
THOMAS C LAUGHLIN
PO BOX 2375
JACKSON WY 83001

TRIBUTARY:

PRIORITY DATE: 05/09/1978

POINT OF DIVERSION:

T05N R44E S2 NWSESW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.260 CFS 54.00 ACF

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 15 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within TETON County

T05N R44E S11 SENW 18.0

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

This right is a split from original right 22-7279.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 22-7279A, 22-7279B, 22-13188, 22-13262,
22-13263, 22-13256, 22-13273, 22-13275, 22-13276.

This right is a split from former right 22-13255.

03/11/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13273

BARBARA ANN LAUGHLIN

PO BOX 2375

JACKSON WY 83001

Telephone Number: (307)733-6016

THOMAS C LAUGHLIN

PO BOX 2375

JACKSON WY 83001

Telephone Number: (307)733-6016

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/13/05

SIGNATURE:

Thomas C. Laughlin Barbara Ann Laughlin

Please print your name: Thomas C. Laughlin Barbara Ann Laughlin

IDWR Regional Office,

RECEIVED

JUN 20 2005

Department of Water Resources
Eastern Region

SCANNED

JUN 21 2005

PROFILED

KMT
6/21

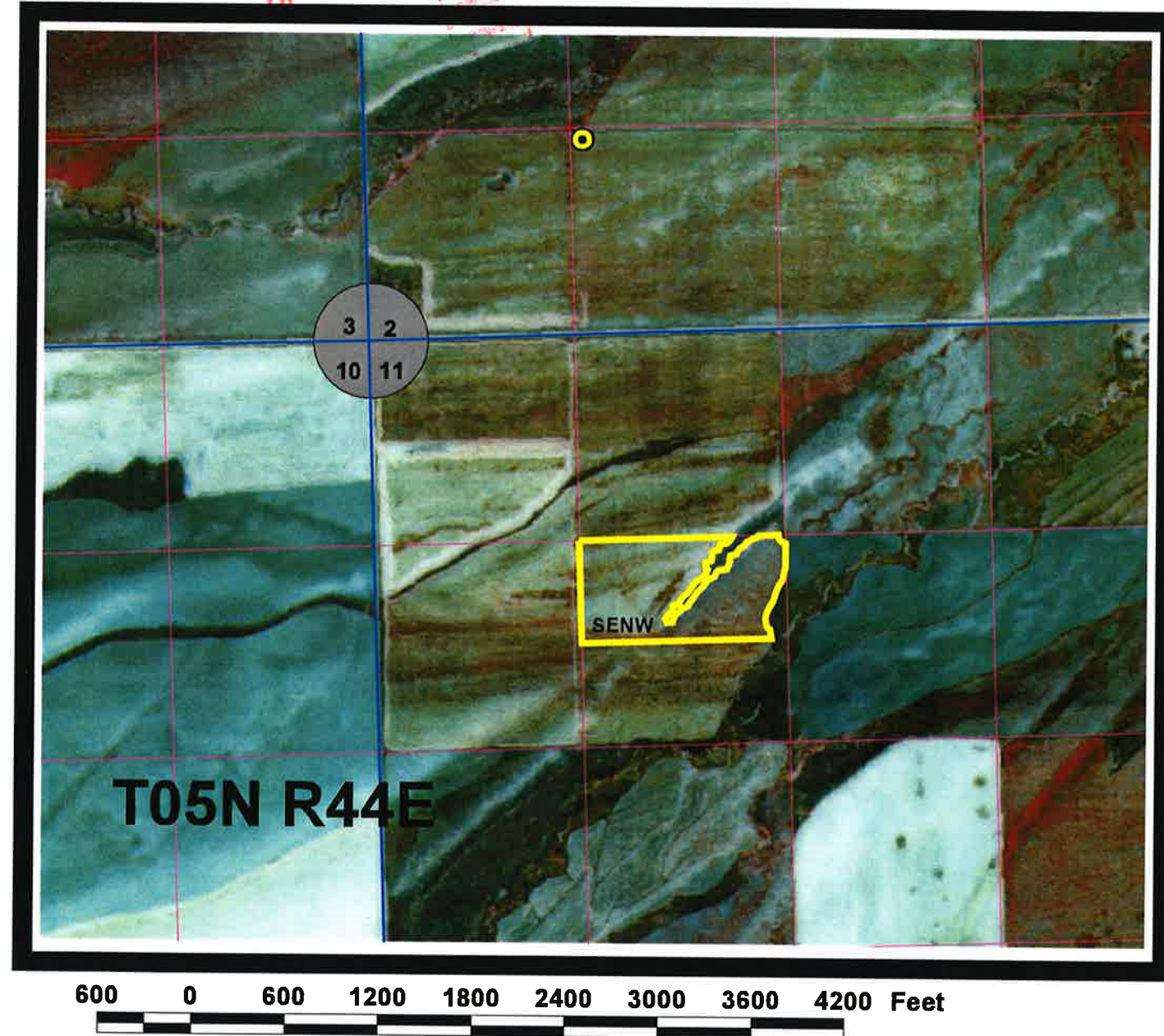


SCANNED
MAY 26 2005

FILED

State of Idaho

Department of Water Resources
Eastern Region



Water Right(s):
22-13273

Point(s) of Diversion:
T05N R44E
Sec. 2 NWSESW

Place of Use (parts of):
T05N R44E
Sec. 11 SENW

LEGEND



Point of Diversion



SESE

Place of Use



Section



Quarter-Quarter

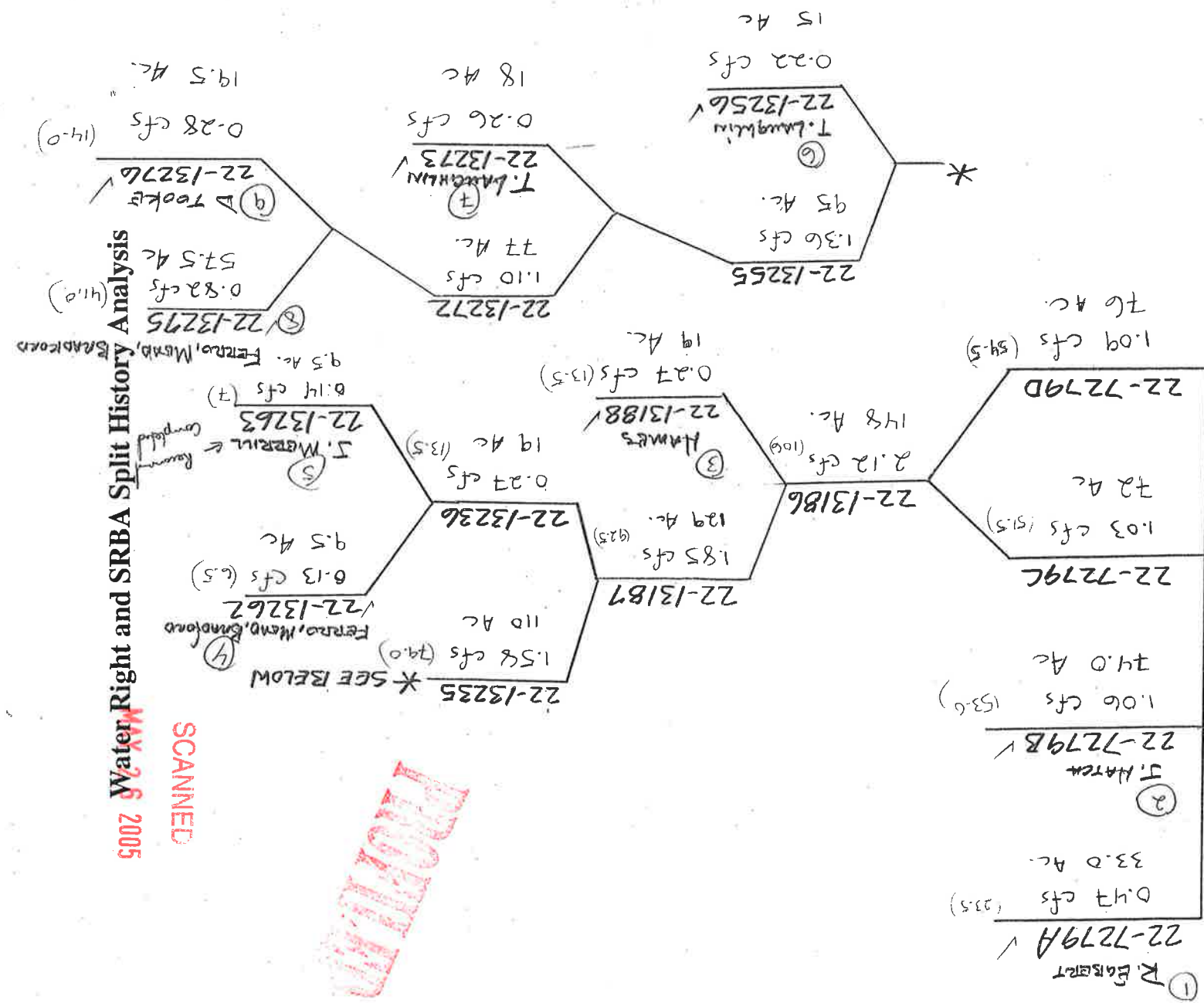


GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: February 2005

$$13276(0.28) + 13188(0.27) + 22-7279A(0.47) + 22-7279B(1.06) + 19262(0.13) + 13263(0.14) + 13256(0.22) + 13273(0.26) + 13275(0.82) = 3.65 \text{ cf}$$

$$18.0 \quad 15.0 \quad 9.5 \quad 9.5 \quad 24.0 \quad 9.5 \quad 9.5$$

$$57.5 = 255 \text{ Ac}$$



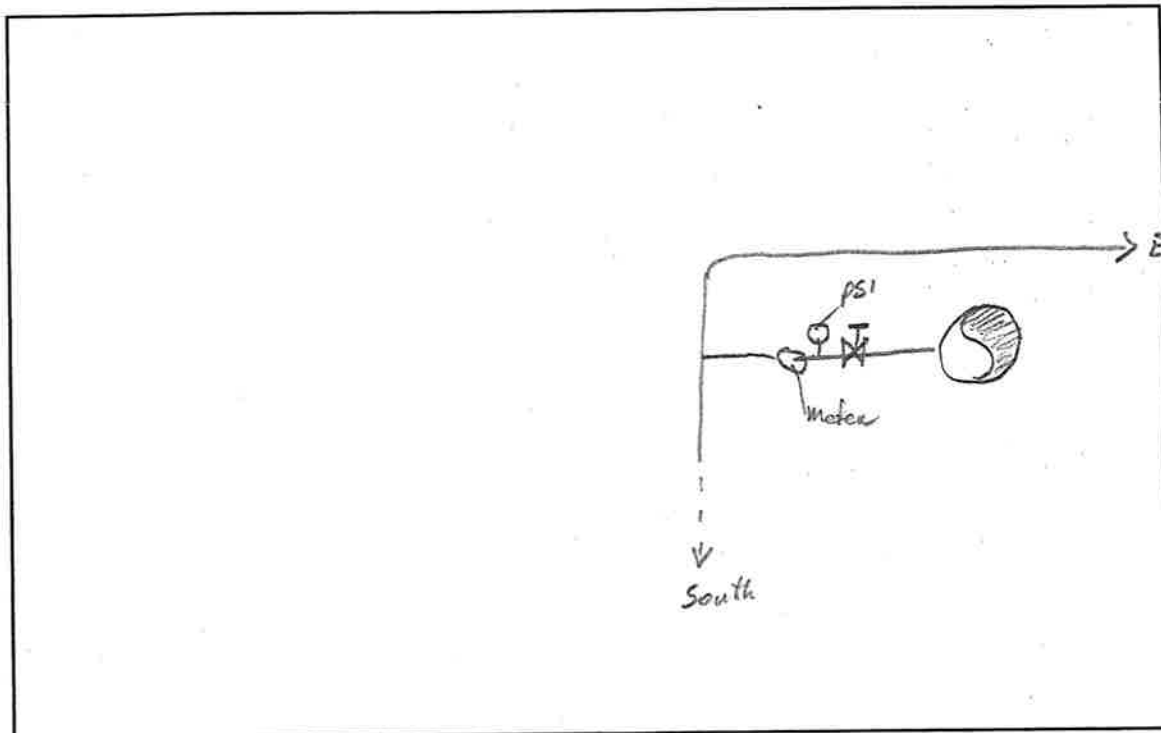
Water Right and SRBA Split History Analysis

SCANNED

PROPERTY

Reviewer: mydoc/fieldexamforms/splithistory
 Date: P.D. 05/09/1978
 3.65 cfs
 255 Ac.

Water Right No(s). _____



GPS DATA:

Tag # A0014212 Location: ON BLOCK PAVO

Diversion Data:

Source: GWT Trib to: _____

MOTOR

Make: GE Model: SX6278XH1A Hp: 200
SN: GLJ723122

PUMP

Make: JOHNSTON Model: NO TAG Disch: 10"
SN: _____

NOTES:

Field Exam Date: 6/28/04 Agent: ABR **SCANNED**

PROFILED

MAY 26 2005

Claim Number: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to : _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to : _____

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	2		NWSESW	Teton	GW.	

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	2		NWSESW	Teton	G.W.	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Claims Licensed POD to Pac. Trust

Reviewer: _____ Date: _____

SCANNED

MAY 26 2005

PROFILED

Place Of Use Data Entry Form

Claim Number: 22-13273

Claimed Place Of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				
5N	44E	11	SE	NE	Teton		18	Irrigation

Total acres 18

Recommended Place of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				
5N	44E	11	SE	NE	Teton		18	Irrigation

Total acres 18

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified: Blackout and POU is a HILLSIDE, UNTILLED w/
WOODS AND A sort of Road E-W.

Reviewer: _____ Date: _____

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SCANNED
MAY 26 2005

Season of Use and Quantity Data Entry Form

Claim Number: 22-13273Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	.26	63.0

Overall Diversion Rate .26Overall Diversion Volume 63.0Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	.26	54.0

Overall Diversion Rate .26Overall Diversion Volume 54.0Document how the Period of Use and/or Diversion Rate were verified:

Original license 22-7279 allows 3 ac-ft/anno.
18 acre x 3 = 54 ac-ft.

Reviewer: _____

Date: _____

PROFILED

SCANNED
MAY 26 2005



6/29/04 MHC

SCANNED
MAY 26 2005

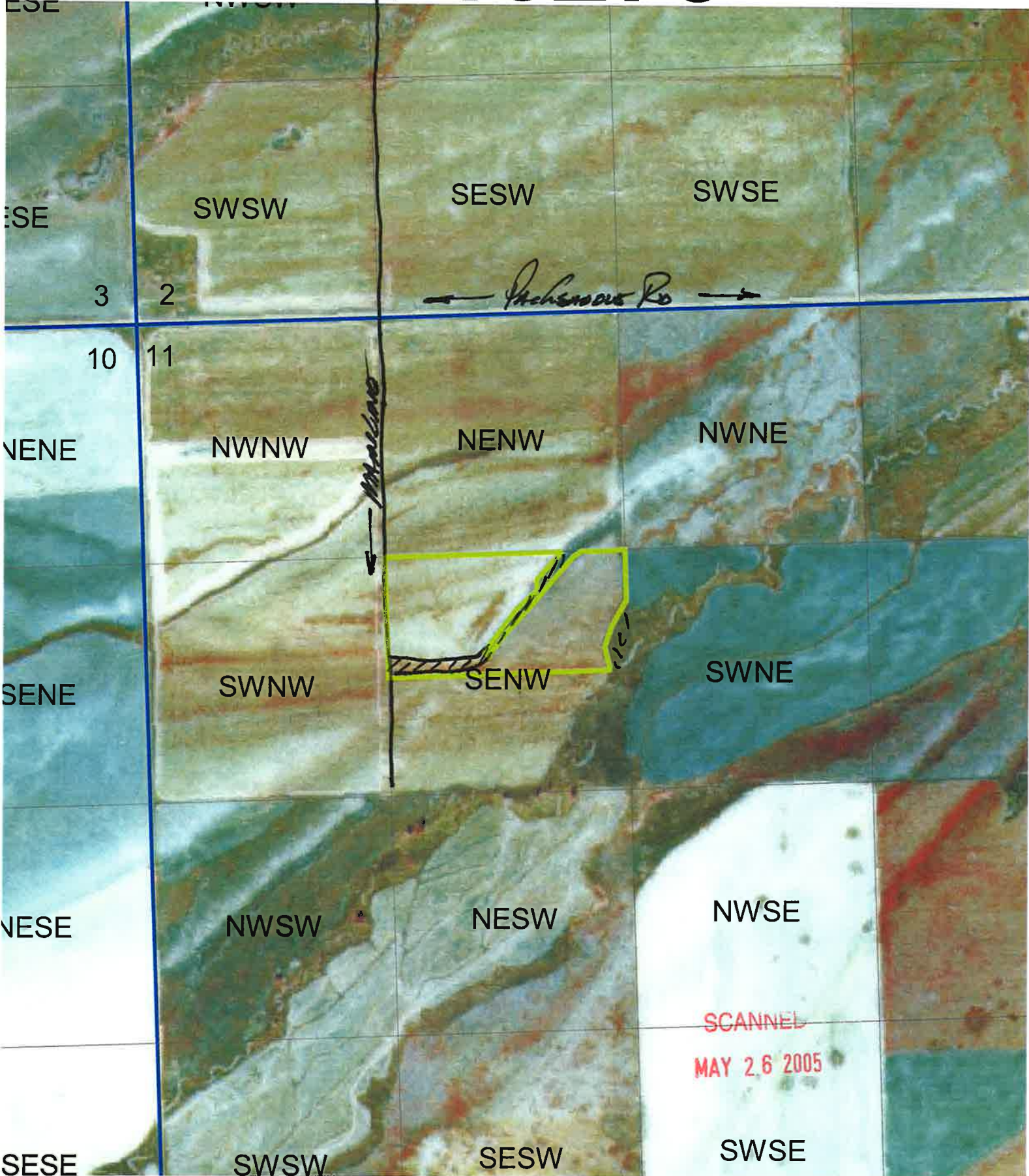
PROTECTED

RECEIVED

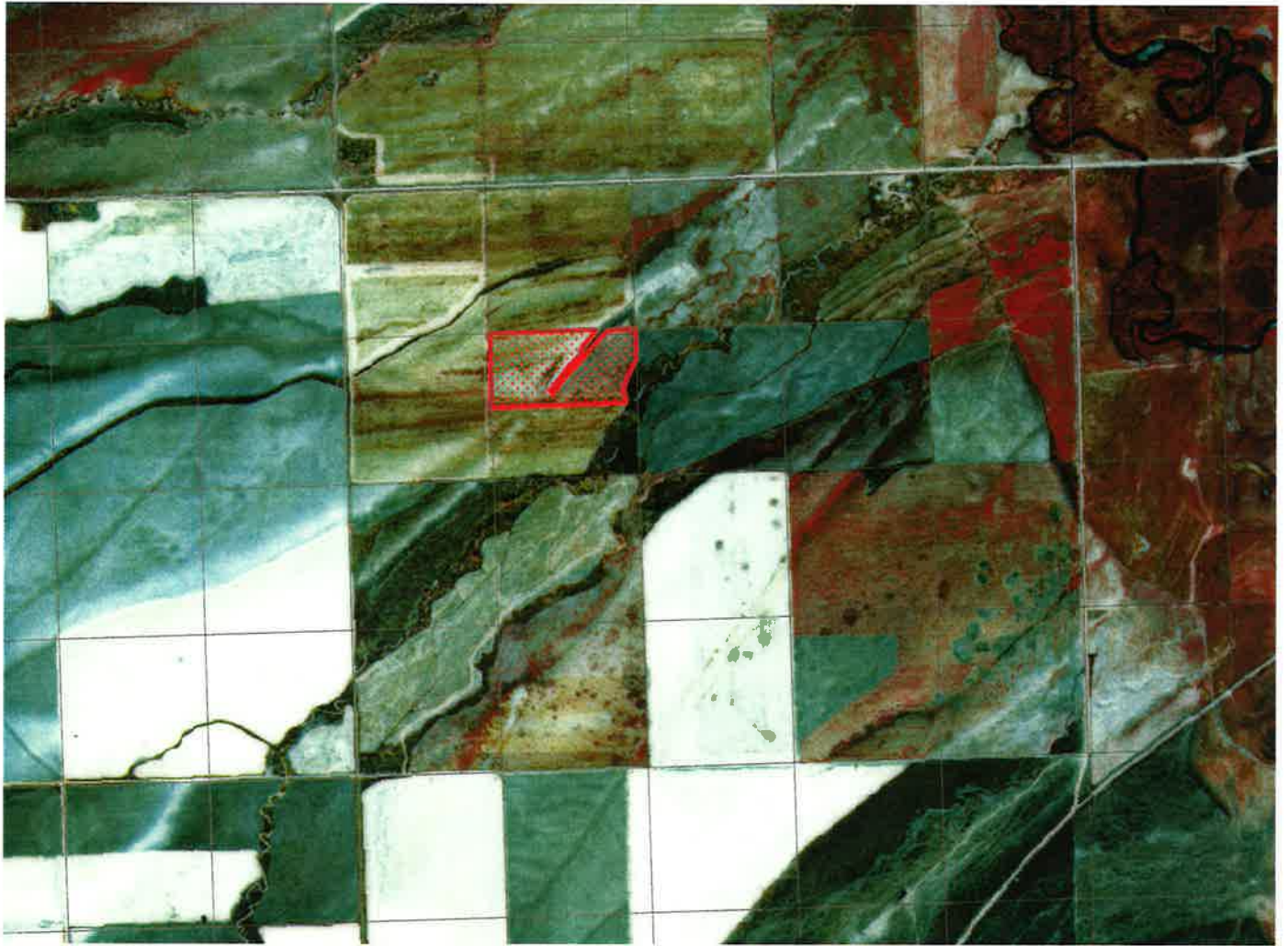
Same POD as
22-7279B

22-13273

6/28/04 ASH



22-13273

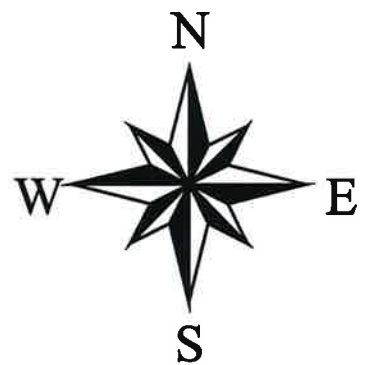


0.3 0 0.3 0.6 Miles

PROFILED

 GCDB05N44E GCDB
 22-13273.shp

SCANNED
MAY 26 2005





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2003

THOMAS C & BARBARA ANN LAUGHLIN
PO BOX 2375
JACKSON WY 83001

RE: CHANGE IN OWNERSHIP FOR 22-13255

Dear Mr. & Mrs. Laughlin:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-13255 split into:

22-13272: 1.10 cfs, 269.5 afa, 38 acres NENW, 39 acres SWNW, Ferro

22-13273: 0.26 cfs, 63 afa, 18 acres, Laughlin

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Kristen Forsgren
Office Specialist 1

PROFILED

SCANNED

MAY 26 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 FEB 03 2003
 Department of Water Resources
 Eastern Region
 OK
 JC
 9/17/03

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	☒ Split	Water Right No(s)	Adjudication Claim No(s)	☐ Split
~~A22-13186~~	1.0	☒ Yes			
22-13255					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peter Bradford Mead, Leslie J. Mead & Muffy E. Terro
P.O. Box 239, TETONIA, ID 83452

4. New Owner/Claimant(s)

Thomas C. Laughlin & Barbara Ann Laughlin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 2375, Jackson, WY 83001

City, State and ZIP Code

Jackson, WY 83001

New Telephone Number

(307) 733-6016

5. Date you acquired the property

January 30, 2003

SCANNED

MAY 26 2005

PROFILED

FROM: ALTA REALTY

FAX NO. : 208-354-8992

Jan. 31 2003 11:41AM P3

Form 2, (Rev. 1-29-01) 2000

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the boxes below to describe your water right(s) after the change (one water right per box. you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thomas C. Laughlin
Barbara Ann Laughlin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

PROFILED

SCANNED

MAY 26 2005

HEE

11 746
T 902

HEE

HEE

2 82

502

3 163

2

FILE

SCANNED
MAY 26 2015

WARRANTY DEED

Order No.:3050211716-T

FOR VALUE RECEIVED

Peter Bradford Mead and Leslie J. Mead, Husband and Wife, an undivided one-half interest, and Muffy E. Ferro, formerly known as Muffy E. Mead, an undivided one-half interest as tenants in common

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Thomas C. Laughlin and Barbara Ann Laughlin, Husband and Wife

whose current address is P.O. Box 2375 Jackson, WY 83001

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho.

Section 11: N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with and subject to a right of way easement for ingress and egress over the West 30 feet of the East $\frac{1}{2}$ Northwest $\frac{1}{4}$ of Section 11.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/21/2003

Peter Bradford Mead by
Peter Bradford Mead

Leslie J. Mead
Leslie J. Mead

Leslie J. Mead attorney in fact

Muffy E. Mead by Leslie J. Mead
Muffy E. Ferro by Peter B. Mead as Attorney in Fact

attorney in fact

State of Idaho

}
} ss.

County of Teton

On this January 23, 2003, before me, a Notary Public in and for said state, personally appeared Peter Bradford Mead and Leslie J. Mead known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

CAROL C. JONES
NOTARY PUBLIC
STATE OF IDAHO

Carol C. Jones
Notary Public for the State of Idaho
Residing at: *Driggs*
Commission Expires: *11/14/05*

State of Idaho

}
} ss.

County of Teton

On this 23 day of January, 2003, before me, a Notary Public in and for said state, personally appeared Leslie J. Mead, known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Muffy E. Ferro, and as Attorney-in-fact of Peter Bradford Mead and that she subscribed the name of Muffy E. Ferro and the name of Peter Bradford Mead as principal and her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

CAROL C. JONES
NOTARY PUBLIC
STATE OF IDAHO

Carol C. Jones
Notary Public for the State of Idaho
Residing at: *Driggs*
Commission Expires: *11/14/05*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7279 Priority May 9, 1978 Amount 3.65 cfs

THIS IS TO CERTIFY, that James E. Hatch
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 22-7279 issued pursuant to Application for Permit dated May 9, 1978,
and has submitted proof to the Department of Water Resources on August 17, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.65 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>3.65</u> cfs and <u>765.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 3.65 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
765.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2,
Twp 5N, Rge 44E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	44E	2											33	38				36	107
		11					38	38	39	33									148

Total number of acres irrigated 255

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11TH day of September, 19 84.

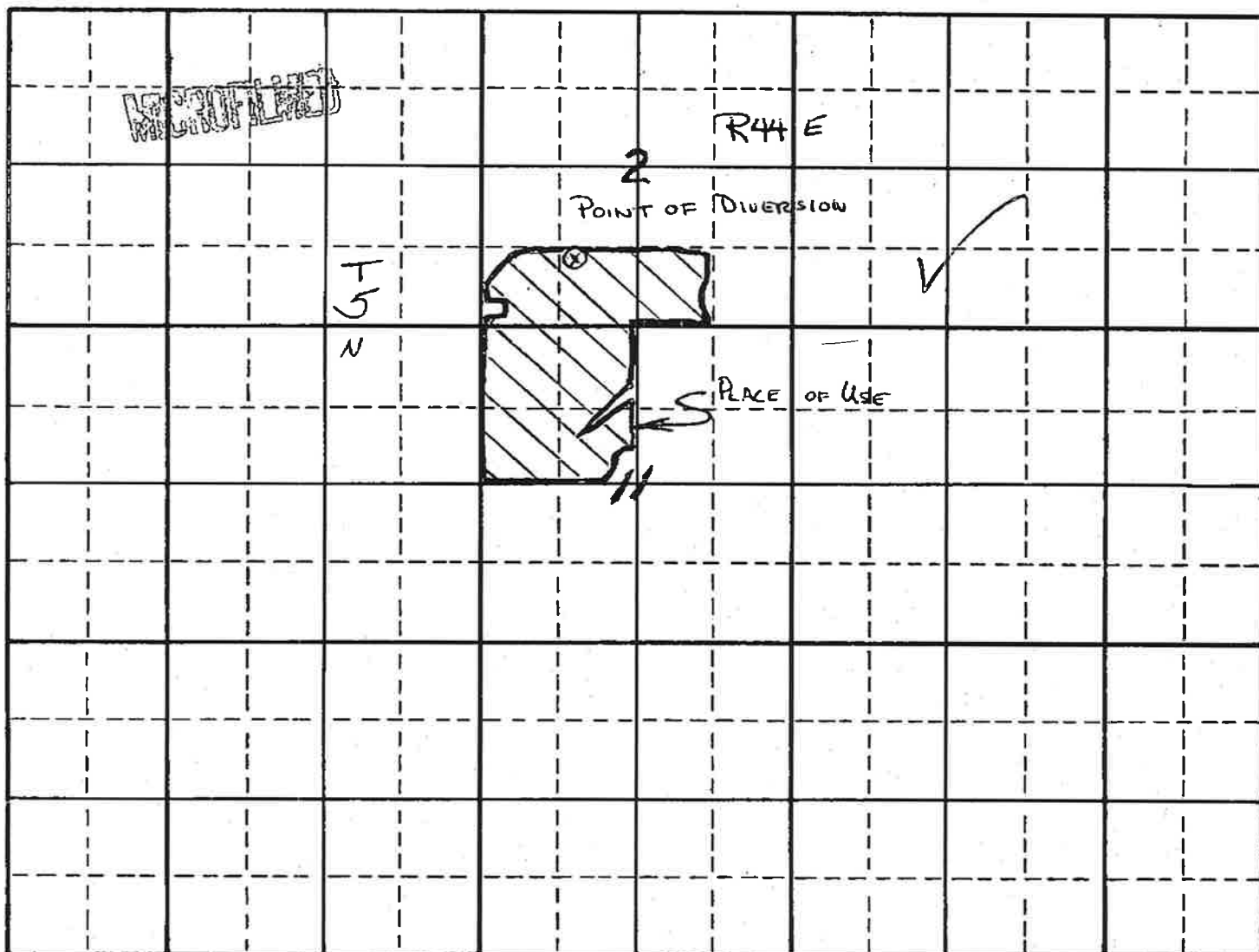
RECORDED

Acting for the Director

Norman C Young

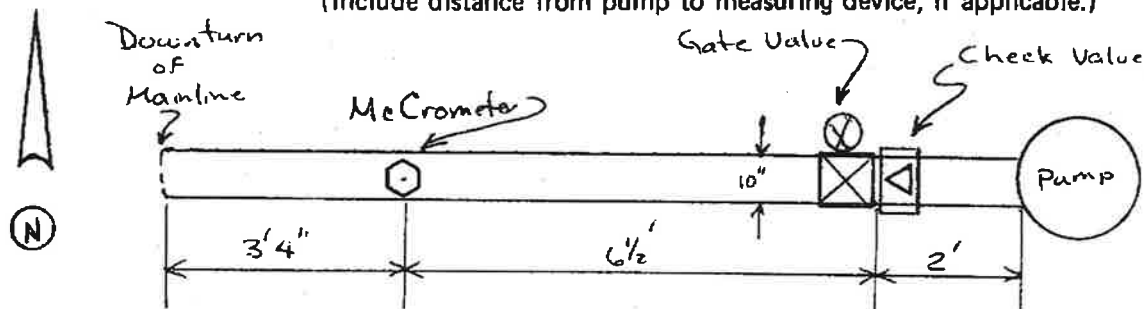
DW

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sec 2 T 5 N R 44 E

Place(s) of Use less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	44E	2											33	38			36		107 ✓
		11					38	38	39	33									148 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☒ Other

Change Period of IRRIGATION

Examiner's Signature

Checked by

Approved by

Keith C. Wilson
Harj Walker

Date

Date

Date

5 Dec 1983

12-05-1983

8-3-84

255

PERMIT NO. 22-7279 James E. Hatch
(Name)

Accompanied by: _____
EXAMINATION: DATE: 7-22-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motors	300	MN9537-270 T4164-389	Johuston	N/A

Measuring Device Type: Micrometer No. S/N

Meter # _____ Annubar # _____ Size # _____

Remarks: PD & PU OK

Measurement calculations:

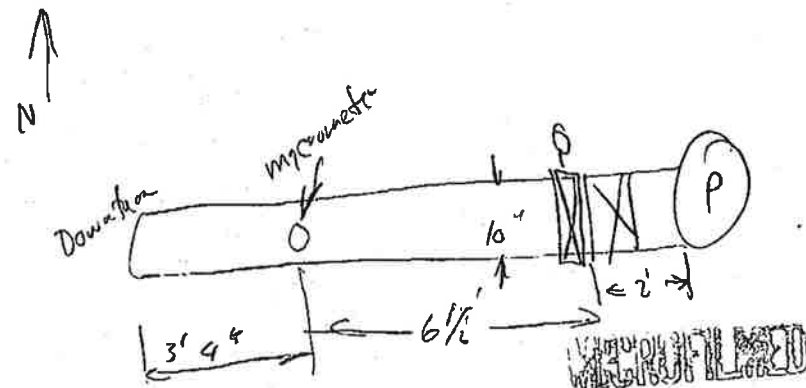
1700 gpm

0.01 af in 1 min 59.3 sec = 3.65

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

Portable mainline



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13273
Date Received: 9/19/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BARBARA ANN LAUGHLIN Phone: (307)733-6016
PO BOX 2375
JACKSON WY USA 83001

THOMAS C LAUGHLIN Phone: (307)733-6016
PO BOX 2375
JACKSON WY USA 83001

2. Date of Priority: 05/09/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	44E	2	NW SE SW	TETON	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.26	63

7. Total Quantity Appropriated is:
0.26 C.F.S. and/or 63 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

PROFILED

SCANNED
MAY 26 2005

A2213273



05N

44E

11

SE

NW

IRRIGATION

18

Section Acres

18

Total Acres

18

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT22-13255.

15. Basis of Claim: License

22-13273

PROFIT

09/19/2003

SCANNED
MAY 26 2005