

10/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13280
NAME AND ADDRESS: THE RALPH R AND BETH POCOCK FAMILY LTD PARTNERSHIP
2964 N 5000 E
SUGAR CITY ID 83448
RAY R POCOCK
2068 N 5000 E
REXBURG ID 83441

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.580 CFS
276.50 AFY

The rights listed below are limited to a total combined diversion rate of 7.05 cfs and to a total combined annual diversion volume of 2,436 AF. Combined Right Nos.: 22-13278, 22-13280, and 22-2195A.

PRIORITY DATE: 04/04/1968

POINT OF DIVERSION:
T06N R41E S15 NESWNE Within MADISON County
T06N R41E S16 SESESE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.580 CFS 276.50 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T06N R41E S15	NENE	39.0	T06N R41E S15	NWNE	39.0
T06N R41E S15	SWNE	39.0	T06N R41E S15	SENE	39.0
T06N R41E S15	NENW	39.0	T06N R41E S15	NWNW	36.0
T06N R41E S15	SWNW	39.0	T06N R41E S15	SENW	40.0
T06N R41E S15	NESW	40.0	T06N R41E S15	NWSW	35.0
T06N R41E S15	SWSW	38.0	T06N R41E S15	SESW	40.0
T06N R41E S16	NENE	37.0	T06N R41E S16	SENE	39.0
T06N R41E S22	NENW	40.0	T06N R41E S22	NWNW	38.0
T06N R41E S22	SWNW	39.0	T06N R41E S22	SENW	40.0

696 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 696 acres in a single irrigation season. Combined Right Nos.: 22-13278, 22-13280, and 22-2195A.

This right is limited to the irrigation of 79 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 22-7007.

The following rights are also diverted through points of diversion described above: 22-13278 and 22-2195A.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

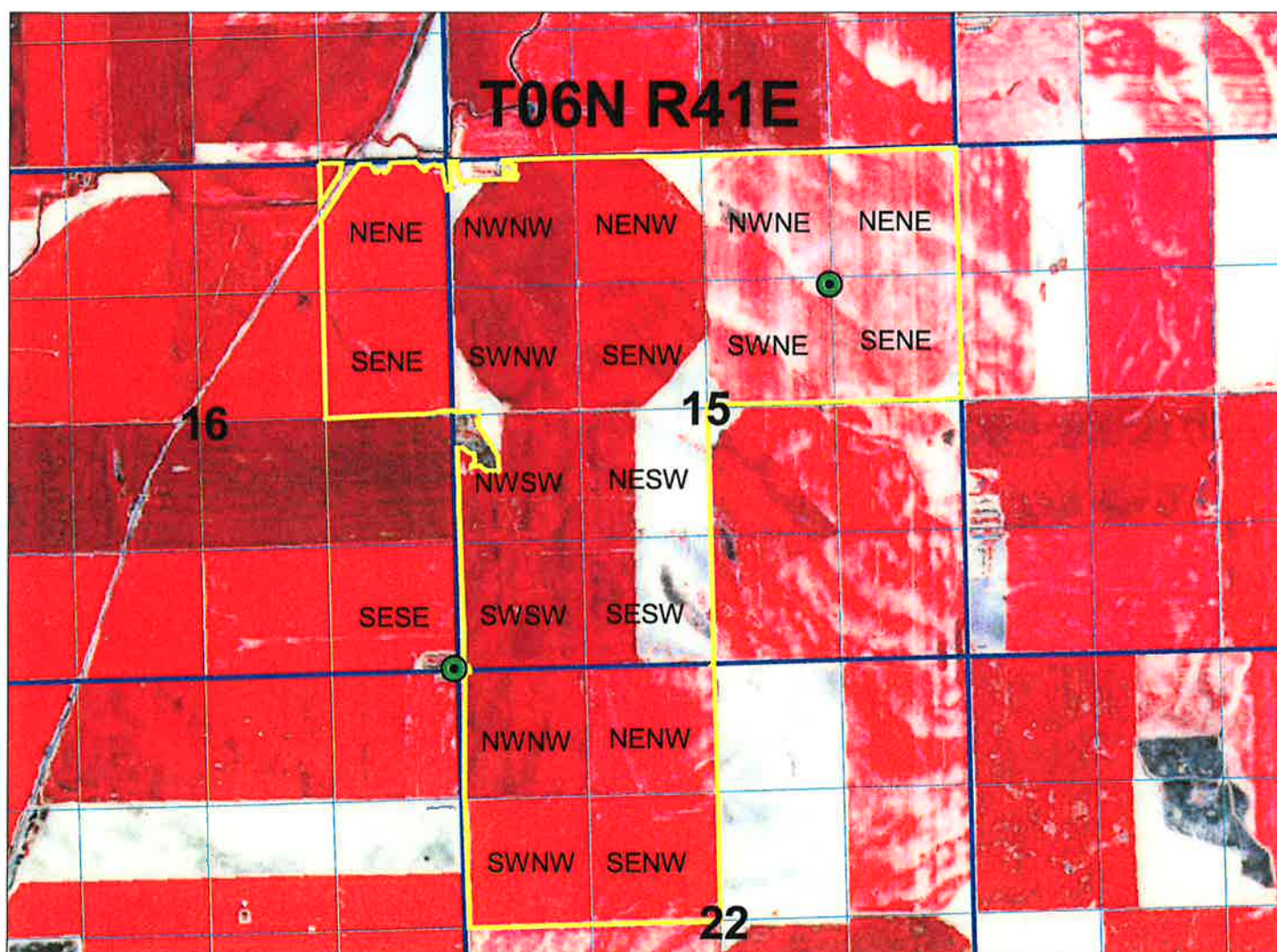
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Department of Water Resources

Eastern Region



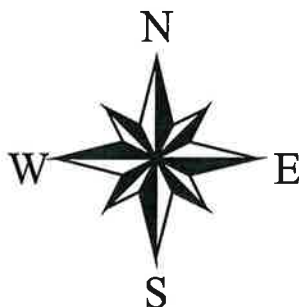
Claim No.: 22-13278, 22-13280,
& 22-2195A



0 1320 2640 3960 5280 Feet



- Point of Diversion
- Place of Use
- Township/Range
- Sections
- QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: October 2005

U.S. POSTAGE PB3523907
1071 8962 \$00.63 NOV 28 2006
5998 MAILED FROM ZIP CODE 83402



NO SUCH
NUMBER

S SERVICE
QUESTED



NO SUCH
NUMBER

RAY R POCOCK
2068 N 5000 E
REXBURG ID 83441

Called
Ralph +
Beth -
no
answer
12/15/06

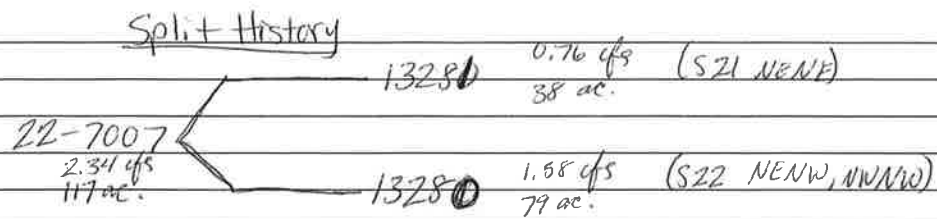
Corrected address & JC
Waiting for ownership
change because
Ralph is deceased per
Beth Pocock. JC

1-17-07

22-21957
22-13278
22-13280

Sugar City ID 83440

NOTES



Combined POU = 696 ac. w/ limit of 2.05 cfs

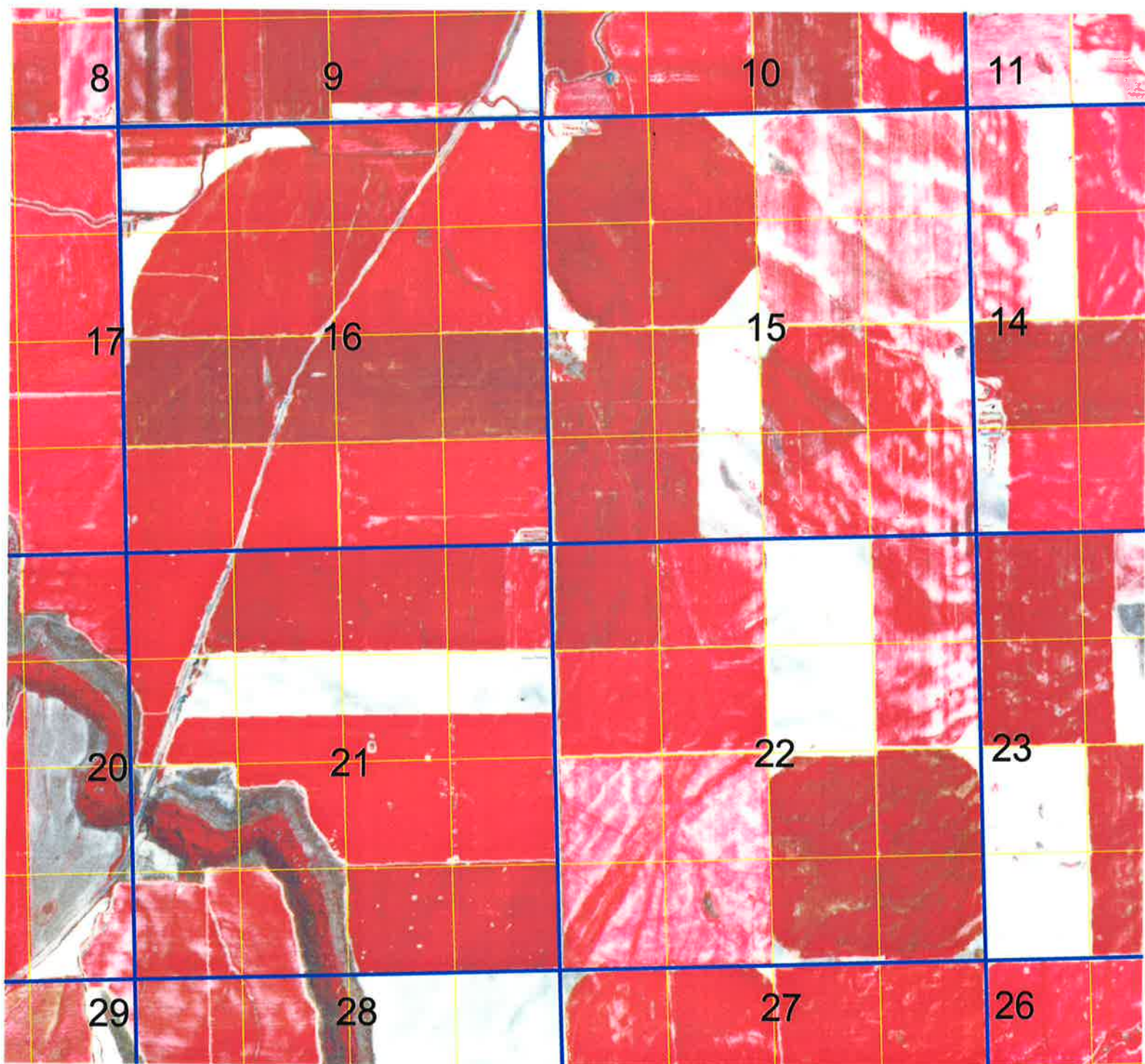
222195

15

2213278

✓ 13280

22-13280
6N 41E



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 22-7007 Priority April 4, 1968 Amount 2.34 cfs

THIS IS TO CERTIFY, that V. G. ASHCROFT & SONS
of Teton, Idaho, has complied with the terms and conditions of Permit
No. 22-7007 issued pursuant to Application for Permit dated April 4, 1968,
and has submitted proof to the Department of Water Administration on July 29, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.53 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:

Amount 2.34 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.34 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE 1/4 Sec. 21, Twp. 6 N, Rge. 41 E, B.M.

in the county of Madison and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 410 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	21	38																38
		22					40	39											79

Total number of acres irrigated 117

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of

June, 19 73.


Director

22 7007

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 22-7007

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant V. G. Ashcroft & Sons, Box 91, Teton, Idaho, 83451
2. Source of water supply: ground water
3. Location of point of diversion: Is in the NE1/4NE1/4 of Section 21
T. 6 N R. 41 E County of Madison
4. Describe works as they exist, giving dimensions and capacities of same: _____

1250 gal per min bowls, 150 H. P. Motor - 20 inch casing - well depth 705 ft

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 21, T. 6N, R. 41E	NE1/4NE1/4	40 Acres
Sec. 16, T. 6N, R. 41E	N1/4SE1/4	80
Sec. 22, T. 6N, R. 41E	N1/4NW1/4	80
		200 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Not irrigating Sec 16

MEASUREMENT CALCULATION

156 heads - 5/32 nozzle - 70 psi - 5.43 gpm/p.head = 925.08

33 heads - 1/4 nozzle - 60 psi - 6.56 gpm/p.head = 216.48

1141.56 ÷ 450 = 2.53 cfs 1141.56

This examination was made on the 20 day of July, 1971
(Signed) Ret. L. Chapman Examiner.

22 7007

R 41 E

T

6

N

(1A)

OUT

39 40

(21)

(21)

measured 2.53 cfs
recommended 2.53 cfs
Volume 409 AF/ANN
Acreage
Found 117 x 3.5
recommended 117
Subdv. 3

Amendments

☒ None

☐ P.D.

☐ Place of use

☐

IRRIGATION REQ. (3.5)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 5, 2002

THE RALPH R & BETH POCOCK FAMILY LTD PARTNERSHIP
2964 N 5000 E
SUGAR CITY ID 83448

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-13278 & 22-
13280

Dear Mr. & Mrs. Pocock:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Ray L. Pocock

OK gc
2/14/04

RECEIVED
FEB 11 2004
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	22-13280				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate ~~FILING FEE~~. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Reed W and/or Anna Lee Ashcroft

4. New Owner/Claimant(s)

Ralph R. and Beth Pocock Family Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or and Ray Pocock

New Mailing Address

2964 N. 5000E.

City, State and ZIP Code

Sugar City Id. 83448

New Telephone Number

(208) 356-3555

5. Date you acquired the property

049.15, 2002

WARRANTY DEED

Order No.:3040211507-L

FOR VALUE RECEIVED

Reed Ashcraft and Anna Lee Ashcraft, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

The Ralph R. and Beth Pocock Family Limited Partnership and Ray Pocock

whose current address is

2964 North 5000 East Sugar City, Idaho 83448

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho

Section 22: N1/2NW1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Aug 15, 02
Reed W. Ashcraft Anna Lee Ashcraft

Reed W. Ashcraft
Reed Ashcraft

Anna Lee Ashcraft
Anna Lee Ashcraft

State of Idaho

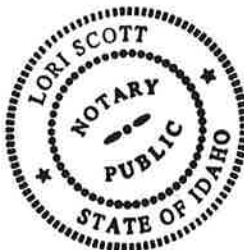
}
} ss.

County of Madison

On this 15th day of August, 2002, before me, a Notary Public in and for said state, personally appeared Reed Ashcraft and Anna Lee Ashcraft

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Lori Scott
Notary Public for the State of Idaho
Residing at: Rigby
Commission Expires: October 26, 2004

Instrument # 297656

REXBURG, MADISON, IDAHO
2002-08-20 09:50:00 No. of Pages: 1
Recorded for: FARM CREDIT
MARILYN R. RASMUSSEN Fee: 3.00
Ex-Officio Recorder Deputy WR

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

QUITCLAIM DEED

ORDER NO.: 3040211507-L1

FOR VALUE RECEIVED, The Ralph R. and Beth Pocock Family Limited Partnership

Do(es) hereby convey, release, remise and forever quit claim unto

The Ralph R. and Beth Pocock Family Limited Partnership and Ray Pocock
whose current address is:
2964 north 5000 East Sugar City, Idaho 83448

the following described premises:

Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho.

Tract 1: Section 15: SW $\frac{1}{4}$ ✓

Tract 2: Section 16 E $\frac{1}{2}$ NE $\frac{1}{2}$ South of railroad. Also less that portion deeded to Madison County for Moody-Newdale Road as referenced in Instrument No. 216007.

Tract 3: Section 16: S $\frac{1}{2}$ SE $\frac{1}{4}$ ✓

Tract 4: Section 22: S $\frac{1}{2}$ NW $\frac{1}{4}$ ✓

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

March 15, 2002

Ralph R. Pocock
Ralph R. Pocock

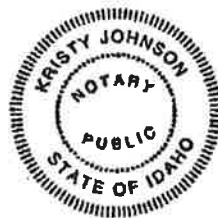
Beth Pocock
Beth Pocock

State of Id)
County of Madison) ss.

On this 19th day of March, 2002, before me, a Notary Public in and for said state, personally appeared Ralph R. Pocock and Beth Pocock, known or identified to me to be the partner(s) that executed the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

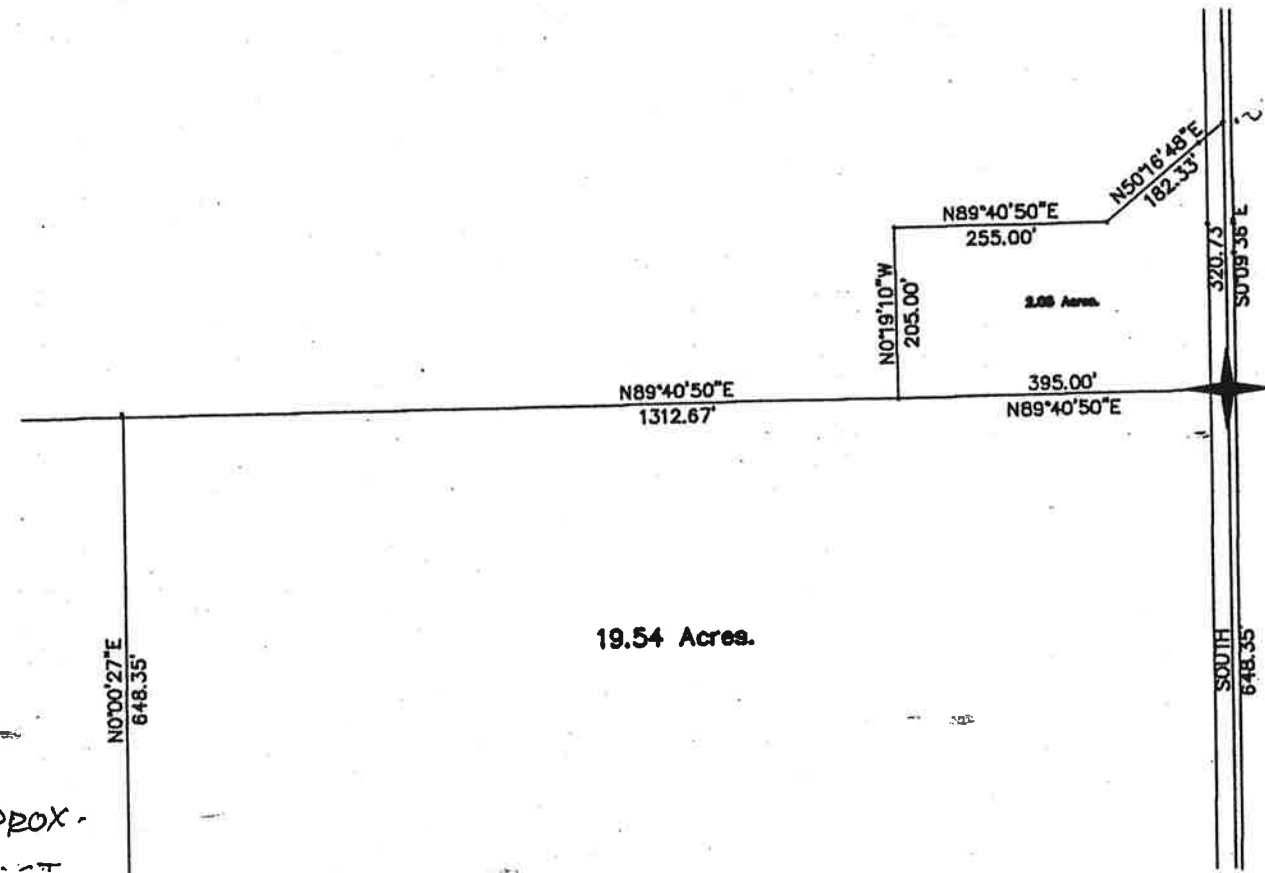
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kristy Johnson
Notary Public for the State of
Residing at: Reidy
Commission Expires: 1-11-2008



Instrument # 294700

REXBURG, MADISON, IDAHO
2002-03-20 04:28:00 No. of Pages: 1
Recorded for: ALLIANCE TITLE AND ESCROW
MARILYN R. RASMUSSEN Fee: 3.00
Ex-Officio Recorder Deputy



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK
JC
10-21-03

RECEIVED
AUG 14 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7007	22-7007	Y			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Reed W OR ANNA Lee Ashcraft
2554 E 200 N, St. Anthony Id 83445
4. New Owner/Claimant(s) Helen F. Ashcraft & Boyd B. Ashcraft Shelter-Trust, Linden Fielding Trustee
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
% Helen F Ashcraft
New Mailing Address 2983 E 2000 N
Sugar City ID 83448
City, State and ZIP Code
New Telephone Number (208) 356-3533
5. Date you acquired the property 07/18/2003

WARRANTY DEED

THIS INDENTURE, Made this 18th day of July, 2003, between V. Grant Ashcraft and Dorothy S. Ashcraft, husband and wife, of 3930 East 2000 North, Sugar City, Idaho 83448, Sugar City, Idaho 83440, the party of the first part and, Helen F. Ashcraft, a widow as her sole and separate property, of 2983 East 2000 North, Sugar City, Idaho 83448 and Linden Fielding, of 1195 East 1100 North Shelley, Idaho 83274, as Trustee of the Boyd B. Ashcraft Shelter Trust, for such trust, the party of the second part,

WITNESSETH, That the said party of the first part, does by these presents grant, convey, transfer and confirm, unto the said party of the second part, and to their heirs and assigns forever as tenants in common, each holding an undivided one-half interest as tenants in common in the whole, in and to the following described real estate located in Madison County, Idaho:

TRACT 1:

NE1/4NE1/4 of Section 21, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho.

TRACT 2:

Township 6 North, Range 41 East Boise Meridian, Madison County, Idaho.
Section 16: S1/2SE1/4 Less: Commencing at the SE corner of said Section 16, thence West 395 feet; thence North 205 feet; thence East 255 feet; thence North 50°35'58" East 181.18 feet along existing roadway to the East line of said Section; thence South 320 feet to the point of beginning.

Reserving unto the grantors an easement for ingress, egress and maintenance of buried mainline running along the East line of said S1/2SE1/4.

Together with all water rights of every kind and nature thereunto belonging or in anywise appertaining including a well and water right license #22-7007. Priority date April 4, 1968.

Together with the existing well, pump, irrigation system and all related equipment.

Also including 25 acres of wheat and 25 acres of barley USDA grain allotment or contract acres.

Subject to all roadways, easements, rights-of-way, power and transmission lines.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, have, as aforesaid, hereunto set their hands the day and year first above written.


V. Grant Ashcraft


Dorothy S. Ashcraft

STATE OF IDAHO)
 ss.
County of Madison.)

On this 18th day of July, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared V. Grant Ashcraft and Dorothy S. Ashcraft, husband and wife, known to me to be persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.




Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission expires: 4/27/04

MAKE CHECK PAYABLE TO:
MADISON COUNTY TAX COLLECTOR
P O BOX 65 359-6200 EXT-217
REXBURG ID 83440

2003 TAX BILL/RECEIPT

BILL# 10778 CODE AREA 13-0000 L

PARCEL
RP06N41E16
27,881

1ST HALF DUE
TAX 186.67
LATE
INT
COST
TOT

2ND HALF DUE
TAX 186.67
LATE
INT
COST
TOT

FULL DUE
TAX 373.34
LATE
INT
COST
TOT

TOT MV 27,881
WAC 1.000
TOT ACS 76.956

ASHCRAFT BOYD B SHELTER TR
ASHCRAFT HELEN F ETAL TRSTE
2983 E 2000 N
SUGAR CITY ID 83448

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005919496	165.04
SCH DIST 322	.005600766	156.14
TETON CEM	.000222396	6.20
MADISON CO FIRE	.000949863	26.48
SUGAR COM LIB	.000300751	8.38
MOSQ ABATE	.000032822	.92
MADISON CO AMB	.000365598	10.18
AMOUNT DUE	.013391692	373.34

CERT #23724
16-06N-41E S2SE4

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENCY YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

pd in full
#104 - Shelter 2
1/2 - #0486 - Zions Helen

SEE K-5-H

2336
T-451
NW

74.8
1 NHEL

16 15
21 22

17 16
20 21

T 62

15
14
R 41 E

76.8
2

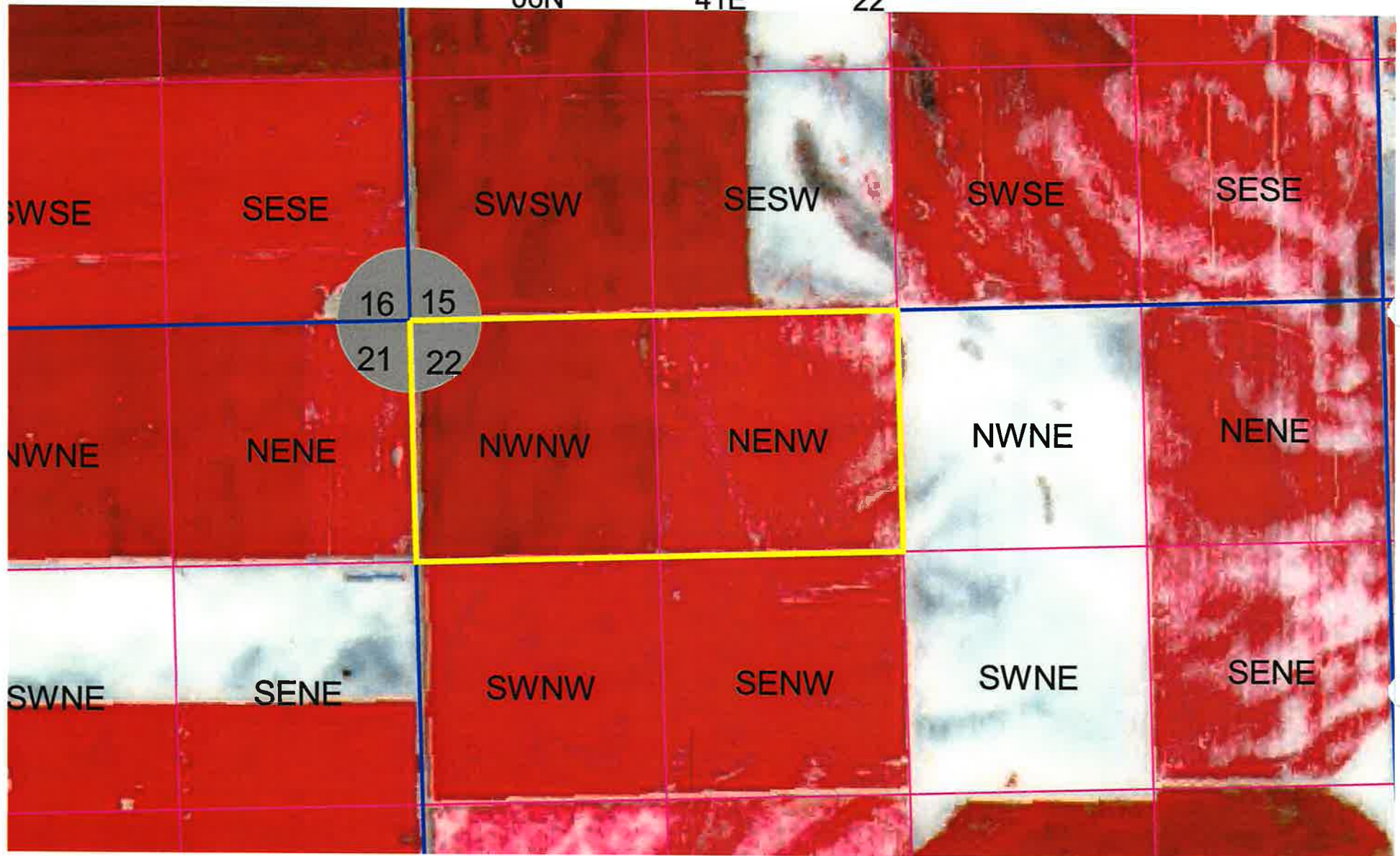
78.4
3

69.1
1

Township
06N

Range
41E

Section
22



Notes:



Water Right #: 2213280

Examiner:

Date:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13280
Date Received: 12/17/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2213280



1. Name of Claimant(s)

ANNA LEE ASHCRAFT Phone: (208)458-4420
BOX 72
ST ANTHONY ID USA 83445

REED W ASHCRAFT Phone: (208)458-4420
2554 E 200 N
ST ANTHONY ID USA 83445

2. Date of Priority: 04/04/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	41E	21	NE NE	MADISON	

5. Description of diverting works:

WELL AND PUMP TO WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.58	277

7. Total Quantity Appropriated is:
1.58 C.F.S. and/or 277 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

06N	41E	22	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	39
					Section Acres	79
					Total Acres	79

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-7007

15. Basis of Claim: License