLIT BASED ON ACRES AS:  
 1732 ACRES X .02 cfs = 1.46 cfs

Stock NOT Recommended - NOT SO DIVERSED

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

APR 21 2005

PRINTED



HEADGATE FOR TAB (OLD-NOW DEFUNCT) CENTRAL TETON CANAL.

DIVERTS OFF TETON CREEK - IDAHO SIDE OF STATELINE AT:  
TEN R46E SEC. 20 SEENW1E (LOT 1)

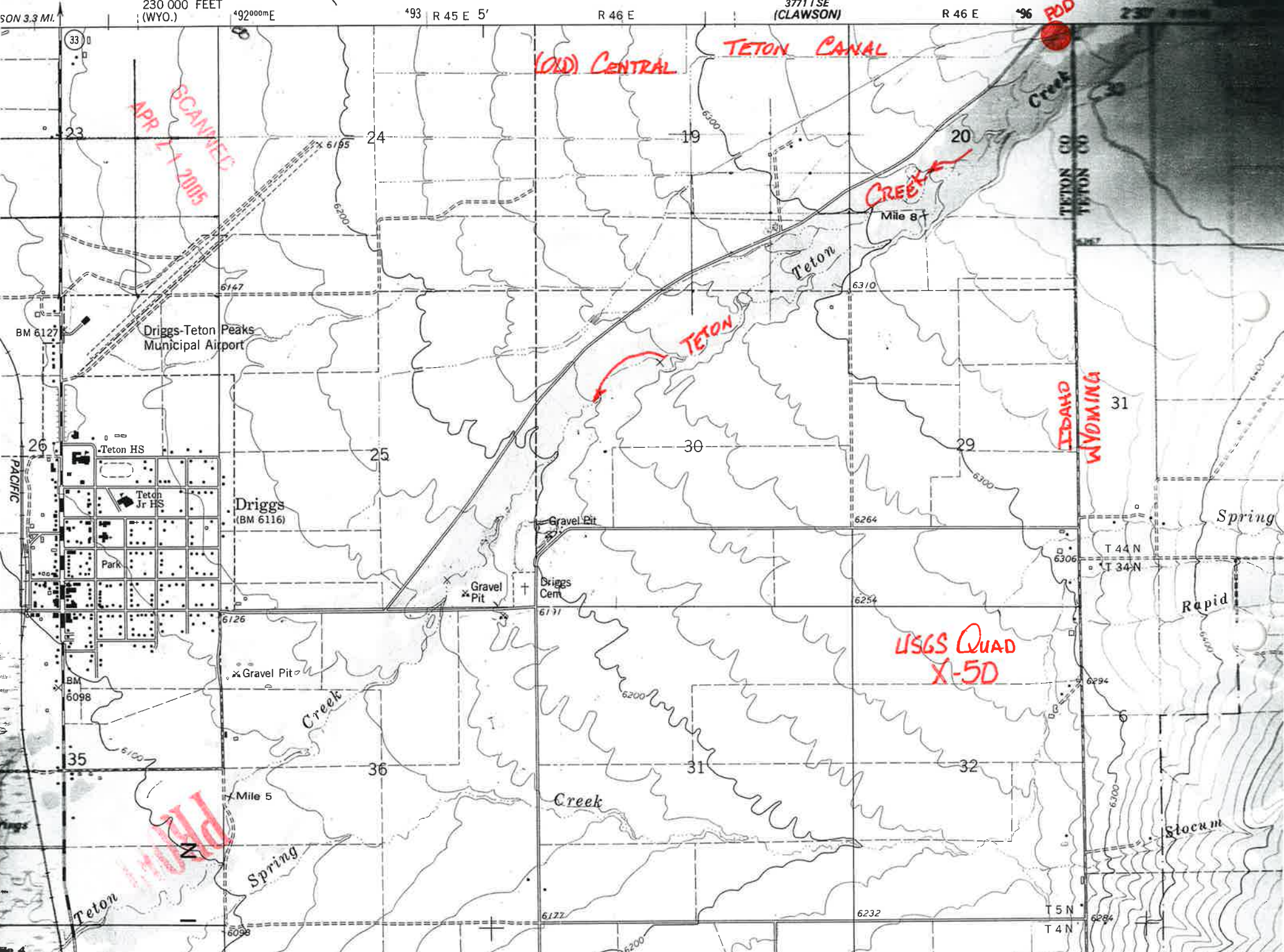
GPS TAG # A0013033

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APR 21 2005

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Photo: 6/19/04 DO

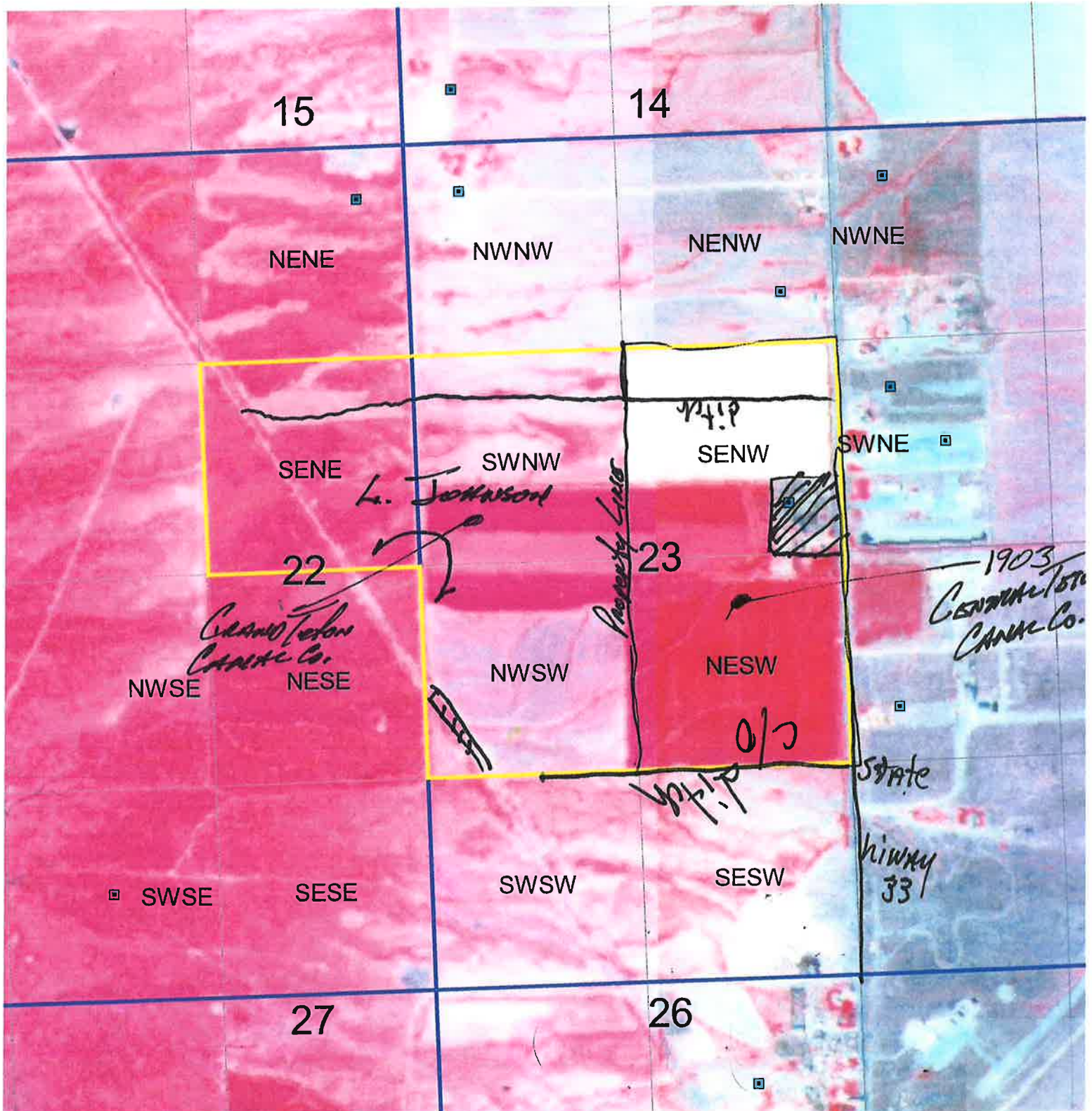


22-12012

SPLIT

22-13337

22-13338



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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                               | Water<br>Right No(s).   | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------------------------------|-------------------------|------------------------------|-------|
|                       | <u>A2212012</u>              | <input checked="" type="checkbox"/> | <u>22-13337</u>         |                              |       |
|                       |                              |                                     | <u>22-13338 (docs.)</u> |                              |       |
|                       |                              |                                     |                         |                              |       |
|                       |                              |                                     |                         |                              |       |
|                       |                              |                                     |                         |                              |       |
|                       |                              |                                     |                         |                              |       |

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

☒ B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Harrell H. Johnson

4. New Owner/Claimant(s)

Teton Valley Associates LLC

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

100 W 200 S

City, State and ZIP Code

Driggs, Idaho 83422

New Telephone Number

208, 354-8159

5. Date you acquired the property

May 1996

RECEIVED

MAY 24 1996

TETON Co. ID

123986  
WARRANTY DEED

THIS INDENTURE is made this 24<sup>th</sup> day of May, 1996, by **Lavell H. Johnson**, a married man dealing with his sole and separate property, the "Grantor", and **Peter J. Estay and Stephanie Estay**, whose mailing address is P.O. Box 545, Driggs, Idaho 83422, and **Randy A. Burnside and Nelda K. Burnside**, whose mailing address is 45 West 200 South, Driggs, Idaho 83422, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho, to-wit:

See Schedule "A", attached hereto.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

FILED

AT THE REQUEST OF

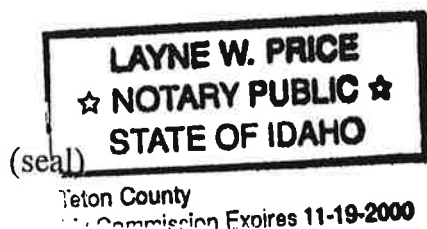
First American  
AT 12 MINUTES PAST 2 PM  
DATE May 24, 1996  
Asa D. Drake  
BY Nora R. Drake  
CLERK OF RECORD  
DEPT.

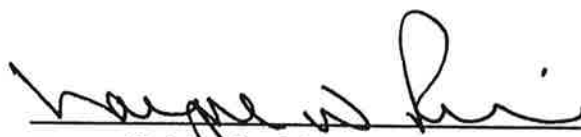
Lavell H. Johnson  
Lavell H. Johnson, Grantor

STATE OF IDAHO                    )  
                                          )ss.  
County of Teton                    )

On the this 24<sup>th</sup> day of May, 1996, before me, the undersigned, a notary public, in and for said State, personally appeared **Lavell H. Johnson**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at DRIBBS  
My Commission Expires: 11-19-2000

G:\WPDATA\REFJ3757\WARR1207.WD:jkp

# SCHEDULE "A"

123986

THAT PART OF THE S 1/2 NW 1/4 AND N 1/2 SW 1/4 LAYING 5 FEET EAST OF AN IRRIGATION PIPELINE, LESS A 1 ACRE PARCEL IN THE NORTH EAST CORNER AND THE HIGHWAY RIGHT OF WAY, IN SECTION 23, TWP. 5 N, RNG 45 E. B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS: COMMENCING AT THE N 1/4 CORNER OF SAID SECTION 23. THENCE S 0°08'41"E. 1324.75 FEET ALONG THE EAST LINE OF THE NW 1/4 TO THE NE CORNER SE 1/4 NW 1/4, AND THENCE S 89°46'21"W. 209.00 FEET ALONG THE NORTH LINE OF SAID SE 1/4 NW 1/4 OF SAID SECTION 23 TO THE POINT OF BEGINNING: THENCE S 0°08'41"E. 209.00 FEET TO A POINT: THENCE N 89°46'21"E. 147.92 FEET TO A POINT ON THE WESTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33: THENCE S 0°20'07"E. 2441.84 FEET ALONG SAID RIGHT-OF-WAY LINE TO A POINT ON THE SOUTH LINE OF THE N 1/2 SW 1/4 OF SAID SECTION 23: THENCE S 89°44'15"W. 1306.51 FEET ALONG THE SOUTH LINE OF THE N 1/2 SW 1/4 TO A POINT: THENCE N 0°00'31"W. 2651.64 FEET TO A POINT ON THE NORTH LINE OF THE S 1/2 NW 1/4 OF SAID SECTION 23: THENCE N 89°46'21"E. 1144.17 FEET ALONG THE NORTH LINE OF THE S 1/2 NW 1/4 TO THE POINT OF BEGINNING.

CONTAINS 78.35 ACRES, MORE OR LESS.

SUBJECT TO A 0.34 ACRE FENCELINE ENCROACHMENT ON THE SOUTH SIDE OF THE DESCRIBED PARCEL VARYING IN WIDTH FROM 10 FEET ON THE WEST END TO 22 FEET ON THE EAST END.

SUBJECT TO A 60 FOOT WIDE ROAD AND UTILITY EASEMENT ACROSS THE NORTHERN PORTION OF THE PARCEL. THE CENTERLINE OF THE EASEMENT BEING DESCRIBED: FROM THE NORTH 1/4 CORNER OF SAID SECTION 23. S 0°08'41" E. 2175.11 FEET ALONG THE SECTION 1/4 LINE AND WEST 59.15 FEET TO THE WEST HIGHWAY RIGHT OF WAY, BEING THE POINT OF BEGINNING.

THENCE ALONG THE CENTER OF THE 60 FOOT WIDE ROAD AND UTILITY EASEMENT S 89°40' W. 1298 FEET TO THE WESTERN PROPERTY LINE.

Reserving unto the Party of the First Part and subject to the following ~~15 foot~~ irrigation ditch and pipeline installation and maintenance easements:

- On the North side of the property adjacent to the North property line. - 15 ft. wide
- Across the South side of the parcel adjacent to and on the North side of the existing fence line. 15 ft. wide
- Across the center of the parcel with the irrigation easement adjacent to and on the South side of the described road easement and running West, 1306.5 feet across the parcel. - 15 ft. wide
- Across the East side of the parcel with the irrigation easement starting at a point S 0°08'41" E. 2175.11 feet from the North 1/4 corner and West 66.7 feet to the center of the 15 foot easement. Being 75 feet West of the highway right of way and running S 0°20'07" E. 1790 feet to the North line of the SE 1/4 SW 1/4.

Reserving unto Party of the First Part necessary access over all of the property described in this Schedule "A" for maintenance and repair of the ditches and pipelines on said easements.

Less: State Highway right of way

Together with one-half (1/2) of Party of the First Part's Central Teton water rights but specifically excluding any water rights in Grand Teton Canal Company.

SUBJECT to Ditch Right-of-Way recorded December 19, 1978, Recorder's No. 82476, records of Teton County, Idaho; and

SUBJECT to Agreement between The City of Driggs and Lavell Johnson and Lowell Curtis recorded October 3, 1991, Recorder's No. 108783, records of Teton County, Idaho; and

SUBJECT to the easements in State Highway Right-of-Way Deed recorded August 31, 1935, Book 62 at Page 562 and 563, records of Teton County, Idaho; and

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13338  
Date Received: 12/22/2004  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TETON VALLEY ASSOCIATES LLC Phone: (208) 354-8159

100 W 200 S  
DRIGGS ID USA 83422

2. Date of Priority: 10/31/1903

3. Source: TETON CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    |   | County | Type |
|----------|-------|---------|-----------------------|----|----|---|--------|------|
| 05N      | 46E   | 20      | SE                    | NW | NE | 1 | TETON  |      |

5. Description of diverting works:

HEADGATE OF THE OLD CENTRAL TETON CANAL CO. DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/31 | 1.6    |            |

7. Total Quantity Appropriated is:  
1.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 05N      | 45E   | 23      | NE         | SW  | IRRIGATION    | 40    |
|          |       |         | SE         | NW  | IRRIGATION    | 40    |
|          |       |         |            |     | Section Acres | 80    |
|          |       |         |            |     | Total Acres   | 80    |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PAID UNDER RECEIPT NO. M001469.

THIS IS A SPLIT OF ORIGINAL 22-12012 (22-00198).

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of  
Title

\_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct. \_\_\_\_\_

Signature of Authorized Agent  
\_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13338  
Date Received: 12/22/2004  
Receipt No:  
Received By: **M001469**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TETON VALLEY ASSOCIATES LLC Phone: (208) 354-8159  
100 W200 S  
DRIGGS ID USA 83422

2. Date of Priority: 10/31/1903

3. Source: TETON CREEK Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 46E   | 20      | SE NW NE 1            | TETON  |      |

5. Description of diverting works:

HEADGATE OF THE OLD CENTRAL TETON CANAL CO. DITCH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/31 | 1.46   |            |

7. Total Quantity Appropriated is:

1.46 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|---------------|-------|---------|----------------|------------|-------|
| 05N           | 45E   | 23      | NE SW          | IRRIGATION | 40    |
| Section Acres |       |         |                |            | 40    |
| Total Acres   |       |         |                |            | 40    |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

**Phone**

**SCANNED**

**APR 21 2005**

14. Remarks:

THIS IS A SPLIT OF ORIGINAL 22-12012 (22-00198).

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing

Organization  
document in the space below as \_\_\_\_\_ of

Title  
\_\_\_\_\_ and that the statements contained in the

Organization  
foregoing document are true and correct. \_\_\_\_\_

Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this

of \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

PROFILE

SCANNED  
APR 21 2005