

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13209

NAME AND ADDRESS: CHARLES M PARRISH
1030 MILITARY DR
SALT LAKE CITY UT 84105

PARRISH LANE RANCH LTD PARTNERSHIP
163 E 525 S
VICTOR ID 83455-5240

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.940 CFS
514.500 AFY

PRIORITY DATE: 03/24/1981

POINT OF DIVERSION:

T04N R46E S30 SWNE Within TETON County

T04N R46E S30 NWSW Lot 3 Within TETON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/15

QUANTITY
2.940 CFS
514.50 AFY

PLACE OF USE: IRRIGATION in TETON County

T04N R45E S25	SENE	6.50	T04N R45E S25	NESE	38.00
T04N R45E S25	SESE	38.00	T04N R46E S30	SWNE	3.40
T04N R46E S30 Lot 2 SWNW		17.00	T04N R46E S30	SENE	13.00
T04N R46E S30	NESW	8.10	T04N R46E S30 Lot 3 NWSW		37.00

161 ACRES TOTAL

This right is limited to the irrigation of 147 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 22-7352.

SCANNED
JUN 05 2007



Idaho Department of Water Resources

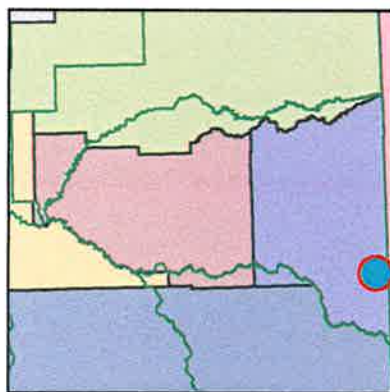
SRBA Recommendation:

22-13209

(Irrigation)

Legend

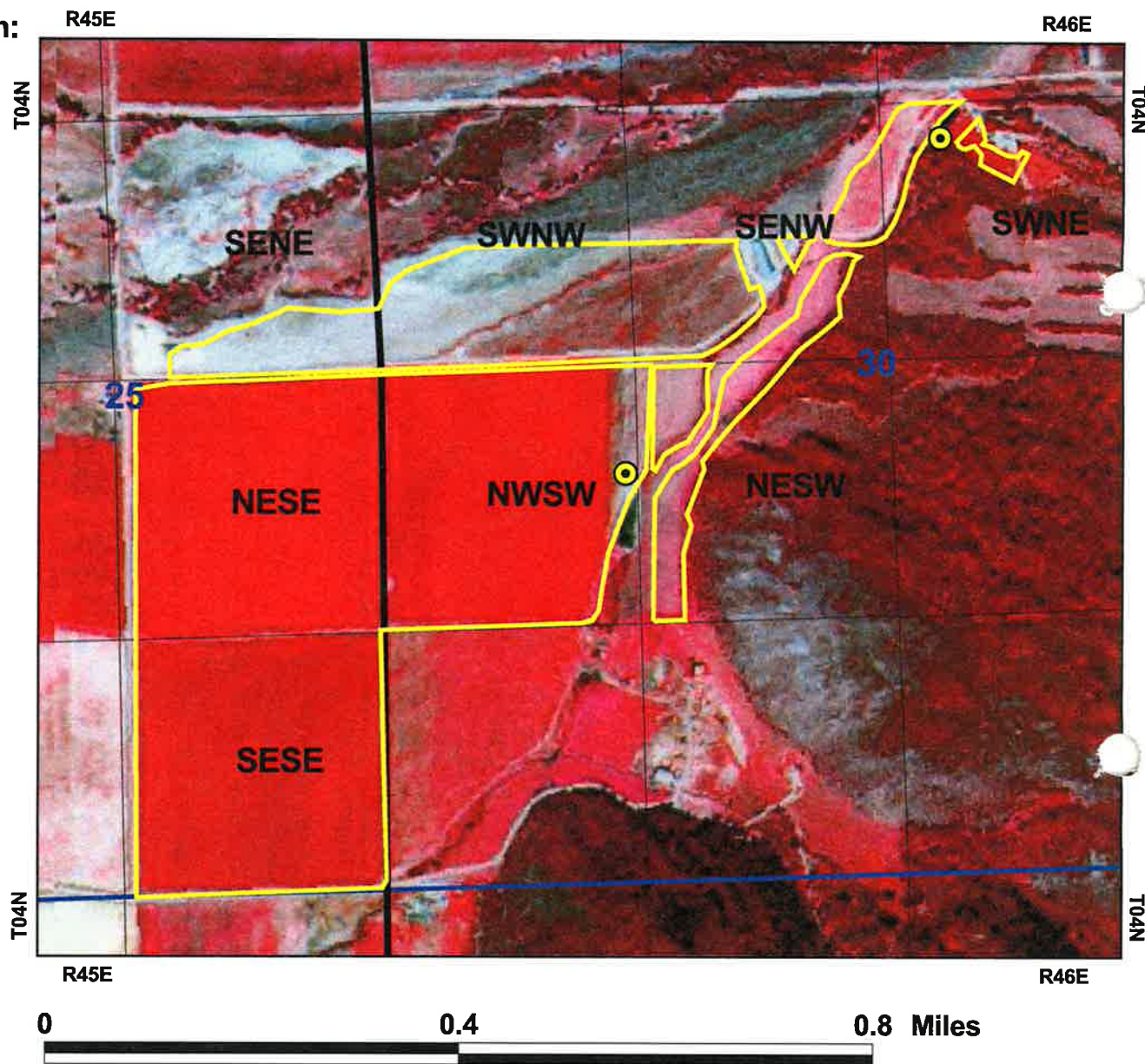
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



SCANNED
JUN 04 2007



Prepared by K. Wilson
On Monday, October 2, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2002

CHARLES M PARRISH
1030 MILITARY DR
SALT LAKE CITY UT 84105

RE: CHANGE IN OWNERSHIP FOR A22-7352 AND A22-7347

Dear Mr. Parrish:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-7352 split into:

22-13209: 2.94 CFS, 147 ACRES, PARRISH

22-13210: 1.56, 78 ACRES, TETON VALLEY GOLF

Water right number A22-7347 was changed to show Teton Valley Golf Association LP as the current owner and was **not** split.

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED

JUN 05 2007



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

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February 4, 2002

PARRISH LANE RANCH LTD PARTNERSHIP
163 E 525 S
VICTOR ID 83455-5240

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Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

SCANNED
JUN 05 2007

OK JC
RECEIVED 1-30-02

NOV - 9 2001

Department of Water Resources

RECEIVED
DEC 21 2001Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7347	A22-7347	—	_____	_____	—
22-7352	A22-7352	✓	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Parrish Lane Ranch Ltd Partnership

4. New Owner/Claimant(s)

Teton Valley Golf Associates LP

Name Connector (Check one): [] and, [] or, [] and/or

Attn: Pam
Wascher

New Mailing Address

P.O. Box 5656

City, State and ZIP Code

Twin Falls, ID 83303-5656

New Telephone Number

(208) 837-6641

5. Date you acquired the property

10/8/01

SCANNED

JUN 05 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>22-7352 - A22-7352</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.02 afpa</u>	<u>78 acres</u>
Stock		<u>0</u>
Domestic		<u>0</u>
Other		
Total	<u>1.56 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Teton Valley Golf Associates LP

By Broadmoor Company, Inc.

General Partner
Shawn Heschel Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

SCANNED

JUN 05 2007

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

JAN 10 2002

TETON CO., ID
CLERK RECORDER

T9/62
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO
Mike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

Instrument # 146273
DRIGGS, TETON, IDAHO
2002-01-10 02:37:30 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 9.00
Ex-Officio Recorder Deputy *M. Seaton*
Index to: DEED, WARRANTY

WARRANTY DEED

For Full and Adequate Consideration,

Wave Enterprises, Inc., a California nonprofit public benefit corporation
whose address is: 24255 Pacific Coast Highway, Malibu, CA 90263-4458

hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Teton Valley Golf Associates, LP, an Idaho Limited Partnership,
whose address is: 2726 Northview Drive East, Hagerman, ID283332,

hereinafter called the Grantee, the following described premises situated in Teton County, State of Idaho:

A thirty-five percent (35%) undivided tenant-in-common interest in the property described on Exhibit A, attached hereto and incorporated herein by reference

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, and easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 28, 2001

Wave Enterprises, Inc.,

By: *Mike E. O'Neal*
Mike E. O'Neal, PresidentBy: *Charles J. Pipin*
Charles J. Pipin, CFO and Treasurer

SCANNED

JUN 05 2007

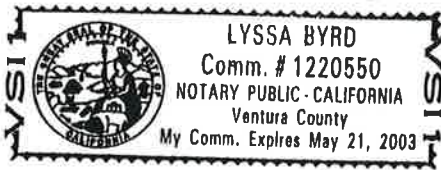
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

)
) ss.
)

On December 28, 2001 before me, Lyssa Byrd, a Notary Public, personally appeared **Mike E. O'Neal and Charles J. Pippin**, known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

Lyssa Byrd
Notary Public in and for the
State of California

Residing at: 22241 Pacific Coast Hwy Malibu, CA
Commission Expires: 5-21-03 90265

146273

EXHIBIT "A"

LEGAL DESCRIPTION

1. The West Half of the Northwest Quarter, and the West Half of the East Half of the Northwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
2. The Northwest Quarter of the Southwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and the East 64 rods of the Northeast Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 45 East, Boise Meridian, in Teton County, Idaho.
3. Township 4 North, Range 45 East, Boise Meridian, Section 36: The West Half of the Northeast Quarter and the East Half of the East Half of the Northwest Quarter.
4. Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho Section 35: The North Half of the Northeast quarter less highway right of way and railroad right of way, and Tax #1457 being further described as beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian and running thence West 1120 feet; North 677.6 feet; West 1317.5 feet; thence North along the East line of railroad right of way 642.4 feet; East 2437.5 feet; South 1320 feet to point of beginning. Less: Highway and Railroad right-of-ways.

Together with all surface and subsurface water, mineral and geothermal rights, ditch rights, ditches, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Together with all water rights appertaining thereto, including but not limited to 72 shares in Trail Creek Sprinkler Company, and 60 irrigation pipes.

Containing 448 acres, more or less.

146273

SCANNED

JUN 05 2007

JAN 10 2002

TETON CO., ID
CLERK RECORDERT9162
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TOMike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

Instrument # 146274

DRIGGS, TETON, IDAHO
2002-01-10 02:37:30 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 9.00
Ex-Officio Recorder Deputy *M. D. Smith*
Index to: DEED, WARRANTY

WARRANTY DEED

For Full and Adequate Consideration,

**Wave Enterprises, Inc., a California nonprofit public benefit corporation, as
Trustee of the Bart Hackley Teton Valley Trust dated October 8, 2001**
whose address is: 24255 Pacific Coast Highway, Malibu, CA 90263-4458

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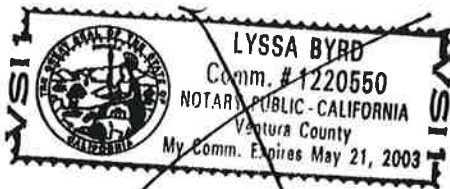
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except U.S. Patent reservations, restrictions, and easements of record, and easements visible
upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: December 28, 2001Wave Enterprises, Inc., as Trustee of the Bart
Hackley Teton Valley Trust dated October 8, 2001By: *[Signature]*
Mike E. O'Neal, PresidentBy: *[Signature]*
Charles J. Pippin, CEO and TreasurerSCANNED
JUN 05 2007

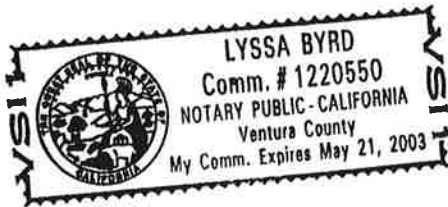
STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

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WITNESS my hand and official seal.



(SEAL)



Lyssa Byrd
Notary Public in and for the
State of California

Residing at: 22241 Pacific Coast Hwy, Malibu, CA
Commission Expires: 5-21-03 90265

SCANNED

146274

JUN 05 2007

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146274

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JUN 05 2007

JAN 10 2002

TETON CO., ID
CLERK RECORDER

T9162

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TOMike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

Instrument # 146275

DRIGGS, TETON, IDAHO
2002-01-10 02:37:30 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 9.00
Ex-Officio Recorder Deputy *A. Brea*
Index to: DEED, WARRANTY

WARRANTY DEED

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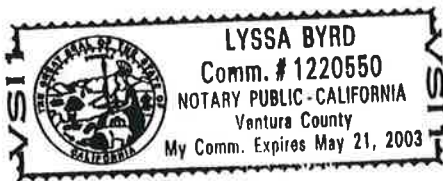
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(SEAL)

Lyssa Byrd
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State of California

Residing at: 22241 Pacific Coast Hwy, Malibu, CA 90260
Commission Expires: 5-21-03

SCANNED

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146275

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146275

SCANNED

JUN 05 2007



PEPPERDINE

October 25, 2001

Mr. L. Larry Boothe, Planning Administrator
and **Ms. Patricia Kopplow**, Administrative Assistant
Teton County Planning and Building
P.O. Box 763
89 N. Main
Driggs, ID 83422

Re: Teton Valley County Club

Dear Larry and Patricia:

This letter is to confirm that Wave Enterprises, Inc. ("Wave") in its corporate capacity, and as trustee or attorney-in-fact, has, through a series of conveyances on October 8, 2001, become the owner and exclusive agent of the Teton Valley Country Club property and golf course formerly owned by Bart and Sally Hackley through their Hackley Family Trust of 1990 and Teton Valley Country Club, Inc. Wave is a nonprofit supporting organization of Pepperdine University that manages the University's real estate holdings.

Wave has contracted with the Broadmoor Company, Inc. as our development partner for the property. Its principals, John Steinbacher, Mike McCarthy, and Pamela Wascher, will be handling all the site planning, permitting, development and build-out of the project, which will include an upgraded golf course and a high quality, but affordable housing project. Broadmoor is the General Partner in our Teton Valley Golf Associates, L.P. ("TVGA") partnership, which will take title to 100% of the property in early January. In the meantime, Broadmoor Company, Inc., through its principals, are authorized by Wave to take all necessary actions with Teton County and other appropriate entities to plan and obtain development entitlements for this project.

Though the Hackleys will share in a portion of the proceeds through their gifts to Wave, they are no longer responsible for the project. A similar arrangement is true for Mr. Clyde Clifford. Mr. Clifford retains an interest in the project and will assist TVGA as a part-time employee with regard to the golf course issues, but the authority for moving this project forward resides in Broadmoor.

PEPPERDINE UNIVERSITY • OFFICE OF THE VICE CHANCELLOR

SCANNED

JUN 05 2007

24255 Pacific Coast Highway • Malibu, California 90263-4458
Phone: 310-506-4458 • FAX: 310-506-4859 • E-Mail: mike.oneal@pepperdine.edu

Mr. L. Larry Boothe, P. Mining Administrator
and **Ms. Patricia Kopplow**, Administrative Assistant
October 25, 2001
Page 2

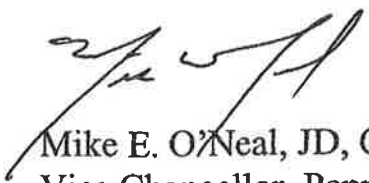
May I assure you that it is the intention of Wave, Broadmoor, and TVGA to promptly move the PUD forward as planned with minor revisions to accommodate good planning and better service to Teton Valley. All rights and entitlements represented by the existing tentative PUD have been transferred to Wave and will be transferred to TVGA in early January. Broadmoor is now working to redesign the preliminary site plan (including the golf course layout) to improve the utility and aesthetics of the development. When these documents and supporting materials are refined, they will be submitted to the County offices for review. No doubt we will seek your input as we go so that this project is responsive to community needs.

Thank you for extending every courtesy to the Broadmoor principals as they seek a cooperative and mutually beneficial project for Teton Valley. As President of Wave, I will continue to represent its interests in the project and will be glad to assist in any way that is appropriate and helpful. I look forward to seeing you again when the opportunity comes to return to Teton Valley.

Thank you also for your extension of time for the final Plat approval. Though we may not be able to meet the original May 2002 deadline, Broadmoor has every intention of moving the permitting process forward as rapidly as possible with your assistance and guidance. Though we do understand that current Subdivision Ordinances will be applicable, it remains our understanding from our prior conversations that the fees which have been paid and the project parameters in the preliminary approvals will remain applicable.

As you requested in your letter of October 18, my signature on this letter has been notarized.

Sincerely,



Mike E. O'Neal, JD, CPA
Vice Chancellor, Pepperdine University
President, Wave Enterprises, Inc.

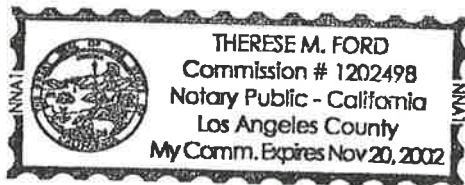
SCANNED
JUN 05 2007

cc: Mr. John Steinbacher
Mr. Mike McCarthy
Ms. Pamela Wascher
Mr. and Mrs. Bart Hackley
Mr. Clyde Clifford

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA)
)ss.
COUNTY OF LOS ANGELES)

On this 25th day of October 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **Mike E. O'Neal**, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person who executed the within instrument, as an officer of Pepperdine University, a nonprofit organization, on behalf of Pepperdine University, and as an officer of Wave Enterprises, Inc., a nonprofit organization, on behalf of Wave Enterprises, Inc., and acknowledged to me that Pepperdine University and Wave Enterprises, Inc. executed the within instrument.



Therese M. Ford

Notary Public



CERTIFICATE OF LIMITED PARTNERSHIP

(Instructions on back of application)

Oct 26 3 40 PM '01

SECRET
STATE

1. The name of the limited partnership is: Teton Valley Golf Associates LP

2. The name and business address of the registered agent are:

P. J. Wascher, 2724 Northview Drive E, Hagerman, ID 83332

3. The name and business address of each general partner are:

Name

Address

Broadmoor Company, Inc.

2724 Northview Drive East

Hagerman, ID 83332

(If more space is needed, continue in item 4.)

4. Other matters (optional):

5. Signature of all general partners:

Broadmoor Company, Inc.

Typed Name

By Pamela Wascher

Typed Name Secretary

Typed Name

Typed Name

Secretary of State use only

g:\ccr\forms\forms\scenolp.p5c
Revised: 01/2001

IDAHO SECRETARY OF STATE

10/26/2001 05:00

CK: 9201 CT: 140411 BH: 426559

1 @ 100.00 = 100.00 LTD PTR DM # 2

SCANNED

647410 JUN 05 2007

CERTIFIED RESOLUTION
of
Broadmoor Company, Inc.

The undersigned hereby certifies that she is the Secretary of Broadmoor Company, Inc., an Idaho corporation, that the following is a true, correct and compared transcript of resolutions duly adopted by the board of directors pursuant to a combined meeting of the shareholders and directors of said corporation on September 15, 2001, and that said resolution has not been amended, rescinded, modified or revoked, and is in full force and effect:

RESOLVED, that any of the following officers of Broadmoor Company, Inc., John Steinbacher (President), Michael McCarthy (Vice President) or Pamela J. Wascher (Secretary), is hereby authorized and empowered on behalf of the Corporation to execute any and all documents required by the Idaho Department of Water Resources pertaining to the water right issues identified in the limited partnership, located in Victor, Idaho, the legal description and diagram of the property is attached as Exhibit A and Exhibit B respectively. Any filing fees associated therewith shall be an expense of the limited partnership.

I further certify that the duly elected officers of this corporation named in the foregoing resolution continue to hold office.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of September 2001.


Pamela J. Wascher, Secretary

SCANNED
JUN 05 2007

RECEIVED

OCT 16 2001

144712

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO**

Mike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

TETON CO., ID
CLERK RECORDER

Instrument # 144712

DRIGGS, TETON, IDAHO

2001-10-16

11:49:08 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

C. Smith

Tax: _____

WARRANTY DEED

For No Consideration,

Bart M. Hackley, Jr., a married man as his separate property,
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Wave Enterprises, Inc., a California nonprofit public benefit corporation, as
Trustee of the Bart Hackley Teton Valley Trust dated October 8, 2001**
whose address is: 24255, Pacific Coast Highway, Malibu, CA 90263-4458

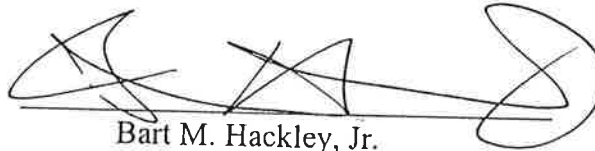
Hereinafter called the Grantee, the following described premises situated in Teton County, State of Idaho:

**A thirty-two and one-half percent (32½%) undivided tenant-in-common interest in
the property described on Exhibit A, attached hereto and incorporated herein by
reference**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, and easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 8, 2001


Bart M. Hackley, Jr.

SCANNED

JUN 05 2007

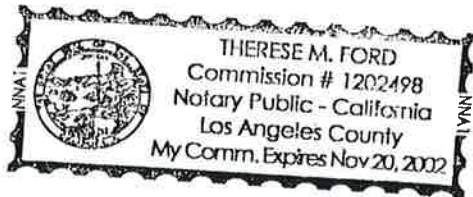
STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

ss.

On October 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Bart M. Hackley, Jr.**, known to me ~~(or proved to me on the basis of satisfactory evidence)~~ to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

Therese M. Ford
Notary Public in and for the
State of California
Residing at: 3083 Windrift Ct. Thousand
Commission Expires: Nov. 20, 2002 Oaks, CA 91360

EXHIBIT "A"

LEGAL DESCRIPTION

1. The West Half of the Northwest Quarter, and the West Half of the East Half of the Northwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
2. The Northwest Quarter of the Southwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and the East 64 rods of the Northeast Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 45 East, Boise Meridian, in Teton County, Idaho.
3. Township 4 North, Range 45 East, Boise Meridian, Section 36: The West Half of the Northeast Quarter and the East Half of the East Half of the Northwest Quarter.
4. Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho Section 35: The North Half of the Northeast quarter less highway right of way and railroad right of way, and Tax #1457 being further described as beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian and running thence West 1120 feet; North 677.6 feet; West 1317.5 feet; thence North along the East line of railroad right of way 642.4 feet; East 2437.5 feet; South 1320 feet to point of beginning. Less: Highway and Railroad right-of-ways.

Together with all surface and subsurface water, mineral and geothermal rights, ditch rights, ditches, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Together with all water rights appertaining thereto, including but not limited to 72 shares in Trail Creek Sprinkler Company, and 60 irrigation pipes.

Containing 448 acres, more or less.

144712

SCANNED
JUN 05 2007

JAN 10 2002

TETON CO., ID
CLERK RECORDER

T9162
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO
Mike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

Instrument # 146272
DRIGGS, TETON, IDAHO
2002-01-10 02:37:30 No. of Pages: 3
Recorded for : FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 9.00
Ex-Officio Recorder Deputy *M. Boyle*
Index to: DEED, WARRANTY

Tax: _____

WARRANTY DEED

For No Consideration,

Bart M. Hackley, Jr. and Sarah Victoria Hackley, Trustees of the Hackley Family Trust of 1990,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

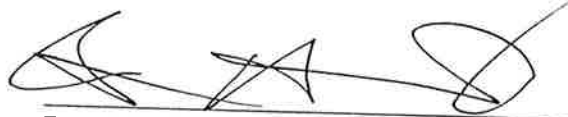
Wave Enterprises, Inc., a California nonprofit public benefit corporation,
whose address is: 24255 Pacific Coast Highway, Malibu, CA 90263-4458

Hereinafter called the Grantee, the following described premises situated in Teton County, State of Idaho:

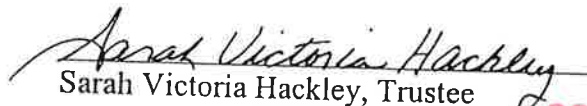
A thirty percent (30%) undivided tenant-in-common interest in the property described on Exhibit A, attached hereto and incorporated herein by reference

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, and easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Oct 8, 2001

Bart M. Hackley, Jr., Trustee



Sarah Victoria Hackley, Trustee

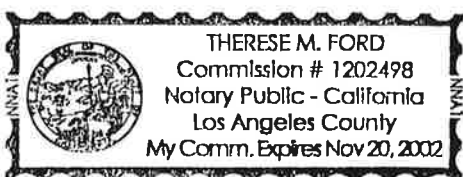
SCANNED

JUN 05 2007

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On OCTOBER 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Bart M. Hackley, Jr.**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

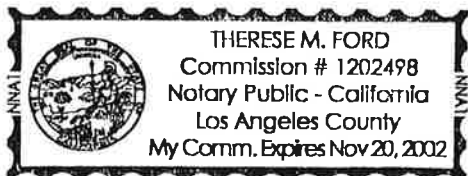
Therese M. Ford
Notary Public in and for the
State of California

Residing at: 3085 Windrift Ct. Thousand Oaks
Commission Expires: Nov. 20, 2002 CA 91360

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On OCTOBER 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Sarah Victoria Hackley**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

Therese M. Ford
Notary Public in and for the
State of California

Residing at: 3085 Windrift Ct. Thousand Oaks
Commission Expires: Nov. 20, 2002 CA 91360

146272

EXHIBIT "A"

LEGAL DESCRIPTION

1. The West Half of the Northwest Quarter, and the West Half of the East Half of the Northwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
2. The Northwest Quarter of the Southwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and the East 64 rods of the Northeast Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 45 East, Boise Meridian, in Teton County, Idaho.
3. Township 4 North, Range 45 East, Boise Meridian, Section 36: The West Half of the Northeast Quarter and the East Half of the East Half of the Northwest Quarter.
4. Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho Section 35: The North Half of the Northeast quarter less highway right of way and railroad right of way, and Tax #1457 being further described as beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian and running thence West 1120 feet; North 677.6 feet; West 1317.5 feet; thence North along the East line of railroad right of way 642.4 feet; East 2437.5 feet; South 1320 feet to point of beginning. Less: Highway and Railroad right-of-ways.

Together with all surface and subsurface water, mineral and geothermal rights, ditch rights, ditches, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Together with all water rights appertaining thereto, including but not limited to 72 shares in Trail Creek Sprinkler Company, and 60 irrigation pipes.

Containing 448 acres, more or less.

146272

RECEIVED

144713

OCT 16 2001

TETON CO. ID
CLERK RECORDERRECORDING REQUESTED BY
AND WHEN RECORDED MAIL TOMike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

Instrument # 144713

DRIGGS, TETON, IDAHO

2001-10-16

11:50:32 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Tax: _____

WARRANTY DEED

For No Consideration,

Sarah Victoria Hackley, a married woman as her separate property,
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Wave Enterprises, Inc., a California nonprofit public benefit corporation, as
Trustee of the Sarah Hackley Teton Valley Trust dated October 8, 2001**
whose address is: 24255 Pacific Coast Highway, Malibu, CA 90263-4458

Hereinafter called the Grantee, the following described premises situated in Teton County, State
of Idaho:

**A thirty-two and one-half percent (32½%) undivided tenant-in-common interest in
the property described on Exhibit A, attached hereto and incorporated herein by
reference**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable
building and zoning ordinances and use regulations and restrictions of record, and payment of
accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said
premises are free from all encumbrances except current years taxes, levies, and assessments, and
except U.S. Patent reservations, restrictions, and easements of record, and easements visible
upon the premises, and that Grantor will warrant and defend the same from all claims
whatsoever.

Dated: October 8, 2001


Sarah Victoria Hackley

SCANNED

JUN 05 2007

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On October 8, 2001 before me, Therese M. Ford, a Notary Public, personally appeared **Sarah Victoria Hackley**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

Therese M Ford
Notary Public in and for the
State of California
Residing at: 3085 Windrift Ct. Thousand Oaks
Commission Expires: Nov. 20, 2002 CA 91360

SCANNED

144713 JUN 05 2007

EXHIBIT "A"

LEGAL DESCRIPTION

1. The West Half of the Northwest Quarter, and the West Half of the East Half of the Northwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
2. The Northwest Quarter of the Southwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and the East 64 rods of the Northeast Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 45 East, Boise Meridian, in Teton County, Idaho.
3. Township 4 North, Range 45 East, Boise Meridian, Section 36: The West Half of the Northeast Quarter and the East Half of the East Half of the Northwest Quarter.
4. Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho Section 35: The North Half of the Northeast quarter less highway right of way and railroad right of way, and Tax #1457 being further described as beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian and running thence West 1120 feet; North 677.6 feet; West 1317.5 feet; thence North along the East line of railroad right of way 642.4 feet; East 2437.5 feet; South 1320 feet to point of beginning. Less: Highway and Railroad right-of-ways.

Together with all surface and subsurface water, mineral and geothermal rights, ditch rights, ditches, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Together with all water rights appertaining thereto, including but not limited to 72 shares in Trail Creek Sprinkler Company, and 60 irrigation pipes.

Containing 448 acres, more or less.

144713

SCANNED

JUN 05 2007

RECEIVED

OCT 16 2001

TETON CO., ID
CLERK RECORDER

144709

RECEIVED

JAN 28 2002

Department of Water Resources
Eastern Region

Instrument # 144709

DRIGGS, TETON, IDAHO

2001-10-16

11:43:42 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TOMike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

Tax: _____

WARRANTY DEED

For No Consideration,

Bart M. Hackley, Jr. and Sarah Victoria Hackley, Trustees of the Hackley Family Trust of 1990,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

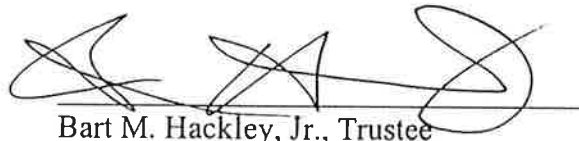
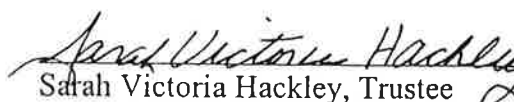
Wave Enterprises, Inc., a California nonprofit public benefit corporation,
whose address is: 24255 Pacific Coast Highway, Malibu, CA 90263-4458

Hereinafter called the Grantee, the following described premises situated in Teton County, State of Idaho:

A five percent (5%) undivided tenant-in-common interest in the property described on Exhibit A, attached hereto and incorporated herein by reference

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, and easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Oct 8, 2001
Bart M. Hackley, Jr., Trustee
Sarah Victoria Hackley, Trustee

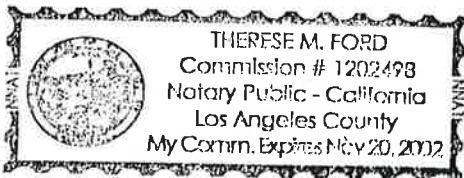
SCANNED

JUN 05 2007

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On OCTOBER 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Bart M. Hackley, Jr.**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



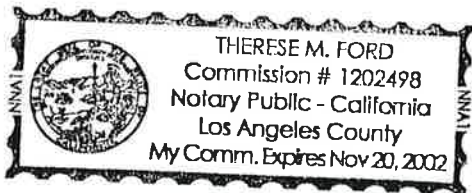
(SEAL)

Therese M. Ford
Notary Public in and for the
State of California
Residing at: 3085 Windrift Ct. Thousand Oaks
Commission Expires: Nov. 20, 2002 CA 91360

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On OCTOBER 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Sarah Victoria Hackley**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

Therese M. Ford
Notary Public in and for the
State of California
Residing at: 3085 Windrift Ct. Thousand Oaks
Commission Expires: Nov. 20, 2002 CA 91360

SCANNED

JUN 05 2007

144709

EXHIBIT "A"

LEGAL DESCRIPTION

1. The West Half of the Northwest Quarter, and the West Half of the East Half of the Northwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
2. The Northwest Quarter of the Southwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and the East 64 rods of the Northeast Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 45 East, Boise Meridian, in Teton County, Idaho.
3. Township 4 North, Range 45 East, Boise Meridian, Section 36: The West Half of the Northeast Quarter and the East Half of the East Half of the Northwest Quarter.
4. Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho Section 35: The North Half of the Northeast quarter less highway right of way and railroad right of way, and Tax #1457 being further described as beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian and running thence West 1120 feet; North 677.6 feet; West 1317.5 feet; thence North along the East line of railroad right of way 642.4 feet; East 2437.5 feet; South 1320 feet to point of beginning. Less: Highway and Railroad right-of-ways.

Together with all surface and subsurface water, mineral and geothermal rights, ditch rights, ditches, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Together with all water rights appertaining thereto, including but not limited to 72 shares in Trail Creek Sprinkler Company, and 60 irrigation pipes.

Containing 448 acres, more or less.

RECEIVED

OCT 16 2001

144710

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO**

Mike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

TETON CO., ID
CLERK RECORDER

Instrument # 144710

DRIGGS, TETON, IDAHO

2001-10-16

11:45:00 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

C. Smith

Tax: _____

WARRANTY DEED

For No Consideration,

Bart M. Hackley, Jr. and Sarah Victoria Hackley, Trustees of the Hackley Family Trust of 1990,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Bart M. Hackley, Jr., a married man as his separate property
whose address is: 106 South Bayfront, Newport Beach, CA 92662-1045

Hereinafter called the Grantee, the following described premises situated in Teton County, State of Idaho:

A thirty-two and one-half percent (32½%) undivided tenant-in-common interest in the property described on Exhibit A, attached hereto and incorporated herein by reference

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, and easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Oct. 8, 2001

[Signature]
Bart M. Hackley, Jr., Trustee

[Signature]
Sarah Victoria Hackley, Trustee

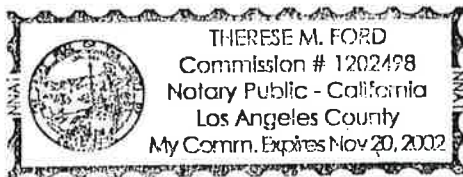
SCANNED

JUN 05 2007

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On OCTOBER 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Bart M. Hackley, Jr.**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

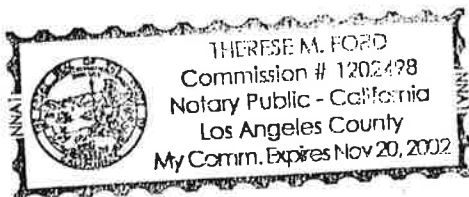
Therese M. Ford
Notary Public in and for the
State of California

Residing at: 3085 Windrift Ct. Thousand Oaks
Commission Expires: Nov. 20, 2002 CA 91360

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On October 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Sarah Victoria Hackley**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

Therese M. Ford
Notary Public in and for the
State of California

Residing at: 3085 Windrift Ct. Thousand
Commission Expires: Nov. 20, 2002 Oak, CA 91360

EXHIBIT "A"

LEGAL DESCRIPTION

1. The West Half of the Northwest Quarter, and the West Half of the East Half of the Northwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
2. The Northwest Quarter of the Southwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and the East 64 rods of the Northeast Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 45 East, Boise Meridian, in Teton County, Idaho.
3. Township 4 North, Range 45 East, Boise Meridian, Section 36: The West Half of the Northeast Quarter and the East Half of the East Half of the Northwest Quarter.
4. Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho Section 35: The North Half of the Northeast quarter less highway right of way and railroad right of way, and Tax #1457 being further described as beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian and running thence West 1120 feet; North 677.6 feet; West 1317.5 feet; thence North along the East line of railroad right of way 642.4 feet; East 2437.5 feet; South 1320 feet to point of beginning. Less: Highway and Railroad right-of-ways.

Together with all surface and subsurface water, mineral and geothermal rights, ditch rights, ditches, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Together with all water rights appertaining thereto, including but not limited to 72 shares in Trail Creek Sprinkler Company, and 60 irrigation pipes.

Containing 448 acres, more or less.

SCANNED

JUN 05 2007

144710

REC

144711

OCT 16 2001

ID
CLEARING ORDERRECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

Mike E. O'Neal, Esq.
24255 Pacific Coast Highway
Malibu, CA 90263-4458
(310) 506-4458

Instrument # 144711

DRIGGS, TETON, IDAHO

2001-10-16

11:47:06 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Tax: _____

WARRANTY DEED

For No Consideration,

Bart M. Hackley, Jr. and Sarah Victoria Hackley, Trustees of the Hackley Family Trust of 1990,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Sarah Victoria Hackley, a married woman as her separate property
whose address is: 106 South Bayfront, Newport Beach, CA 92662-1045

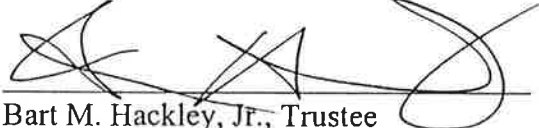
Hereinafter called the Grantee, the following described premises situated in Teton County, State of Idaho:

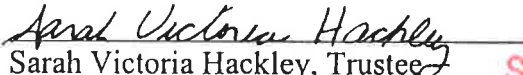
A thirty-two and one-half percent (32½%) undivided tenant-in-common interest in the property described on Exhibit A, attached hereto and incorporated herein by reference

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, and easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Oct. 8, 2001


Bart M. Hackley, Jr., Trustee


Sarah Victoria Hackley, Trustee

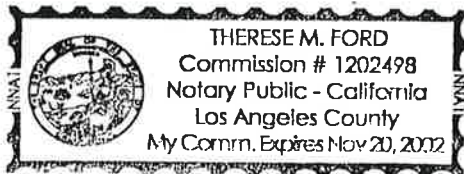
SCANNED

JUN 05 2007

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On OCTOBER 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Bart M. Hackley, Jr.**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



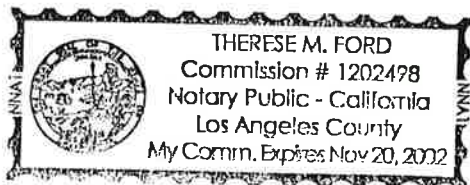
(SEAL)

Therese M. Ford
Notary Public in and for the
State of California
Residing at: 3085 Windrift Ct. Thousand Oaks
Commission Expires: Nov. 20, 2002 CA 91360

STATE OF CALIFORNIA)
) ss.
COUNTY OF Los Angeles)

On OCTOBER 8, 2001 before me, THERESE M. FORD, a Notary Public, personally appeared **Sarah Victoria Hackley**, known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



(SEAL)

Therese M. Ford
Notary Public in and for the
State of California
Residing at: 3085 Windrift Ct. Thousand Oaks, CA 91360
Commission Expires: Nov. 20, 2002

EXHIBIT "A"

LEGAL DESCRIPTION

1. The West Half of the Northwest Quarter, and the West Half of the East Half of the Northwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.
2. The Northwest Quarter of the Southwest Quarter of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and the East 64 rods of the Northeast Quarter of the Southeast Quarter of Section 35, Township 4 North, Range 45 East, Boise Meridian, in Teton County, Idaho.
3. Township 4 North, Range 45 East, Boise Meridian, Section 36: The West Half of the Northeast Quarter and the East Half of the East Half of the Northwest Quarter.
4. Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho Section 35: The North Half of the Northeast quarter less highway right of way and railroad right of way, and Tax #1457 being further described as beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian and running thence West 1120 feet; North 677.6 feet; West 1317.5 feet; thence North along the East line of railroad right of way 642.4 feet; East 2437.5 feet; South 1320 feet to point of beginning. Less: Highway and Railroad right-of-ways.

Together with all surface and subsurface water, mineral and geothermal rights, ditch rights, ditches, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Together with all water rights appertaining thereto, including but not limited to 72 shares in Trail Creek Sprinkler Company, and 60 irrigation pipes.

Containing 448 acres, more or less.

144711

SCANNED

JUN 05 2007

SCHEDULE A

Order No.: T9162

Reference No.:

1. Commitment Date: August 23, 2001 at 08:00 AM

2. Policy (or Policies) to be issued:

	Policy Amount	Premium Amount
--	---------------	----------------

(a) Owner's Policy (Sind Own Policy (10/17/92) Form 1402-92)

\$ 10,000.00

\$ 200.00

Proposed Insured:

No credits applicable

Teton Valley Golf Associates, LP

Endorsements:

(b) Loan Policy (Form 1050-92)

Proposed Insured:

No credits applicable

Endorsements:

(c)

Proposed Insured:

Endorsements:

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

Hackley Family Trust of 1990

4. The Land referred to in this Commitment is described as follows:

TRACT 1: W1/2NW1/4 and the W1/2E1/2NW1/4 of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

TRACT 2: NW1/4SW1/4 of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

The East 64 rods of the NE1/4SE1/4 of Section 35, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

TRACT 3: W1/2NE1/4 and the E1/2E1/2NW1/4 of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

TRACT 4: N1/2NE1/4 Less: Highway and Railroad Right-of-ways, Section 35, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Tax #1457 being further described as: Beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running

VALID ONLY IF SCHEDULE B AND
COVER ARE ATTACHED

ALTA Plain Language Commitment
Form No.: 1344-A (1982)
(T9162 PFD/T9162/4)

SCANNED

JUN 05 2007

SCHEDULE A

(Continued)

Order No.: T9162

thence West 1120 feet; thence North 677.6 feet; thence West 1317.5 feet; thence North along the East line of Railroad Right-of-way 642.4 feet; thence East 2437.5 feet; thence South 1320 feet to the point of beginning. LESS Highway and Railroad right-of-ways.

According to the County Assessor's office, the above described property is commonly known as:

11 E 600 S, Victor, Idaho 83455

**VALID ONLY IF SCHEDULE B AND
COVER ARE ATTACHED**

ALTA Plain Language Commitment
Form No.: 1344-A (1982)
(T9162.PFD/T9162/4)

SCANNED

JUN 05 2007

WHEN RECORDED MAIL TO:

BART M. HACKLEY, JR.

31588 Rustic Oak Drive

Westlake Village, Ca. 91361-4277

WARRANTY DEED

THIS INDENTURE, made this 10th day of May, 1989, by THE AMERICAN SOCIETY FOR ENVIRONMENTAL EDUCATION, INC., a New Hampshire non-profit corporation, having as its post office address P.O. Box 800, Hanover, New Hampshire 03755-0800, the party of the first part, and BART M. HACKLEY, JR. and SARAH VICTORIA HACKLEY, husband and wife, whose mailing address is 31588 Rustic Oak Drive, Westlake Village, California 91361-4277, the party of the second part.

WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and OTHER GOOD AND VALUABLE CONSIDERATION, to the party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents, does grant, bargain, sell, convey and confirm unto the party of the second part, and to the party of the second part's heirs and assigns, forever, all of the following described real estate situated in the County of Teton, State of Idaho, to-wit:

TRACT 1: W1/2 NW1/4 and the W1/2 E1/2 NW1/4 of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

TRACT 2: NW1/4 SW1/4 of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

The East 64 rods of the NE1/4 SE1/4 of Section 35, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

TRACT 3: W1/2 NE1/4 and the E1/2 E1/2 NW1/4 of Section 36, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

TRACT 4: N1/2 NE1/4 LESS: Highway and Railroad Right-of-Ways, Section 35, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Tax #1457 being further described as: Beginning at the East Quarter corner of Section 35, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West

104255

FILED

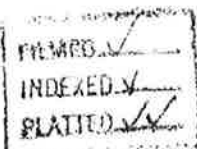
AT THE REQUEST OF

First American

AT 05 MINUTES PAST 4 P. M.

May 12, 1989

E. Wayne Schiess



SCANNED

JUN 05 2007

1120 feet; thence North 677.6 feet; thence West 1317.5 feet; thence North along the East line of Railroad Right-of-Way 642.4 feet; thence East 2437.5 feet; thence South 1320 feet to the point of beginning. LESS: Highway and Railroad Right-of-Ways.

SUBJECT TO THE FOLLOWING:

- a. All existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.
- b. Taxes or assessments for calendar year 1989 and all subsequent years.
- c. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
- d. Exceptions and Reservations contained in Deed from the State of Idaho to Albert E. Ure, recorded April 6, 1966, Recorder's No. 63645, records of Teton County, Idaho, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Law: which grants over all lands belonging to the State a right-of-way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all mineral rights including sand and gravel in land sold subsequent to the 8th day of May, 1923.
- e. Exceptions and Reservations contained in Deed from the State of Idaho to James O. Kay, recorded October 1, 1962, in Book 88, Page 12, records of Teton County, Idaho, subject to the provisions of Section 58-604, Idaho Code, as amended by Chapter 44, 1951 Session Law: which grants over all lands belonging to the State a right-of-way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all mineral rights including sand and gravel in land sold subsequent to the 8th day of May 1923.
- f. Exceptions and reservations contained in Deed from the State of Idaho to Wayne Boam, recorded June 22, 1964, in Book 88 at page 75, records of Teton County, Idaho, subject to the provisions of Section 58-604, Idaho Code,

as amended by Chapter 44, 1951 Session Law: which grants over all lands belonging to the State a right-of-way for ditches constructed by authority of the United States; and to the provisions of Section 47-701, Idaho Code, reserving to the State all mineral rights including sand and gravel in land sold subsequent to the 8th day of May, 1923.

g. Easement granted by James O. Kay and Hazel Kay to the Mountain States Telephone and Telegraph Company, recorded September 22, 1932 in Book 62 at Page 155, records of Teton County, Idaho.

h. Easement granted by Fanny Roth & Helen G. Roth to the Mountain States Telephone and Telegraph Company, recorded October 20, 1932 in Book 62 at Page 173, records of Teton County, Idaho.

i. Right-of-way Easement granted by James O. Kay and Nellie Kay, husband and wife, to Trail Creek Sprinkler Irrigation Company, recorded November 4, 1971, Recorder's No. 70210, records of Teton County, Idaho.

j. Oil and Gas Lease executed by the State of Idaho to Berco Resources, Inc., recorded November 8, 1983, Recorder's No. 93713, records of Teton County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the party of the second part, and to the party of the second part's heirs and assigns forever. The party of the first part and the party of the first part's heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the party of the second part, and the party of the second part's heirs and assigns, against the party of the first part, and the party of the first part's heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.

SCANNED

JUN 05 2007

IN WITNESS WHEREOF, the party of the first part hereunto
has set his hand the day and year first above written.

THE AMERICAN SOCIETY OF ENVIRONMENTAL
EDUCATION

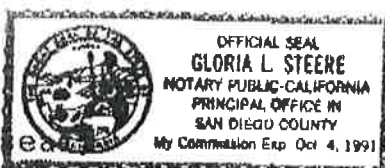
By: _____

Its: _____

STATE OF California)
County of San Diego) ss.

On this 10th day of May, in the year 1989, before me, the
undersigned, a Notary Public in and for said state, personally
appeared William L. Mayo, known or identified to me
to be the President, of THE AMERICAN SOCIETY
OF ENVIRONMENTAL EDUCATION, the corporation that executed the
instrument or the person who executed the instrument on behalf
of said corporation, and acknowledged to me that such
corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this certificate
first above written.



Gloria L. Steere
Notary Public for: San Diego
Residing at: Oceanside CA
My Commission Expires: 10-4-91

RBR/bjr/9526g
7005.

10/02/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13209

CHARLES M PARRISH
1030 MILITARY DR
SALT LAKE CITY UT 84105

PARRISH LANE RANCH LTD PARTNERSHIP
163 E 525 S
VICTOR ID 83455-5240
Telephone Number: (801)583-0705

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Change the well location as I have marked on the photo.

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *Dec. 8-06*

SIGNATURE: *Parrish Lane Ranch
Leonard Schleder Mgr.*

Please print your name: *Leonard Schleder
Box 521 Victor, Id. 83455*

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

*Did not change PAD. According to TX approved in 1993,
the PAD is correct.*

KM

SCANNED
JUN 05 2007

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.

LICENCE This Right is a split | From
7352 was split into 22-13209 & 13210

It is important to note that the diversions in
section 30 go with this claim. The well in section
35, NENE goes with the split portion in claim
A22-13210.

Reviewer: _____ Date: _____

SCANNED

JUN 05 2007

Claim Number: _____

Claimed Priority Date: MARCH 24, 1981 Claimed Basis: LICENSE

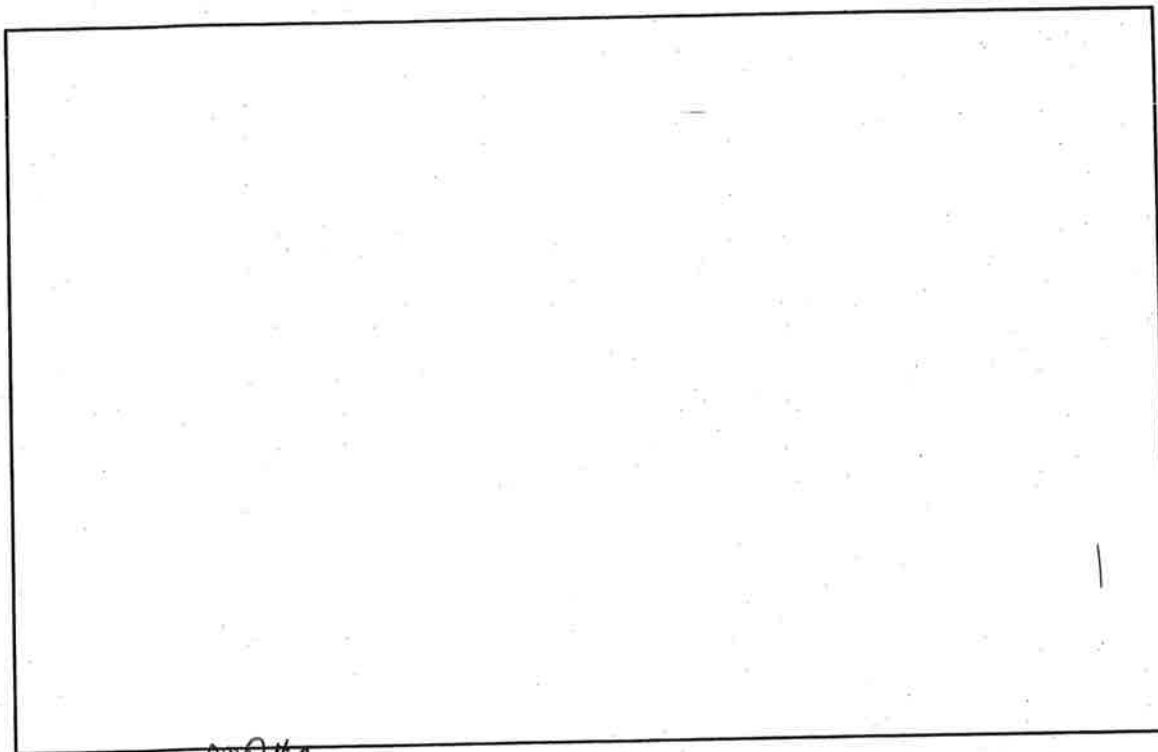
Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

p. O. MATCHES LICENCE

Date: SCANNED

JUN 05 2007

Water Right No(s). _____



GPS DATA:

Tag # ADP16037 for main well Location: On panel of shed west of pump

Diversion Data:

Source: groundwater. Trib to: _____

MOTOR

Make: Cummins diesel Model: NTA-855-C Hp: 360
SN: 35216

PUMP

Make: Randolph Model: G350 Disch: 12" to 10"
SN: G070 - A195097L

NOTES:

Motor Sta-Rite submersible Model CP6K02HC-02
7 1/2 HP SN # K85L Dis 3 inch to 2" plastic

Field Exam Date: 8/1/06 Agent: DD

SCANNED
JUN 05 2007

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source:

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source:

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source:

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? CP Tag #

Transfers Pending or approved: _____

Document how the POD and Source were verified:8/1/06
DO

POD #1 is the main well on this place, but it is a supplemental source. The main source of water is water shared in Fox Creek Rock road pipeline. This well is connected to that pipeline as a supplement. This well is in Sec 30, NW 5W.

POD #2 is a well with a 7 1/2 hp submersible pump that is used to irrigate pasture and lawn. Well is in Sec 30, SW NE

The POD in section 35, NENE was sold and now belongs to narrowness.

pod / pou CON VAYANC SYSTEM

Reviewer: _____ Date: _____

SCANNED

JUN 05 2007

Place Of Use Data Entry Form

Claimed Place Of Use

Claimed Place of Use		
Twp	Rge	Sec

QQ

Q

County

Lot Num

Acres

Purpose of Use

[illegible]

Total acres _____

Recommended Place of Use

Twp

Rge

Sec

QQ

Q

County

Lot Num

Acre s

Purpose of Use

(The page contains several rows of blank handwriting practice lines.)

Total acres _____

Pending or approved Transfers:

Overlapping rights:

Document how the POU was verified:

8/1/06
20

document how the POU was verified:
Field exam showed that acreage claimed in Section 25 is irrigated with wheel lines.

There is no land irrigated in SENE of Sec. 30. In NWSW of section 30 approx. 37 acres are irrigated with wheel lines. In SWNE approx 10 acres are irrigated. In SE NW approx. 20 acres are irrigated and in N E SW approx 18 acres are irrigated.

This claim is a supplemental well. The main source of water is Fox Creek Rock Road pipeline

Reviewer: _____ Date: _____

SCANNED

1. 1. The first
2. 2. The second
3. 3. The third
4. 4. The fourth
5. 5. The fifth
6. 6. The sixth
7. 7. The seventh
8. 8. The eighth
9. 9. The ninth
10. 10. The tenth

Season of Use and Quantity Data Entry Form

Claim Number: _____

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irrigation	4/15	10/15	2.94 CFS	

Overall Diversion Rate 2.94 CFS

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

FDWR STD S.O.U. 4/15 - 10-31

Reviewer: _____

Date: _____

SCANNED
JUN 05 2007

SCANNED

JUN 05 2007

22-13209 PARRISH

(2.94 CFS) 142 IN Groundwater

MARCH 24 1981 147 ACRES

22-07352

PARRISH Lane Ranch Ltd part-
nership. (4.5 CFS) 225 IN

Groundwater MARCH 24-1981

22-13210 TETON VALLEY GOLF

(1.56 CFS) 78 IN Ground Water

MARCH 24-1981 78 ACRES

SCANNED
JUN 05 2007

Parrish Ranch

Motor for
POD#1 for
CLAM-22-
13209





Well &
pump for
POD #1

22
13209

13209
15 2009

Pumphouse for
POD#2

22
1/3209

well

SCANNED
JUN 05 2007



September 21, 2006

Charles M Parrish
1030 Military Dr
Salt Lake City, UT 84105

RE: Place of Use 22-13209 (22-7352 Part) Ground water

Dear Mr. Parrish:

Water right 22-7352 was split by ownership with 22-13209 being the portion remaining in your name. The water right is from ground water (wells) for the irrigation of 147 acres.

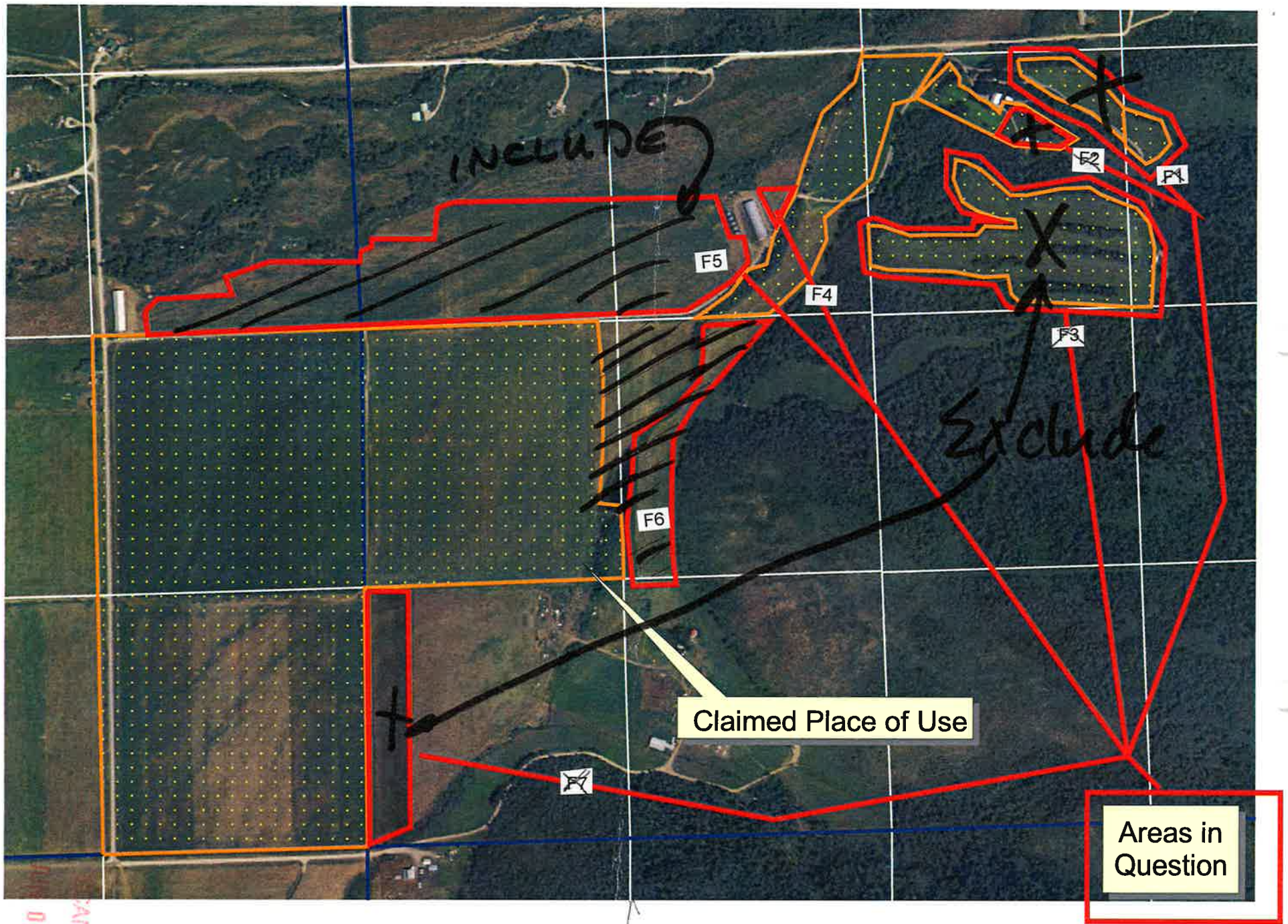
In the adjudication review the place of use as indicated in the field exam resulted in what appears to be the irrigation of 155.5 acres. To assist in the review of the place of use five copies of aerial photos are enclosed. Aerial photo #1 indicates the observed place of use and the claimed place of use. Aerial photo #2 indicates the claimed place of use and aerial photo #3 indicates the observed place of use. Aerial photo #4 indicates the claimed place of use and outlines seven areas that are in question. Aerial photo #5 is a copy of the area so that you can see the fields without anything on the photo.

After you have had an opportunity to review the aerial photos please call and if I am not available leave a voice message indicating the time and phone number of the best time to discuss the place of use.

Thank you,

Keith C. Wilson
Senior Resource Agent

SCANNED
JUN 05 2007



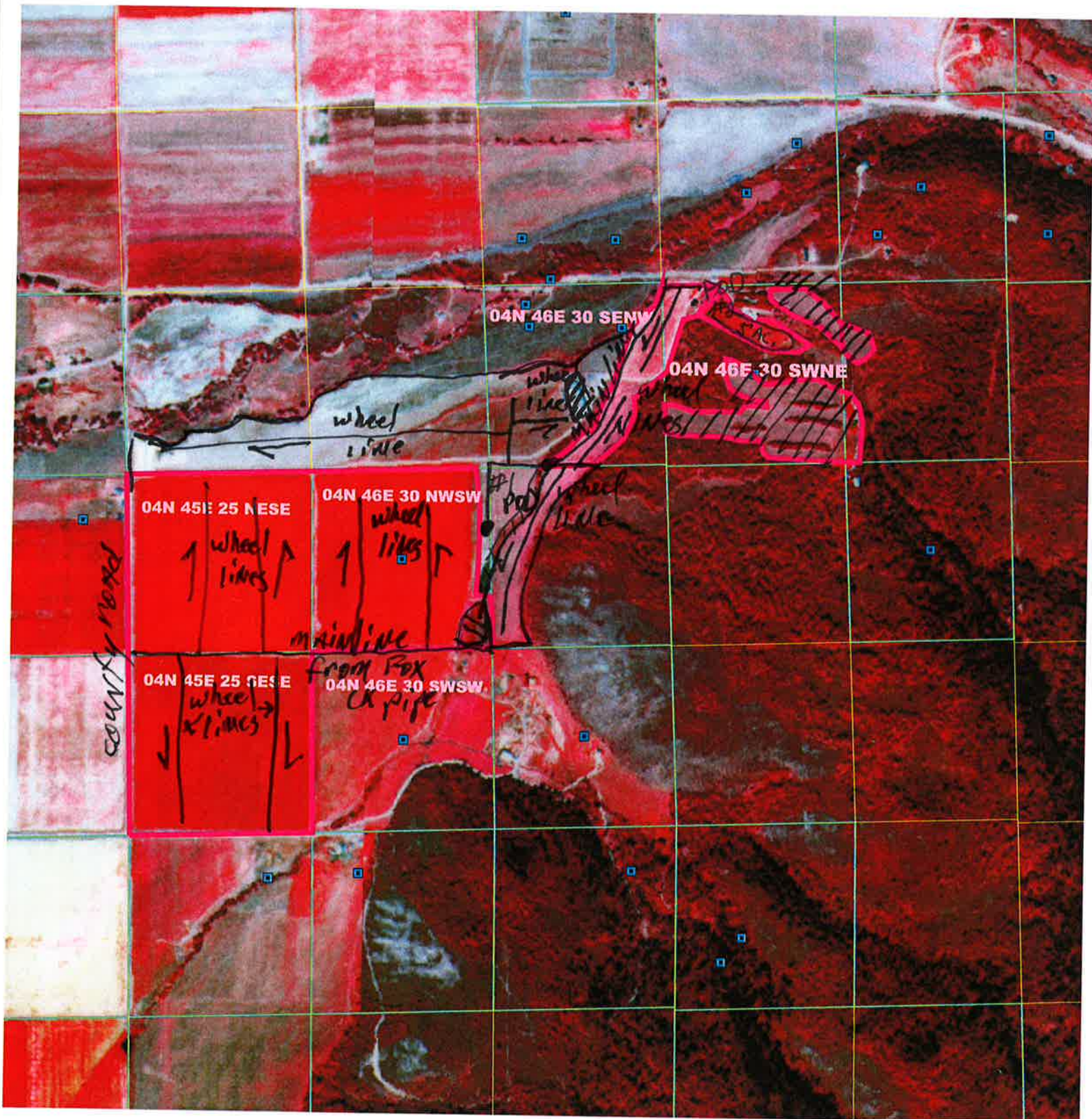
SCANNED
05 2007

Aerial #4

22-13209_claim.shp
Sections
CCDB04M465 CCDB

02-13209

8/1/06 80



- POU-RecChecked Out POU
- QQ
- GCDB04N46E GCDB
- GCDB04N45E GCDB
- Claim POD
- Claim POU
- Administrative BasinsAdminbas.shp

SCANNED
JUN 05 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 3967
WATER RIGHT NO. 22-07352

This is to certify that: **PARRISH LANE RANCH**
CHARLES M PARRISH
RT 1 BOX 540
VICTOR ID 83455

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.50 CFS	787.5 AF

SOURCE

GROUNDWATER

Priority: 03/24/1981

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 35, Township 04N, Range 45E
SWNE , Sec. 30, Township 04N, Range 46E
NWSW , Sec. 30, Township 04N, Range 46E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	45E	25	NESE 40	SESE 39		79
		36	NWNE 39	SWNE 39		78
	46E	30	SWNE 20	SENE 2	SENE 9	
			Lot 3(NWSW) 37			68
				Total number of acres irrigated:		225

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

RECORDED

AUG 25 1993

SCANNED

JUN 05 2007

TRANSFER NO. 3967
WATER RIGHT NO. 22-07352

CONDITIONS/REMARKS:

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The total combined rate of diversion under this right and Right No. 22-07347 shall not exceed 4.99 cfs.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Dated this 30th day of

July

, 1993.

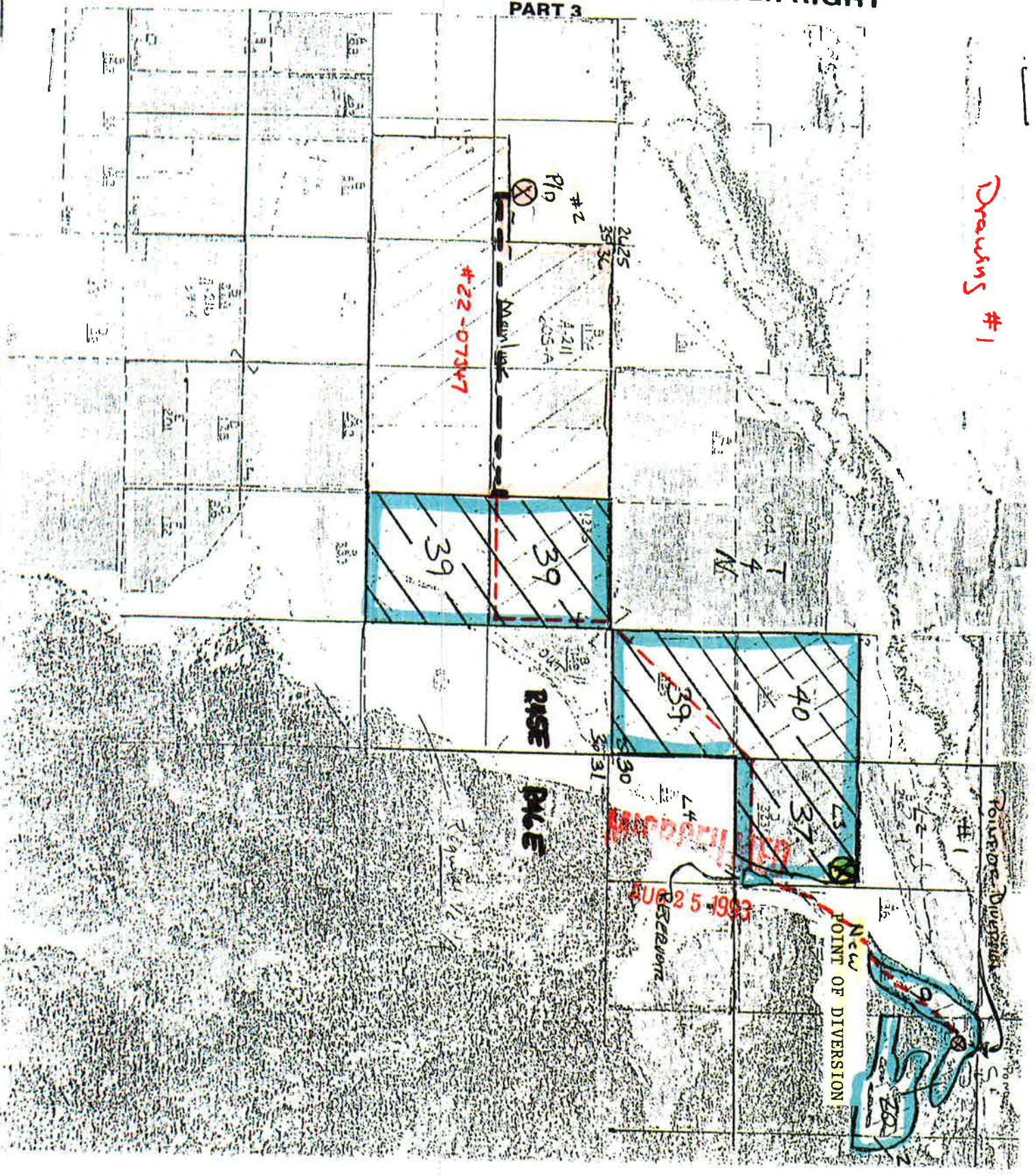
H. M. Saylor
Chief, Water Alloc. Bureau

NOT RECORDED

AUG 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

Drawing #1



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13209
Date Received: 2/1/2002
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHARLES M PARRISH Phone: (801)583-0705

1030 MILITARY DR
SALT LAKE CITY UT USA 84105

PARRISH LANE RANCH LTD PARTNERSHIP Phone: (801)583-0705

163 E 525 S
VICTOR ID USA 834555240

2. Date of Priority: 03/24/1981

3. Source: GROUND WATER , GROUND WATER , GROUND WATER Trib. to: , ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	46E	30	SW NE	TETON	
04N	45E	35	NE NE	TETON	
04N	46E	30	NW SW	TETON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	2.94	

7. Total Quantity Appropriated is:
2.94 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	25	SE	SE		IRRIGATION	39
			NE	SE		IRRIGATION	40
						Section Acres	79
04N	46E	30	SE	NE		IRRIGATION	2
			NW	SW	3	IRRIGATION	37
			SW	NE		IRRIGATION	20
			SE	NW		IRRIGATION	9
						Section Acres	68
						Total Acres	147

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-7352.

15. Basis of Claim: License

