

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13231

NAME AND ADDRESS: TONI JEAN HILL
178 S 600 W
DRIGGS ID 83422

EDWIN C HILL
178 S 600 W
DRIGGS ID 83422

CLINTONIA JEAN HILL
178 S 600 W
DRIGGS ID 83422

EDDIE D HILL
168 S 600 W
DRIGGS ID 83422

BIG HOLE MOUNTAIN LTD PARTNERSHIP
178 S 600 W
DRIGGS ID 83422

SOURCE: SOUTH TWIN CREEK TRIBUTARY: TWIN CREEK

QUANTITY: 0.680 CFS

Right Nos. 22-13231 and 225-13643 are limited to a total combined diversion rate of .68 cfs.

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION:

T04N R44E S1 SWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.680 CFS
STOCKWATER	04/15 10/15	0.030 CFS

PLACE OF USE: IRRIGATION in TETON County

T04N R44E S01	NWSW	33.00	T04N R44E S01	SWSW	32.00
T04N R44E S02	NESE	30.00	T04N R44E S02	SESE	31.00

STOCKWATER same as IRRIGATION

126 ACRES TOTAL

This right is limited to the irrigation of 34 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 126 acres in a single irrigation season. Combined Right Nos.: 22-13229, 22-13231, 22-13233, 22-13643

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-27

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
Right No. 22-13643 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

22-13229

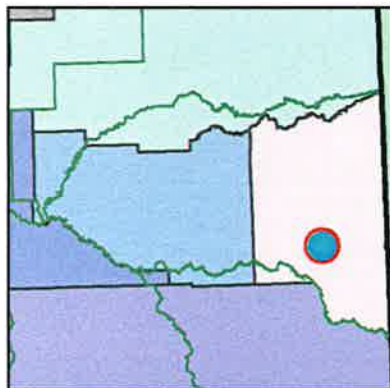
22-13231

22-13233

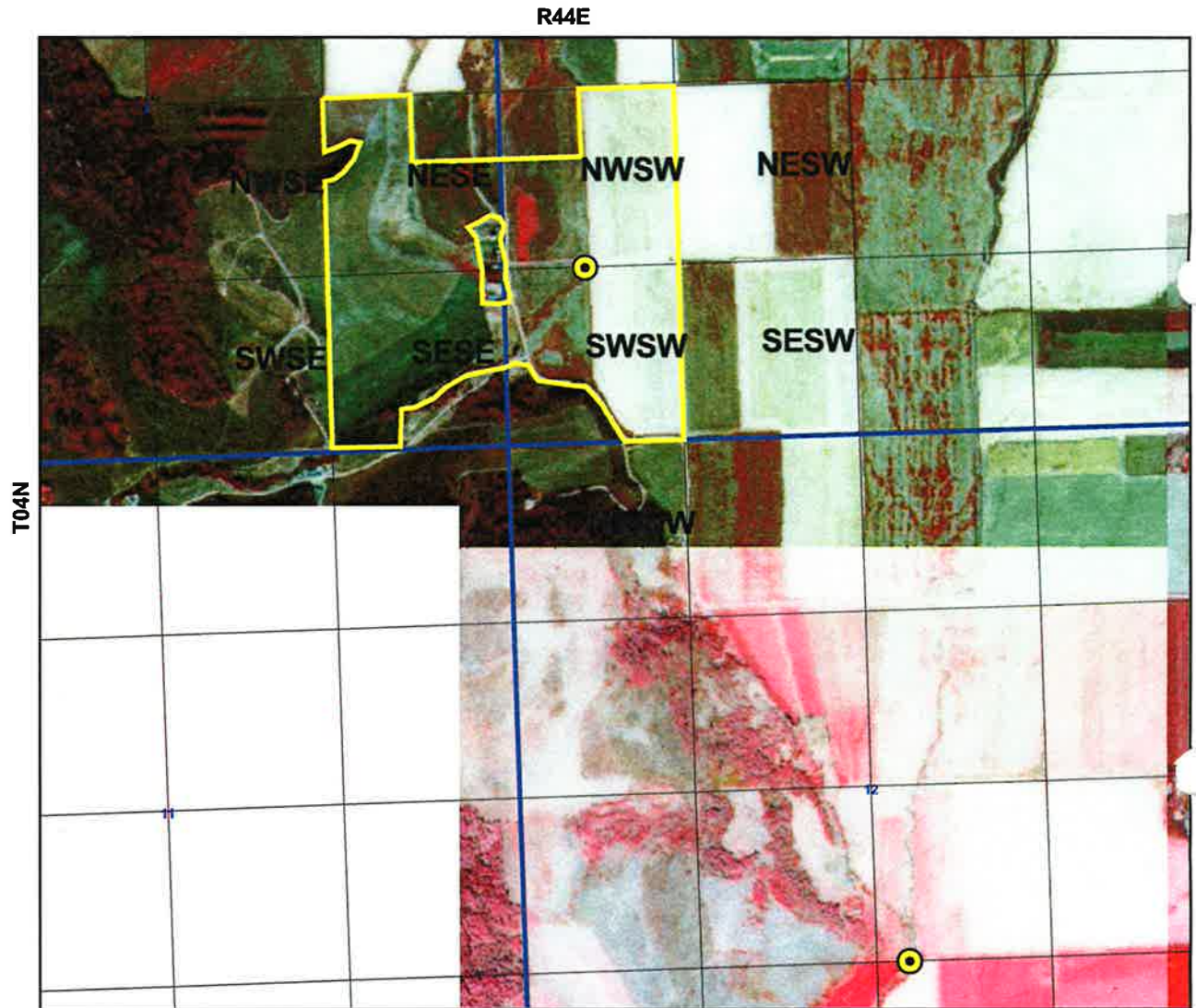
22-13643 (Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



0 0.5 1 Miles

Prepared by T. Galbraith
On Thursday, December 14, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

22-13231

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County
IDWR Basin 22



0 0.1 0.2 Miles



Prepared by T. Galbraith
On Monday, May 15, 2006
1987/88 Aerial Photography

5-18-06

- Only the SESE quarter of T4N 44E Sec. 2 is decreed to 22-27. of that QQ only 34 acres is owned.
- Decreed 40 inches for 40 acres
- 34 acres = 34 inches = .68 cfs

TB



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 14, 2005

CLINTONIA HILL
BIG HOLE MTN LTD PARTNERSHIP
178 S 600 W
DRIGGS ID 83422

RE: SPLIT OWNERSHIP OF WATER RIGHT 22-13229, 22-13231, 22-13233

Dear Claimants:

Review of your "Notice of Change in Water Right Ownership" reveals a portion of the water right(s) listed above is appurtenant to your property. However, our office is unable to split water rights in Basin 22 until after we submit the Director's Report to the Snake River Basin Adjudication Court. Therefore, you have been added to the water right record(s) as a "present owner." This designation will allow you to receive copies of mailings that pertain to the water right(s) listed above.

Splitting rights will be completed following distribution of the Basin 22 Director's Report scheduled for mailing in 2006. At that time we will designate you "current owner" of your portion and notify the SRBA Court, so the water rights appurtenant to your property will be adjudicated in your name.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

cc: File: 22-13229
Eddie D. Hill
Edwin & Toni Hill

PROFILED

SCANNED
SEP 14 2005

P.O.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 27 2004
Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13229	X				
22-13231	X				
22-13233 (See 2nd Page)					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edwin & Toni Hill
178 S. 600 W Driggs, ID 83422
4. New Owner/Claimant(s) Eddie D. Hill
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 168 S. 600 W
- City, State and ZIP Code Driggs, ID 83422
- New Telephone Number (208) 354-3648
5. Date you acquired the property Jan 16, 2003

added as present owner 9/13/05

PROFILED

SCANNED
SEP 14 2005

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13233		X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

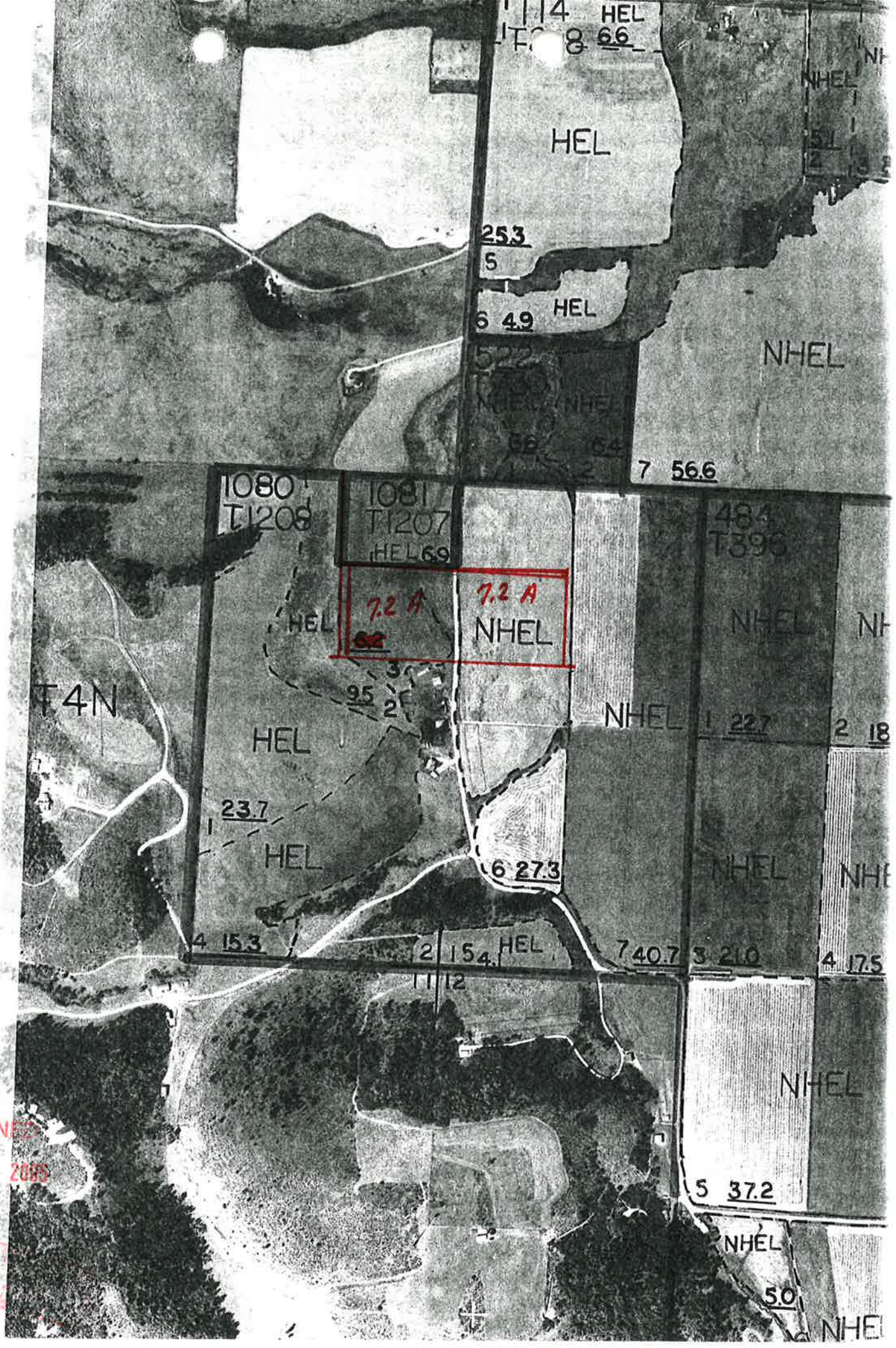
OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edwin & Toni Hill
178 S, 600 W - Driggs ID 83422
4. New Owner/Claimant(s) Eddie D. Hill
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 168 S 600 W
 City, State and ZIP Code Driggs, ID 83422
 New Telephone Number (208) 354-3648
5. Date you acquired the property Jan 16, 2003

SCANNED
SEP 14 2005

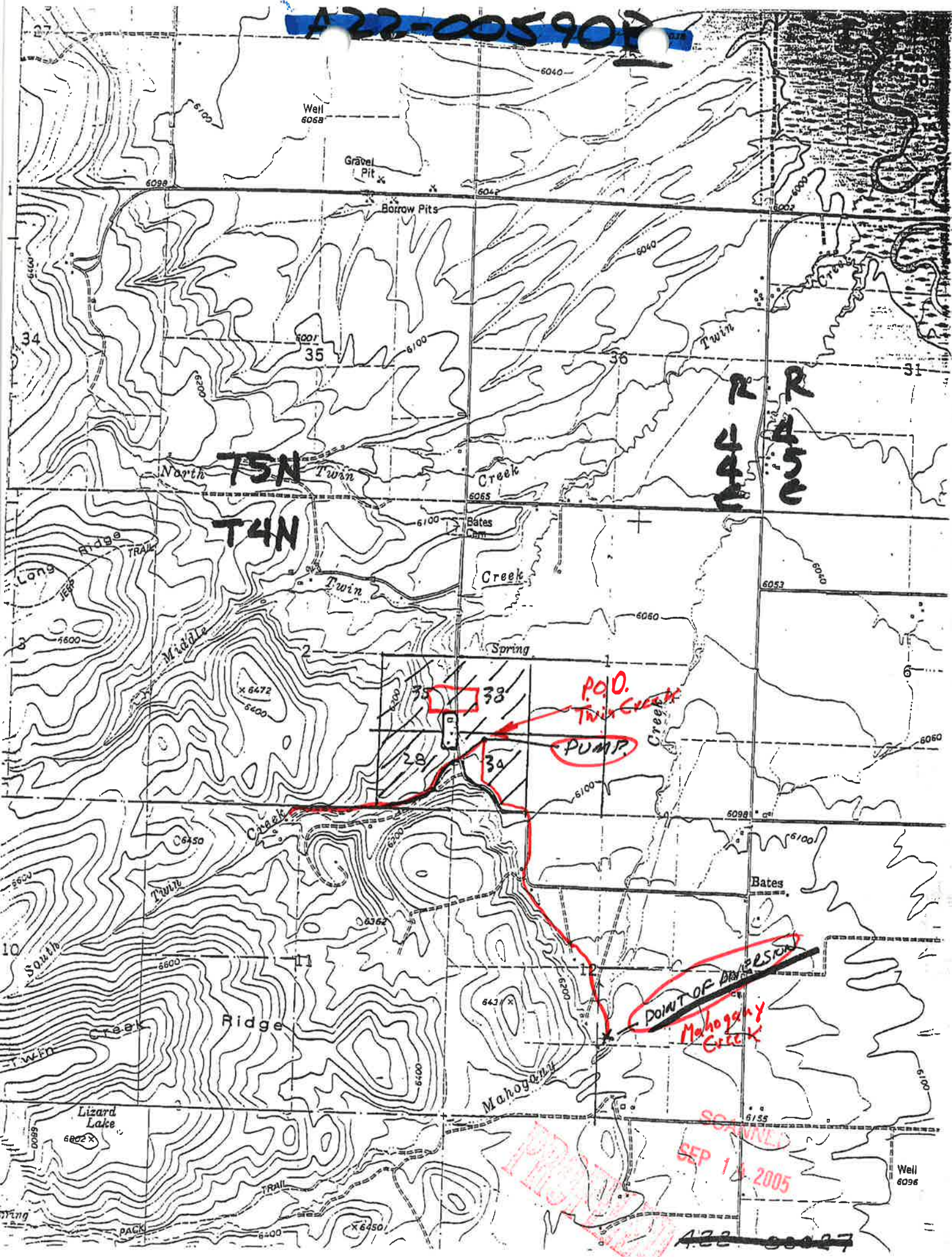
PROCESSED



SCANNED
SEP 14 2005

PROT

A 22-005901



Instrument # 152528

RIGGS, TETON, IDAHO

103-01-21 01:00:15 No. of Pages: 2

Recorded for: EDDIE HILL

CLAN G. BOYLE

Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

152528

RECEIVED

JAN 21 2003

TETON CO. ID.
CLERK RECORDER

WARRANTY DEED

THIS INDENTURE is made this 16th day of January, 2003, by Clintonia Jean Hill, a single woman, the Grantor, and Eddie Dixon Hill, a single man, the Grantee, whose mailing address is 168 South 600 West, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided Fifteen percent (15%) interest in the following described property in the County of Teton, State of Idaho, to-wit:

A PART OF SECTIONS 1 AND 2, TWP. 4N., RNG. 44E., R.M., TETON COUNTY, IDAHO,

BEING FURTHER DESCRIBED AS:

FROM THE W 1/4 CORNER OF SAID SECTION 1, THENCE S 87°34'03"E, 590.02 FEET ALONG THE NORTH LINE OF THE SW 1/4 AND THENCE SOUTH, 497.35 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH, 500.27 FEET TO A POINT;
THENCE WEST, 1254.72 FEET TO A POINT;
THENCE NORTH, 500.27 FEET TO A POINT;
THENCE EAST, 1254.72 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE OF THE EXISTING COUNTY ROAD CENTERLINE.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every

PROCESSED
453330

SCANNED
SEP 14 2005

person whomsoever who lawfully holds (or who may hereafter lawfully have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

Restrictions.

1. The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land, June 14, 1999.

2. Upon compliance with applicable laws, ordinances and regulations, this parcel may be divided into two parcels, with no additional subdivision allowed.

3. If this parcel is divided, only one single family dwelling may be constructed on each subdivided parcel. If the parcel is not subdivided, only one single family dwelling and a guest home may be constructed on such parcel.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clintonia Jean Hill
Clintonia Jean Hill

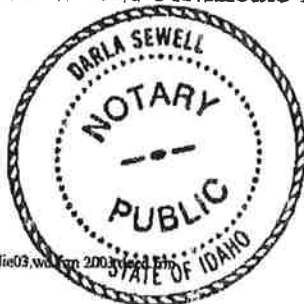
STATE OF IDAHO)

)ss.

County of Teton)

On this 1st day of January, 2001, before me the undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Darla Sewell
Notary Public for Idaho
Residing at 212 S. 1st St.
My Commission Expires: 7/23/07

C:\My Documents\TDM\eddie03.wd from 2003\eddie03

WARRANTY DEED

RECEIVED

NOV 27 2002

TETON CO., ID
CLERK RECORDER

THIS INDENTURE is made this 21 day of November, 2002, by Clintonia Jean Hill, a single woman, the Grantor, and Eddie Dixon Hill, a single man, the Grantee, whose mailing address is 168 South 600 West, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided Fifteen percent (15%) interest in the following described property in the County of Teton, State of Idaho, to-wit:

A PART OF SECTIONS 1 AND 2, TWP. 4N., RNG. 44E., B.M., TETON COUNTY, IDAHO,

BEING FURTHER DESCRIBED AS:

FROM THE W 1/4 CORNER OF SAID SECTION 1, THENCE N 89°34'03"E, 590.02 FEET ALONG THE NORTH LINE OF THE SW 1/4 AND THENCE SOUTH, 497.35 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH, 500.27 FEET TO A POINT;

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TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every

Instrument # 151489

DRIGGS, TETON, IDAHO

2002-11-27 01:22:26 No. of Pages: 2

Recorded for: EDDIE HILL

NOLAN G. BOYLE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

PROVIDED
SEP 14 2005
151489

person whomsoever who lawfully held (and later lawfully claims to have held) rights in the premises as of the date hereof

In construing this Warranty includes the plural.

and if context so requires, the singular

Restrictions.

1. The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land, June 14, 1999.

2. Upon compliance with applicable laws, ordinances and regulations, this parcel may be divided into two parcels, with no additional subdivision allowed.

3. If this parcel is divided, on each subdivided parcel, only one single family dwelling may be constructed. If the parcel is divided, only one single family dwelling and a guest home may be constructed on each parcel.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clintonia Jean Hill
Clintonia Jean Hill

STATE OF IDAHO)

)ss.

County of Teton)

On this 21 day of November, 2005, before me the undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



C:\My Documents\TOM\eddie01.wd, 2003 dead firm

Darla Sewell
Notary Public for Idaho
Residing at Boise
My Commission Expires: 7/23/07

PROFILED

SCAN
SEP 14 2005

RECEIVED

JAN 03 2001

140946

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

THIS INDENTURE is made this 2nd day of January, 2001, by Clintonia Jean Hill, a single woman, the Grantor, and Eddie Dixon Hill and Stellarie D. Hill, husband and wife, the Grantee, whose mailing address is P. O. Box 440, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided thirty-five percent (35%) interest in the following described property in the County of Teton, State of Idaho, to-wit:

A PART OF SECTIONS 1 AND 2, TWP. 4N., RNG. 44E., B.M., TETON COUNTY, IDAHO,

BEING FURTHER DESCRIBED AS:

FROM THE W 1/4 CORNER OF SAID SECTION 1, THENCE S 89°34'03"E, 590.02 FEET ALONG THE NORTH LINE OF THE SW 1/4 AND THENCE SOUTH, 497.35 FEET TO THE TRUE POINT OF BEGINNING;
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TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reservations, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs, and against every

Instrument # 140946

DRIGGS, TETON, IDAHO

2001-01-03 03:48:05 No. of Pages: 2

Recorded for : TOM HILL

NOLAN G. BOYLE

Ex-Officio Recorder Deputy

Fee: \$1.00

SCANNED

SEP 14 2005

140946
PROFILED

person whoms cover who lawfully holds (or who lawfully claims to have held) rights in the premises in or to the land and

In construing this Warranty Deed and in the context to require, the singular includes the plural.

Restrictions.

1. The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land, June 14, 1999.

2. Upon compliance with applicable law, ordinances and regulations, this parcel may be divided into two parcels, with no additional lot or acreage allowed.

3. If this parcel is divided, only one single family dwelling may be constructed on each subdivided parcel. If a parcel is not subdivided, only one single family dwelling and a guest house may be constructed on such parcel.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clintonia Jean Hill
Clintonia Jean Hill

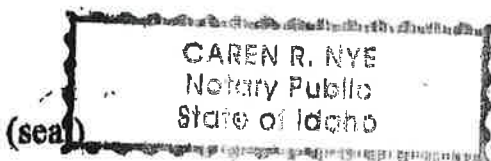
STATE OF IDAHO)

)ss.

County of Teton)

On this 2 day of January, 2001, before me, undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



C:\My Documents\TOM\edfile01.mxd, 2/1/01, 10:00 AM

Caren R. Nye
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires 2-3-2006

PROFILED

140946

SCANNED

SEP 14 2005

FILED

AT THE REQUEST OF

140858

RECEIVED

DEC 27 2000

TETON CO., ID
CLERK RECORDER

WARRANTY DEED

AT 14 MINUTES PAST 12 P.M.

DATE Dec 27 2000

CLERK OF RECORD

THIS INSTRUMENT is made this 26 day of December, 2000, by Clintonia Jean Hill, a single woman, the Grantor, and Eddie Dixon Hill and Stefanie D. Hill, husband and wife, the Grantee, whose mailing address is P. O. Box 450, Driggs, Idaho, 83422.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, an undivided thirty-five percent (35%) interest in the following described property in the County of Teton, State of Idaho, to-wit:

A PART OF SECTIONS 1 AND 2, TWP. 4N., R10E. 44E., B.M., TETON COUNTY, IDAHO,

BEING FURTHER DESCRIBED AS:

FROM THE W 1/4 CORNER OF SAID SECTION 1, THENCE S 89°34'03"E, 590.02 FEET ALONG THE NORTH LINE OF THE SW 1/4 AND THENCE SOUTH, 497.35 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH, 500.27 FEET TO A POINT;
THENCE WEST, 1254.72 FEET TO A POINT;
THENCE NORTH, 500.27 FEET TO A POINT;
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SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT BEING 30 FEET ON EACH SIDE OF THE EXISTING COUNTY ROAD CENTERLINE.

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PROFILED

140858

SCAN 1000

SEP 14 2005

person who is or who lawfully holds (or who later lawfully claims to have held) rights in the premises at the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

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2. Upon compliance with applicable laws, ordinances and regulations, this parcel may be divided into two parcels, with no additional subdivision allowed.

3. If this parcel is divided, only one single family dwelling may be constructed on each subdivided parcel. If the parcel is not subdivided, only one single family dwelling and a guest home may be constructed on such parcel.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Clintonia Jean Hill
Clintonia Jean Hill

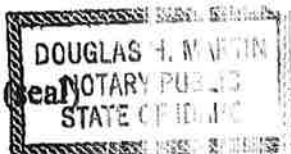
STATE OF IDAHO)

)ss.

County of Teton)

On this 20th day of December, 2000, before me the undersigned, a Notary Public, in and for said State, personally appeared Clintonia Jean Hill known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Douglas H. Martin
Notary Public for Idaho
Residing at DR 1995, Idaho 83422
My Commission Expires: 8-20-2004

Water Right No(s).

A22-13231



GPS DATA:

Tag # 40013803

No Tag

Location:

072 4194
029 2300

photo # 13 + #2

Hill-T-2

Diversion Data:

Source: South Twin Creek Trib to: Twin Creek

MOTOR

Make: CATipiller

Model: H

Hp: 48.5

SN: 51B 2368

PUMP

Make: Berkeley

Model: MM

Disch: 1"

SN: NA

NOTES:

NO permanent structure for tag. water is
pumped from creek into main line to hand +
wheel lines right has been sold to Big Hole mountain
LTD partnership photo in NE direction

Field Exam Date:

6-4-04

Agent:

Nick

with point of diversion and for the irrigation of the lands described in Paragraph XVIII of the Findings of Fact.

22 0022¹³. That the plaintiff, Henry Freeze is awarded the right to the use of .8 cubic foot per second or 40 miners inches of the waters of Trail Creek with a priority date of January 22nd, 1916, with point of diversion and for the irrigation of the lands described in Paragraph XIX of the Findings of Fact.

22 0023¹⁴. That the plaintiff, Howard Tonks, is awarded the right to the use of 3.2 cubic feet per second or 160 miners inches of the waters of Trail Creek, with a priority date of January 22nd, 1916, with point of diversion and for the irrigation of the lands described in Paragraph XX of the Findings of Fact.

22 0024¹⁵. That the plaintiff, M. P. Poulson, is awarded the right to the use of 3.2 cubic feet per second of 160 miners inches of the waters of Trail Creek, with a priority date of January 22nd, 1916, with point of diversion and for the irrigation of the lands described in Paragraph XXI of the Findings of Fact.

22 0025¹⁶. That the plaintiff, A. W. Clark, Administrator of the estates of Edward and Jane Ellis, deceased, is awarded the right to the use of 6.4 cubic feet per second or 320 miners inches of the waters of Mahogany Creek, with point of diversion and for the irrigation of the lands described in Paragraph XXII of the Findings of Fact.

22 0026¹⁷. That the plaintiff, Walter Wood, is awarded the right to the use of 1.6 cubic feet per second or 80 miners inches of Mahogany Creek, with a date of priority of January 22nd, 1916, with point of diversion and for use upon the lands described in Paragraph XXIII of the Findings of Fact.

22 0027¹⁸. That the plaintiff, Walter Wood, is awarded the right to .8 cubic feet per second or 40 miners inches of the waters of South Twin Creek, with priority date of January 22nd, 1916, and with point of diversion and for the irrigation of the lands described in Paragraph XXIII of the Findings of Fact.

22 0028¹⁹. That the plaintiff, Walter Wood, is awarded the

above described lands during each irrigating season, which has been in addition to any other rights fixed, decreed, or granted to the plaintiff, or his predecessors in interest.

XXIII.

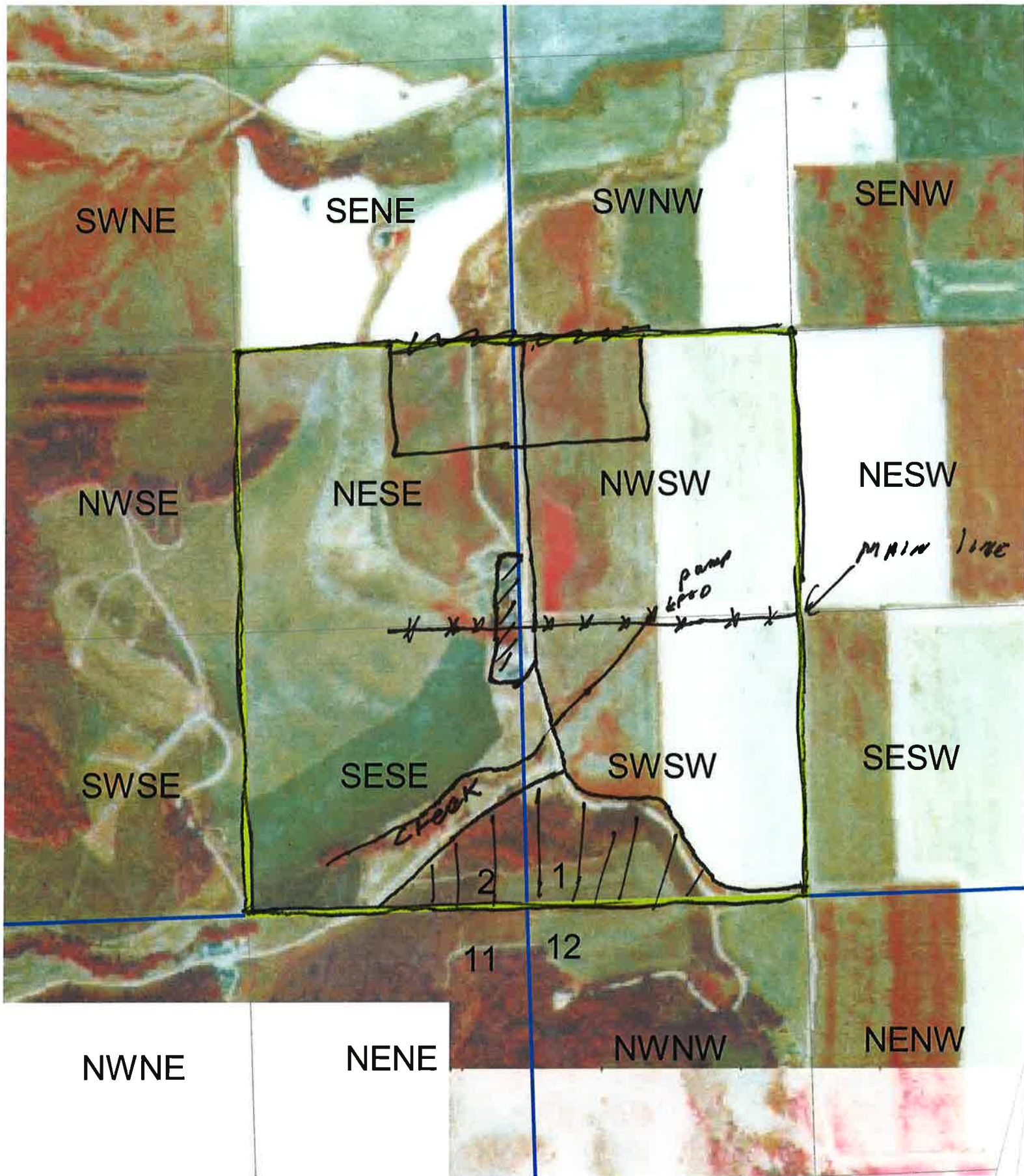
That the plaintiff, Walter Wood, is the owner of or has an estate in the following described lands, to-wit:

$W\frac{1}{2}SW\frac{1}{4}$ of Section 1; $NE\frac{1}{4}SE\frac{1}{4}$ of section 2, in township 4 north, range 44 E.B.M.,

and is the owner of a ditch through which he conveys water from Mahogany Creek, with the point of diversion located in the $SE\frac{1}{4}SW\frac{1}{4}$ of section 12 in township 4 north, range 44 E.B.M., and the plaintiff, or his predecessor in interest, on or before and ever since the 22nd day of January, 1916, has so diverted 1.6 cubic feet per second or 80 miners inches of the waters of said creek, and has applied the same to beneficial use in the irrigation of said lands during each irrigating season, which has been in addition to any other rights fixed, decreed, or granted to the said plaintiff or his predecessors in interest, and,

Also, the $SE\frac{1}{4}SE\frac{1}{4}$ of section 2, township 4, north,
range 44 E.B.M.

22-13231





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 19, 2002

EDWIN & TONI HILL
178 S 600 W
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP FOR 22-26, 22-27, 22-590B

Dear Mr. & Mrs. Hill:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-26:

22-13229, 116.59 acres, 1.42 cfs, Edwin & Toni Hill
22-13230, 14.41 acres, 0.18 cfs, Thomas & Lexi Hill

22-27:

22-13231, 116.59 acres, 0.72 cfs, Edwin & Toni Hill
22-13232, 14.41 acres, .08 cfs, Thomas & Lexi Hill

22-590B:

22-13233, 116.59 acres, 0.72 cfs, Edwin & Toni Hill
22-13234, 14.41 acres, .08 cfs, Thomas & Lexi Hill

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree
Technical Records Specialist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 15 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A22-00027</u>	<u>X</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Toni Jean Hill and/or Edwin C. Hill
178 So. 600 W. Driggs, ID 83422

4. New Owner/Claimant(s)

Thomas E. Hill and/or Lexie G. Hill

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

123 So. ~~B~~ 500 W.

City, State and ZIP Code

Driggs, ID 83422

New Telephone Number

(208) 354-2450

5. Date you acquired the property

Jan. 31, 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13231
Date Received: 4/18/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TONI JEAN HILL Phone: (208)354-2747
178 S 600 W
DRIGGS ID USA 83422

EDWIN C HILL Phone: (208)354-2747
178 S 600 W
DRIGGS ID USA 83422

2. Date of Priority: 01/11/1916

3. Source: SOUTH TWIN CREEK Trib. to: TWIN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	44E	1	SW SW	TETON	

5. Description of diverting works:

PUMP FROM STREAM TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.72	
STOCKWATER	01/01	12/31	0.03	

OK

7. Total Quantity Appropriated is:
0.72 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:



10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	44E	1	SW	SW		IRRIGATION	30
			NW	SW		IRRIGATION	31.56
						Section Acres	61.56
04N	44E	2	SE	SE		IRRIGATION	28
			NE	SE		IRRIGATION	27.03
						Section Acres	55.03
						Total Acres	116.59

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-27

15. Basis of Claim: Decreed