

03/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13188
NAME AND ADDRESS: ERIC ESPINOZA
659 S RACE ST
DENVER CO 80219-8760

KATHLEEN A HAMES
659 S RACE ST
DENVER CO 80219-8760

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.270 CFS
57.000 AFY
PRIORITY DATE: 05/09/1978
POINT OF DIVERSION:

T05N R44E S11 NWSESW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.270 CFS 57.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 15 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within TETON County
T05N R44E S11 NWNW 19.0

19 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

This right is a split from former right 22-13186.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 22-7279A, 22-7279B, 22-13188, 22-13235, 22-13256, 22-13263, 22-13273, 22-13275, 22-13276.

This right is a split from original right 22-7279.

TRANSFER APPLICATION STAGE



TRANSFER NUMBER 71525

1. RECOMMENDED RIGHTS BEING TRANSFERRED (FROM PART 2).
CHECK IWTRS FOR PARTIAL DECREES.

1	<u>22-13188</u>	4	<u> </u>
2	<u> </u>	5	<u> </u>
3	<u> </u>	6	<u> </u>

***2. OVERLAPPING RECOMMENDED RIGHTS BEFORE AND AFTER PROPOSED CHANGE.**
CHECK IWTRS FOR PARTIAL DECREES.

1	<u> </u>	4	<u> </u>
2	<u> </u>	5	<u> </u>
3	<u> </u>	6	<u> </u>

TRANSFER APPROVAL STAGE

***1. PEDIGREE FOR PARENTS AND SPLITS (CHILDREN) DUE TO APPROVED TRANSFER.**

***2. ANY ADDITIONAL OVERLAPPING RECOMMENDED RIGHTS.**

1	<u> </u>	4	<u> </u>
2	<u> </u>	5	<u> </u>
3	<u> </u>	6	<u> </u>

* TO BE COMPLETED BY AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71525

This is to certify that: KATHLEEN A HAMES
659 S RACE ST
DENVER CO 80219-8760
(303)871-8760

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
22-13188	AJC/License	05/09/1978	0.27 cfs	66.5 af	N/A	19.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
22-13188	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
22-13188	22-13188	0.27 cfs	57.0 af	N/A	19.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.27 cfs	57.0 af	N/A	19.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 13th day of December, 20 04



Chief, Water Allocation Bureau

WATER RIGHT NO. 22-13188
As Modified by Transfer No. 71525

In accordance with the approval of Transfer No. 71525, Water Right No. 22-13188 is now described as follows.

Right Holder: ERIC ESPINOZA And
 KATHLEEN A HAMES
 659 S RACE ST
 DENVER CO 80219-8760

Priority Date: May 09, 1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	to 10/15	0.27 CFS	57.0 AF
			0.27 CFS	57.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNW Sec. 11 Twp 05N Rge 44E TETON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 44E 11								19.0									19.0

Total Acres: 19

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WATER RIGHT NO. 22-13188
As Modified by Transfer No. 71525

CONDITIONS OF APPROVAL

6. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. The period of use for the irrigation described in this approval may be extended to an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13th day of December, 20 04


Chief, Water Allocation Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Kathleen Hames Phone _____Post Office address 659 S. Race Denver, CO 80209

RECEIVED

SEP 03 2004

Department of Water Resources
Eastern Region

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes locate point of diversion on property

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A22-13188 Priority May 9, 1978 Amount (cfs/ac-ft) 0.27 cfs/66.5 ac Nature of Use Irrigation Period of Use 4-15 to 10-15
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred 0.27 cubic feet per second and/or 66.5 acre-feet per annum.3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	NW	11	5N	44E	Teton	new well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	44E	11						19											19

Total Acres 19

71525

PART 1

6. General Information:

a. Description of diversion system well pump to drip Irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A

d. Remarks:

We are not changing place of use
only point of diversion

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

71525

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13188
Date Received: 9/25/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KATHLEEN HAMES Phone: (303) 871-8760

659 S RACE ST
DENVER CO USA 80219-8760

ERIC ESPINOZA Phone: (303) 871-8760

659 S RACE ST
DENVER CO USA 80219-8760

2. Date of Priority: 05/09/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	44E	2	NW SE SW	TETON	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.27	66.5

7. Total Quantity Appropriated is:
0.27 C.F.S. and/or 66.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

page 405

T71525

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	44E	11	NW	NW	IRRIGATION	19
					Section Acres	19
					Total Acres	19

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-13186.

15. Basis of Claim: License

PART 3

3. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Kathleen Hemes
(Signature of Applicant)

Subscribed and sworn to before me this Aug day of 30th, 20 04.

Tamika Jackson
(Notary Public)

My commission expires Nov 22, 2006

TAMIKA JACKSON
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires Nov. 22, 2006

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments
Received by SC Date 9/3/04 Protest filed by _____
Prelim. Check by _____ Fee 250⁰⁰ ED30212
Receipted by Se Date 9/3/04
Published in Teton Valley News Copies of protest forwarded by _____
Pub. Dates Oct 14 & 21, 2004 Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial
_____ received _____ by BPC

Copy of transfer sent to lien holder _____

MAKE CHECK PAYABLE TO:
TEJON COUNTY TAX COLLECTOR
RONNIE C HATCH 203-354-2254
89 N MAIN #3
ORIGGS ID 83422

2003 TAX BILL/RECEIPT

PARCEL NUMBER
RP05445113100A
8,550

BILL# 7156 CODE AREA 14-0000 L

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

8,550

TAX 40.30
LATE
INT
COST
TOT

TAX 40.30
LATE
INT
COST
TOT

TAX 30.60
LATE
INT
COST
TOT

TOT ACS

20.000

NAMES KATHLEEN A
S ESPINOZA ERIC
559 S RACE ST
DENVER CO 80219-8760

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.001612444	13.96
SCH DIST 401	.004055183	35.12
CEM MAINT	.000093771	.72
FIRE PROTECTION	.001083730	
LIBRARY	.000093743	.80
DISTRICT TOTAL	.006923871	50.60
WATER		30.00
AMOUNT DUE		80.60

S2NW4NW4
SEC 11 T5N R44E

Taxes 2003

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE READ THE BACK OF THIS NOTICE
YOUR RETURNED CHECK IS YOUR RECEIPT

ATTACHMENT 1 OF 1
T 71525

SCANNED

RECEIVED
DEC 13 2004



W.

22-13188

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13188

ERIC ESPINOZA
659 S RACE ST
DENVER CO 80219-8760
Telephone Number: (303)871-8760

KATHLEEN A HAMES
659 S RACE ST
DENVER CO 80219-8760
Telephone Number: (303)871-8760

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

*I have applied for and was granted a transfer
of origin for my water rights December 13, 2004
we will be putting the well in April 2006.*

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: July 29, 05

SIGNATURE: *Kathleen Hames*
Kathleen Hames

Please print your name: _____

IDWR Regional Office,

SCANNED

AUG 11 2005

PROFILED

evault

Ruberry, Allen

From: Carlsen, Ernie
Sent: Monday, December 13, 2004 10:39 AM
To: Ruberry, Allen
Subject: FW: 71525 Hames - Approved Transfer

Allen FYI

Ernie

-----Original Message-----

From: Skaggs, Pam
Sent: Monday, December 13, 2004 9:54 AM
To: Cox, Sharla; Carlsen, Ernie; Carlson, Dave; Warner, Roger; Shaff, Don
Subject: 71525 Hames - Approved Transfer

Rights associated with approved Transfer 71525

WR Number	Current#	Type
22-13188	22-13188	Claim

This message is notification that this transfer has been approved and is available for distribution as appropriate.

Ruberry, Allen

From: Shaff, Don
Sent: Thursday, September 09, 2004 10:02 AM
To: Ruberry, Allen
Subject: FW: Pending Transfer 71525

FYI but I think you know.

Don Shaff
dshaff@idwr.state.id.us
208-327-7932

-----Original Message-----

From: Cox, Sharla
Sent: Thursday, September 09, 2004 10:01 AM
To: Shaff, Don
Subject: Pending Transfer 71525

Transfer 71525 proposes changes to the following rights.

AJC 22-13188

This transfer is correcting the point of diversion.

thanks....
sharla



State of Idaho

Department of Water Resources

Eastern Region



SCANNED
MAY 26 2005

PROPOSED



Water Right(s):
22-13188

Point(s) of Diversion:
T05N R44E
Sec. 2 NWSESW

Place of Use (parts of):
T05N R44E
Sec. 11 NWNW

LEGEND



Point of Diversion



SESE

Place of Use



Section



Quarter-Quarter



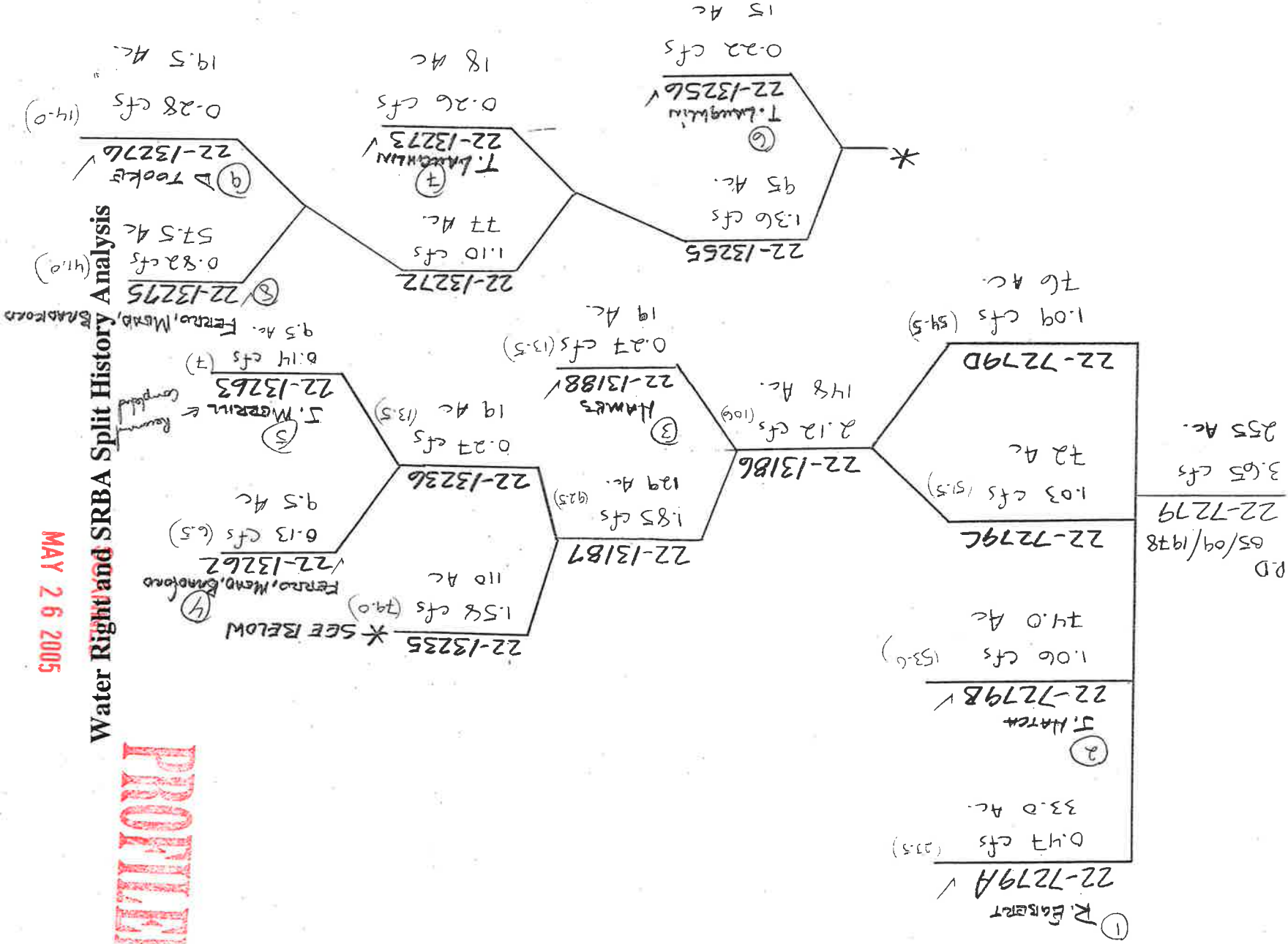
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: S. Porter
Date: February 2005

600 0 600 1200 1800 2400 3000 3600 4200 Feet

PROTECTED

MAY 26 2005

Water Right and SRBA Split History Analysis



Reviewer: mydoc/feldexamforms/splithistory

Date:

PETER BRADFORD
LESLIE. MEAD
MURPHY E FIERRO

2213187

92.5" (1.85 CFS) (451.50 AF)
PRIORITY DATE 9 MAY. 1978 POD NWSESW
SEC 2 T5N R.44E. PO4 NENW 38 AC. NW NW 19
SW NW 39 AC. SE NW 33 AC

22131 I PART OF Right # 2202279C
2202279D. u

LESLIE +. PETER. MEAD

2213186 MURPHY FIERRO

57" (2,120 CFS) (51800 AF)

PRIORITY DATE 9 MAY. 1978
POD NWSESW PO4 NENW 38
NWNW 38. SW NW 39 SE NW 33
TOTAL. 148 AC

ERIC. ESPINOZA

2213188

KATHLEEN HAMMES

13.5" (.270 CFS) (66 AF)

PRIORITY DATE 9 MAY 1978 POD NWSESW
T5N R.44E. SEC 2 PO4 T5N R.44E SEC NW
NW 19 AC.

SCANNED

MAY 26 2005

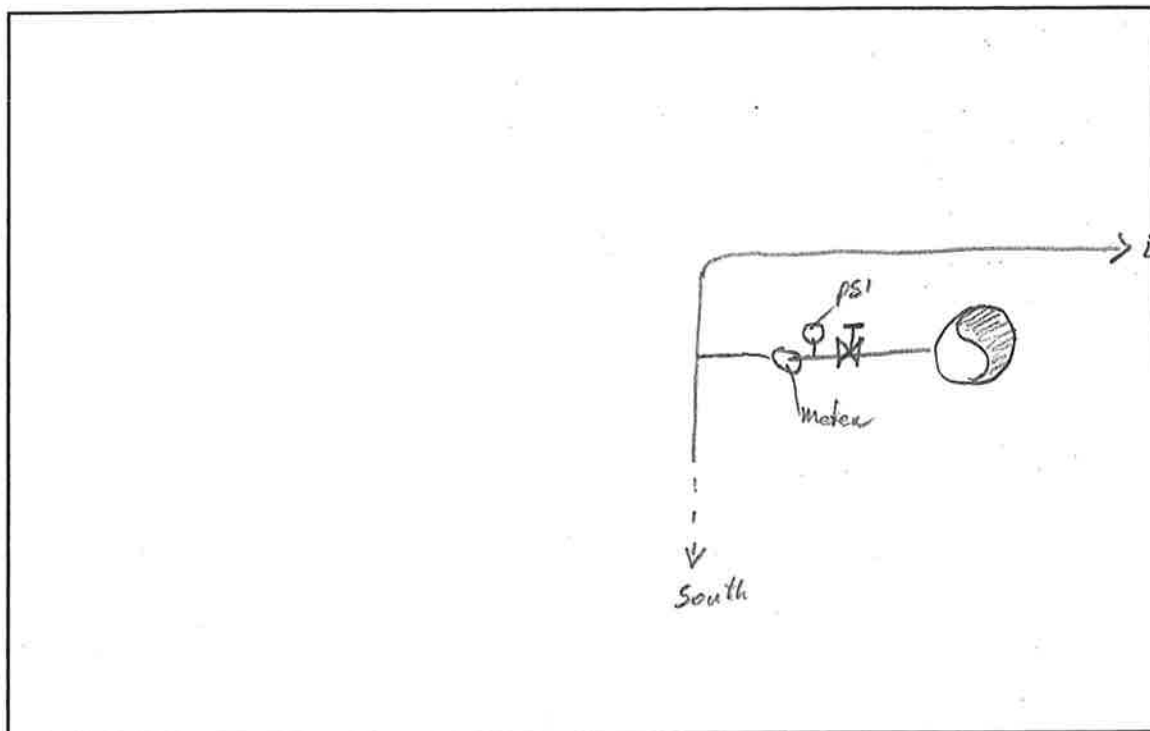
PROFILED



SCANNED
MAY 26 2005
PROFILED

6/29/04 AMR

Water Right No(s). _____



GPS DATA:

Tag # ADP 14212 Location: ON BLOCK PAVEMENT

Diversion Data:

Source: GW Trib to: _____

MOTOR

Make: GE Model: 5X6278XH1A Hp: 200
SN: GLJ 723122

PUMP

Make: JOHNSTON Model: NO TAG Disch: 10"
SN: _____

NOTES:

Field Exam Date: 6/28/04 Agent: ABR

SCANNED

MAY 26 2005

PROFILED

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	2		NWSESW	Teton	G.W.	

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
5N	44E	2		NWSESW	Teton	G.W.	

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

Claims Licensed POD to IDAC Trust

Reviewer: _____ Date: _____

SCANNED

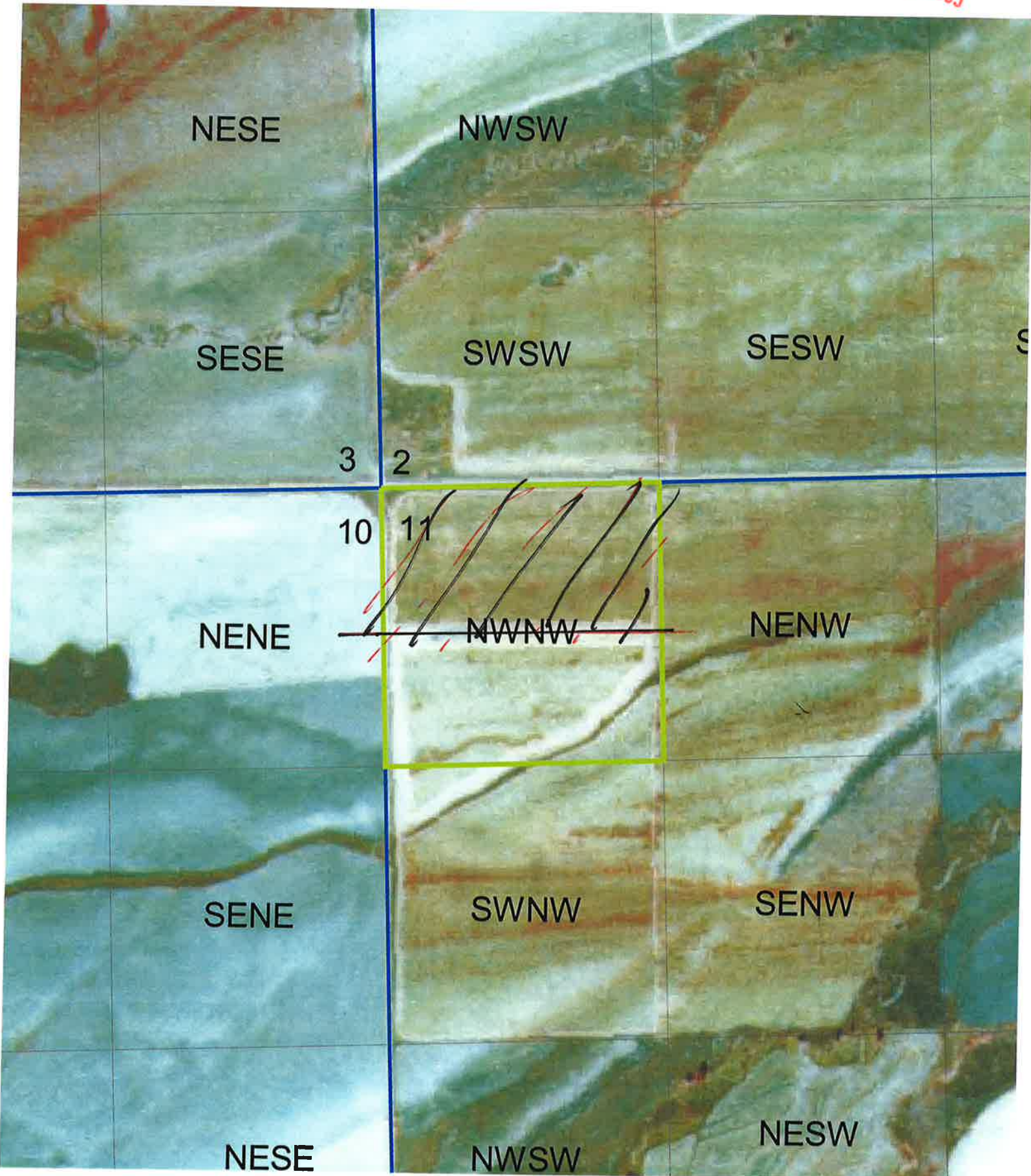
MAY 26 2005

PROFILED

PROFILED

22-13188

SCANNED
MAY 26 2005





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 2001

ERIC ESPINOZA
KATHLEEN HAMES
659 S RACE ST
DENVER CO 80219-8760

RE: CHANGE IN OWNERSHIP FOR A22-13186

Dear Sir or Madam:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-13187: 1.85 CFS, 451.5 AFA, 129 ACRES, FERRO, MEAD & MEAD
A22-13188: .27 CFS, 66.5 AFA, 19 ACRES, HAMES & ESPINOZA

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

PROFILED

SCANNED
MAY 26 2005

OK JC
9/25/01

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
~~A22-09279-C~~	~~1-03472 AC~~	☒			
~~A22-09279-D~~	~~1-096576 AC~~	☒			
	22-13186				

currently being combined into 22-13186

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Peter Bradford Mead & Leslie J. Mead, Husband & Wife
Muffy E. Ferro
4. New Owner/Claimant(s) Kathleen A. Hornos
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 659 S. Race St.
- City, State and ZIP Code DENVER, CO 80219-8760
- New Telephone Number 303-871-8760
5. Date you acquired the property June 7 - 2001

RECEIVED

AUG 16 2001

Department of Water Resources
Eastern Region

SCANNED

MAY 26 2005

PROFIT

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A22-07279C & A2207279D</u> (currently being combined)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total <u>18 shares of new water # (A22-07279C & D)</u>		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total _____		

7. Signature of New Owner(s) or Claimant(s) Kathleen C. Hames
(include title if applicable) 303-871-8760

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

AUG 16 2001

Department of Water Resources
Eastern Region

SCANFILE

MAY 26 2005

PROFILED

142927

305011089
Alliance Title & Escrow Corp.
P.O. Box 644
Driggs, Idaho 83422

WARRANTY DEED

Order No.: 3050110898-G

FOR VALUE RECEIVED

Peter Bradford Mead and Leslie J. Mead, Husband and Wife, an undivided one-half interest, and
Muffy E. Ferro formerly known as Muffy E. Mead, an undivided one-half interest, as tenants in common

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kathleen A. Hames, an unmarried person and Eric Espinoza, an unmarried person

whose current address is

659 S. Race St Denver, CO 80219-8760

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Section 11, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho:
S 1/4 NW 1/4 NW 1/4.

Together with a right of way easement for ingress and egress over the East 30 feet and West 30 feet
of the N 1/4 NW 1/4 NW 1/4 of said Section 11.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/06/2001

Peter Bradford Mead
Peter Bradford Mead

Leslie J. Mead
Leslie J. Mead

Muffy E. Ferro
Muffy E. Ferro by Peter Bradford Mead as
as Attorney-in-Fact

Instrument # 142927

DRIGGS, TETON, IDAHO

2001-06-08

02:58:09 No. of Pages: 1

Recorded for: ALLIANCE & TITLE & ESCROW

NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy

Inmate to: DEED, WARRANTY

State of Idaho

) ss.

County of Teton

On this 7th day of June, 2001, before me, a Notary Public in and for said state, personally
appeared Peter Bradford Mead, Leslie J. Mead and Muffy E. Ferro

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

CARLA C. JONES
NOTARY PUBLIC
STATE OF IDAHO

Carla C. Jones
Notary Public for the State of Idaho
Residing at: Driggs
Commission Expires: 11/19/05

State of Idaho

) ss.

County of Teton

On this 7th day of June, 2001, before me, a Notary Public in and for said state, personally
appeared Peter Bradford Mead known or identified to me to be the
person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Muffy E. Ferro, formerly

142927

SCANNED

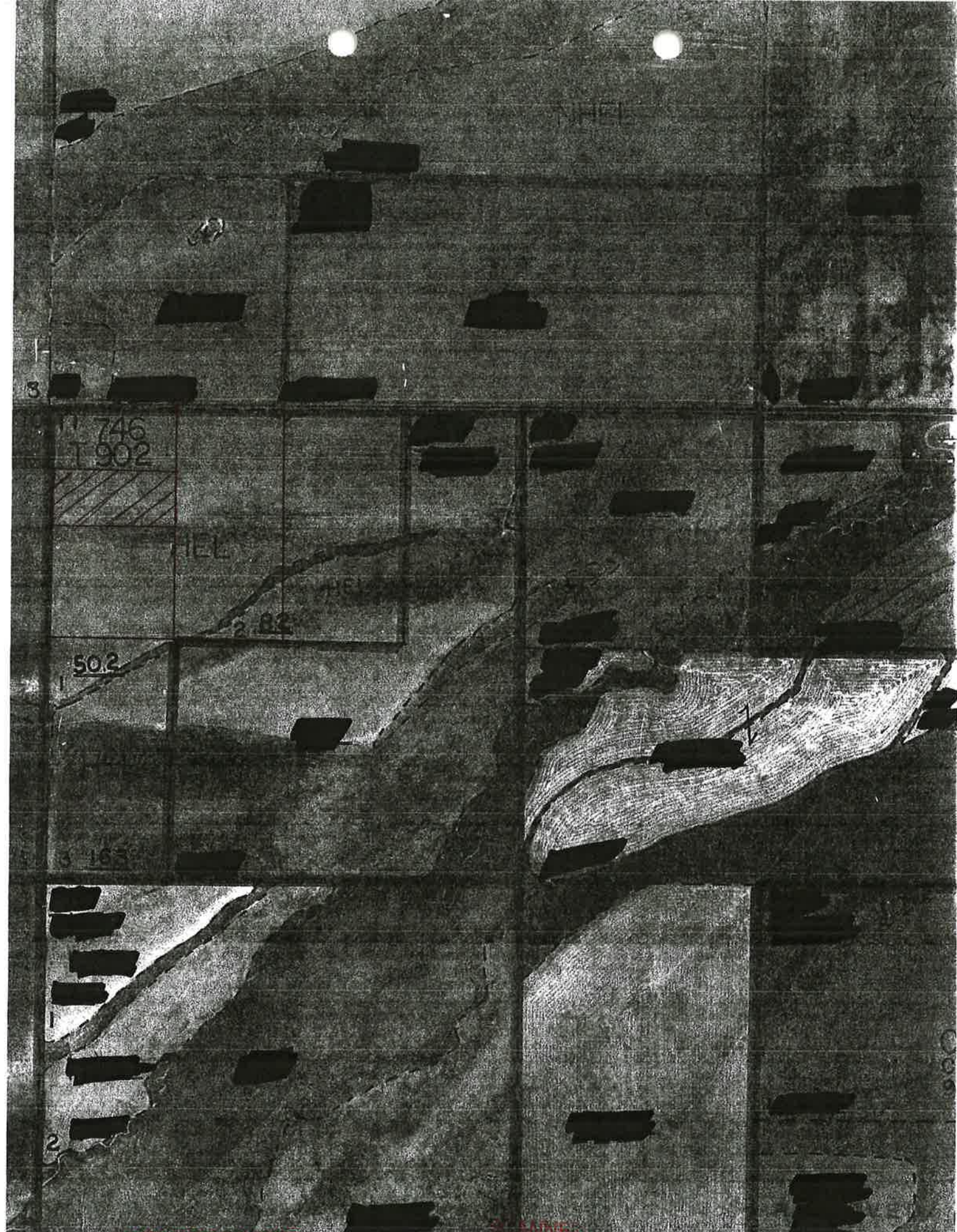
MAY 26 2005

PROFILED

RECEIVED

AUG 16 2001

Department of Water Resources
Eastern Region



RECEIVED

MAY 26 2005

AUG 16 2001

Department of Water Resources
Eastern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 17, 2001

RUNYAN REALTY
DBA ALTA REALTY
91 E LITTLE AVE
DRIGGS ID 83422

RE: CHECK NO. 10125 FOR \$25.00 FOR MEAD-HAMES CHANGE OF
WATER RIGHT OWNERSHIP

Dear Ms. Runyan:

I am returning the above referenced check because there is no fee to change the
ownership of water rights 22-7279C & 22-7279D.

I cannot change the ownership on these rights until they are combined. I am still
waiting for a corrected deed from the Mead's. They sent me a new deed but it did
not include all the property they intend to combine.

Sincerely,

Jennifer Crabtree
Jennifer Crabtree
Technical Records Specialist

10125

RUNYAN REALTY
DBA ALTA REALTY
91 E. LITTLE AVE.
DRIGGS, ID 83422

THE BANK OF COMMERCE
DRIGGS OFFICE
DRIGGS, IDAHO 83422
92-41-1241

6/20/2001

PAY TO THE
ORDER OF State of Idaho Dept. of Water Resources

\$ **25.00

Twenty-Five and 00/100*****

DOLLARS

State of Idaho Dept. of Water Resources

SCANNED

MAY 26 2005

PROFIT

MEMO
Hames

Loch Runyan

MP

22 7279

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant James E. Hatch Phone 354-8248
- 2 Post office address Box 2, Driggs, Idaho 83422
- 3 Source of water supply ground water which is a tributary of _____
- 4 a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 5N
Range 44E B.M. Teton County; additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 5 Water will be used for the following purposes:
- Amount 5.60 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 6 Total quantity to be appropriated:
- a 5.60 cubic feet per second and/or
- b _____ acre feet per annum.
- 7 Proposed diverting works:
- a Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
- c Period of year during which storage will occur _____ to _____ inclusive
Mo Day Mo Day
- d Proposed well diameter is 20 inches, proposed depth of well is 480 feet
- 8 Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
- 9 Estimated construction cost is \$ 60,000.00
- 10 Description of proposed uses
- a If water is not for irrigation
- Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
- b Amount of power to be generated _____ hp, under _____ feet of head
- c List number of each kind of livestock to be watered _____
- d Name of municipality to be served _____, or number of families to be supplied with domestic water _____

[illegible]

250

1. Who owns the property at the point of diversion _____ Applicant _____

2. Who owns the land to be irrigated or place of use _____ Applicant _____

3. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

Remarks:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13188
Date Received: 9/25/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KATHLEEN HAMES Phone: (303) 871-8760

659 S RACE ST
DENVER CO USA 80219-8760

ERIC ESPINOZA Phone: (303) 871-8760

659 S RACE ST
DENVER CO USA 80219-8760

2. Date of Priority: 05/09/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	44E	2	NW SE SW	TETON	

5. Description of diverting works:

WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.27	66.5

7. Total Quantity Appropriated is:
0.27 C.F.S. and/or 66.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

FILED

SCANNED
MAY 26 2005



Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	44E	11	NW	NW	IRRIGATION	19
					Section Acres	19
					Total Acres	19

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 22-13186.

15. Basis of Claim: License

PROFILED

SCANNED
MAY 26 2005

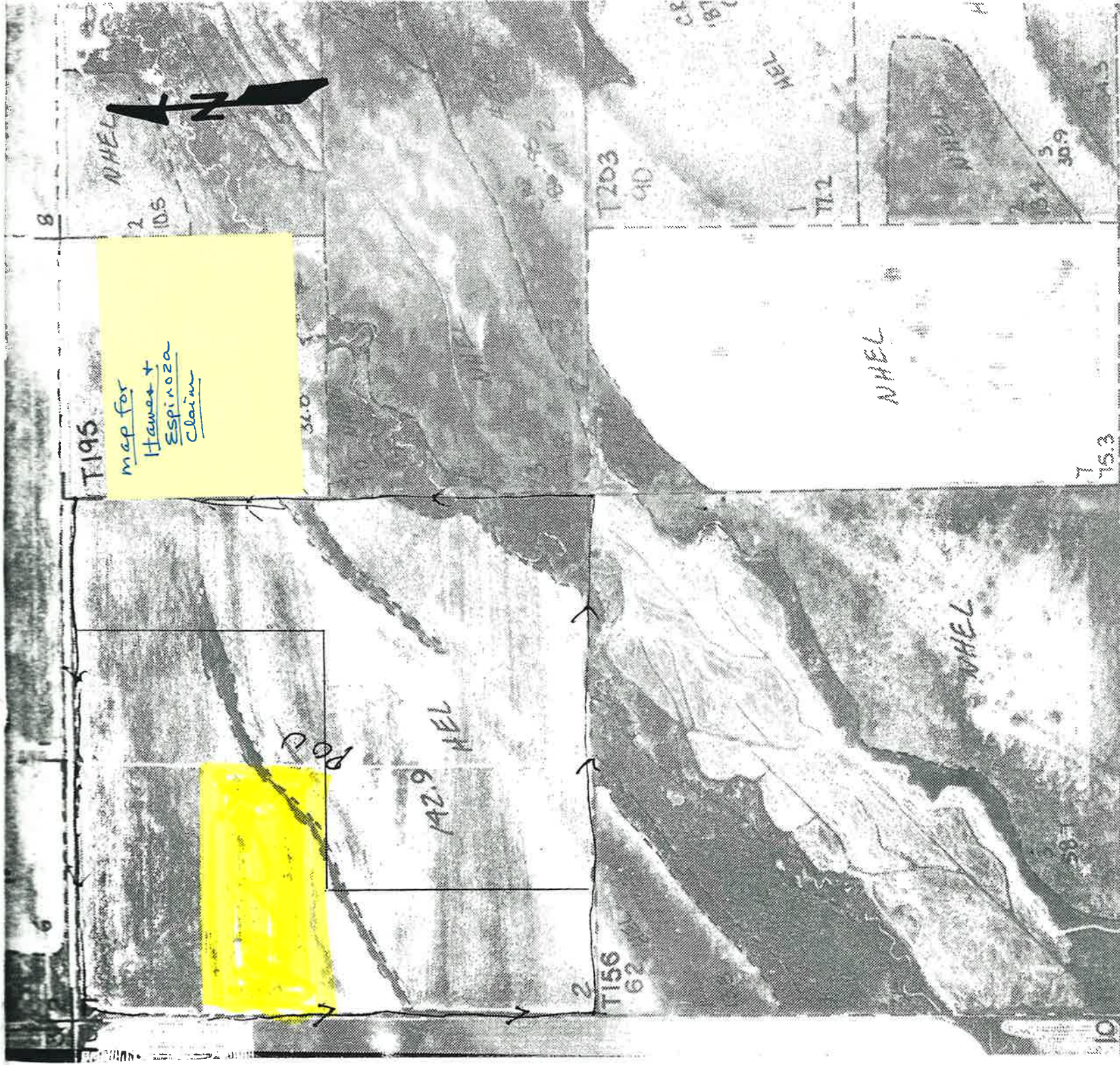
PROTIA

F-7

MICROFILMED

SCANNED NOV 06 1996

MAY 26 2005



map for
Hawes +
Espinoza
claim