

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13205

NAME AND ADDRESS: CLARA WARD  
1028 N HWY 32  
FELT ID 83424

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 06/01/1898

POINT OF DIVERSION:

T06N R45E S7 NWNWNE Within TETON County

T06N R45E S7 NENENW Within TETON County

T06N R45E S8 NWSENE Within TETON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.060 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R44E S01 Lot 2 NWNE 3.00

3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 3 acres in a single irrigation season. Combined Right Nos.: 22-13203 and 22-13205.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District No 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Ricks Canal and Ward Canal.

This right is a split from former right 22-13194, which is a split from 22-286A.



# Idaho Department of Water Resources

SRBA Recommendation:

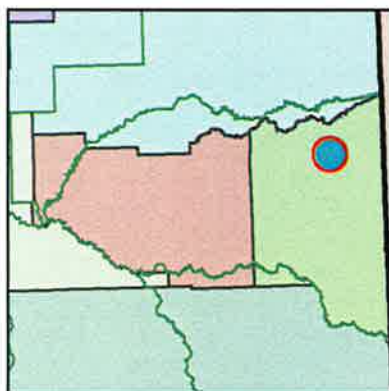
**22-13203**

**22-13205**

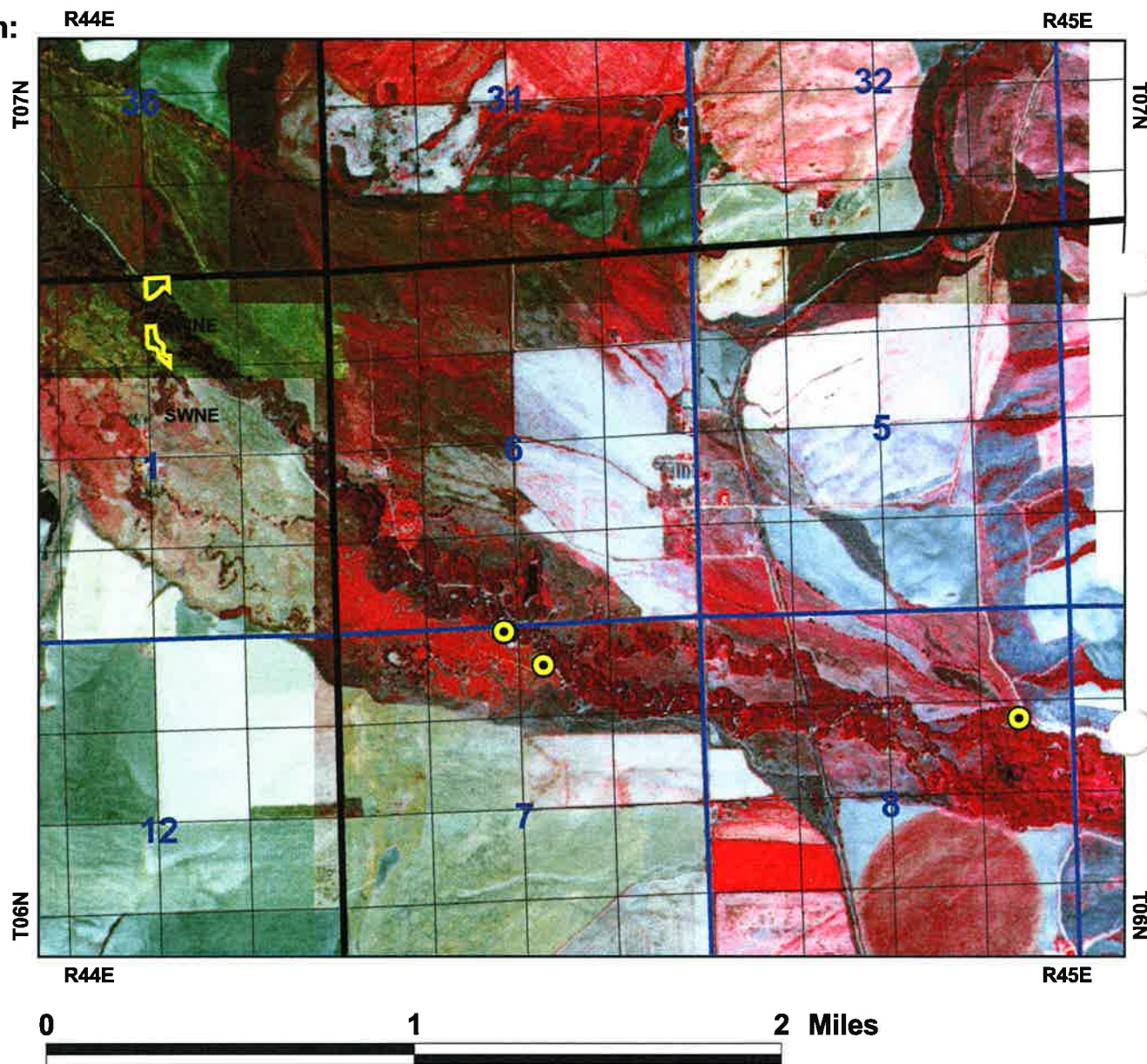
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

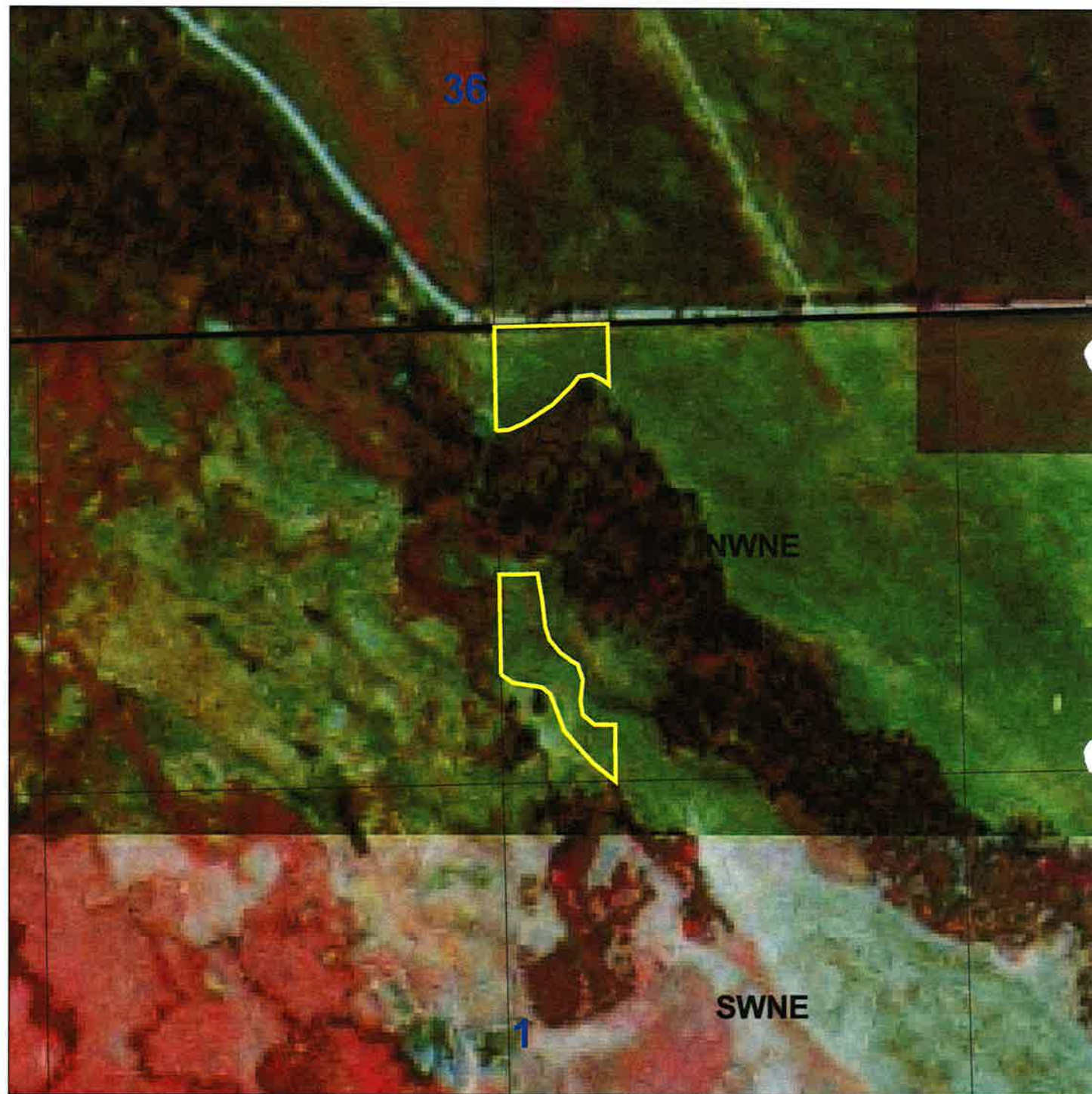
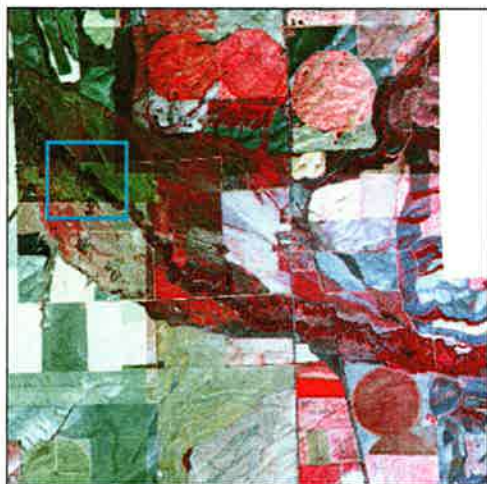


Teton County  
IDWR Basin 22



Prepared by K. Moore  
On Thursday, November 30, 2006  
1987/88 Aerial Photography

**22-13203**  
**22-13205**

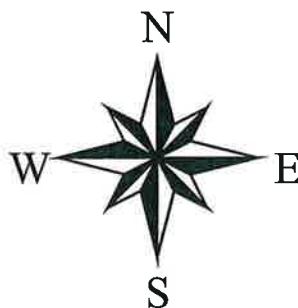




The image is a composite map showing geological data for the Felt area. The main map is a grid of colored blocks (red, green, blue, white) representing different geological units. Labels include '07N44E', '07N45E', '06N44E', '06N45E', 'NWNE', 'Felt', 'Badger Creek', 'SENE', and numbers 1, 6, 7, 8. An inset map in the top right shows a larger area with a yellow outline and the label 'NWNE'.

|                                                                                                       |                                                                                                       |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1. The number of people who are currently employed in the health care industry is increasing rapidly. | 2. The number of people who are currently employed in the health care industry is increasing rapidly. |
| 3. The number of people who are currently employed in the health care industry is increasing rapidly. | 4. The number of people who are currently employed in the health care industry is increasing rapidly. |

-  Point of Diversion  
 Place of Use  
 Township/Range  
 Sections  
 QQ



GIS Place of Use Illustration  
1987/88 NAPP Photography  
Prepared by: Kristin Moore  
Date Prepared: February 2006



HEADING FOR BADGER CR CANAL  
T6N R45E SEC. 3 NESENE  
GPS TAG # A0013824

8/10/04  
ABR

Claim no. \_\_\_\_\_

### Claimant Contact Log

Date \_\_\_\_\_

### Remarks

Agent initials

2-9-06

Original right 22-286 was decreed to Robert Hamilton on Lots 1, 2, 3 and  $5\frac{1}{2}$  NE  $\frac{1}{4}$  of Sec. 1 w/ 3.2 dfs. Because Reeburg decree was raised an in inch to the acre, assuming this right was appurtenant to 160 ac. Making recommendation based on T<sup>1</sup>/ac. for all claims.

Water Right and SRBA Split History Analysis

22-286

22-286  
 POD Badger Creek  
 POU 06N 44E  
 Sect NE NE, NWNE,  
 SWNE, SENE,  
 NENE  
 32 cfs 140 acres

As claimed  
 recommend 1"/ac

22-286A  
 POD Badger Creek  
 POU 06N 44E  
 Sect NENE, NWNE,  
 SWNE, SENE  
 2.4 cfs  
 82 acres

22-13194 see page 2 for split  
 POD Badger Creek  
 POU 06N 44E  
 Sect NENE,  
 NWNE,  
 SENE  
 .94 cfs 32 acres

22-13195 see page 3 for split  
 POD Badger Creek  
 POU 06N 44E  
 Sect NWNE, NESW  
 1.46 cfs 50 acres

22-286B  
 POD Badger Creek  
 POU 06N 44E  
 Sect NENE, SENE  
 .8 cfs 40 acres

22-286C see page 4 for split  
 POD Badger Creek  
 POU 06N 44E  
 Sect NESE  
 .4 cfs 20 acres

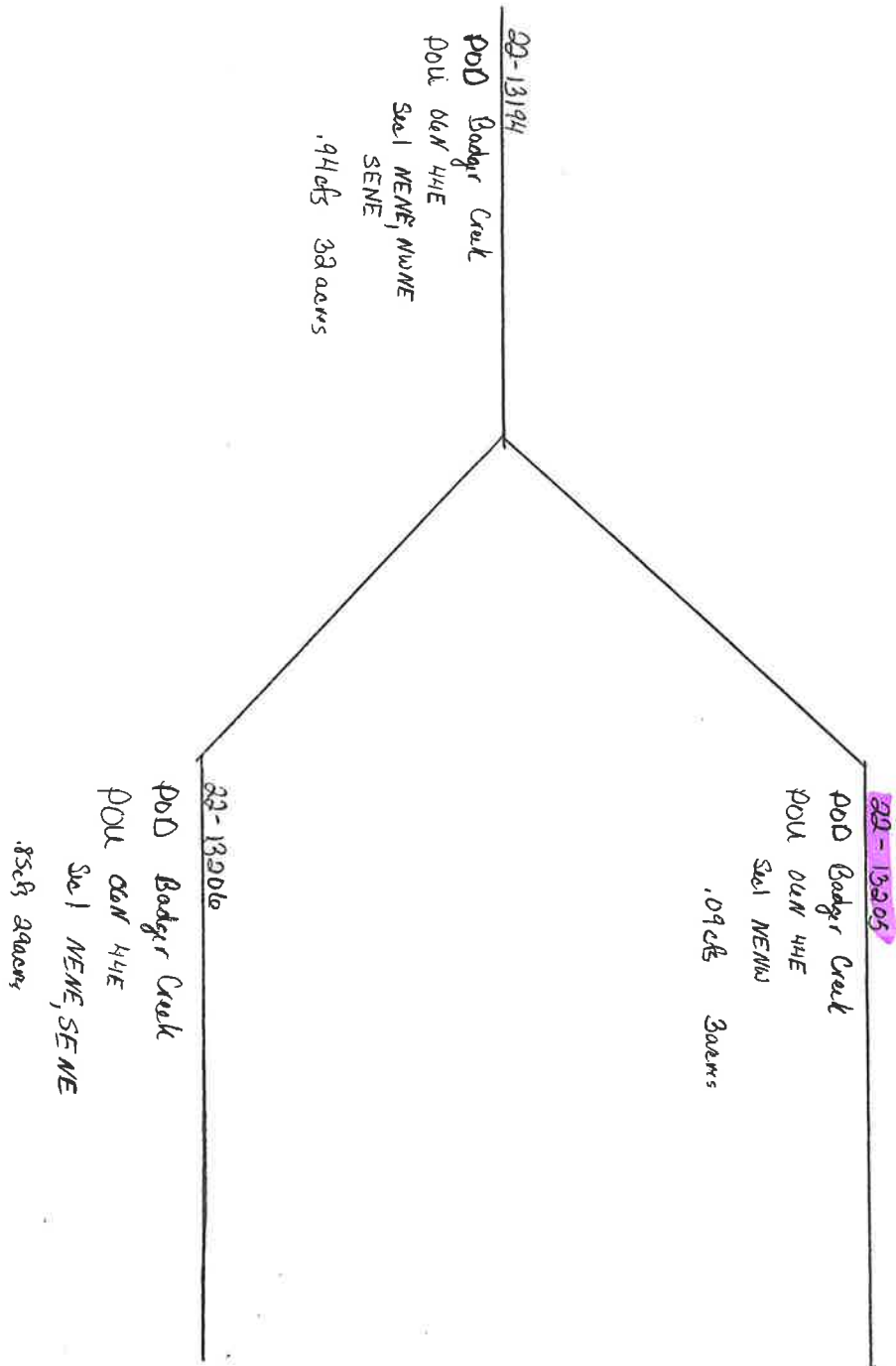
22-286D  
 POD Badger Creek  
 POU 06N 44E  
 Sect NENE  
 .4 cfs 20 acres

Date:

Reviewer:  
 mydoc/fieldexamforms/splithistory

# Water Right and SRBA Split History Analysis

Split for 22-13194

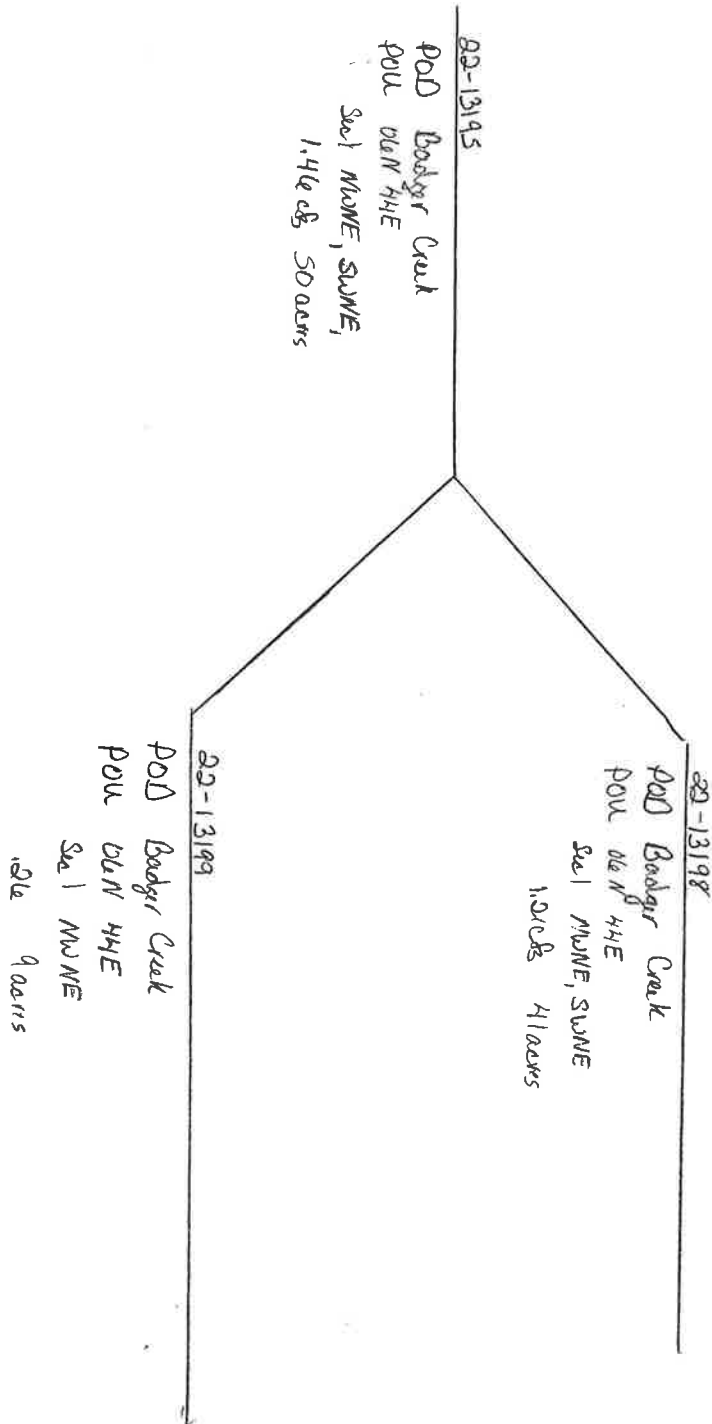


Reviewer: \_\_\_\_\_  
mydoc/fieldexamforms/splithistory

Date: \_\_\_\_\_

# Water Right and SRBA Split History Analysis

22-13195

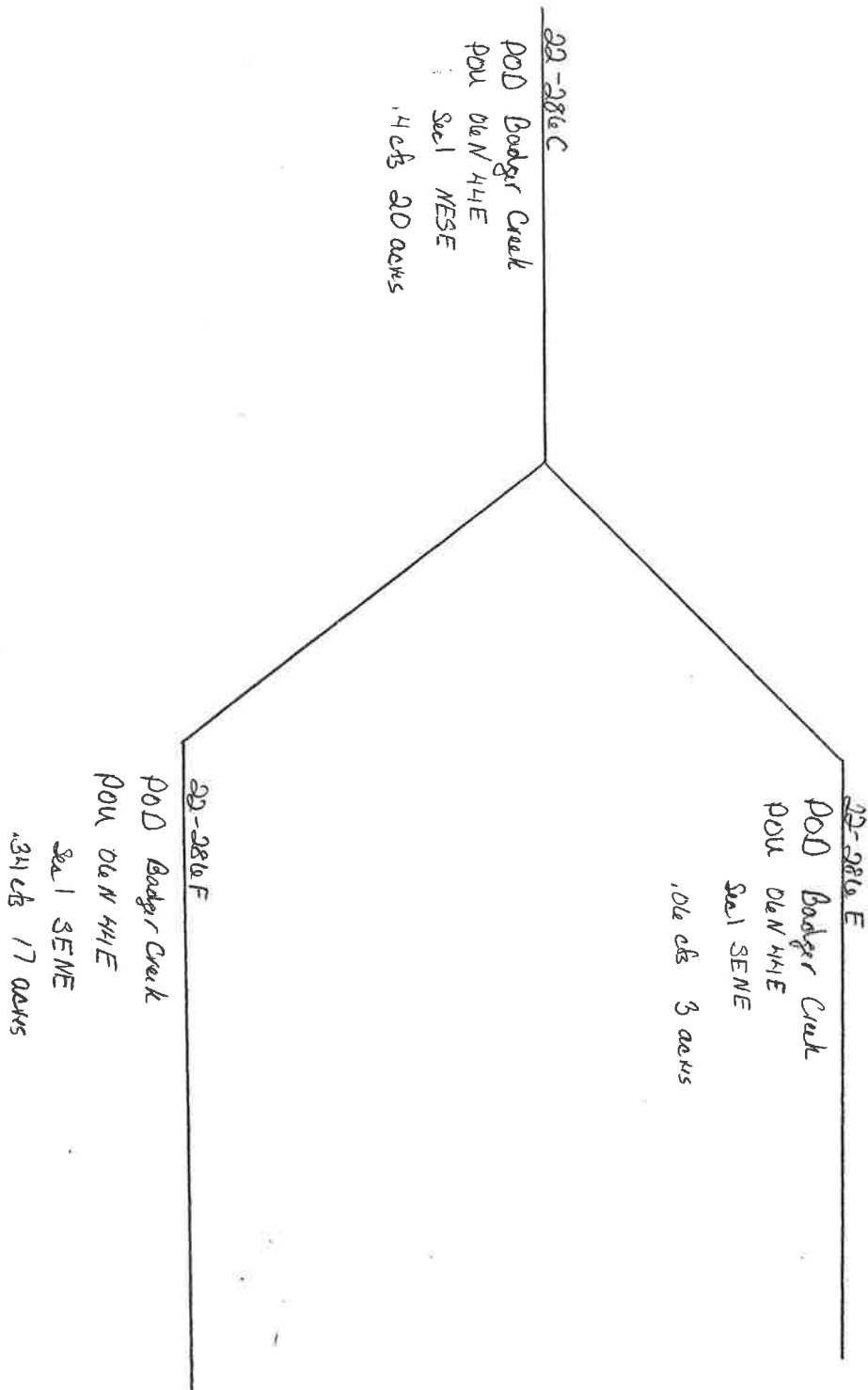


Reviewer: \_\_\_\_\_  
mydoc/fieldexamforms/splithistory

Date: \_\_\_\_\_

# Water Right and SRBA Split History Analysis

Split 22-286 C



Reviewer: \_\_\_\_\_  
mydoc/fieldexamforms/splithistory

Date: \_\_\_\_\_

GPS Tag on Rock  
Tag # A0014392



Lower Ward Canal  
Div.

GPS Tag on  
Tree # A0614393  
Upper Ward Canal  
D.V.





UPPER WARD CANAL  
DIV BLOCKAGE  
IN CHECK.

# Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

|   | Twp  | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source    | Tributary to |
|---|------|-----|-----|---------|----------------|--------|-----------|--------------|
| ① | 107N | 44E | 36  |         | SE SE SW       | Teton  | Badger CK | Teton River  |
| ② | 106N | 44E | 1   |         | NE NE NW       | "      | "         | "            |
|   |      |     |     |         |                |        |           |              |
|   |      |     |     |         |                |        |           |              |

Recommended Point(s) of Diversion and Source.

|   | Twp  | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source    | Tributary to |
|---|------|-----|-----|---------|----------------|--------|-----------|--------------|
| ③ | 106N | 45E | 8   |         | NW SE NE       | Teton  | Badger CK | Teton River  |
| ④ | 106N | 45E | 7   |         | NW NW NE       | "      | "         | "            |
|   |      |     |     |         |                |        |           |              |
|   |      |     |     |         |                |        |           |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

① &amp; ② POD Cannot Deliver TO POW. Because POD is Down Stream and Cannot. Deliver up Hill.

③ POD is Si-Ricks and Has Historically Been Div Thelie.

④ POD is Ward Canal Both upper and lower And Both are in same. Legal Dis. upper Tag # AOP 13824  
lower Tag # AOP 14393  
lower Tag # AOP 14392

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

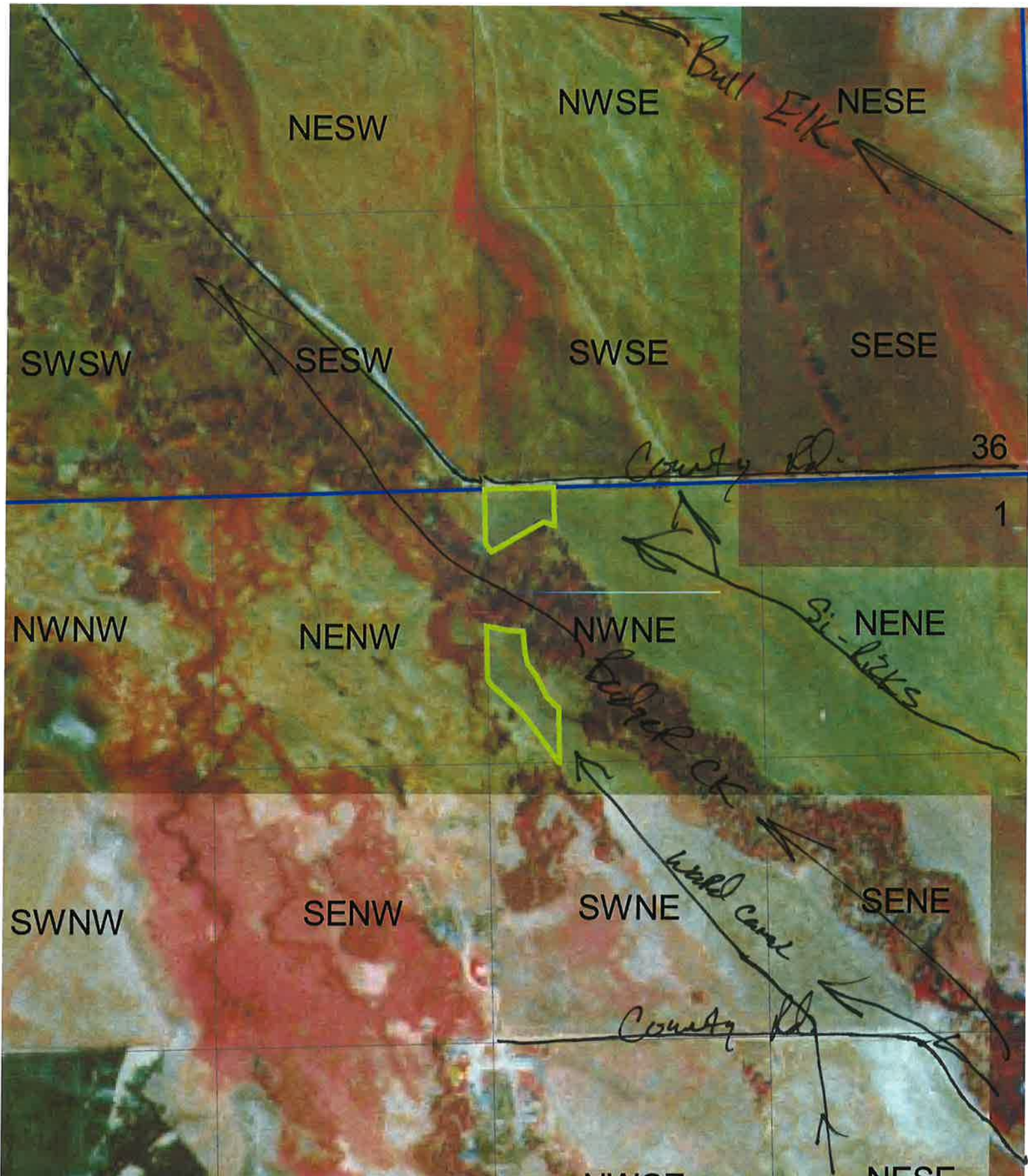
|     |                                                                                                         |       |
|-----|---------------------------------------------------------------------------------------------------------|-------|
| 147 | Hatch, Mary E.; July 15, 1896; Trail Creek                                                              | 40    |
| 148 | Cherry, Thomas; July 30, 1896; Trail Creek                                                              | 80    |
| 149 | Sinclair, Jesse; Aug. 13, 1896; Trail Creek                                                             | 160   |
| 151 | Lindsay, William; Apr. 1, 1897; South Leigh Creek                                                       | 160   |
| 153 | Williams, Charles; May 15, 1897; South Leigh Creek                                                      | 60    |
| 154 | Parker, B. F.; June 1, 1897; Fox Creek                                                                  | 120   |
| 154 | Pendleton, Abraham; June 1, 1897; North Leigh Creek                                                     | 80    |
| 154 | Penfold, Algeroy; June 1, 1897; Fox Creek                                                               | 100   |
| 154 | Penfold, Farley; June 1, 1897; Fox Creek                                                                | 100   |
| 154 | Larsen, A. C.; June 1, 1897; Darby Creek                                                                | 20    |
| 154 | Thompson & Egbert; June 1, 1897; North Leigh Creek                                                      | 70    |
| 154 | Smith, D. G. S.; June 1, 1897; South Leigh Creek                                                        | 120   |
| 154 | Vail, W. C.; June 1, 1897; Fox Creek                                                                    | 120   |
| 154 | Vail, W. C.; June 1, 1897; Fox Creek                                                                    | 100   |
| 154 | Waterman, L. C.; June 1, 1897; South Leigh Creek                                                        | 120   |
| 154 | Hopkins, D. H.; June 1, 1897; South Leigh Creek                                                         | 60    |
| 154 | Wyoming & Darby Bench Canal Co., Ltd.; June 1, 1897; Darby Creek                                        | 1,380 |
| 154 | Zimmerman, Zuel; June 1, 1897; South Leigh Creek                                                        | 30    |
| 154 | Little, George A.; June 1, 1897; North Leigh Creek                                                      | 120   |
| 154 | Little, George E.; June 1, 1897; South Leigh Creek                                                      | 80    |
| 154 | Moffat, Andrew; June 1, 1897; South Leigh Creek and Swamps                                              | 140   |
| 154 | Perry, Jeremiah C.; June 1, 1897; North Leigh                                                           | 80    |
| 154 | Rouéche, Jacob; June 1, 1897; North Leigh Creek                                                         | 90    |
| 154 | Henrie, John; June 1, 1897; North Leigh Creek                                                           | 150   |
| 154 | Henrie, Joseph O.; June 1, 1897; South Leigh Creek                                                      | 120   |
| 154 | Hill, Albert; June 1, 1897; Darby Creek                                                                 | 75    |
| 154 | Gale, Joseph; June 1, 1897; South Leigh and Swamps                                                      | 40    |
| 154 | Cluff, Charles; June 1, 1897; Fox Creek                                                                 | 10    |
| 154 | Davidson, J. H.; June 1, 1897; South Leigh Creek                                                        | 80    |
| 154 | Crandall, H. L.; June 1, 1897; Darby Creek                                                              | 20    |
| 154 | Cannon, Harry L.; June 1, 1897; Darby Creek                                                             | 100   |
| 154 | Bush, Geo. W.; June 1, 1897; Darby Creek                                                                | 20    |
| 154 | Bowles, William; June 1, 1897; Trail Creek                                                              | 160   |
| 154 | Edwards, Andrew; June 1, 1897; Trail Creek                                                              | 50    |
| 154 | Allen, Isaac T.; June 1, 1897; Cherry Creek; all of the water of Cherry Creek Springs                   | 50    |
| 154 | Guyman, Edward; June 10, 1897; South Leigh Creek                                                        | 120   |
| 156 | Porter, John; June 15, 1897; Trail Creek                                                                | 75    |
| 156 | Moffat, Mary; June 15, 1897; Leigh Creek                                                                | 80    |
| 156 | McCracken, John; June 15, 1897; South Leigh Creek                                                       | 160   |
| 156 | McCracken, James; June 15, 1897; South Leigh Creek                                                      | 156   |
| 156 | Van Leuven, William; June 15, 1897; South Leigh Creek                                                   | 160   |
| 157 | Henrie, James D.; June 20, 1897; Leigh Creek                                                            | 130   |
| 159 | Homer, Willard G.; June 24, 1897, South Leigh Creek                                                     | 160   |
| 162 | Jones, Joshua; Oct. 28, 1897; Trail Creek                                                               | 100   |
| 163 | Clark & Houghton; Apr. 1, 1898; Teton River                                                             | 200   |
| 163 | Good Luck Canal Co.; Apr. 1, 1898; Teton River                                                          | 1,300 |
| 163 | Hill Ditch Co.; Apr. 1, 1898; Teton River                                                               | 600   |
| 163 | Rowe, Reuben H., and Morris McCormick; Apr. 1, 1898; Teton River. (Trough McCormick & Rowe Ditch)       | 430   |
| 163 | Ricks, Wallace; Apr. 1, 1898; North Leigh Creek                                                         | 40    |
| 163 | Rexburg Irrigation Co.; Apr. 1, 1898; Teton River                                                       | 8,500 |
| 163 | Pioneer Ditch Co.; Apr. 1, 1898; Teton River                                                            | 900   |
| 163 | Pincock Byington Ditch Co.; Apr. 1, 1898; Teton River                                                   | 700   |
| 163 | Windmill, Richard, and Richard Withers and Oscar B. Young; Apr. 1, 1898; Teton River. (Eckersell Canal) | 434   |
| 163 | Wilford Irrigation & Manufacturing Co.; Apr. 1, 1898;                                                   |       |

|     |                                                                                                                     |       |
|-----|---------------------------------------------------------------------------------------------------------------------|-------|
|     | Teton River                                                                                                         | 6,000 |
| 163 | Stewart, Samuel (deceased), Estate of, by Mary H. Birch, Adminx., and Mary H. Birch; Apr. 1, 1898; Teton River      | 500   |
| 163 | Walters, William; Apr. 1, 1898; Teton River. (Stewart & Walters Ditch.) (Joint appropriation with Mons H. Anderson) | 332   |
| 163 | Siddoway Irrigation and Manufacturing Co.; Apr. 1, 1898; Teton River                                                | 766   |
| 163 | Teton Island Canal Co.; Apr. 1, 1898; Teton River                                                                   | 7,962 |
| 163 | Bird, Martin L., F. W. Garner and George A. Pincock; Apr. 1, 1898; Pincock-Garner Ditch                             | 800   |
| 163 | Eames, John S.; Apr. 1, 1898; Teton River                                                                           | 50    |
| 163 | Nelson, David; Apr. 1, 1898; Teton River. (Through Nelson-Jacobs Ditch.)                                            | 434   |
| 163 | Mortensen, Christian; Apr. 1, 1898; Teton River. (Through the Nelson-Jacobs Ditch.)                                 | 218   |
| 163 | Woodmansee-Johnson Ditch; Apr. 1, 1898; Teton River                                                                 | 1,380 |
| 163 | City of Rexburg; Apr. 1, 1898; Teton River. (For power and municipal purposes.)                                     | 1,650 |
| 163 | Huskinson, William J.; Apr. 1, 1898; Teton River                                                                    | 50    |
| 164 | Nelson, Fritz E.; Apr. 15, 1898; Spring Creek                                                                       | 120   |
| 165 | Lamoreaux, Francis A., and Ann.; May 1, 1898; South Leigh Creek                                                     | 25    |
| 166 | Hendrickson, Frank; May 1, 1898; Badger Creek                                                                       | 160   |
| 167 | Clark, H. J.; May 15, 1898; Teton River                                                                             | 160   |
| 168 | Wait, F. A.; May 25, 1898; Leigh Creek                                                                              | 160   |
| 169 | Edwards, Andrew; June 1, 1898; Trail Creek                                                                          | 40    |
| 169 | Edwards, Andrew; June 1, 1898; Trail Creek                                                                          | 40    |
| 169 | Felt, Clara V.; June 1, 1898; Badger Creek                                                                          | 50    |
| 169 | Bruce, Daniel C.; June 1, 1898; Teton Creek                                                                         | 160   |
| 169 | Black, Joseph A.; June 1, 1898; South Leigh Creek                                                                   | 150   |
| 169 | Allen, Amos; June 1, 1898; Fox Creek                                                                                | 50    |
| 169 | Cherry, Thomas; June 1, 1898; Trail Creek                                                                           | 80    |
| 169 | Crandall, H. L.; June 1, 1898; Darby Creek                                                                          | 60    |
| 169 | Crandall, Ira.; June 1, 1898; Darby Creek                                                                           | 20    |
| 169 | Davidson, J. H.; June 1, 1898; South Leigh Creek                                                                    | 80    |
| 169 | Cluff, Charles; June 1, 1898; Fox Creek                                                                             | 150   |
| 169 | Hamilton, Robert; June 1, 1898; Badger Creek                                                                        | 160   |
| 169 | Guyman, Edward; June 1, 1898; South Leigh Creek                                                                     | 40    |
| 169 | Fullmer, H. D.; June 1, 1898; North Leigh Creek                                                                     | 160   |
| 169 | Fullmer, Almond L.; June 1, 1898; North Leigh Creek                                                                 | 120   |
| 169 | Hendrickson, Alvira E.; June 1, 1898; South Leigh Creek                                                             | 60    |
| 169 | Hendrickson, Alfred; June 1, 1898; Badger Creek                                                                     | 40    |
| 169 | Hearst, H. T.; June 1, 1898; Leigh Creek                                                                            | 160   |
| 169 | Hanson, Alfred; June 1, 1898; North Leigh Creek                                                                     | 40    |
| 169 | Poulson, J. C.; June 1, 1898; North Leigh Creek                                                                     | 130   |
| 169 | Rammell, George; June 1, 1898; Badger Creek                                                                         | 20    |
| 169 | Merrill, Sam J.; June 1, 1898; Leigh Creek                                                                          | 160   |
| 169 | Ramell, C. H.; June 1, 1898; Badger Creek                                                                           | 20    |
| 169 | Little, George E.; June 1, 1898; North Leigh Creek                                                                  | 80    |
| 169 | Hopkins, Ezekiel; June 1, 1898; North Leigh Creek                                                                   | 80    |
| 169 | Zimmerman, Zuel; June 1, 1898; South Leigh Creek                                                                    | 120   |
| 169 | Hopkins, D. H.; June 1, 1898; South Leigh Creek                                                                     | 60    |
| 169 | Hoozier, John L.; June 1, 1898; Spring Creek                                                                        | 120   |
| 169 | Homer, Benjamin P.; June 1, 1898; Mahogany Creek                                                                    | 15    |
| 169 | Holden, E. H.; June 1, 1898; Darby Creek                                                                            | 160   |
| 169 | Hochstrasser, R. H.; June 1, 1898; Spring Creek                                                                     | 40    |
| 169 | Hochstrasser, N. W.; June 1, 1898; Spring Creek                                                                     | 50    |

182-22

# 22-13205

10-28-04 *cl*





# State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 15, 2001

CLARA WARD  
1028 N STATE HWY 32  
FELT ID 83424

RE: CHANGE IN OWNERSHIP FOR A22-13192 AND A22-13194

Dear Ms. Ward:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-13192 split into:

22-13203: 0.09 CFS, 6 AFA, 3 ACRES, WARD

22-13204: 0.85 CFS, 58 AFA, 29 ACRES, SIEDELMANN

22-13194 split into:

22-13205: 0.09CFS, 6 AFA, 3 ACRES, WARD

22-13206: 0.85 CFS, 58 AFA, 3 ACRES, SIEDELMANN

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure(s)

OK JC  
11-13-01

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED  
NOV 05 2001**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. **Department of Water Resources  
Eastern Region**  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | <u>Split</u> | Water<br>Right No(s). | Adjudication<br>Claim No(s). | <u>Split</u> |
|-----------------------|------------------------------|--------------|-----------------------|------------------------------|--------------|
| 22-29-13192           |                              | yes          |                       |                              |              |
| 22-29-13194           |                              | yes          |                       |                              |              |
|                       |                              |              |                       |                              |              |
|                       |                              |              |                       |                              |              |
|                       |                              |              |                       |                              |              |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clara Ward  
1028 N. State Hwy 32, Felt, ID
4. New Owner/Claimant(s) James and Cheryl Siedelmann  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3706 W 4900 S.
- City, State and ZIP Code Idaho Falls, ID 83402
- New Telephone Number (208) 589-2403
5. Date you acquired the property 12-15-1989

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Cheryl L. Fiedelman*  
*[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

Township 6 North  
Range 44 East  
Section 1

Ward  
1 acre

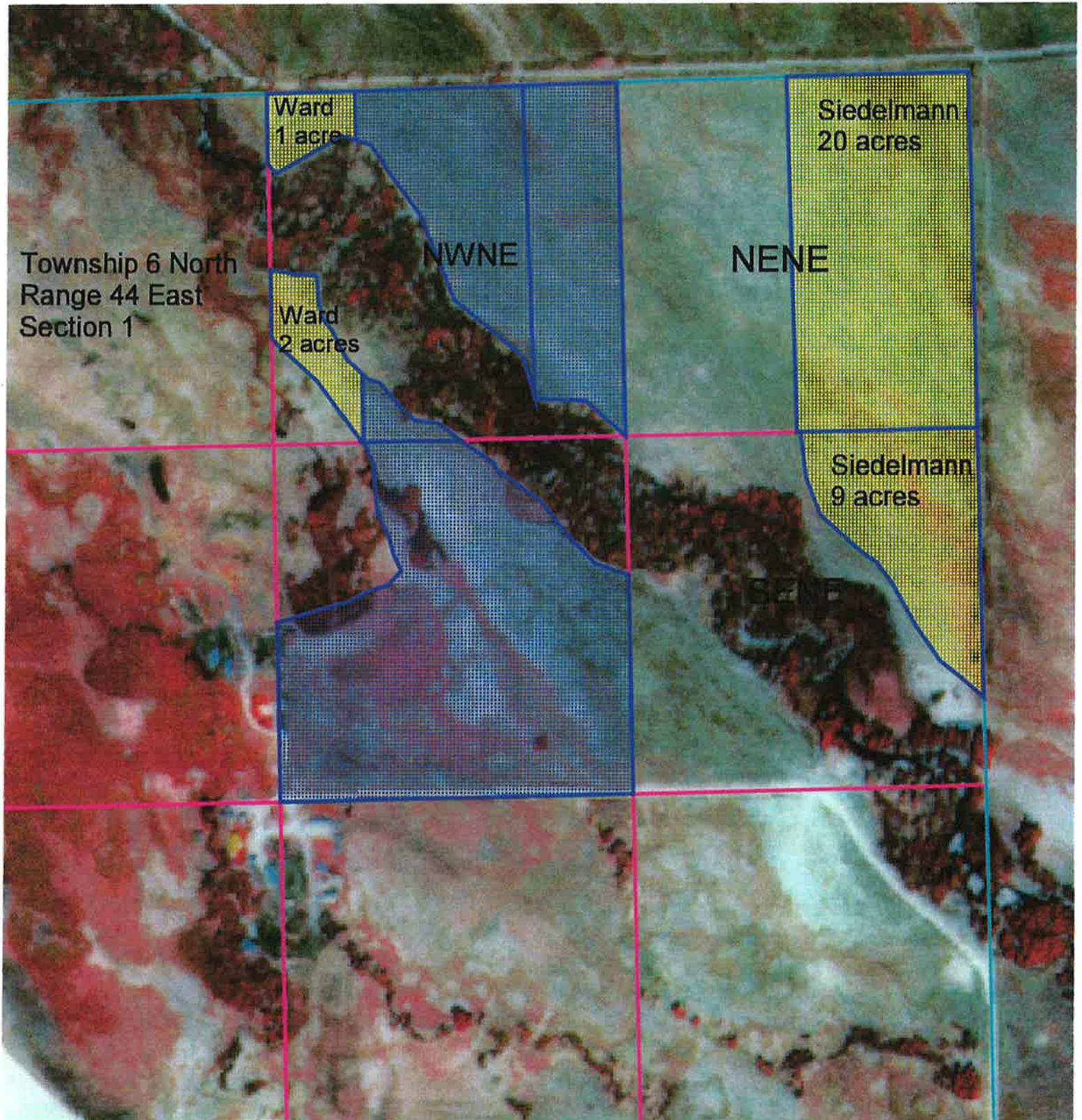
Ward  
2 acres

NWNE

Siedelmann  
20 acres

NENE

Siedelmann  
9 acres





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

March 05, 2008

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

RANDY TALBOT  
DEANNA TALBOT  
555 W 1100 N  
FELT ID 83424

RE: Notice of Change of Water Right Ownership (NCO) for 22-13203 & 22-13205 and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

The Idaho Department of Water Resources (IDWR) acknowledges receipt of an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

  
Jonie Barg  
Office Specialist II

Enclosure

cc: Clara Ward

SCANNED

MAR 14 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 22-13203 & 22-13205

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party WARD-TALBOT
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion ☐ place of use
  - ☐ period of use ☐ nature of use
  - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 10, 2008

Ernest Carlson

Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on March 14, 2008, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
Clara Ward  
1028 N HWY 32  
Felt ID 83424

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
Randy Talbot  
Deanna Talbot  
555 W 1100 N  
Felt ID 83424

4. One copy to:

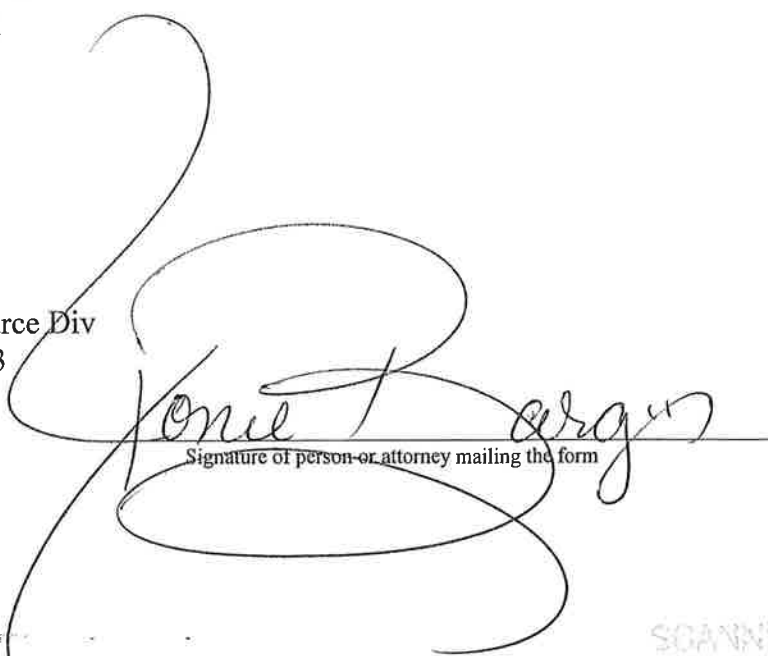
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

03/05/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13203  
NAME AND ADDRESS: DEANNA TALBOT  
555 W 1100 N  
FELT ID 83424  
  
RANDY TALBOT  
555 W 1100 N  
FELT ID 83424

SOURCE: BADGER CREEK TRIBUTARY: TETON RIVER  
QUANTITY: 0.060 CFS  
PRIORITY DATE: 01/22/1916  
POINT OF  
DIVERSION: T06N R45E S7 NWNWNE Within TETON County  
T06N R45E S7 NENENW Within TETON County  
T06N R45E S8 NWSENE Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.060 CFS       |

PLACE OF USE: IRRIGATION in TETON County

T06N R44E S01 Lot 2 NWNE 3.00  
3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 3 acres in a single irrigation season. Combined Right Nos.: 22-13203 and 22-13205.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District No 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 22-13192, which is a split from 22-52D. Water is delivered through Ricks Canal and Ward Canal.

SCANNED  
MAR 14 2008

03/05/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13205  
NAME AND ADDRESS: RANDY TALBOT  
555 W 1100 N  
FELT ID 83424  
  
DEANNA TALBOT  
555 W 1100 N  
FELT ID 83424

SOURCE: BADGER CREEK TRIBUTARY: TETON RIVER  
QUANTITY: 0.060 CFS  
PRIORITY DATE: 06/01/1898  
POINT OF  
DIVERSION: T06N R45E S7 NWNWNE Within TETON County  
T06N R45E S7 NENENW Within TETON County  
T06N R45E S8 NWSENE Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.060 CFS       |

PLACE OF USE: IRRIGATION in TETON County

T06N R44E S01 Lot 2 NWNE 3.00

3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 3 acres in a single irrigation season. Combined Right Nos.: 22-13203 and 22-13205.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District No 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Ricks Canal and Ward Canal.

This right is a split from former right 22-13194, which is a split from 22-286A.

SCANNED  
MAR 14 2008

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 22-13203             | Adj.                        |          |                      |                             |          |
| 22-13205             | Adj.                        |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

*Need Name*  
*OK*

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).  
**OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

*Clara Ward*  
*1028 N. Hwy 32*  
*Felt, ID 83424*  
*Randy and/or Deanna Tarbot*  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

*555 W 1100 N*  
*Felt, ID 83424*  
*(208) 456-2292* Email: *RECEIVED*  
*12-29-93* *JAN 18 2008*

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) \_\_\_\_\_

*Deanna Talbot*

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_  
 WR \_\_\_\_\_ Date \_\_\_\_\_

MAR 14 2007

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESINSTRUCTIONS FOR FILING  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary. Please attach additional sheets to the form if you require additional space to describe or explain any of the questions on the form.

**Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Line 8, below, to determine if fees are required for your filing.**

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office if you would like more information or need help completing this form (a list of our offices are listed on page 2 of these instructions), or call 1-800-451-4129. Water right information can be found on the Department's website using the "On-Line Data" search at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

**LINE INSTRUCTIONS:**

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s)**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. IDWR cannot process this change without documentation of ownership. The preferred types of documentation are listed. Contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s).
4. Enter the name, mailing address, and telephone numbers of the new owner/claimant(s) and indicate the relationship between multiple owners by using the connector "and", "or", or "and/or" as indicated on your deed or other evidence of ownership

SCANNED  
MAR 14 2011

5. Provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip line 6 and go to line 7.**
7. The new owner(s) must sign the form in the space(s) provided. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights that will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided.
9. When complete, retain a copy and **file the original form with the IDWR office nearest you, with copies of your ownership documents and the appropriate filing fee:**

**IDWR Northern Region**  
7600 Mineral Dr., Suite 100  
Coeur d'Alene, ID 83815  
(208) 762-2800

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**- OR -**

**IDWR State Office**  
322 East Front St  
Sixth Floor  
P.O. Box 83720  
Boise, ID 83720-0098  
(208) 287-4800

SCANNED

MAR 1 2007

DEC 29 1993

114353

TETON Co. Id.  
Clerk Recorder

GIFT DEED

THIS INDENTURE made this 28 day of December, 1993, between Clara Ward, an unmarried woman, of the City of Teton, County of Teton, State of Idaho, the party of the first part and Deanna Talbot and Randy Talbot, wife and husband, of 636 Park Ave., Shelley, Idaho, 83274, the party of the second part:

WITNESSETH, that the party of the first part, does by these presents remise, release, convey, and forever GIFT DEED, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real property, situated in the County of Teton, State of Idaho, to wit:

The West 1/2 of the West 1/2 of Lot 2, Section 1, Township 6 North, Range 44 East of the Boise Meridian, Teton County, Idaho, according to the recorded plat hereof, containing approximately 2.8 acres.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part hereunto set her hand and seal the day and year first so written.

DATED this 28 day of December, 1993.

X Clara Ward  
Clara Ward

11-86

FILED  
TETON COUNTY OF  
by Deanna Talbot  
JRS PART 1 p. 1  
December 29, 1993  
Deanna Talbot  
Randy Talbot

114886

STATE OF IDAHO )

County of Bingham )

On this 22 day of December, 1993, before me, a Notary Public in and for the State of Idaho, personally appeared Clara Ward, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



NOTARY PUBLIC  
Residing at  
Commission

FOR IDAHO

Shelton  
pires: 10-2-95

STATE OF IDAHO

County of Teton

} ss

I HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of the original thereof, on file in my office

Dated ... 1-17-2008...

Mary Lou Hansen  
Ex-Officio Auditor & Recorder  
Clerk of the District Court

By M. Marilyn Webster  
Deputy Clerk

SCANNED

MAR 14 2008

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13203

NAME AND ADDRESS: CLARA WARD  
1028 N HWY 32  
FELT ID 83424

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 01/22/1916

POINT OF  
DIVERSION: T06N R45E S7 NWNWNE Within TETON County  
T06N R45E S7 NENENW Within TETON County  
T06N R45E S8 NWSENE Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.060 CFS       |

PLACE OF USE: IRRIGATION in TETON County

T06N R44E S01 Lot 2 NWNE 3.00

3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 3 acres in a single irrigation season. Combined Right Nos.: 22-13203 and 22-13205.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District No 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM -- Decreed

This right is a split from former right 22-13192, which is a split from 22-52D.

Water is delivered through Ricks Canal and Ward Canal.

SCANNED

MAR 14 2003

12/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13205

NAME AND ADDRESS: CLARA WARD  
1028 N HWY 32  
FELT ID 83424

SOURCE: BADGER CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 06/01/1898

POINT OF

DIVERSION: T06N R45E S7 NWNWNE Within TETON County  
T06N R45E S7 NENENW Within TETON County  
T06N R45E S8 NWSENE Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 0.060 CFS       |

PLACE OF USE: IRRIGATION in TETON County

T06N R44E S01 Lot 2 NWNE 3.00

3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 3 acres in a single irrigation season. Combined Right Nos.: 22-13203 and 22-13205.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is subject to regulation by the watermaster of Water District No 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Ricks Canal and Ward Canal.

This right is a split from former right 22-13194, which is a split from 22-286A.

SCANNED  
MAR 13 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13205  
Date Received: 11/15/2001  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CLARA WARD Phone: (208)456-2605

1028 N HWY 32  
FELT ID USA 83424

2. Date of Priority: 06/01/1898

3. Source: BADGER CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 07N      | 44E   | 36      | SE     | SE     | SW      | TETON  |      |
| 06N      | 44E   | 1       | NE     | NE     | NW      | TETON  |      |

5. Description of diverting works:

2 HEADGATES/DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/15 | 10/15 | 0.09   | 6          |

7. Total Quantity Appropriated is:

0.09 C.F.S. and/or 6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 06N           | 44E   | 1       | NW         | NE  | IRRIGATION | 3     |
| Section Acres |       |         |            |     |            | 3     |
| Total Acres   |       |         |            |     |            | 3     |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-13194.

15. Basis of Claim: Decreed