

11/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13332

NAME AND ADDRESS: HOWARD JENSEN FARMS
1028 BARNEY DAIRY RD
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.340 CFS
59.500 AFY

The rights listed below are limited to a total combined diversion rate of 6.58 cfs and to a total combined annual diversion volume of 1610 AF. Combined Right Nos.: 22-2177, 22-2224, and 22-13332.

PRIORITY DATE: 05/01/1969

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T06N R40E S23 NESWNW Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.340 CFS 59.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R40E S14	SWSW	31.0	T06N R40E S14	SESW	39.0
T06N R40E S14	SWSE	39.0	T06N R40E S14	SESE	29.0
T06N R40E S23	NENE	13.0	T06N R40E S23	NWNE	37.0
T06N R40E S23	SWNE	29.0	T06N R40E S23	NENW	39.0
T06N R40E S23	NWNW	39.0	T06N R40E S23	SWNW	37.0
T06N R40E S23	SENW	39.0	T06N R40E S23	NESW	39.0
T06N R40E S23	NWSW	38.0	T06N R40E S23	NWSE	12.0

460 ACRES TOTAL

This right is limited to the irrigation of 17 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 460 acres in a single irrigation season. Combined Right Nos.: 22-2177, 22-2224, and 22-13332.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is based upon an enlargement of Right No. 22-2177 pursuant to Section 42-1426, Idaho Code.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The following rights are also diverted through point of diversion described above: 22-2177, 22-2224, and 22-13332.

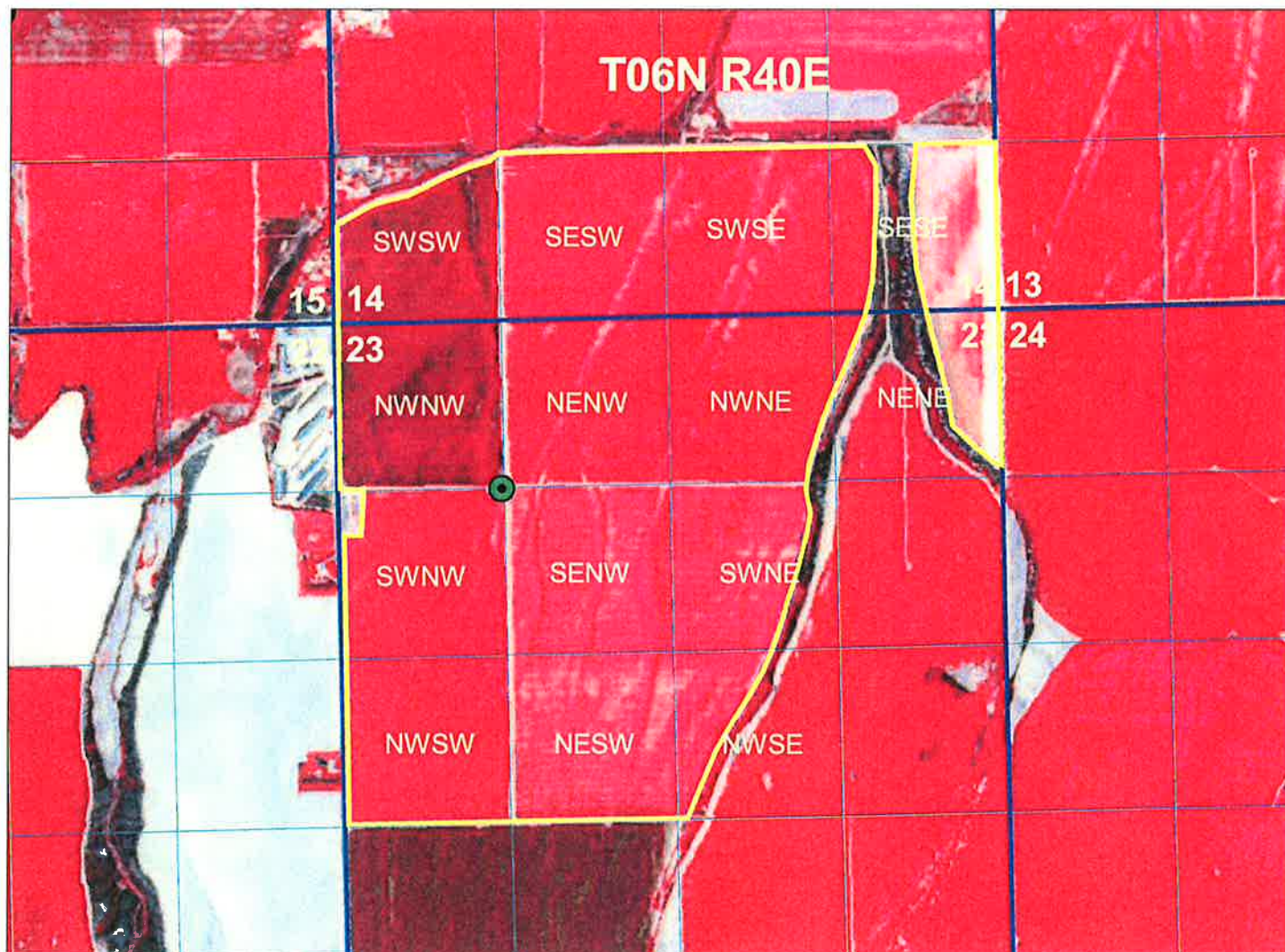
This right is for an enlargement of 17 acres within the place of use described for this right.



Department of Water Resources

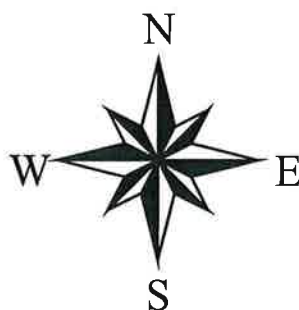
Eastern Region

Claim No.: 22-2177, 22-2224,
& 22-13332



0 0.25 0.5 0.75 1 Miles

-  Point of Diversion
-  Place of Use
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: November 2005

STANDARD JOURNAL
Rexburg, Idaho
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
Madison and Fremont Counties

RECEIVED

MAR 16 2006

Department of Water Resources
Eastern Region

I, Jeff Rydalch, being first duly sworn, depose and say, that I am the business manager of the STANDARD JOURNAL, a 5 times a week newspaper published 5 times a week in Madison and Fremont Counties, Idaho; and I do solemnly swear that the Notice of Enlargement of Water Right - Madison County, a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue, once each week thereof for two successive issues, the first publication having been made on March 8, 2006 and the last publication having been made on March 15, 2006. Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

STATE OF IDAHO)
COUNTY OF MADISON)

On this 16th day of March in the year of 2006 before me, a Notary Public, personally appeared Jeff Rydalch, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statement therein are true, and acknowledged to me that he executed the same.

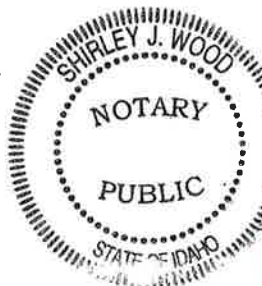
Shirley J. Wood
Notary Public for Idaho

Residing at Rexburg, Idaho
My commission expires: April 29, 2011.

RECEIVED

MAR 27 2006

ACCTS PAYABLE



NOTICE OF
ENLARGEMENT OF
WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Madison County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 21-10023
NAME & ADDRESS: SCHREINER FARMS IDAHO LLC
C/O GARY KELLY
1038 E BUTTE RD
MENAN ID 83434-5122
SOURCE: GROUND WATER
PRIORITY DATE: 03/24/1975
POINT OF DIVERSION: T05N R38E S11 SWNWSW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T05N R38E S02 SESW S10 SENE NESE SESE
S11 SWNE LT (NENW) NWNW SWNW
LT 3 (SENW) NESW NWSW SWSW
LT 7(SESW) LT 7(SWSE)

This right is for an enlargement of 19 acres within the total 230.3 acres recommended.

Water Right: 22-13332
NAME & ADDRESS: HOWARD JENSEN FARMS
1028 BARNEY DAIRY RD
REXBURG ID 83440
SOURCE: GROUND WATER
PRIORITY DATE: 05/01/1969
POINT OF DIVERSION: T06N R40E S23 NESWNW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T06N R40E S14 SWSW SESW SWSE SESE
S23 NENE NWNE SWNE NENW NWNW
SWNW SENW NESW NWSW NWSE

This right is for an enlargement of 17 acres within the total 460 acres recommended.

Water Right: 22-13351
NAME & ADDRESS: WILLIAM L TANNER
3385 W 6800 S
REXBURG ID 83440
SOURCE: GROUND WATER
PRIORITY DATE: 05/01/1968
POINT OF DIVERSION: T05N R39E S35 LT 1 (NENWSW)
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T05N R39E S27 SESE
S34 NENE NWNE LT 5(SWNE) SENE
LT 4(NESE)
S35 LT 1(NWSW)

This right is for an enlargement of 46.4 acres within the total 173.4 acres recommended.

Water Right: 22-13456
NAME & ADDRESS: ALANA & JEFF L LERWILL
957 N 16TH E
SUGAR CITY ID 83448
SOURCE: GROUND WATER
PRIORITY DATE: 09/01/1953
POINT OF DIVERSION: T05N R39E S35 SESWNE
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T05N R39E S35 SWNE NENW SENW
NESW NWSE

This right is for an enlargement of 12 acres within the total 115 acres recommended.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Eastern Region, 900 N Skyline Dr, Suite A, Idaho Falls ID 83402-1718 on or before April 18, 2006.

Publ. March 8 and 15, 2006. SJ 708.

SCANNED
JUL 21 2006

PROFILE

October 3, 2005

**Howard Jensen Family Partnership
1028 Barney Dairy Rd
Rexburg ID 83440**

IMPORTANT NOTICE

PLEASE READ

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-13332

Dear Claimant (s):

The Idaho Department of Water Resources is beginning water rights review in Basin 22, the Teton Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of May 1, 1969, from Groundwater.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

NOTES

11-18-05

Evidence of priority received and accepted. Recommending as claimed. Place of use, however is not found to be 470 ac. I could only find 460 ac. Rodney saw the map when he brought in the evidence. He accepted 460 ac. Quantity of water limited when combined w/ 22-277 and 22-2224 based on 2 licenses. This pt. is an enlargement of 22-2177.

Rodney Jensen represents Howard Jensen Family Partnership.

cell # 351-1181d Home # 351-7338

Contact him with questions or comments. Address for the business is ok.

AFFIDAVIT

State of Idaho)
 ss.
County of Madison)

DONALD L. PARKINSON, being first duly sworn, deposes and says:

1. That he resides at 1204 North 3000 East, Rexburg, ID 83440.
2. That he and EDWARD H. PARKINSON acquired and were the owners of the following State of Idaho Water Licenses:
 - a. G-28563, dated October 21, 1968, for 6.58 cfs of underground water for use on 443 acres of land located in Madison County, Idaho, with a priority date of March 9, 1960;
 - b. and G-30794, dated October 21, 1968, for 0.18 cfs of underground water for 443 acres of land located in Madison County, Idaho with a priority date of November 8, 1962.



3. That all of said water was used in the year 1960, and continuously thereafter,
on all of the following described property located in Madison County, Idaho, to-wit:

Commencing at the Northeast corner of Section 23, Township 6 North, Range 40 East, Boise Meridian, in Madison County, Idaho, and running thence North 80 rods to the Northeast corner of the Southeast Quarter Southeast Quarter of Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence West 320 rods to the section line; thence South 320 rods to the Southwest corner of the Northwest Quarter Southwest Quarter of said Section 23, Township 6 North, Range 40 East, Boise Meridian; thence East approximately 168 rods to the centerline of Rocky Hollow; thence following the center meander line of said Rocky Hollow Northeasterly approximately 220 rods to a point 16 rods South and 48 rods West of the point of beginning; thence continuing along the center meander line of said Rocky Hollow in a Southeasterly direction approximately 90 rods to its intersection with the East line of said Section 23; thence North 84 rods, more or less, to the point of beginning.

EXCEPT, THEREFROM: Commencing at the Northwest corner of the Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence East 1548 feet, more or less, to a point where the South bank of the Woodmansee-Johnson Mill Ditch intersects the North line of said Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian; thence in a generally Southwesterly direction following the South bank of said Woodmansee-Johnson Mill Ditch to the point where said ditch intersects with the West boundary line of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and at a point approximately 530 feet South of the starting point; thence North 530 feet, more or less, to the point of beginning.

DLP

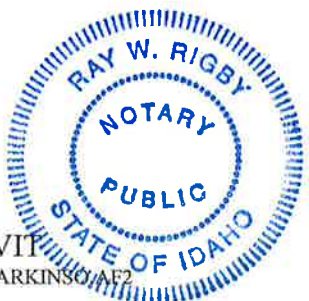
Including the following specifically described land (which is a part of the above described property, and which was all watered by the above described water rights in the year 1960, and continuously thereafter):

Commencing at a point 16 rods South and 48 rods West of the Northeast corner of Section 23, Township 6 North, Range 40 East, Boise Meridian, in Madison County, Idaho, and running thence along the center meander line of the Rocky Hollow in a Southeasterly direction approximately 90 rods to its intersection with the East line of said Section 23; thence North 84 rods, more or less, to the said Northeast corner of said Section 23, Township 6 North, Range 40 East, Boise Meridian; thence West 48 rods; and thence South 16 rods, more or less, to the point of beginning.

Dated this 18th day of November, 2005.

Donald L. Parkinson
DONALD L. PARKINSON

Subscribed and sworn to before me this 18th day of November, 2005.



Ray W. Rigby
Notary Public for Idaho
Residing at: *Lexburg, Idaho*
My Commission Expires: *3-12-11*

November 10, 2005

**Howard Jensen Family Partnership
1028 Barney Dairy Rd
Rexburg ID 83440**

**IMPORTANT
FINAL NOTICE
PLEASE READ**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-13332

Dear Claimant (s):

The Idaho Department of Water Resources is beginning water rights review in Basin 22, the Teton Valley area. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

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It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel. **Please review the CLAIM contact name, mailing address and telephone number for correct data.**

.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be DISALLOWED.
.....

Please submit documentation supporting the priority date **within 30 days of the date of this letter, referencing all documents with the corresponding claim number.**

Respectfully submitted,



Kristin Moore
GIS Specialist
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim (copy)

October 3, 2005

**Howard Jensen Family Partnership
1028 Barney Dairy Rd
Rexburg ID 83440**

IMPORTANT NOTICE PLEASE READ

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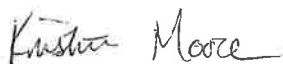
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.....
The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.
.....

Please submit documentation supporting the priority date **within 30 days of the date of this letter, referencing all documents with the corresponding claim number.**

Respectfully submitted,



Kristin Moore
GIS Specialist
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claim (copy)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>22-02177</u>	<u>22-13332</u>	☒	_____	_____	_____
<u>22-02234</u>	<u>22-13332</u>	☒	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Edward H. Parkinson - deceased
Donald L. Parkinson - 1204 N 3000E, Sugar City 83448
Howard Jensen Family Partnership

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

1028 Barney Dairy Rd.
Rexburg Idaho 83440
208 356-3273

5. Date you acquired the property

1995

256026

GRANT DEED

WITHOUT MONETARY CONSIDERATION, HOWARD J. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440, JESSIE RAE W. JENSEN, of 1031 Barney Dairy Rd., Rexburg, ID 83440; RODNEY J. JENSEN, of 260 W. 1st N., Rexburg, ID 83440, with is spouse RANDI SUE JENSEN, of 260 W. 1st N., Rexburg, ID 83440, joining in to convey any doubtful interest; and MARK A. JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, with his spouse JENNIFER JENSEN, of 1718 W. 190 S., Rexburg, ID 83440, joining in to convey any doubtful interest, do hereby grant and convey unto the HOWARD J. JENSEN FAMILY PARTNERSHIP, a general partnership, with its principal place of business at 1031 Barney Dairy Rd., Rexburg, ID 83440, all of their interests in and to the following described real property in Madison County, State of Idaho, to-wit:

HIBBARD PLACETract 1:

Beginning at the Northeast corner of the Southwest Quarter of Section 14, Township 6 North, Range 39 East, Boise Meridian, Madison County, Idaho, and running thence South 2,640 feet, more or less, to the South Quarter corner of said section; thence West 495 feet; thence North 1,760 feet; thence West 495 feet; thence North 880 feet, and thence East 990 feet to the point of beginning.

Tract 2:

The South Half of the Northeast Quarter; the South Half of the Northwest Quarter of the Northeast Quarter; and the West 100 rods of the Southeast Quarter, all in Section 14, Township 6 North, Range 39 East, Boise Meridian, in Madison County, Idaho.

Together with 7 shares of the capital stock of the Island Ward Canal Company, 2 shares of the capital stock in the Consolidated Canal Company and 8 shares of the capital stock of the Teton Island Canal Company.

LESS THE FOLLOWING: Commencing at a point 257.5 feet North of the Southeast corner of the Northeast Quarter of said Section 14, Township 6 North, Range 39 E.B.M. (which point is in the center of the paved surface of the county road), and running thence West 45 feet, more or less, to the West boundary line of said county road, thence West 168 feet, more or less, to the Westerly edge of a row of treated railroad ties placed in a elongated position along the Westerly edge of the residential lot; thence North, following the Westerly edge of said railroad ties, a distance of 148 feet; thence East 168 feet, more or less, to the West boundary line of said county road; thence East 45 feet, more or less, to the section line (in the center of the paved portion of said county road); thence South 148 feet to the point of beginning, together with the residential home located thereon.

PARKINSON I

Commencing at the Northeast corner of Section 23, Township 6 North, Range 40 East, Boise Meridian, in Madison County, Idaho, and running thence North 80 rods^{1320'} to the Northeast corner of the Southeast Quarter Southeast Quarter of Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence West^{5280'} 320 rods to the section line; thence South 320 rods^{5280'} to the Southwest corner of the Northwest Quarter Southwest Quarter of said Section 23, Township 6 North, Range 40, East, Boise Meridian; thence East approximately 168 rods^{2772'} to the centerline of Rocky Hollow; thence following the center meander line of said Rocky Hollow Northeasterly approximately 220 rods^{3630'} to a point 16 rods^{264'} South and 48 rods^{792'} West of the point of beginning; thence continuing along the center meander line of said Rocky Hollow in a Southeasterly direction approximately^{1485'} 90 rods to its intersection with the East line of said Section 23; thence North 84 rods, more or less, to the point of beginning.^{1320'}

EXCEPTING THEREFROM: Commencing at the Northwest corner of the Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and running thence East 1548 feet, more or less, to a point where the South bank of the Woodmansee-Johnson Mill Ditch intersects the North line of said Southwest Quarter Southwest Quarter of said Section 14, Township 6 North, Range 40 East, Boise Meridian; thence in a generally Southwesterly direction following the South bank of said Woodmansee-Johnson Mill Ditch to the point where said ditch intersects

with the West boundary line of said Section 14, Township 6 North, Range 40 East, Boise Meridian, and at a point approximately 530 feet South of the starting point; thence North 530 feet, more or less, to the point of beginning.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

DATED This 16th day of March, 1995.


Howard J. Jensen


Jessie Rae Jensen


Randi Sue Jensen


Rodney Jensen


Jennifer Jensen


Mark Jensen

STATE OF IDAHO)
 ss.
County of Madison)

On this 16th day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared HOWARD J. JENSEN, JESSIE RAE JENSEN, RODNEY JENSEN and RANDI SUE JENSEN AND JENNIFER JENSEN, MARK JENSEN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Debra C. Keller
Notary Public for Idaho
Residing at Rexburg, Idaho
Commission Expires: 11-15-99

State of Idaho)
County of Madison) SS 256026
I hereby certify that the within instrument was
filed APR. 13 1995
19 at 17:12 M., and
recorded on Film 256026
Folio 12
by BETH B. REESE, Recorder
DHCC Deputy
At the request of First American Title Company

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13332
Date Received: 11/8/2004
Receipt No: E030830
Received By: ABR

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOWARD JENSEN FARMS Phone: (208) 356-3273
1028 BARNEY DAIRY RD
REXBURG ID USA 83440

2. Date of Priority: 05/01/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	23	NW SW NW	~~TETON~~ MADISON	

5. Description of diverting works:

well to mainline to pivots and handlines.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.54	

7. Total Quantity Appropriated is:

0.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	14	SW SW	IRRIGATION	30
			SE SW	IRRIGATION	39
			SW SE	IRRIGATION	39
			SE SE	IRRIGATION	29
				Section Acres	137
06N	40E	23	NE NE	IRRIGATION	13
			NW NE	IRRIGATION	37
			SW NE	IRRIGATION	29
			NE NW	IRRIGATION	39
			NW NW	IRRIGATION	38
			SW NW	IRRIGATION	37

SE	NW	IRRIGATION	39
NE	SW	IRRIGATION	38
NW	SW	IRRIGATION	37
NW	SE	IRRIGATION	12
		Section Acres	319

Total Acres 456

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:
enlargement of 22-2177 and 22-2224

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments: _____
For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of
Title

_____, and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization

Date

State of Idaho)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

22-13332

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ENLARGEMENT

Please type or print clearly

1. Name of Claimant (s) Howard Jensen Farms Phone (208) 356 3273Mailing Address 1028 Barney Dairy Rd Rexburg Zip 834402. Date of Priority (Only one (1) per claim) 1 May 19693. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 40E Section 23,
_____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well to Sprinklers, shared w/ A22-2224
and A22-2177

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 0.60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	40E	14											40	40			40	20	140
		23	10	40	30		40	40	40	40	40	40				10			330

Total number of acres irrigated 470

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A22-2224, A22-2177 or None ()

14. Remarks: This is for an enlargement of 27 acres
within the place of use described

Last Name Jensen Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am president _____ Title _____
of Howard Jensen Farm _____, that I have signed the foregoing
Organization _____
document in the space below as president _____ of Howard Jensen Farms _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Howard Jensen _____
Title and Organization president Howard Jensen Farms Date 11-5-04

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 5th day of November 2004



Notary Public Bryce A. Contor

Residing at Fona

My Commission Expires 10/4/2005

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Jensen Ident. Number _____

Receipt Details for ID E030396

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/8/2004 10:12:53 AM	11/10/2004 3:20:21 PM	EASTERN	\$77.00	Check
Payer		JENSEN BROS. FARMS, LLC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1035			
Card Expiration Date	Credit Card T		

Comment SRBA ENLARGEMENT CLAIM**Fee Detail:**

Amount	Description	Object
\$77.00	ADJUDICATION FILING F	155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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[Print Report](#)

Paid for claim
twice. Needs
a refund. Ernie
taking care of it.
KM
11-17-05

Receipt Details for ID E030830

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/27/2005 8:13:05 AM	4/29/2005 2:20:56 PM	EASTERN	\$77.00	Check
Payer		JENSEN BROS. FARMS, LLC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1250			
Card Expiration Date	Credit Card Transaction #		

Comment SRBA CLAIM 22-13332**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$77.00	ADJUDICATION FILING FEE	43503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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[Print Report](#)