

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is a split from former right 22-13235.

03/11/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13256

THOMAS C LAUGHLIN
PO BOX 2375
JACKSON WY 83001
Telephone Number: (307)733-6016

BARBARA ANN LAUGHLIN
PO BOX 2375
JACKSON WY 83001
Telephone Number: (307)733-6016

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/13/05 SIGNATURE: Thomas C. Laughlin Barbara Ann Laughlin
Please print your name: Thomas C. Laughlin Barbara Ann Laughlin

IDWR Regional Office,

SCANNED

JUN 21 2005

PROCESSED

RECEIVED

JUN 20 2005

Department of Water Resources
Eastern Region

KMT
6/21



SCANNED
MAY 26 2005

State of Idaho

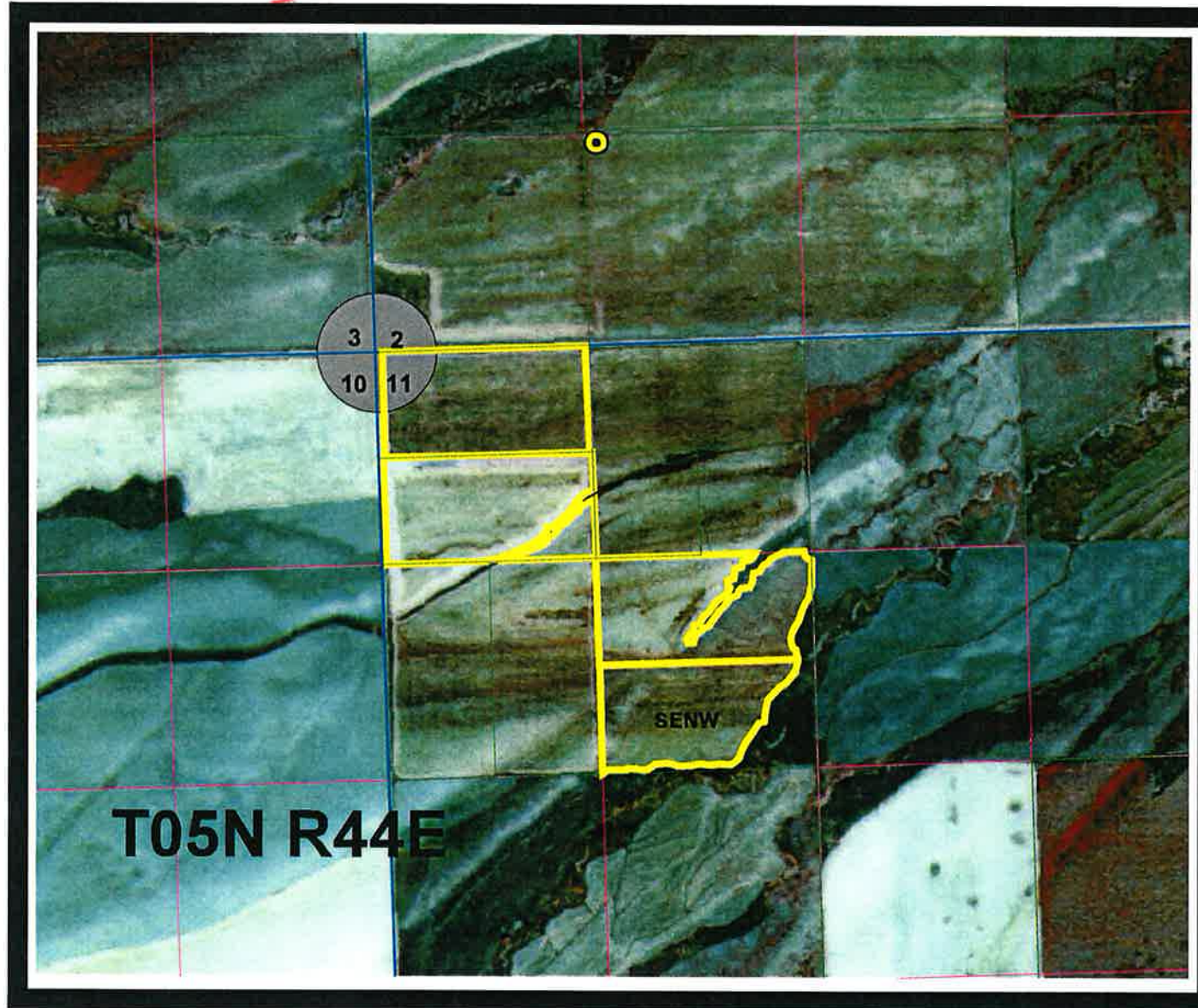
Department of Water Resources
Eastern Region



Water Right(s):
22-13256

Point(s) of Diversion:
T05N R44E
Sec. 2 NWSESW

Place of Use (parts of):
T05N R44E
Sec. 11 SENW



LEGEND



Point of Diversion

SESE

Place of Use



Section



Quarter-Quarter



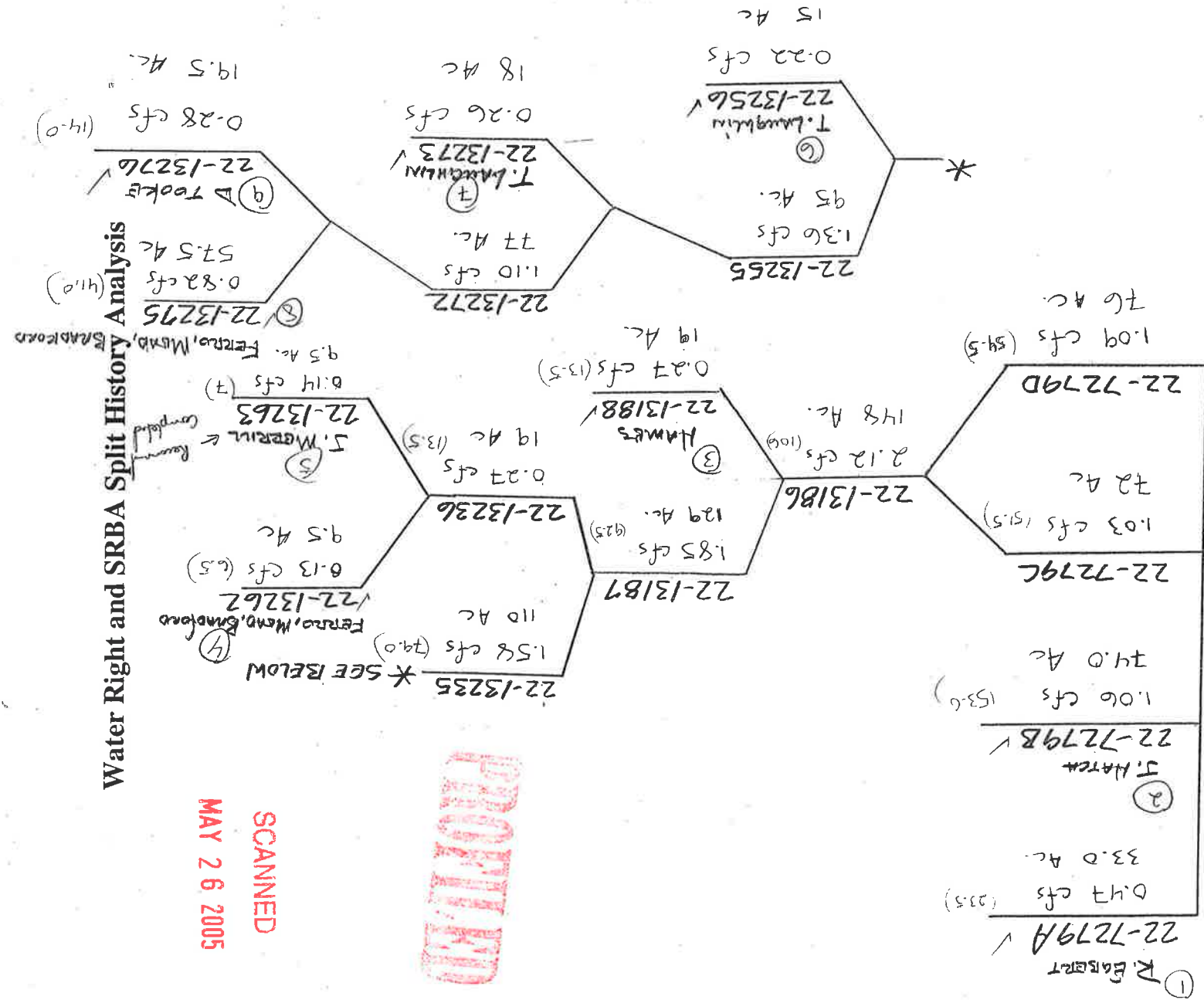
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: February 2005

600 0 600 1200 1800 2400 3000 3600 4200 Feet

$$13276(0.28) + 13188(0.27) + 22-7279A(0.47) + 22-7279B(1.06) + 13262(0.13) + 13263(0.14) + 13256(0.22) + 13273(0.26) + 13275(0.82) = 3.65 \text{ cf}$$

$$18.0 \quad 57.5 = 255 \text{ Ac}$$

$$15.0 \quad 9.5 \quad 4.5 \quad 74.0$$



Reviewer: mydoc/fieldexamforms/splithistory Date:

SCANNED
MAY 26 2005

PROTECTED

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____ County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Tw	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	2		NWSESW	Teton	G.W.	

Recommended Point(s) of Diversion and Source.

Tw	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	2		NWSESW	Teton	G.W.	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Claims Licensed POD to 10ac. tract

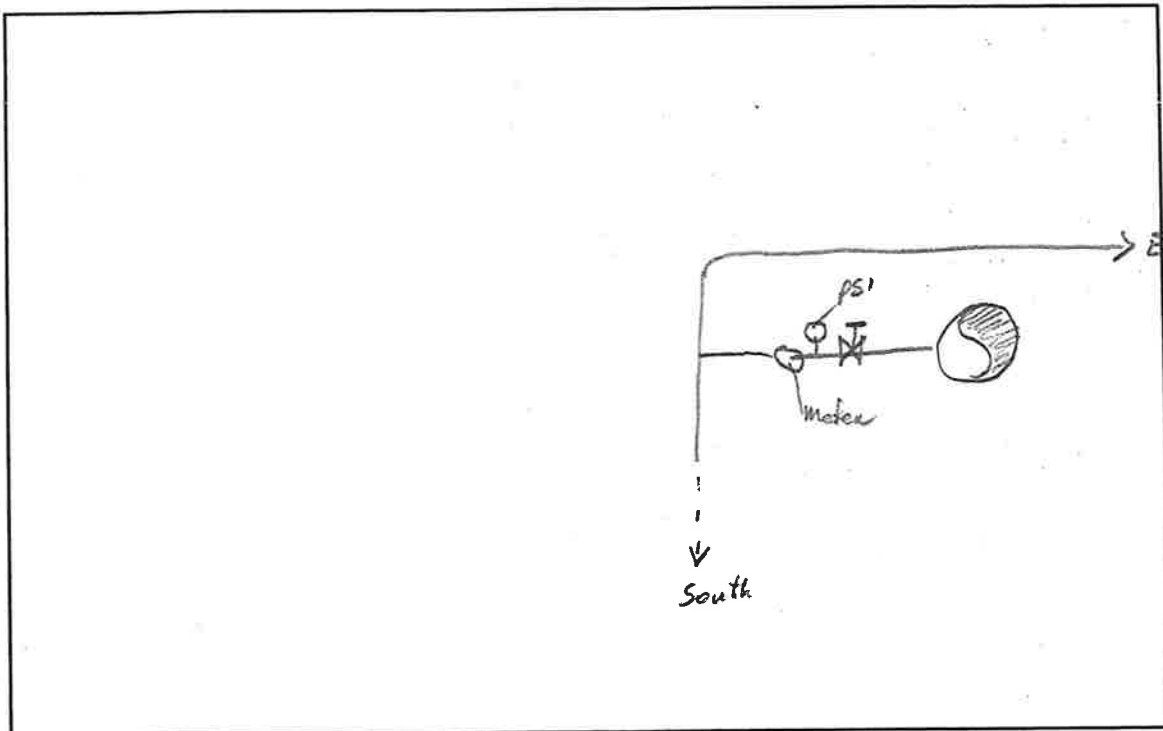
Reviewer: _____ Date: _____

PROFILED

SCANNED

MAY 26 2005

Water Right No(s). _____



GPS DATA:

Tag # A0014212 Location: ON BLOCK PAVO

Diversion Data:

Source: GW Trib to: _____

MOTOR

Make: GE Model: SX6278XH1A Hp: 200
SN: 6LJ723122

PUMP

Make: JOHNSTON Model: NO TAG Disch: 10"
SN: _____

NOTES:

Field Exam Date: 6/28/04 Agent: ABR

PROFILE

SCANNED
MAY 26 2005

Season of Use and Quantity Data Entry Form

Claim Number: 22-13256Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate .22Overall Diversion Volume 62.5Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	.22	62.5

Overall Diversion Rate .22Overall Diversion Volume 62.5Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	.22	45.0

Overall Diversion Rate .22Overall Diversion Volume 45Document how the Period of Use and/or Diversion Rate were verified: $765 / 255 \text{ acre} = 3.0 \text{ acre ft/acre}$ $1500 \text{ ac} \times 3.0 = 45$ License only allows 3.0 acre ft/acre!

Reviewer: _____

Date: _____

PROTECTED

MAY 26 2005

SCANNED

6/28/04 *AM*

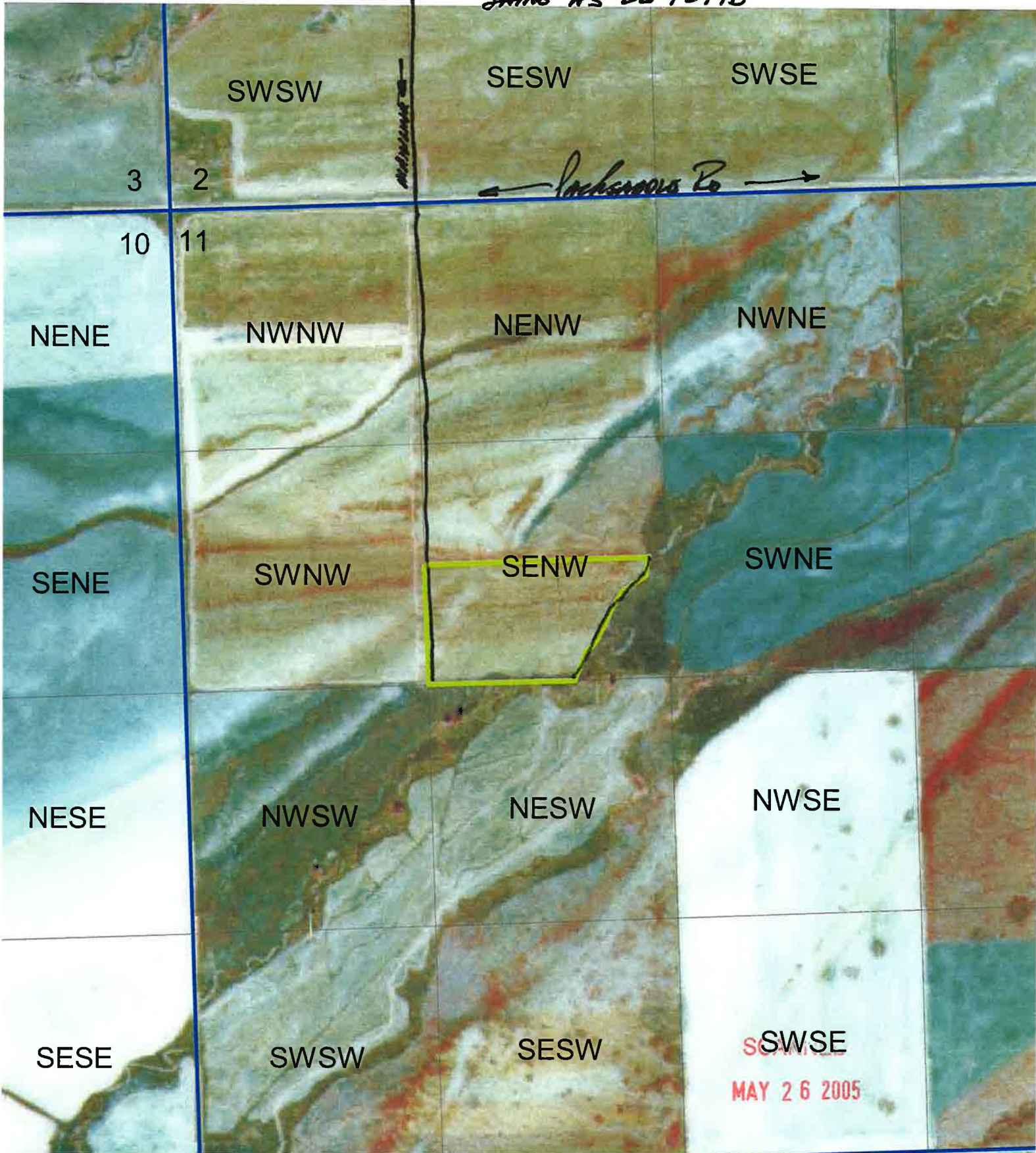


PROFILED

22-13256

6/28/04 HBR

0100 Same As 22-7279B





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 23, 2002

THOMAS & BARBARA LAUGHLIN
PO BOX 2375
JACKSON WY 83001

RE: CHANGE IN WATER RIGHT OWNERSHIP FOR 22-13235

Dear Claimants:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-13235

22-13255: 1.36 cfs, 332.5 afa, 95 acres, Ferro & Mead

22-13256: 0.22 cfs, 52.5 afa, 15 acres, Laughlin

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

PROFILED

SCANNED
MAY 26 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 JUN 10 2002
 Department of Water Resources
 Eastern Region
 OK
 JC
 7-19-02

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A22-04279	1.0	ctg			
13186					
13235					

TRX
69835

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peter Bradford & Leslie J. Mead, Muffy E. Jerro
 P.O. Box 239, Teton, ID 83452

4. New Owner/Claimant(s)

Thomas & Barbara Laughlin

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 2375

City, State and ZIP Code

Jackson WY 83001

New Telephone Number

307-783-6016

5. Date you acquired the property

6/5/02

FILED

SCANNED
 MAY 26 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Thomas C. Laughlin
(include title if applicable) Barbara Ann Laughlin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PROFILED

SCANNED

MAY 26 2000

RECEIVED

148493

JUN 06 2002

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

Order No.:3050211363-T

FOR VALUE RECEIVED

Peter Bradford Mead and Leslie J. Mead, Husband and Wife and Muffy E. Ferro
formerly known as Muffy E. Mead

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Thomas C. Laughlin and Barbara Ann Laughlin, Husband and Wife

whose current address is PO Box 2375, Jackson WY 83001

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho.
Section 11: S1/2SE1/4NW1/4

Together with a right of way easement for ingress and egress over the West 30 feet of the
NE1/4NW1/4 of said Section 11, and the West 30 feet of the N1/2SE1/4NW1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/03/2002

Peter Bradford Mead
Peter Bradford Mead

Leslie J. Mead
Leslie J. Mead

Muffy E. Ferro by Peter B. Bradford as Attorney In Fact
Muffy E. Ferro by Peter B. Bradford as Attorney In Fact

Instrument # 148493

DRIGGS, TETON, IDAHO
2002-06-06 02:31:24 No. of Pages: 1
Recorded for : ALLIANCE TITLE & ESCROW
NOLAN G. BOYLE Fee: 3.00
Ex-Officio Recorder Deputy M. Jones
Index to: DEED, WARRANTY

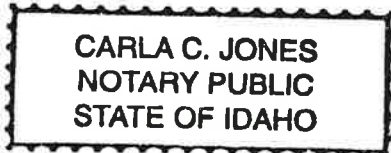
SCANNED
MAY 26 2005

State of Idaho }
County of Teton } ss.

On this 4th June, 2002, before me, a Notary Public in and for said state, personally
appeared Peter Bradford Mead, Leslie J. Mead and Muffy E. Mead

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

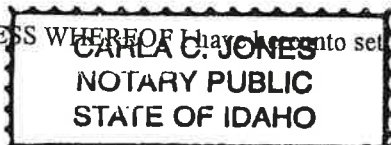


Carla C. Jones
Notary Public for the State of Idaho
Residing at: Driggs
Commission Expires: 11/19/05

State of Idaho }
County of Teton } ss.

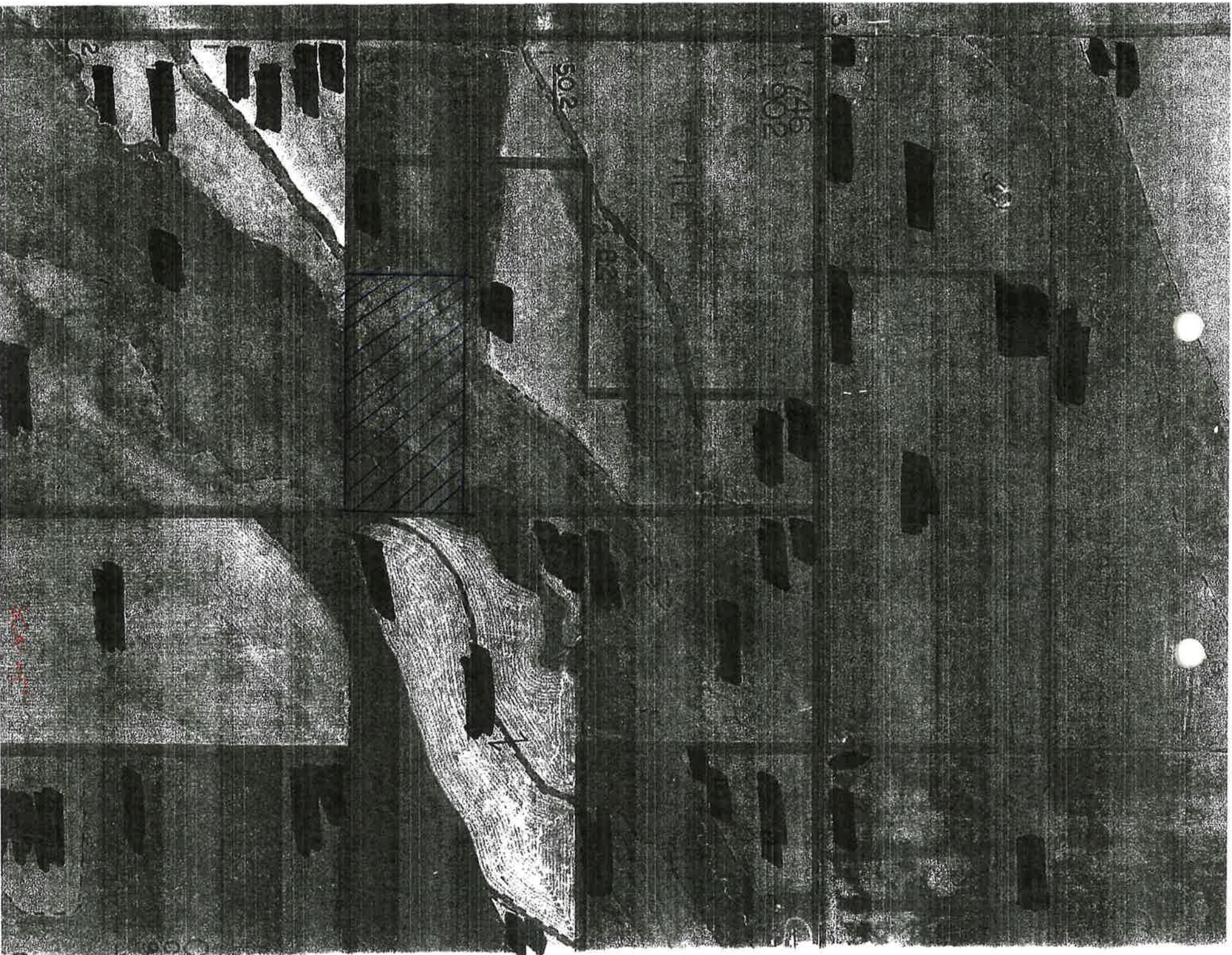
On this 4 day of June 2002, before me, a Notary Public in and for said state, personally
appeared Peter B. Mead, known or identified to me to be the person(s) whose name(s) subscribed to the within
instrument as Attorney-in-fact of Muffy E. Ferro, and acknowledged to me that he subscribed the name of
Muffy E. Mead as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Carla C. Jones
Notary public for the State of Idaho
Residing at: Driggs
Commission Expires: 11/19/05

148493



NOTED

MAY 26 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70118

RECEIVED
DEC 18 2002
Department of Water Resources
Eastern Region

This is to certify that: BARBARA ANN LAUGHLIN
PO BOX 2375
JACKSON WY 83001
(307)733-6016
Or
THOMAS C LAUGHLIN
PO BOX 2375
JACKSON WY 83001
(307)733-6016

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
22-13256	AJC/License	05/09/1978	0.22 cfs	52.5 af		15.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
22-13256	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
22-13256	22-13256	0.22 cfs	52.5 af	N/A	15.0		N/A	N/A	N/A	N/A
TOTALS		0.22 cfs	52.5 af		15.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 13th day of December, 2002
J. Glen Saxton
Chief, Water Allocation Bureau

WATER RIGHT NO. 22-13256
As Modified by Transfer No. 70118

In accordance with the approval of Transfer No. 70118, Water Right No. 22-13256 is now described as follows.

Right Holder: THOMAS C And BARBARA ANN LAUGHLIN
PO BOX 2375
JACKSON WY 83001

Priority Date: May 09, 1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	to 10/15	0.22 CFS	52.5 AF
			0.22 CFS	52.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENW Sec. 11 Twp 05N Rge 44E TETON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	44E	11																	15.0

Total Acres: 15

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The period of use for the irrigation described in this approval may be extended to an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of December, 2002


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7279 Priority May 9, 1978 Amount 3.65 cfs

THIS IS TO CERTIFY, that James E. Hatch
of Driggs, Idaho, has complied with the terms and conditions of Permit
No. 22-7279 issued pursuant to Application for Permit dated May 9, 1978,
and has submitted proof to the Department of Water Resources on August 17, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.65 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u>	at <u>3.65</u> cfs and	<u>765.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.65 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
765.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2,
Twp 5N, Rge 44E in the County of Teton

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	44E	2											33	38				36	107
		11					38	38	39	33									148

Total number of acres irrigated 255

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11TH day of September, 19 84.

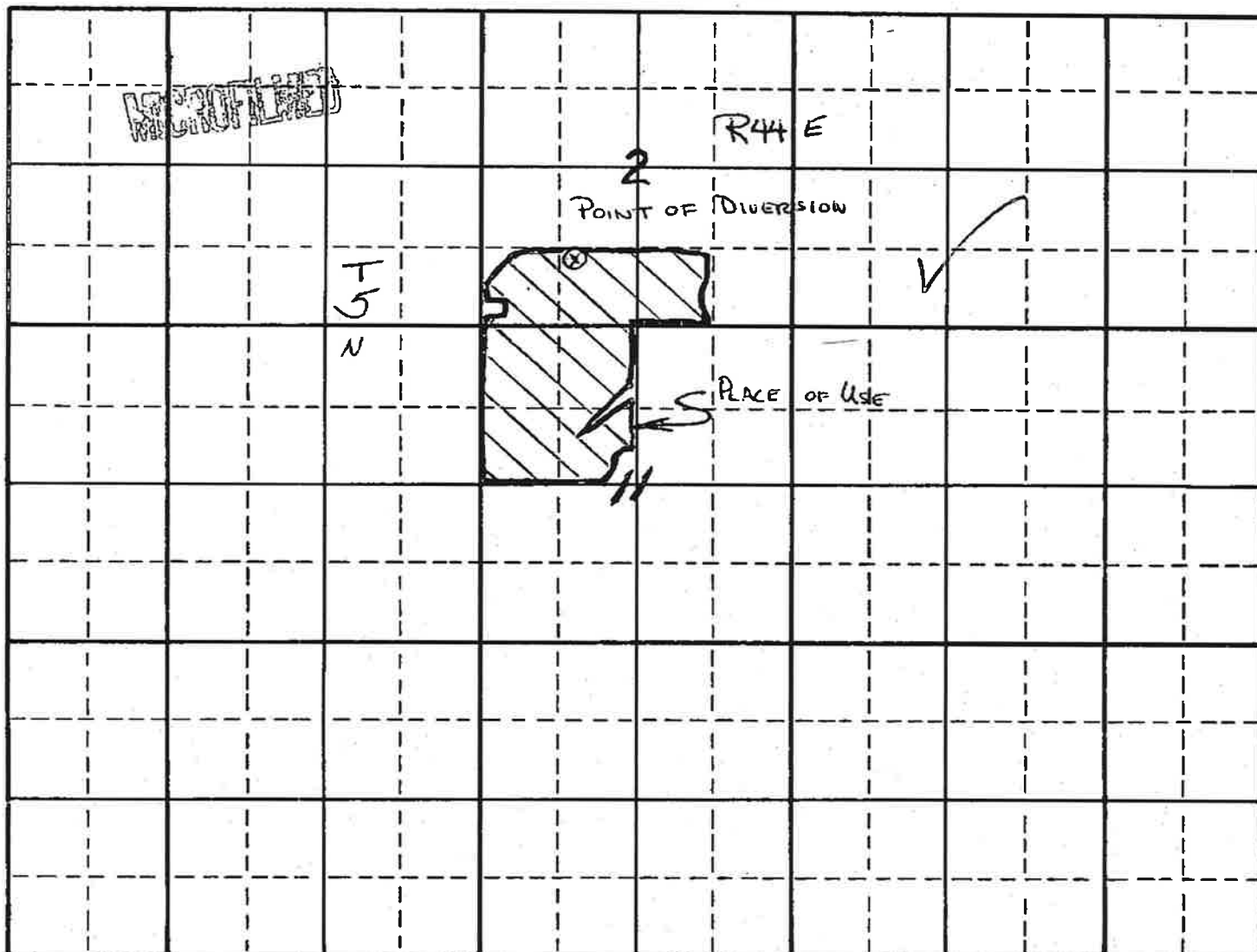
RECEIVED

Acting for the Director

Norman C Young

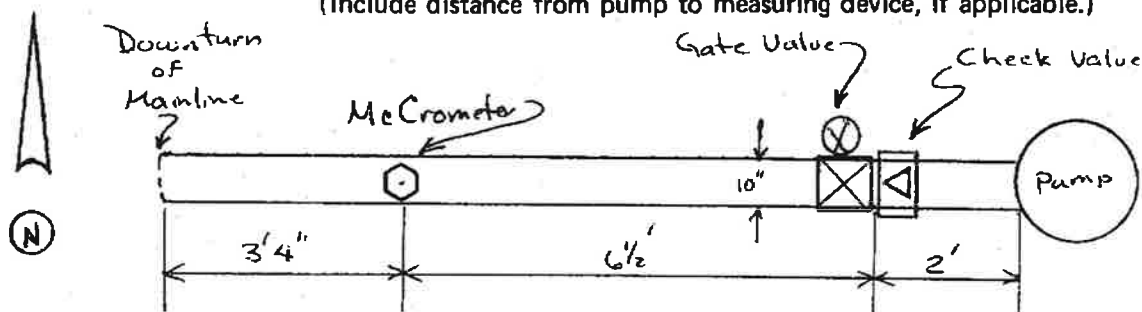
DW

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sec 2 T 5 N R 44 E

Place(s) of Use less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	44E	2											33	38			36		107 ✓
		11					38	38	39	33									148 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☒ Other Change Period of IRRIGATION

Examiner's Signature

Checked by

Approved by

Keith C. Wilson
Ray Walker

Date 5 Dec 1983

Date 12-05-1983

Date 8-3-84

255

PERMIT NO. 22-7279 James E. Hatch
(Name)

Accompanied by: _____
EXAMINATION: DATE: 7-22-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motors	300	MN9537-270 T4164-389	Johnston	N/A

Measuring Device Type: Micromaneter No. S/N

Meter # _____ Annubar # _____ Size # _____

Remarks: PD & PUOK

Measurement calculations:

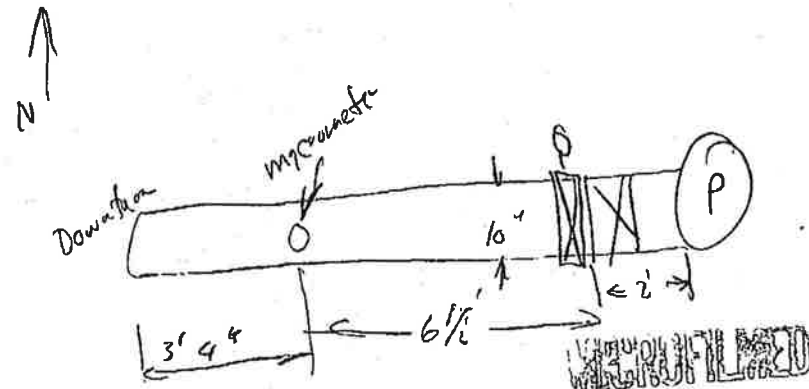
1700 gpm

0.01 af in 1 min 59.3 sec = 3.65

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

Portable mainline



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13256
Date Received: 7/23/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THOMAS LAUGHLIN Phone: (307)733-6016
PO BOX 2375
JACKSON WY USA 83001

BARBARA LAUGHLIN Phone: (307)733-6016
PO BOX 2375
JACKSON WY USA 83001

2. Date of Priority: 05/09/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	44E	2	NW SE SW	TETON	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.22	52.5

7. Total Quantity Appropriated is:
0.22 C.F.S. and/or 52.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

PROFILE

SCANNED
MAY 26 2005



05N

44E 11

SE NW

IRRIGATION 15

Section Acres 15

Total Acres 15

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-13235

15. Basis of Claim: License

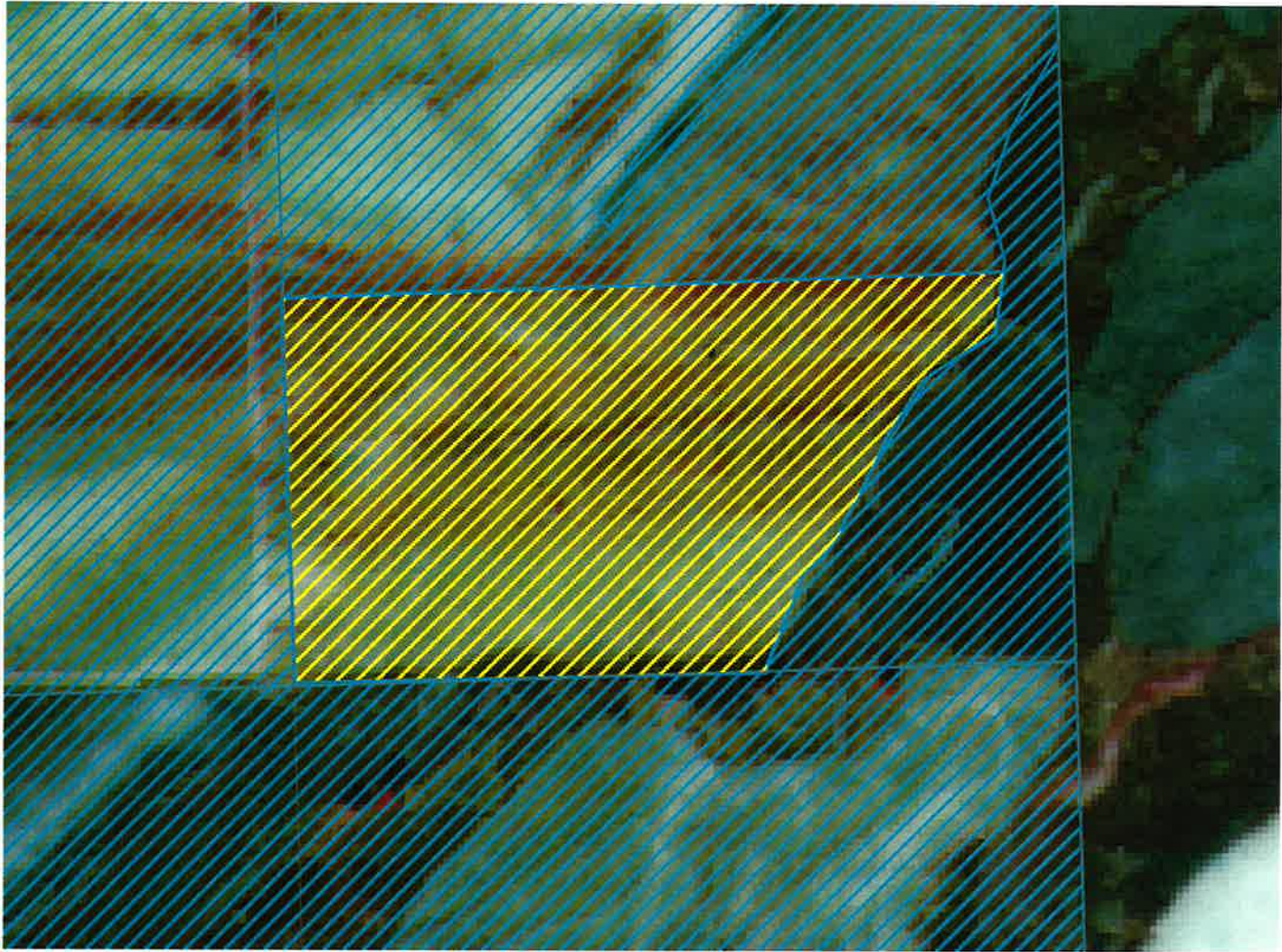
PROFILED

22-13256

07/23/2002

SCANNED
MAY 26 2005

22-13256



- GCDB05N44E GCDB
- POD-AJ ClaimClaim POD
- POU-AJ ClaimClaim POU
- Administrative Basins

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