

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

PG1- Ward Ditch.

NT OF WATER RESOURCES
ERN DISTRICT OFFICE
00 N. SKYLINE DR.
2 FALLS, IDAHO 83402

ADDRESS SERVICE
REQUESTED

★ ★  TM
U.S. POSTAGE
1051 PB3523907
8922 \$00.630 JAN 04 2007
8605 MAILED FROM ZIP CODE 83402

A VERN WOOLSTENHULME

BONNIE WOOLSTENHUME
654 S 175 W
VICTOR ID 83455

RECEIVED
JAN 16 2007

Department of Water Resources
Eastern Region

22-13290

Sent
1-19-07

22-480C 1 H
136G

22-621A 78

13290	7029	13372	84
13413	7349	7388	13246
11526	7373	7339	13248
11529	13590	12064	13610
11530	13540	2128	13612
	356	10835	133A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION
IDAHO FALLS ID
208-525-7161 - PHONE
208-525-7177 - FAX

7338	12533	7178
276A	12629	7215B
408B	2146	12239
409B	4076	2206
410B	184A	11677
	10105	178A
	2293	178B
	11384	10236
	4139	13457
	4161	7403

TRANSMITTAL COVER SHEET

OMNIFAX 641D
10132

Fax: 354-8410

TO: JESSIE FROM: JENNIFER
Teton County Assessor

DOCUMENT DESCRIPTION: REQUEST FOR CURRENT OWNER INFORMATION. I HAVE SENT A SPREADSHEET INDICATING WHO WE HAVE IN OUR RECORDS AND THEIR LEGAL DESCRIPTION OF THEIR PROPERTY. EACH OF THESE LETTERS WAS RETURNED TO SENDER. PLEASE FILL OUT THE

LAST COLUMN WITH THE OWNER AND ADDRESS INFORMATION FOR THE PROPERTY LISTED. I HAVE ATTACHED A MAP FOR EACH PROPERTY WHEN I HAD ONE AVAILABLE.

PLEASE CALL ME WITH ANY QUESTIONS. THANKS SO MUCH FOR YOUR HELP.

TOTAL NUMBER OF PAGES (Including this page): X 13

* Billing address: N/A *
* _____ *
* _____ *
* _____ *
* No of Pages _____ Cost / Page _____ Total Charge N/A *
* _____ *



Idaho Department of Water Resources

SRBA Recommendation:

22-13290

(Irrigation)

Legend

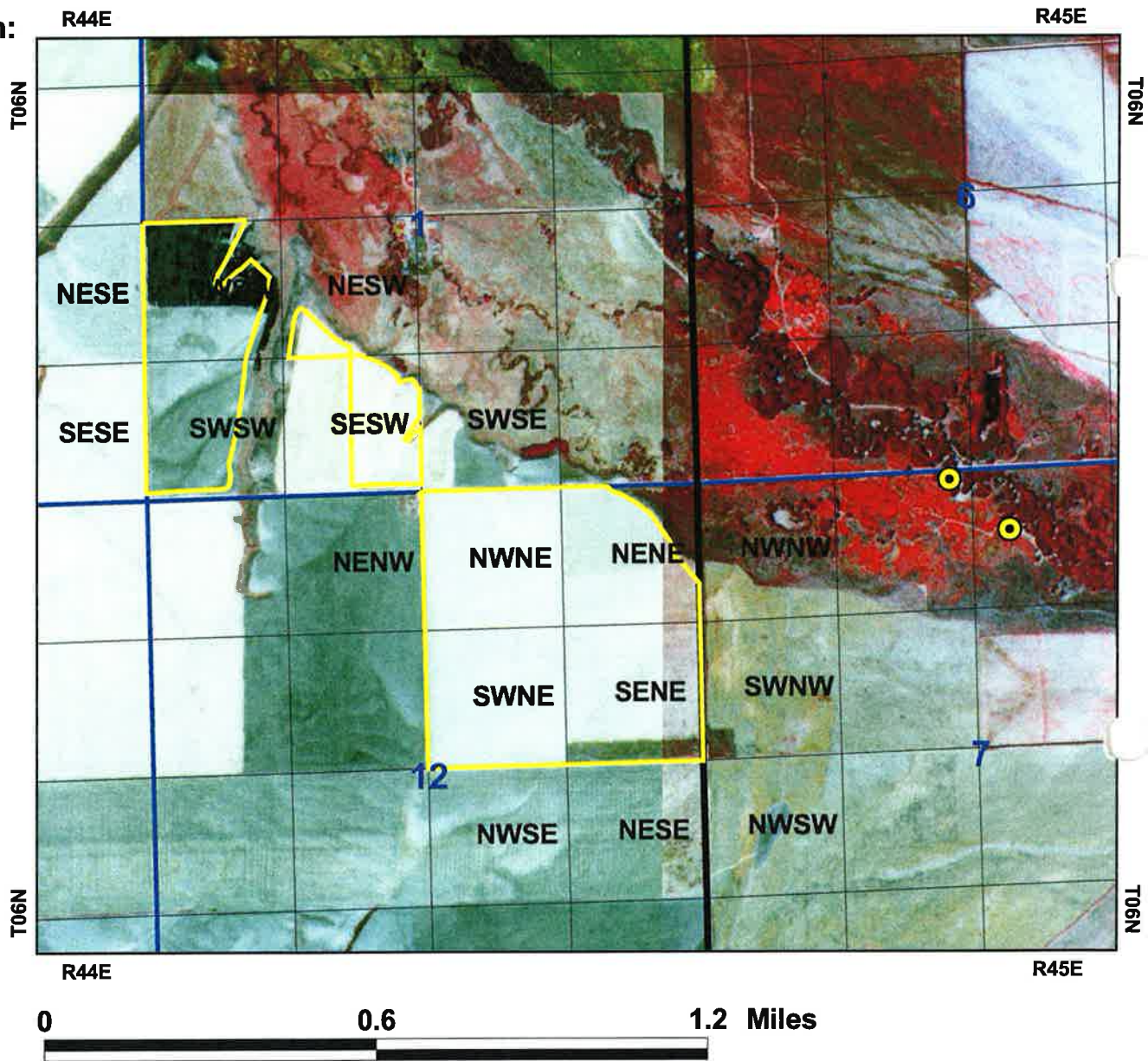
- Point of Diversion
- Place of Use
- ▬ Townships
- ▬ PLS Sections
- ▬ Quarter Quarters



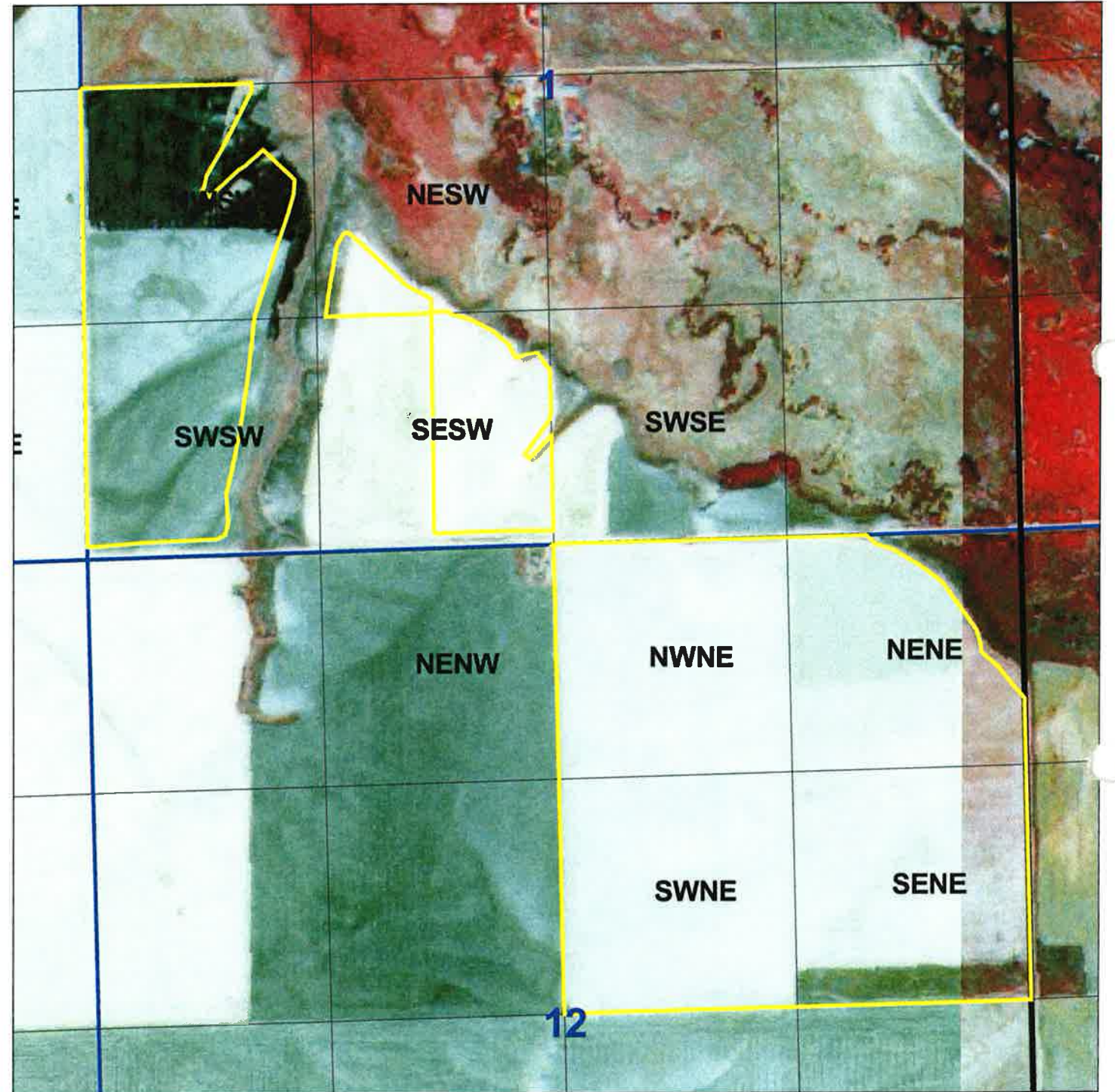
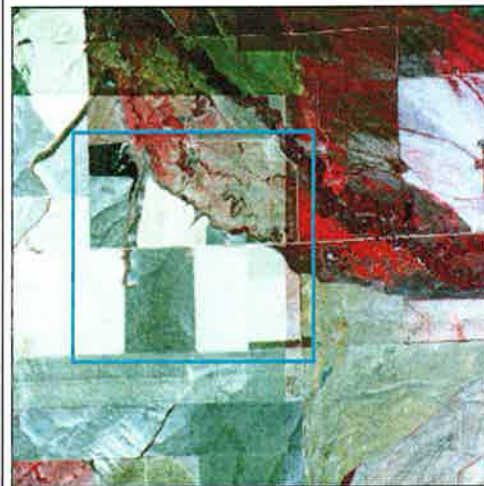
Teton County
IDWR Basin 22



Prepared by T. Galbraith
On Thursday, July 6, 2006
1987/88 Aerial Photography



22-13290



7-6-06

- Sidney Highnote owns ~~14 acres~~ 267.5 acres of the decreed POV.
- Sidney receives 5.66 cfs based on that ownership as a % of the 11 cfs.
- ^{CO3} ~~CO2~~ condition for additional pod.

TB

March 02, 2006

SIDNEY T HIGHNOTE
PO BOX 214
TETONIA ID 83452

RE: 22-13290

Sidney,

I am enclosing the color coded layout that we discussed on the phone. If you are the owner of any of the property that is colored in blue, please find a corresponding deed, or let me know if you are not the owner.

Thank you,

Katy Jackson
Office Specialist 1

Enc.

Per Sidney.

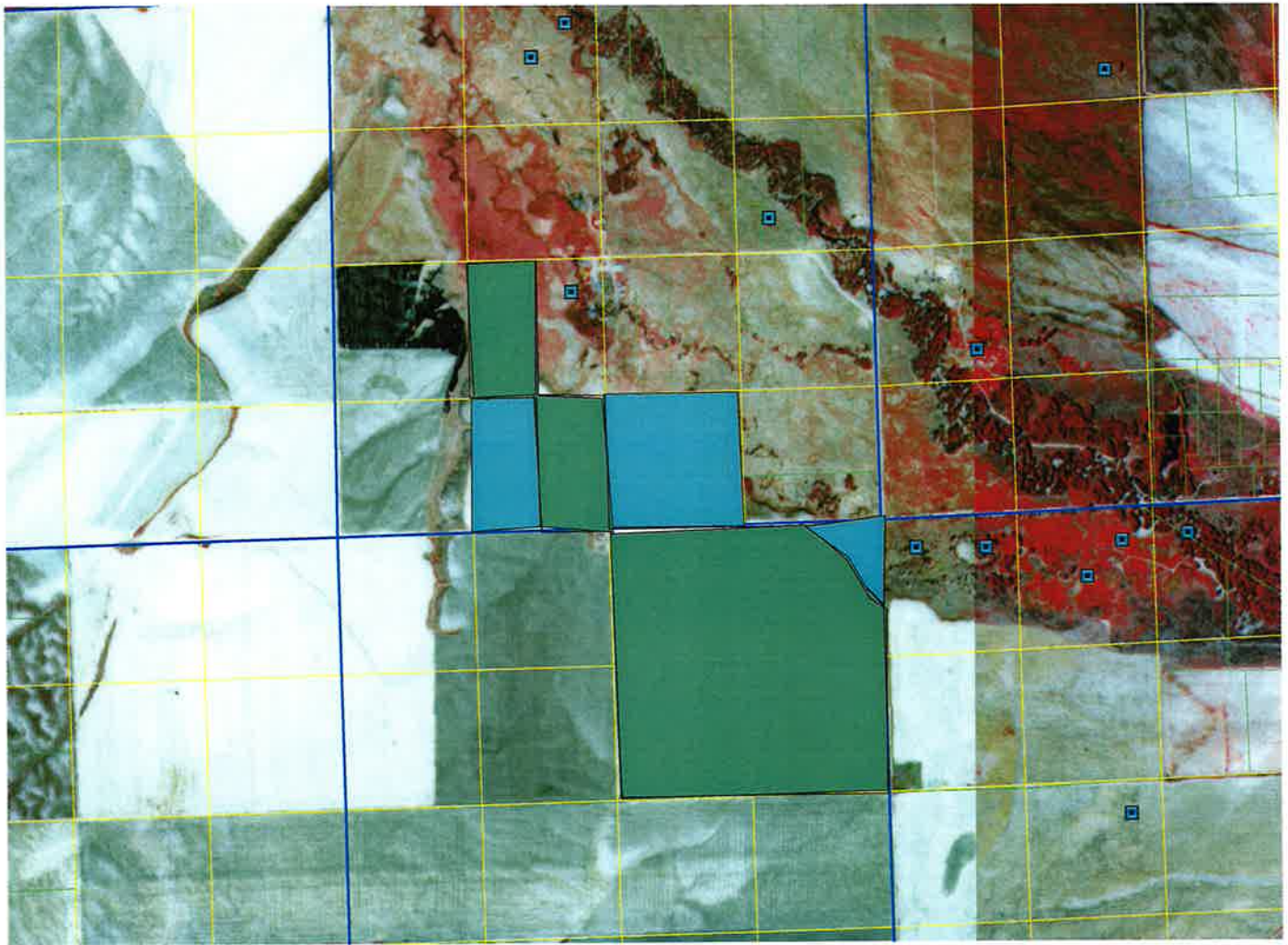
*Not owner of Blue. 3 different
guys bought the blue pieces.
Contact him for any other info.*

Katy Sklar

22
 23-13290 SPLIT BETWEEN
 HIGHNOTE AND WOOLSTENHUME
 (WOOLSTENHUME BOUGHT FROM BUSH
 AND SOLD PART TO HIGHNOTE)

present

Bush - 0
 H - Present
 W - Current



0.3 0 0.3 0.6 Miles

- Highnote.shp
- Woolstenhume.shp
- Sections
- QQ
- Teton taxlots
- GCDB06N45E GCDB
- GCDB06N44E GCDB
- Claim POD



SCAIC
 FEB 28 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13290					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES W. & MARY LOU BUSH
P.O. BOX 180 TETONIA, ID. 83452

4. New Owner/Claimant(s)

SIDNEY T. HIGHNOTE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 214

City, State and ZIP Code

TETONIA, ID 83452

New Telephone Number

208-456-2248

5. Date you acquired the property

NOV. 7, 1990 & DEC. 12, 1997

PROFILED

SCANNED
FEB 28 2006

RECEIVED
FEB 10 2006
 Department of Water Resources
 Eastern Region

MAR 24 1995

119518

35-8560-N
American Land Title Co.
P.O. Box 644
Driggs, ID 83422

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

FOR VALUE RECEIVED, JAMES W. BUSH and MARY LOU BUSH, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto A. VERN WOOLSTENHULME and BONNIE WOOLSTENHULME, husband and wife, whose current address is 654 South 175 West, Victor, Idaho 83455, the Grantees, the following described premises in Teton County, Idaho, to-wit:

The Northeast Quarter, Section 12; Southwest Quarter and West Half of Southeast Quarter, Section 1; all in Township 6 North, Range 44, East Boise Meridian, containing 400 acres, more or less,

EXCEPT a portion of the South Half, Section 1, Township 6 North, Range 44 E.B.M., Teton County, Idaho, being described as:

Beginning at the C 1/4 corner of said Section 1; thence S 89°35'59" E. 330.00 feet to a point; thence S 00°08'39" W. 1320.00 feet to a point; thence N 89°35'59" W. 660.00 feet to a point; thence N 00°08'39" E. 660.00 feet to a point; thence N 89°35'59" W. 330.00 feet to a point; thence N 00°08'39" E. 660.00 feet to a point; thence S 89°35'59" E. 660.00 feet to the point of beginning, containing 25.00 acres more or less, subject to a County Road and utility easement along the Northeastern property line.

119518

FILED

AT THE REQUEST OF

American Land

AT 45 MINUTES PAST 1 P.M.

DATE *Mar. 24, 1995*

Asa J. Drake

CLERK OF RECORDER

Nora Higby

DEPUTY

Together with all improvements, water and water rights, ditches and ditch rights, easements, rights-of-way, and appurtenances thereto.

Less an undivided 49% interest in all oil, gas, mineral, and geothermal rights in the property.

SUBJECT TO rights, easements, overlaps and boundary line disputes, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises, with their

appurtenances, unto the said Grantees, their heirs and assigns

forever. And the said Grantors do hereby covenant to and with

the said Grantees, that they are the owners in fee simple of said

SCANNED

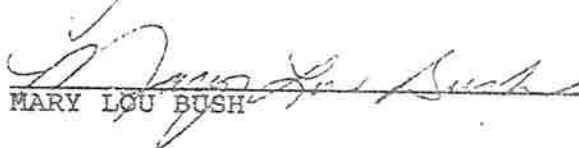
FEB 28 2006

premises; that they are free from all encumbrances except the balances owing on two Mortgages from Stanley E. Ward and Brenda C. Ward to The Federal Land Bank, recorded as Instrument Nos. 78333 and 80173, respectively, Records of Teton County, Idaho, which Grantees shall assume and pay; and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 12 day of November, 1993.



JAMES W. BUSH



MARY LOU BUSH

STATE OF CALIFORNIA

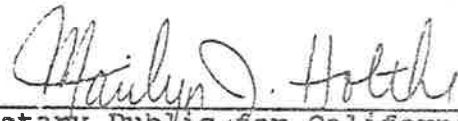
)

ss

County of San Bernardino)

On this 17th day of November, 1993, before me, the undersigned Notary Public in and for said State, personally appeared James W. Bush and Mary Lou Bush, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for California
Residing at: San Bernardino
Commission Expires: 5-2-94

SCANNED

FEB 28 2006

119518

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

} SS.

On 11-17-93 before me, MARILYN J. HOLTHE
personally appeared Jame W. Bush and Mary Lou Bush
personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/
they executed the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Signature

Marilyn J. Holthe

LIFE SAVINGS BANK, F.S.B.



(This area for official notarial seal)

SCANNED

FEB 28 2006

NOV 07 1990

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

For Value Received

KIRK WEBSTER AND RITA WEBSTER, husband and wife

the grantors, do hereby grant, bargain, sell, and convey unto

SIDNEY T. HIGHNOTE, a married man, as his sole and separate property
1717 Taylorsville Road
Rockmart, Georgia 30153

the grantee, the following described premises, to-wit:

TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN TETON COUNTY, IDAHO

Section 12 NW1/4
Section 11 NE1/4
Section 14 E1/2NW1/2NW1/4

TOWNSHIP 7 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO

Section 35 NW1/4NW1/4

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Kirk Webster
Kirk Webster

Rita Webster
Rita Webster

STATE OF IDAHO, COUNTY OF

On this 07 day of November, 1990 before me, a notary public in and for said State, personally appeared

Kirk Webster,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Rita Webster
Notary Public
Residing at Idaho, Idaho
Comm. Expires 1-16-95

STATE OF IDAHO, COUNTY OF

On this 07 day of November, 1990 before me, a notary public in and for said State, personally appeared

Rita Webster,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Rita Webster
Notary Public
Residing at Idaho, Idaho
Comm. Expires 1-16-95

106868

FILED

AT THE REQUEST OF

First American

AT 35 MINUTES PAST 1 P.M.

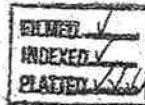
DATE Nov. 7, 1990

E. Wayne Schiess

CLERK OF RECORDER

BY Nora Hill

DEPUTY



FEB 28 2006



January 24, 2006

SIDNEY T HIGHNOTES
1717 TAYLORSVILLE RD
TAYLORSVILLE GA 30178-1602

RE: CHANGE IN OWNERSHIP FOR: 22-13290

Dear Claimant:

It has come to our attention that you may have recently purchased a tract of land. The property to which I am referring was most recently owned by James W Bush. The legal description is as follows:

See enclosed photo.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change of Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have questions regarding this matter, please call 208-525-7161.

Respectfully submitted,

Katy Jackson
Office Specialist 1

Enclosure(s)

PROFILED

SCANNED
FEB 28 2006

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to	
①	16N	4SE	7	1	WENE NW	Teton	Baker Cr.	Teton River

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to	
①	16N	4SE	7	1	WENE NW	Teton	Baker Cr.	Teton River
②	16N	4SE	7	1	NW NW NE	"	"	"

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

① POD is ^{source} Ward Canal Tag # AOD 14392.

② POD is upper Ward Canal # AOD 14393

The Majority of land is irrigated From a
Pump That is in Ward Canal Ditch.

Reviewer: _____ Date: _____

SCANNED

FEB 28 2006

of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

Lot Two (2), Section Six (6), Township Six (6) North, Range Forty-five (45) E.B.M., and the West Half of the Southeast Quarter ($W\frac{1}{2}SE\frac{1}{4}$) of Section Thirty-one (31), Township Seven (7) North, Range Forty-five (45) East of the Boise Meridian,

and to be diverted from said Badger Creek in the Northwest Quarter ($NW\frac{1}{4}$) of Section 8, Township 6 North, Range 45, E.B.M.

VIII

22-0668 IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiff, Leonard Ward, be awarded and is entitled to divert and use 11.0 cubic feet of water per second of time of the waters of Badger Creek with a priority date of April 1, 1939, in addition to all other decreed and other rights now owned by said plaintiff, for domestic purposes and for irrigation of, and to be appurtenant to, the following described lands, to-wit:

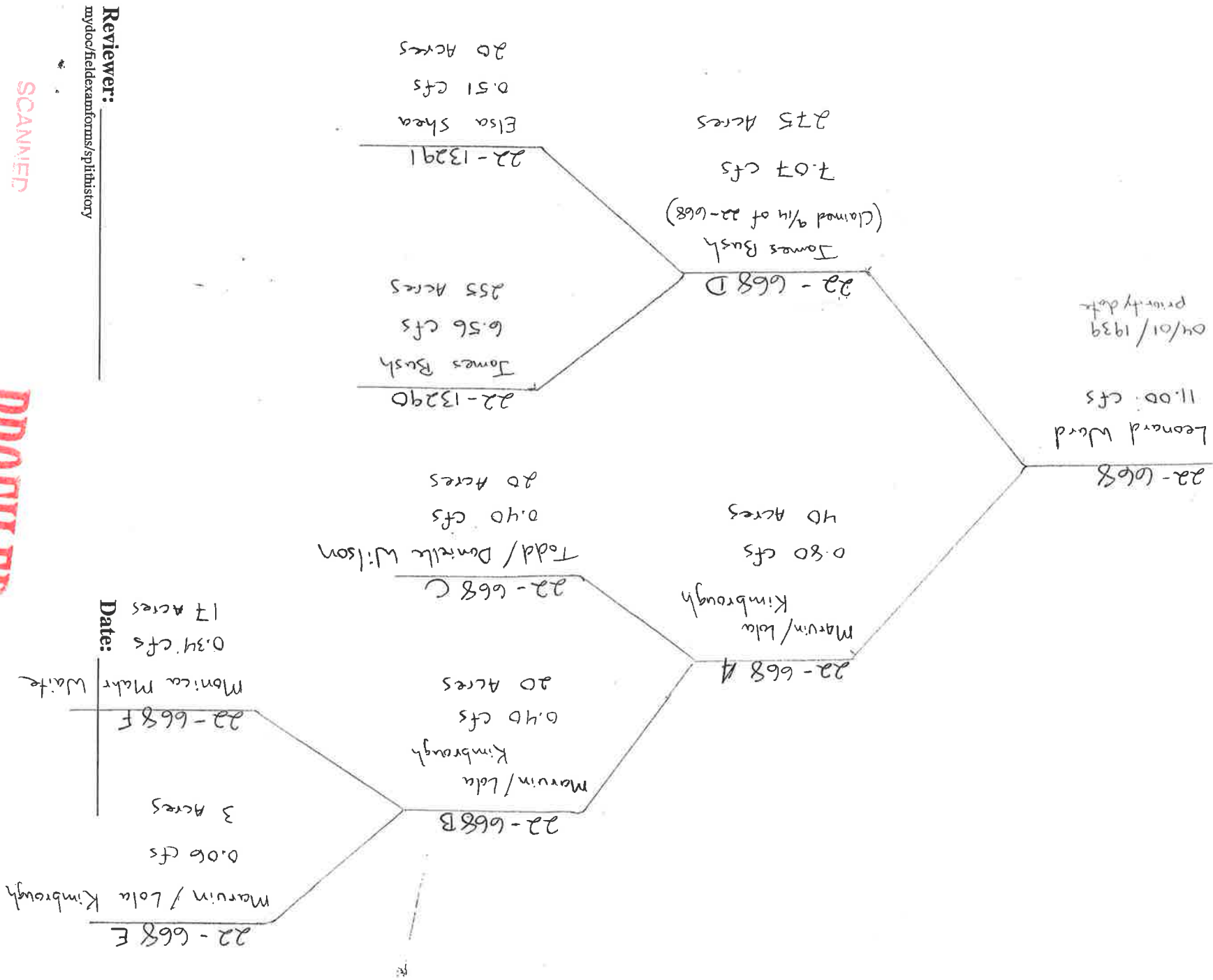
The Northeast Quarter ($NE\frac{1}{4}$) of Section Twelve (12), the Northeast Quarter ($NE\frac{1}{4}$), the Southwest Quarter ($SW\frac{1}{4}$) and the South Half of the Southeast Quarter ($S\frac{1}{2}SE\frac{1}{4}$), Section One (1), all in Township Six (6) North, Range Forty-four (44), East of the Boise Meridian,

and to be diverted from said Badger Creek in the Northwest Quarter ($NW\frac{1}{4}$) of Section 8, and the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$) of Section 7, all in Township 6 North, Range 45 E.B.M.

IX

22-0669 IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the plaintiff, Leonard Ward, be awarded and is entitled to divert

Water Right and SRBA Split History Analysis



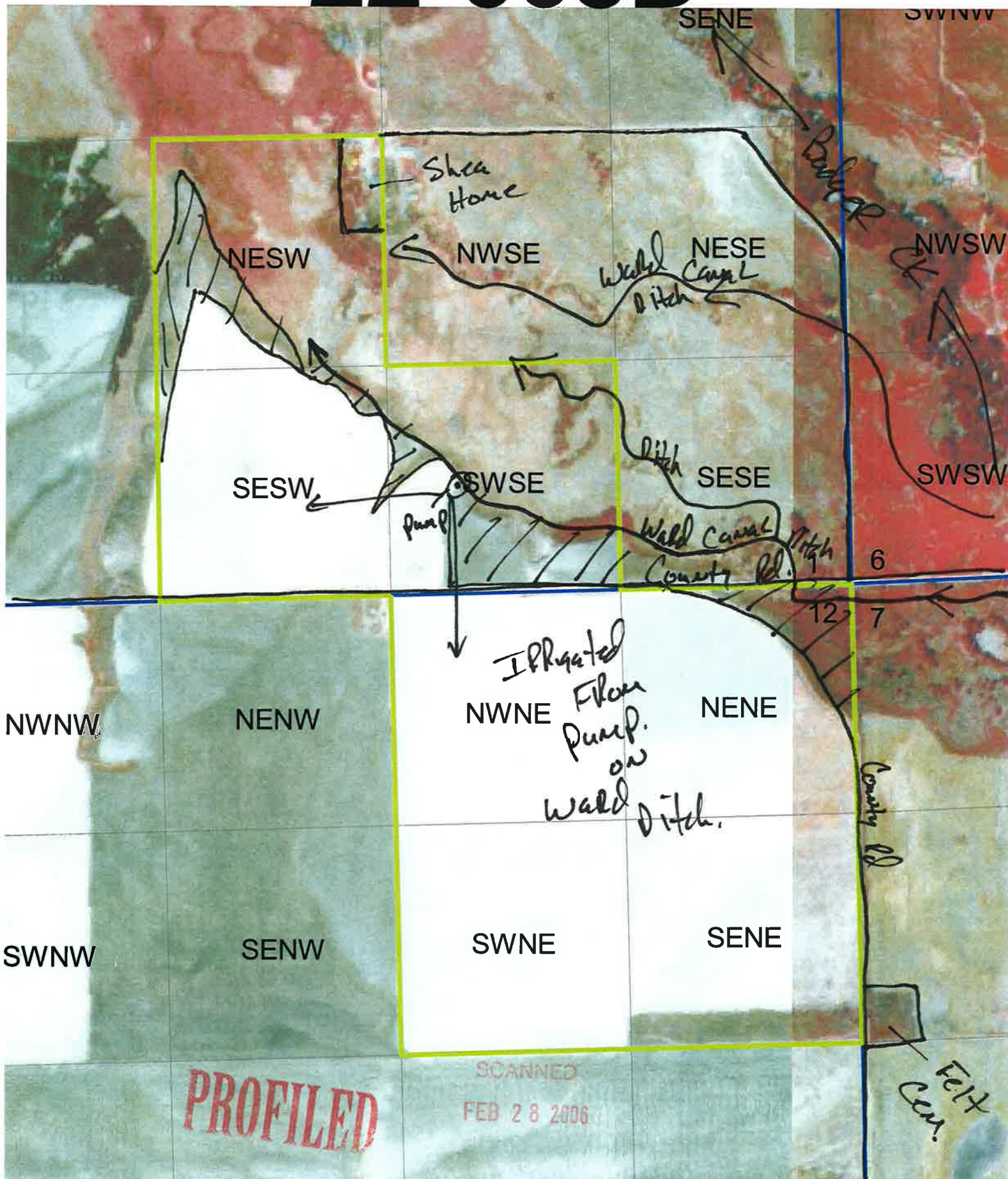
Reviewer: _____
mydoc/fieldeexamforms/splthistory

SCANNED
FEB 28 2006
PROFILED

22-668D

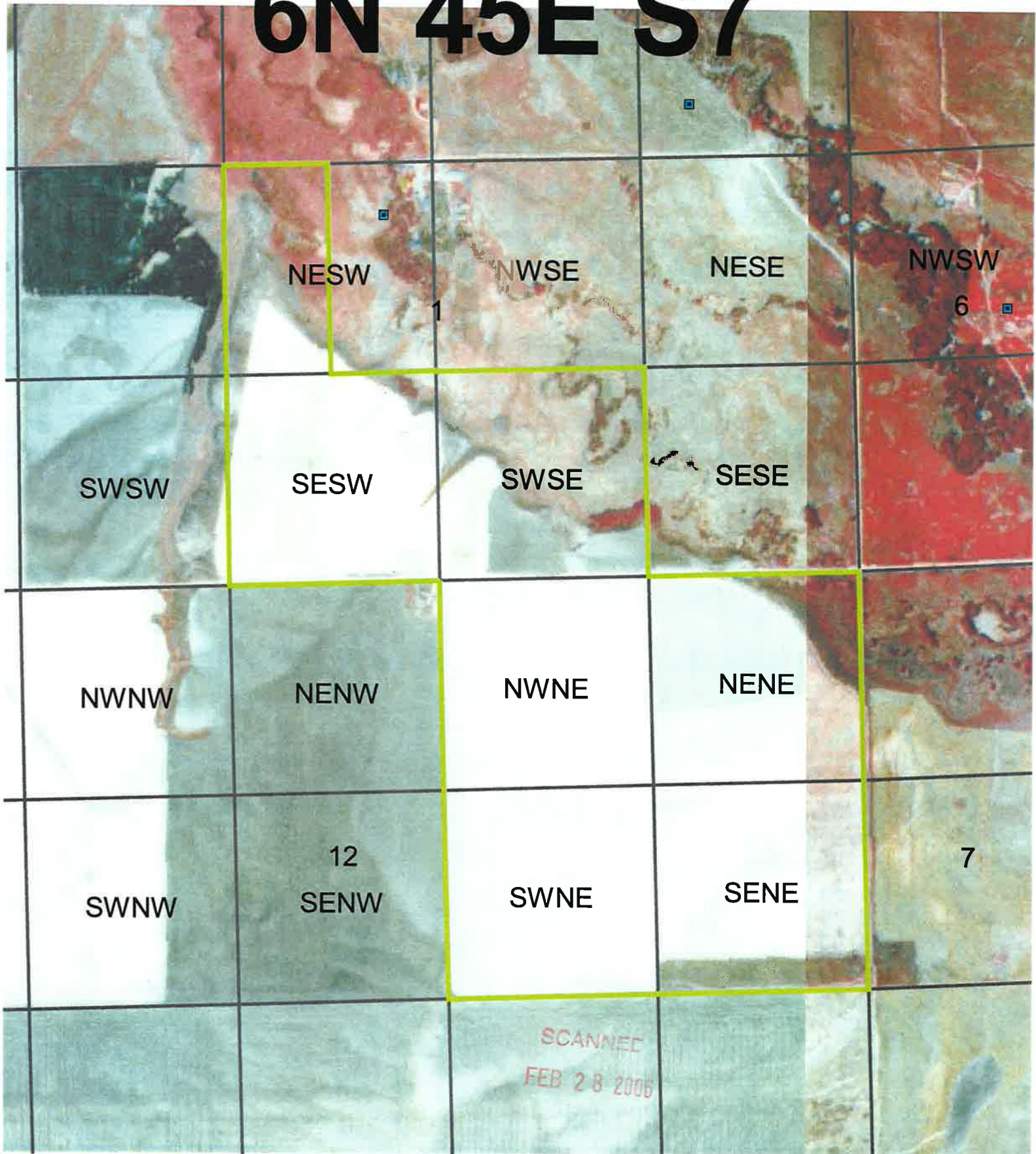
10-25-04

[Handwritten signature]

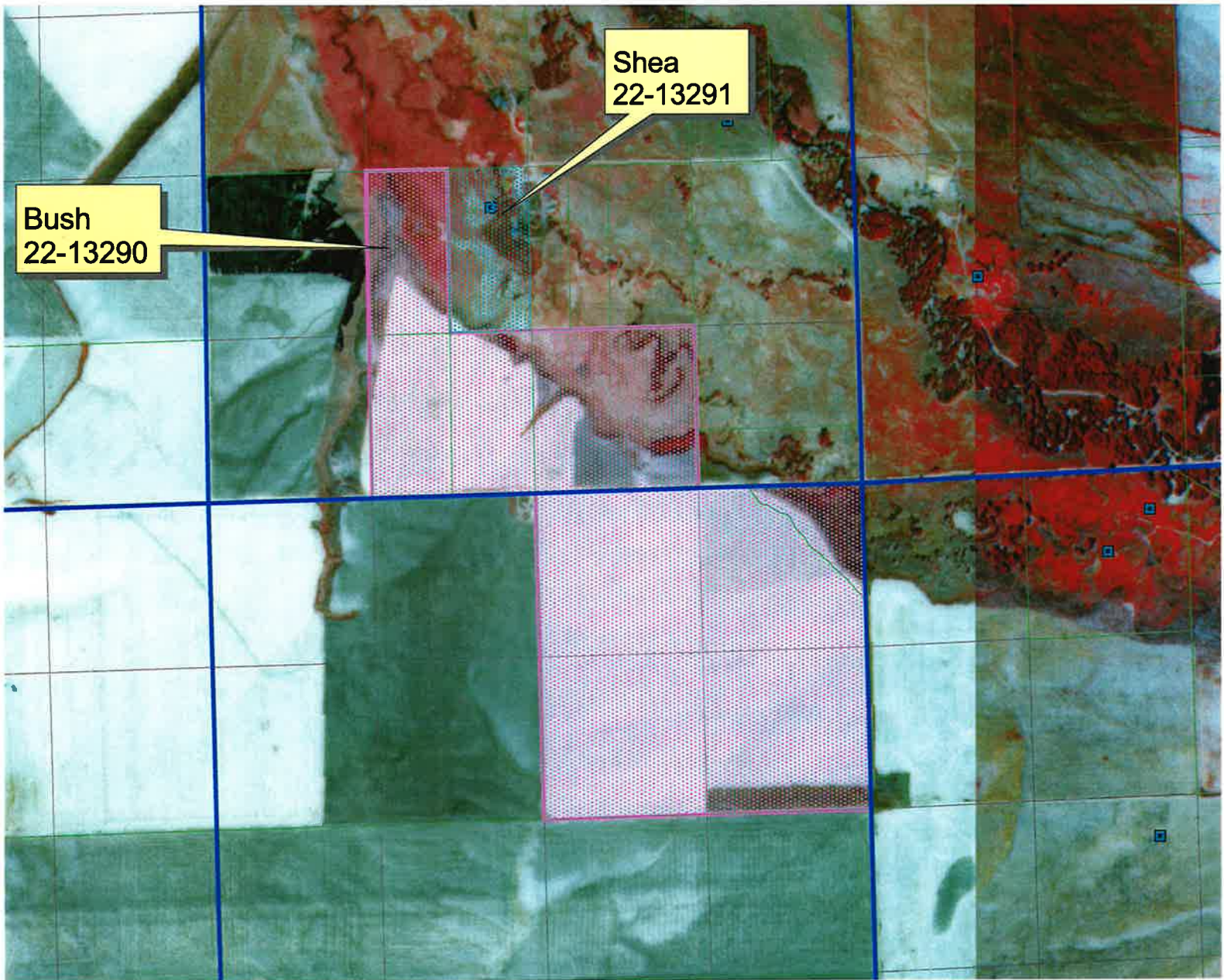


22-13290

6N 45E S7

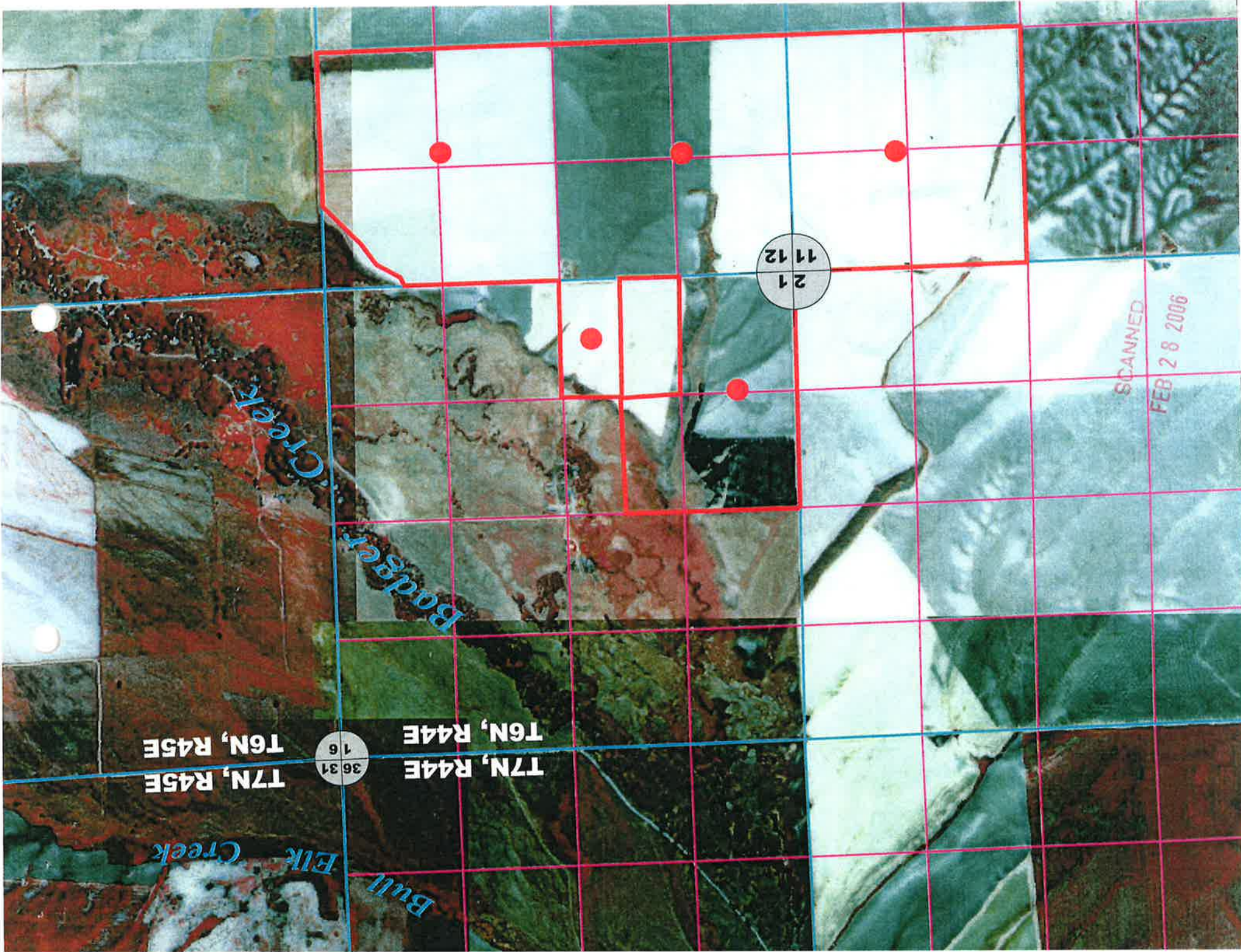


Split of 22-668D



SCANNED

FEB 28 2006



T7N, R44E
T6N, R44E
T7N, R45E
T6N, R45E

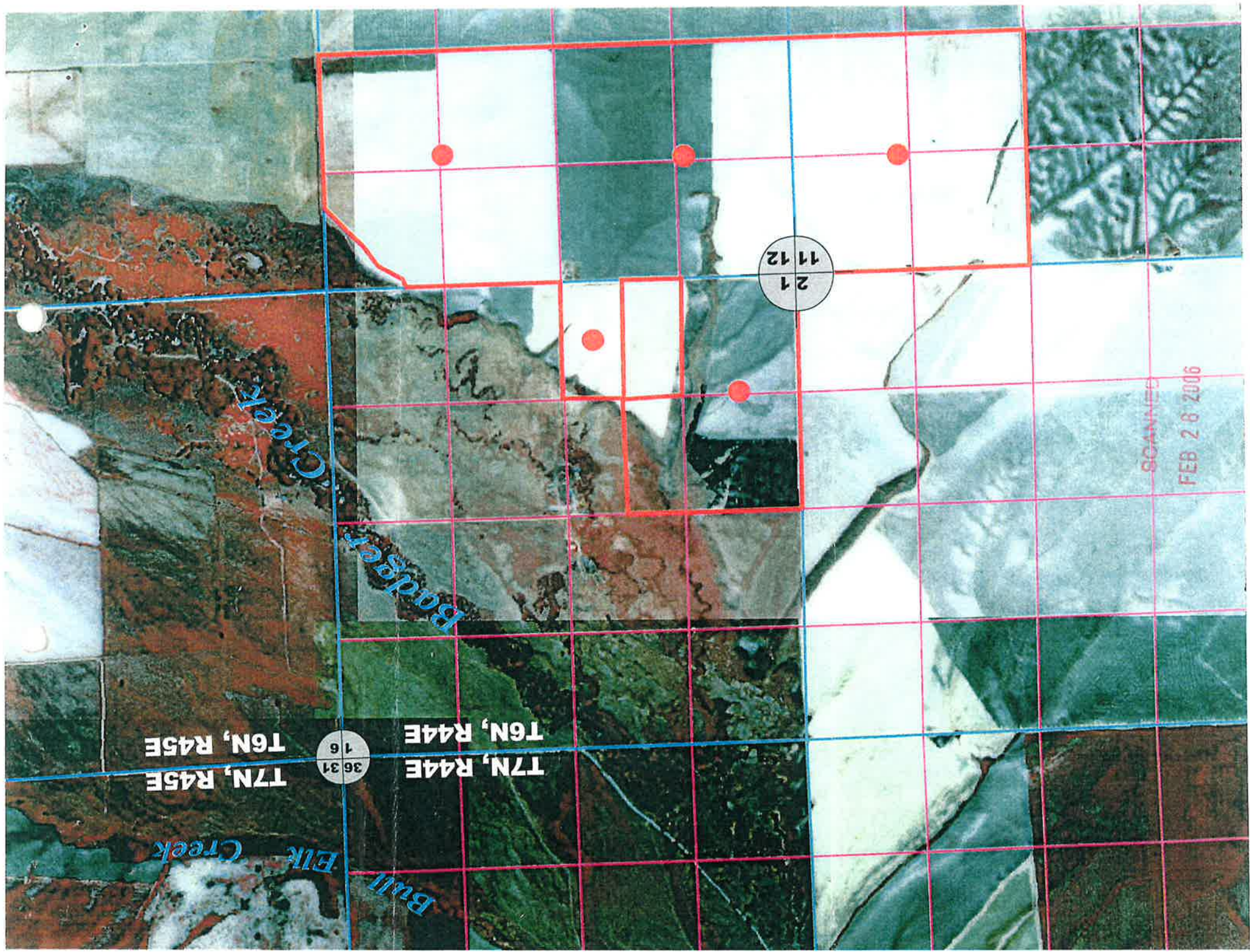
36 31
16

21
11 12

SCANNED
FEB 28 2006

Bull Creek
Elk Creek

Bodger Creek
Creek



T7N, R44E
T6N, R44E
T6N, R45E

36 31
16

21
11 12

SCANNED
FEB 26 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 23, 2004

JAMES & MARY LOU BUSH
PO BOX 180
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR 22-668D

Dear Mr. & Mrs. Bush:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-668D split into:

22-13290: 6.56 cfs, 255 acres, Bush

22-13291: 0.51 cfs, 20 acres, Shea

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

SCANNED
FEB 28 2006

PROFILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 22 2004
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-668D	X			

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. ☒
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR
- If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) James + Mary Lou Bush

4. New Owner/Claimant(s) Walter Shea, Elsa Shea, Lorraine E Shea
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address P.O. Box 393

City, State and ZIP Code Driggs, ID 83422

~~New Telephone Number~~ (208) 456-2296 cell (208) 313-7434

5. Date you acquired the property Feb 21, 2003 July 1, 2002

PROFILED

SCANNED
FEB 28 2006

RECEIVED**153201**

FEB 21 2003

TETON CO., ID
CLERK RECORDER**WARRANTY DEED****Instrument # 153201**DRIGGS, TETON, IDAHO
2003-02-21 03:55:48 No. of Pages: 1
Recorded for: LORRAINE E SHEA
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy *[Signature]*
Index No: 0020 WARRANTYFor Value Received **Walter Shea and Elsa Shea, husband and wife,**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Walter Shea and Elsa Shea, husband and wife, and Lorraine E. Shea, a single womanwhose address is: *PO Box 393 Driggs Id 83422*

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N., RNG. 44E., B.M., Teton County, Idaho, being further described as:**Beginning at the C 1/4 corner of said Section 1;****Thence S 89 35'59"E. 330.00 feet to a point;****Thence S 00 08'39"W. 1320.00 feet to a point;****Thence N 89 35'59"W. 990.00 feet to a point;****Thence N 00 08'39"E. 1320.00 feet to a point;****Thence S 89 35'59"E. 660.00 Feet to the point of beginning.****Subject to a County Road and Utility Easement along the Northeastern property line.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

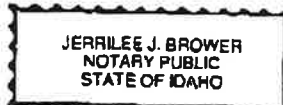
TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 21, 2003

Walter Shea
Walter Shea*Elsa Shea*
Elsa Shea

STATE OF Idaho

COUNTY OF Teton

On this *21st* day of February, 2003, before me a Notary Public, personally appeared Walter Shea and Elsa Shea, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.*Jerrilee J. Brower*
Notary Public of Idaho
Residing at *Tetonia, Idaho*
Commission Expires: *2-27-04***153201**

SCANNED

FEB 28 2006

148997

RECEIVED**QUITCLAIM DEED**

JUL 01 2002

TETON CO., ID
CLERK RECORDERFor Value Received **WALTER T. SHEA and ELSA B. SHEA, husband and wife**

do hereby convey, release, remise and forever quit claim unto

WALTER SHEA and ELSA SHEA, husband and wifewhose address is: **67 Bourque Road, Linnfield, MA 01940**

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N., RNG. 44E., B.M., Teton County, Idaho, being further described as:**Beginning at the C 1/4 corner of said Section 1;****Thence S 89 35'59"E. 330.00 feet to a point;****Thence S 00 08'39"W. 1320.00 feet to a point;****Thence N 89 35'59"W. 990.00 feet to a point;****Thence N 00 08'39"E. 1320.00 feet to a point;****Thence S 89 35'59"E. 660.00 Feet to the point of beginning.****Subject to a County Road and Utility Easement along the Northeastern property line.**

together with their appurtenances.

Dated:

Walter T. Shea

WALTER T. SHEA

Elsa B. Shea

ELSA B. SHEA

STATE OF MASSACHUSETTS

)ss.

COUNTY OF Essex

On this day of June, in the year of 2002 before me, personally appeared WALTER T. SHEA and ELSA B. SHEA, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

John F. PowerNotary Public of MASSACHUSETTSResiding at: SALIM, MA

SCANNED

FEB 28 2006

First American Title Company
19889

148996

WARRANTY DEED

RECEIVED

JUL 01 2002

TETON CO., ID
CLERK RECORDER

For Value Received Patrick J. Dane and Marina J. Dane, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Walter T. Shea and Elsa B. Shea, husband and wife

whose address is:

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N., RNG. 44E., B.M., Teton County, Idaho, being further described as:

Beginning at the C 1/4 corner of said Section 1;

Thence S 89 35'59"E. 330.00 feet to a point;

Thence S 00 08'39"W. 1320.00 feet to a point;

Thence N 89 35'59"W. 990.00 feet to a point;

Thence N 00 08'39"E. 1320.00 feet to a point;

Thence S 89 35'59"E. 660.00 Feet to the point of beginning.

Subject to a County Road and Utility Easement along the Northeastern property line.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Patrick J. Dane

Marina J. Dane

STATE OF NC

ss.

COUNTY OF New Hanover

On this 21 day of May, 2002, before me a Notary Public, personally appeared Patrick J. Dane and Marina J. Dane, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Margaret B. Dunlap
Notary Public of Perdue County
Residing at: Warsaw NC

SCANNED

FEB 28 2006



137125
WARRANTY DEED

RECEIVED

MAR 23 2000

TETON CO., ID
CLERK RECORDER

For Value Received RANDAL D. HILL and DIANA M. HILL, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

PATRICK J. DANE and MARINA J. DANE, husband and wife
whose address is: 350 WHITEBRIDGE RD., HAMPSTEAD, NC, 28443

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A portion of the S1/2 Section 1, TWP 6N., RNG. 44E., B.M., Teton County, Idaho, being further described as:
Beginning at the C 1/4 corner of said Section 1;
Thence S 89°35'59"E. 330.00 feet to a point;
Thence S 00°08'39"W. 1320.00 feet to a point;
Thence N 89°35'59"W. 990.00 feet to a point;
Thence N 00°08'39"E. 1320.00 feet to a point;
Thence S 89°35'59"E. 660.00 feet to the point of beginning.
Subject to a County Road and Utility Easement along the Northeastern property line.

Subject to reservations in United States and State Patents; existing and recorded Right-of-ways, Easements, Zoning, Building and Subdivision ordinances; Taxes and Assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 3-23-2000

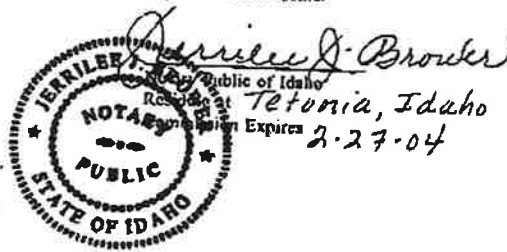
Randal D. Hill
RANDAL D. HILL

Diana M. Hill
DIANA M. HILL

STATE OF IDAHO)
COUNTY OF TETON) ss

On this 23rd day of March, in the year 2000, before me, a Notary Public in and for said State, personally appeared RANDAL D. HILL and DIANA M. HILL, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

137125
FILED
AT THE REQUEST OF
First American
AT 45 MINUTES PAST 2 P.M.
DATE Mar. 23, 2000
Alan L. Boyle
CLERK OF RECORD
BY Nora R. Boyle
DEPUTY



137125

First American Title Company

SCANNED

FEB 28 2006

MAR 27 1996

First American Title Company

123367

T-5881

QUITCLAIM DEED

For Value Received RANDAL D. HILL, a married man dealing with his sole and separate property

do hereby convey, release, remise and forever quit claim unto

RANDAL D. HILL and DIANA M. HILL, husband and wife,
whose address is: 549 WEST 1050 NORTH, TETONIA, ID, 83452

the following described premises situated in Teton County, Idaho, to-wit:

A portion of the South Half, Section 1, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho, being described as:
Beginning at the C 1/4 corner of said Section 1 and running S 89 degrees 35'59" E, 330.00 feet to a point; thence S 00 degree 08'39" W, 330 feet to a point; thence N 89 degrees 35'59" W, 660 feet to a point; thence N 00 degrees 08'39" E, 330 feet to a point; thence S 89 degrees 35'59" E, 330 feet to the point beginning.

together with their appurtenances.

Dated:

Randal D. Hill
RANDAL D. HILL

STATE OF IDAHO)

COUNTY OF TETON)

On this 25th day of March, in the year 1996, before me, a Notary Public in and for said State, personally appeared RANDAL D. HILL, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Jerrilee J. Brower
Notary Public of Idaho
Residing at Teton, Idaho
Commission Expires 2-27-98

123367

FILED

AT THE REQUEST OF

First American

30 MINUTES PAST

DATE

March 27, 1996

Clerk of Recorder

Shirley Dressler

REC'D

Filed
Indexed
Plotted

123367

SCANNED

FEB 28 2006

123680

ALLIANCE TITLE & ESCROW CORP.
P.O. Box 544
DRA. 54421 VED

QUITCLAIM DEED

APR 25 1996

TETON Co. ID

For Value Received

A. VERN WOOLSTENHULME and BONNIE WOOLSTENHULME, H&W

do hereby convey, release, remise and forever quit claim unto

RANDAL D. HILL and DIANA M. HILL, H&W

whose current address is
549 W 1050 N
TETONIA, ID 83452

the following described premises, to-wit:

RECEIVED
A PORTION OF THE S 1/2 SECTION 1, TWP. 6N., RMC. 44E., B.M., TETON
COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
BEGINNING AT THE C 1/4 CORNER OF THE SAID SECTION 1:
THENCE S 89°35'59"E. 330.00 FEET TO A POINT:
THENCE S 00°08'39"W. 1320.00 FEET TO A POINT:
THENCE N 89°35'59"W. 990.00 FEET TO A POINT:
THENCE N 00°08'39"E. 1320.00 FEET TO A POINT:
THENCE S 89°35'59"E. 660.00 FEET TO THE POINT OF BEGINNING.
SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE NORTHEASTERN
PROPERTY LINE.

together with their appurtenances.

Dated: MARCH 28, 1996

A. Vern Woolstenhulme
A. VERN WOOLSTENHULME

Bonnie Woolstenhulme
BONNIE WOOLSTENHULME

STATE OF IDAHO, COUNTY OF TETON
On this 25th day of April, 1996,
before me, a Notary Public in and for said State, personally
appeared

A. Vern Woolstenhulme +
Bonnie Woolstenhulme

known to me to be the persons who by name I have
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature] Notary Public
Standing at
Comm. Expires 6-28-97
Idaho

123680

ALLIANCE TITLE AND ESCROW

FILED

AT 52 MINUTES PAST 12 P.M.

DATE April 25, 1996

[Signature] CLERK OF DIST. COURT

BY [Signature] DEPUTY

Filed ✓
Indexed ✓
Placed ✓

Furnished by the
ALLIANCE 123680
TITLE & ESCROW CORP.

SCANNED

FEB 28 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13290
Date Received: 4/23/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JAMES W BUSH Phone: (208)456-2849
PO BOX 180
TETONIA ID USA 83452

MARY LOU BUSH Phone: (208)456-2849
PO BOX 180
TETONIA ID USA 83452

2. Date of Priority: 04/01/1939

3. Source: BADGER CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	7	NE NE NW	TETON	

5. Description of diverting works:

HEADGATE/DITCH FOR FLOOD AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	6.56	

7. Total Quantity Appropriated is:
6.56 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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SCANNED

FEB 28 2006

22-13290

PROFILED

04/23/2004

1

06N	44E	1	NE	SW	IRRIGATION	20
			SE	SW	IRRIGATION	39
			SW	SE	IRRIGATION	39
					Section Acres	98
06N	44E	12	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
					Section Acres	160
					Total Acres	258

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-668D

15. Basis of Claim: Decreed

SCANNED
FEB 28 2006