

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03634
Date Received: 2/13/1990
Receipt No: W009921
Received By: BHS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PACE-NIELSEN FARMS 208-722-6336
Address: 30364 PEARL ROAD
PARMA, ID 83660

2. Date of Priority: AUG 17, 1910

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	30	NE	NE	NW		CANYON

5. Description of diverting works:
SPRINGS FLOW INTO AND COLLECT IN LATERAL VIA PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		
DOMESTIC	03/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	06W	24	SW	SE		IRR	10.0
			SW	SE		DOMEST	

Section Acres 10.0

A63-03634

Page 1

Date: 03/01/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 FARMER'S CO-OP IRR

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 6736

MICROFILMED
AUG 19 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 / 1

For Organizations:

I do solemnly swear or affirm that I am Treasurer of Pace-Nelson Farms , that I have signed the foregoing document in the space below as Treasurer of Pace-Nelson Farms and that the statements contained in the foregoing document are true and correct.

x Rod P. Nelson
Signature of Authorized Agent
 Treasurer, Pace-Nelson Farms
Title and Organization
 3/1/90
Date

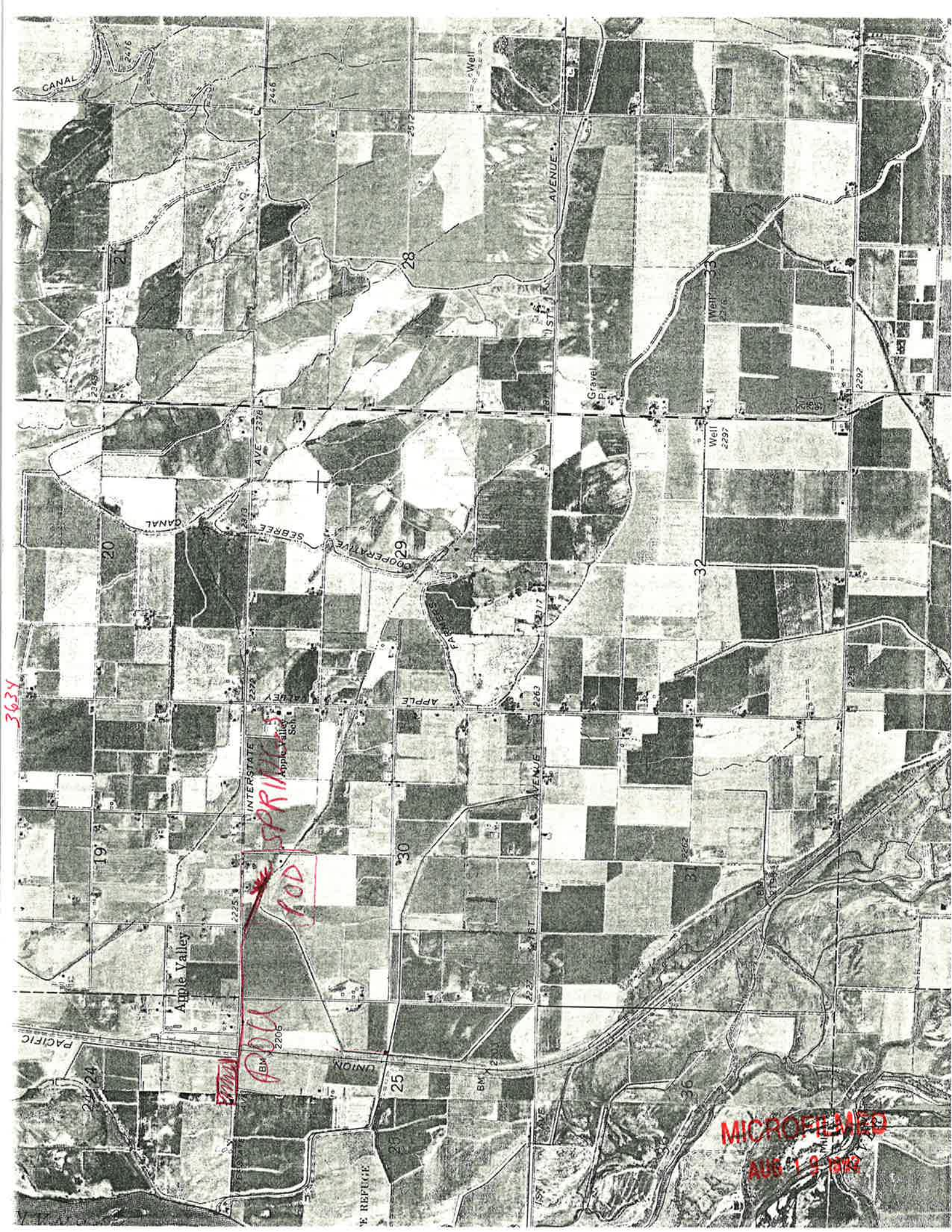
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this day
of March 19 90
 Bruce A. Sch...
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 7/11/91

3634



MICROFILMED
AUG 19 1949

Receipt Details for ID W009971

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/1/1990 10:08:06 AM	3/1/1990	Western	\$784.00	Check
Payer		PACE & NIELSON FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8708			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$784.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3634		\$50.00	Claim
63	5281		\$68.00	Claim
63	5318		\$80.00	Claim
63	8997		\$182.00	Claim
63	9948		\$151.00	Claim
63	2587	A	\$136.00	Claim
63	5230		\$117.00	Claim

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3634

NAME AND ADDRESS: PACE & NIELSEN FARMS
30364 PEARL RD
PARMA ID 83660

SOURCE: SPRINGS

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.200 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/17/1910

POINT OF DIVERSION:

T06N R05W S30 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.200 CFS
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T06N R06W S24 SWSE 10.00

DOMESTIC Within CANYON County

T06N R06W S24 SWSE

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than .02 cfs per acre.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



State of Idaho
Idaho Department of Water Resources
Western Region
T6N R5W SECTION 30
T6N R6W SECTION 24
Water Right (s): 63-3634



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 10



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3634

WATER RIGHT NUMBER: 63-3634

Owner Type Name and Address
 Current Owner PACE & NIELSEN FARMS
 30364 PEARL RD
 PARMA, ID 83660
 (208)722-6336
 Original Owner WILLIAM C MORRIS
 PARMA, ID 83660

Priority Date: 08/17/1910

Basis: License

Status: Active

Source Tributary
 SPRINGS SNAKE RIVER

Beneficial Use From To Diversion Rate Annual Volume
 ✓ IRRIGATION 3/15 to 11/15 0.200 CFS ✓
 ✓ DOMESTIC 3/15 to 11/15 0.020 CFS ✓
 ~~2/1 to 11/15~~ ~~0.200 CFS~~ ✓
 Total Diversion: 0.200 CFS ✓

Location of Point(s) of Diversion

SPRINGS NE 1/4 NE 1/4 NW 1/4 Sec. 30, Twp 06N, Rge 05W, B.M.
 CANYON County

Place of Use

IRRIGATION
 Twp Rge Sec | NE NW SW SE Totals
 06N 06W 24 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 10.0 | 10.0

Total Acres: 10

DOMESTIC
 Twp Rge Sec | NE NW SW SE Totals
 06N 06W 24 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | X |

Dates and Other Information:

Claim Received Date: 3/1/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

W24 ✓ Farmers Co-op Ditch water used.

N10 ✓ Dom use not a det of his b/u

N12 ✓ Dom use not to > 13k gpd

X01 ✓ Dom use is for house

E02 limited to .02 cfs/ac when combined app w/all rts.

domestic use - no info re what the dom use is for

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3634

06/14/2006

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	06N	06W	24	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	06N	06W	24	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	06N	06W	24	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	06N	06W	24	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	06N	06W	24	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	06N	06W	24	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
3634	Claim	06N	06W	24	SW	SE		IRRIGATION	10/10	PACE & NIELSEN FARMS
4851	Claim	06N	06W	24	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	06N	06W	24	SW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
5230	Claim	06N	06W	24	SW	SE		IRRIGATION	40/67	PACE & NIELSEN FARMS
3634	Water Right	06N	06W	24	SW	SE		IRRIGATION	10/10	WILLIAM C MORRIS
5230	Water Right	06N	06W	24	SW	SE		IRRIGATION	40/67	PACE & NIELSEN FARMS
303A	Claim	06N	06W	24	SW	SE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO
3634	Claim	06N	06W	24	SW	SE		DOMESTIC		PACE & NIELSEN FARMS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3634

06/14/2006

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ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-21172	Claim	06N	05W	30	NE	NW		GROUND WATER	HENRY W TRUPP
63-8454	Claim	06N	05W	30	NE	NW		WASTE WATER SNAKE RIVER	LYDIA TRUPP
63-21518	Claim	06N	05W	30	NE	NW		GROUND WATER	WILLIAM C HALL
63-3634	Claim	06N	05W	30	NE	NW		SPRINGS SNAKE RIVER	PACE & NIELSEN FARMS
63-3249	Claim	06N	05W	30	NE	NW		GROUND WATER	NANCY JOHNSON
63-4481	Water Right	06N	05W	30	NE	NW		DRAIN NO 3A DRAIN NO 3	EARL E BOSTON
63-3249	Water Right	06N	05W	30	NE	NW		GROUND WATER	CHARLES N PITMAN
63-21172	Water Right	06N	05W	30	NE	NW		GROUND WATER	LYDIA TRUPP
63-11989	Water Right	06N	05W	30	NE	NW		GROUND WATER SNAKE RIVER	E G JOHNSON
63-3634	Water Right	06N	05W	30	NE	NW		SPRINGS SNAKE RIVER	WILLIAM C MORRIS
63-8454	Water Right	06N	05W	30	NE	NW		WASTE WATER SNAKE RIVER	LYDIA TRUPP
63-21518	Water Right	06N	05W	30	NE	NW		GROUND WATER	WILLIAM C HALL

63-3634

 Canyon County *
 Springs *
 1/5 of 1 sec. ft. per second. *
 Irrigation and domestic *
 Priority 8-17-1910 *

S T A T E O F I D A H O

Water License No. 6736

WHEREAS, On the 17th day of August, A. D. 1910, WILLIAM C. MORRIS, of Parma, County of Canyon, State of Idaho, duly made application (No. 9426) to me for a permit to use one-fifth (1/5) of one cubic foot per second of the waters of Springs or Seepage water in the northeast quarter of northwest quarter (NE4 NW4) Section 30, Township 6 North, Range 5 West of Boise Meridian, County of Canyon, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 29th day of October, A. D. 1910, Permit No. 6736 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 29th day of October, A. D. 1911, and for the application to beneficial use of said water on or before the 29th day of October, A. D. 1911, and,

WHEREAS, On the 28th day of October, A. D. 1911, WILLIAM C. MORRIS, the holder of said permit duly made proof of the completion of adequate works for the diversion of one-fifth (1/5) of one cubic foot per second of said waters, as evidenced by my Certificate No. 6736, dated August 24, 1912, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use one-fifth (1/5) of one cubic foot per second of water, with date of priority of August 17, 1910, and,

WHEREAS, On the 28th day of October, A. D. 1911, WILLIAM C. MORRIS, the holder of said permit duly made proof of the application to beneficial use of 1/5th of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to WILLIAM C. MORRIS, of Parma, County of Canyon, State of Idaho, the holder and owner of said Permit No. 6736, a perpetual right, dating from August 17, 1910, to the use of one-fifth (1/5th) of one cubic foot per second of the waters of Springs or Seepage water in the northeast quarter of northwest quarter (NE4 NW4) Section 30, Township 6 North, Range 5 W. B. M., in the County of Canyon, and State of Idaho, or so much thereof, as may be necessary for the purposes hereinbelow mentioned, to be diverted in the northeast quarter of northwest quarter (NE4 NW4), Section 30, Township 6 North, Range 5 West of Boise Meridian, and conducted to and upon 10 acres in the southwest corner of the southwest quarter of the southeast quarter (SW4 SE4) of Section 24, Township 6 North, Range 6 West of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 24th day of August, A. D. Nineteen hundred and twelve.

A. E. Robinson,

(SEAL)

State Engineer

63-3634
 55-10-24

20
 PDD:
 NE4 NW 30
 PDD: 10 ac.
 SWSE 24

REPORT OF ENGINEER

1. State name of applicant and number of permit: William G. Morris. Permit #6736.
2. State source of water supply: springs or seepage in NW 1/4 Sec. 30, T. 6 N., R. 5 W.B.M.
3. Location of point of diversion: From the NW Cor. of Sec. 30, T. 6 N., R. 5 W.B.M. to a point of diversion S 79°, 25' E, distant 1710 ft.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Works are fully completed.
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: 20 in.
 - (b) Width at water line: 24 in.
 - (c) Depth of water: 6 in.
 - (d) Grade per mile: Varies - About 10 ft.
 - (e) Capacity of ditch: 2.5 second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent: Water was being used before Proof of Completion of Works was submitted.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: S 1/4 S 1/4 of the S 1/4 Sec. 24 T. 6 N. R. 5 W.B.M.
8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

Irvin A. Bartholomew

STATE OF IDAHO,

County of Canyon } ss.

Irvin A. Bartholomew

being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

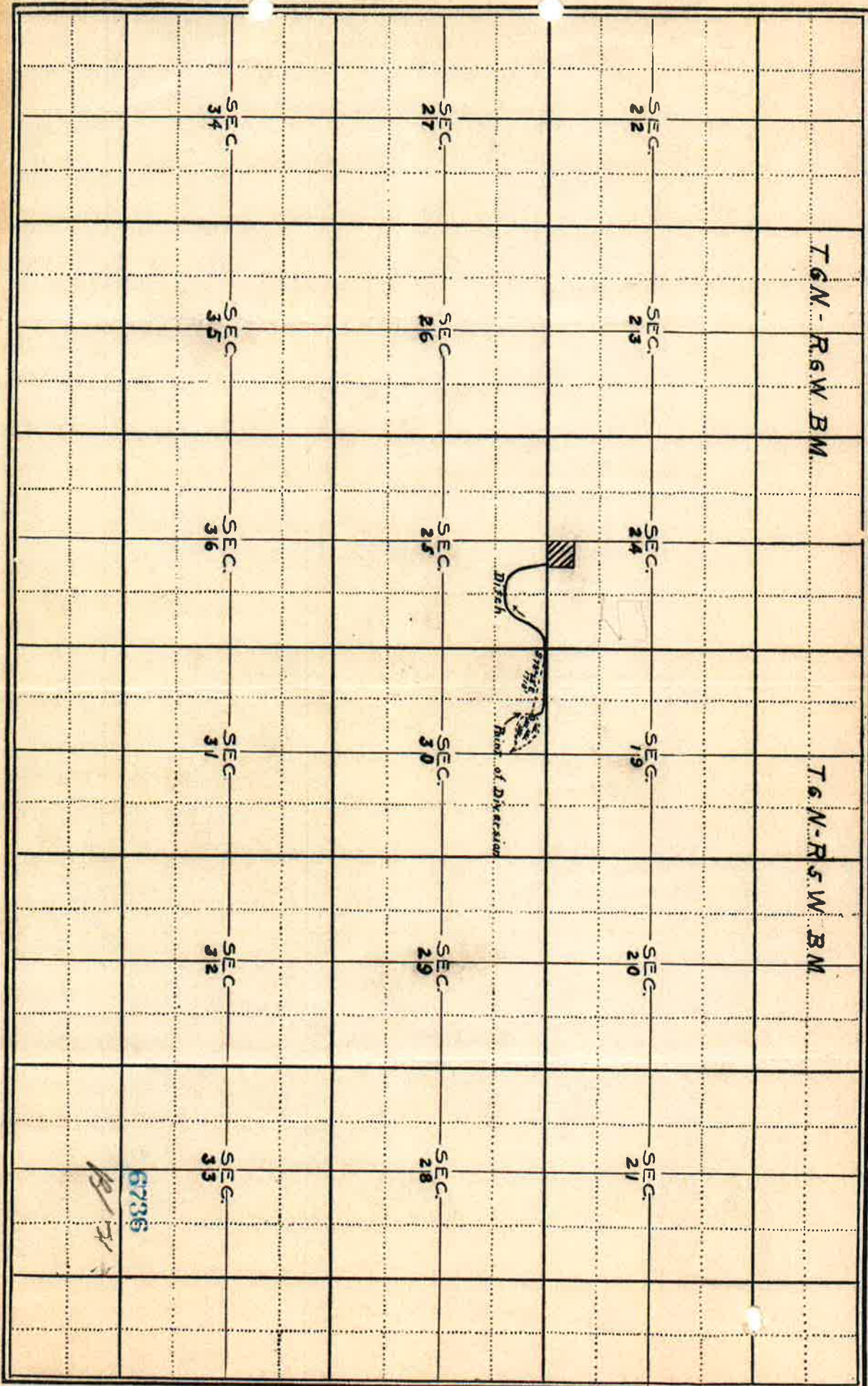
Subscribed and sworn to before me this 20th day of July 1912My Commission Expires March 14, 1916

Notary Public.

6736

B/E

Name of Applicant William L. Morris



SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Statesman Shop, Boise, Idaho.