



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

JUL 18 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 07-08-94

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 16 East
Section 18, 1/4 of SW 1/4 of SE 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A36-10838
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Robert Giltner, Jr and Linda L. Giltner
200 East 79 South, Jerome ID 83338
- ☐ New Owner/Claimant (Purchaser):
ROBERT A. HEGI and DONNA M. HEGI
- ☐ New Mailing Address:
2358 East 3300 South
Jerome ID 83338
- ☐ New Telephone Number: (208) 324-1844
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yesXX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Robert A. Hegi Date 7-13-94
Donna M. Hegi Date 7-13-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/21/94 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

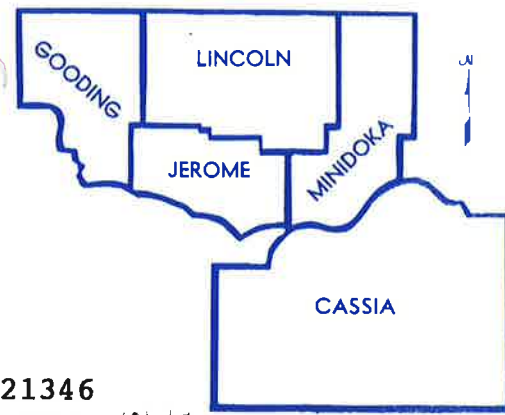
MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 20 1994

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:

OFFICE:

G-21346

Jerome

July 15, 1994

Department of Water Resources
222 Shoshone Street N
Twin Falls, ID 83301

JUL 18 1994
Department of Water Resources
Southern Region Office

RE: Giltner to Hegi, T8S, R16, EBM, Sec18, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Enclosed please find the completed form for New Property Owner Notice of Change of Water Right Ownership along with a copy of the recorded Warranty Deed, transferring ownership.

If you should have any questions or are in need of any further information, please do not hesitate to contact this office.

Thank you.

Sandra Moore
Escrow Officer

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 1199

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EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 18: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at a point on the South boundary line of
the said SW $\frac{1}{4}$ SE $\frac{1}{4}$, which point is 330 feet West
from the Southeast corner thereof; *108.6*
Thence North a distance of 1320 feet;
Thence West a distance of 495 feet; *150.9 miles*
Thence South a distance of 1320 feet;
Thence East along the South boundary line of said
Section a distance of 495 feet to THE POINT OF
BEGINNING.

This property is conveyed dry and without water shares.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1994 and subsequent years, a lien, but not yet due
and payable.

Assessments levied or to be levied by the Gooding County Solid
Waste Department. (Assessments Paid Current)

Right of way for canals, laterals and waste ditches of the
North Side Canal Company, Ltd.

Power Line Easement given by Bob Giltner, Jr. and Linda
Rydalch Giltner, husband and wife, to Idaho Power Company, a
corporation, dated August 28, 1972, recorded January 29, 1973
as Instrument Number 43800, Gooding County records, affecting
a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, Township 8 South,
Range 16, East Boise Meridian.

NOTED
MICROFILMED

WARRANTY DEED

For Value Received

ROBERT GILTNER, JR. and LINDA L. GILTNER, husband and wife

Department of Water Resources

Southern Region Office

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROBERT A HEGI and DONNA M. HEGI, husband and wife

Whose address is: 2358 East 3300 South Wendell ID 83355

COP

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

157775

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

37 min. past 1 o'clock P. M. this 8 of July 1994 6.00

JOHN A. MYERS Recorder

By Christa S. S. S. Deputy

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 5, 1994

Robert Giltner, Jr.
ROBERT GILTNER, JR.

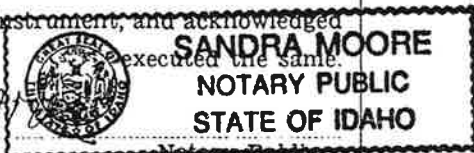
Linda L. Giltner
LINDA L. GILTNER

STATE OF IDAHO, COUNTY OF Jerome

On this 7th day of July, 19 94
before me, a notary public in and for said State, personally appeared

ROBERT GILTNER, JR and LINDA L. GILTNER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.



Residing at Jerome
Commission expires: 02-15-2000

Commission Expires 02-15-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-10838**
Date Received: 9/20/1988
Receipt No: S002352
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROBERT A HEGI 208-324-6844
Address: 2358E 3300S
JEROME ID 83338

Name: DONNA M HEGI 208-324-6844
Address: 2358E 3300S
JEROME ID 83338

2. Date of Priority: JUN 1, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	16E	18	SE	SW	SE		GOODING

5. Description of diverting works:
WELL, 6" CASING, APPROXIMATELY 200' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 30 CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	16E	18	SW		SE		IRR	15.0
			SW		SE		STOCK	
			SW		SE		DOMEST	

Section Acres 15.0

Total Acres 15.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 7/21/94 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 36-10838 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HEGI ROBERT A 1 - 2358E 3300S
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-324-6844

HEGI DONNA M 1 - 2358E 3300S
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-324-6844

*** D - DIR RPT OWNER ***

GILTNER BOB 1 - 2358 E 3300 S
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-324-5712

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +

06/01/1946 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

08S 16E 18 SW SW SE (47) GOODING

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.200 40.00

04 - STOCKWATER 01/01 12/31 0.020

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.200 40.00 30.0

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

08S 16E 18 SW SE 10.0 01 IRRIGATION (47) GOODING

08S 16E 18 SW SE 04 STOCKWATER (47) GOODING

08S 16E 18 SW SE 43 DOMESTIC (47) GOODING

Total Acres: 10.0

+ - - Diversion Means - WELL, 6" CASING, APPROXIMATELY 200' DEEP, 7.5 HP PUMP

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Water right number - 36-10838 Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use - DOMESTIC/ 1 HOME; STOCKWATER/ 30 CATTLE

+ - - Other Rights for Same Use - SEE CONDITIONS

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 07/21/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 7/18/94 FORMER OWNERS ROBERT, JR. & LINDA L GILTNER NEW OWNERS ROBERT A & DONNA M HEGI. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

+ - - Audit Fields - - +
07/21/94 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002352	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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SD-0601-2 Last Name: GILTNER

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	GILTNER						
-	BOB	C	A36-10838	06/01/1946	GROUNDWATER	0.360	01 IRR
-							04 STOCK
-							43 DOMEST
-	EMMA L	C	A36-14013	03/14/1981	GROUNDWATER	0.070	43 DOMEST
-	GILTNER SR						
-	ROBERT W	C	A36-14013	03/14/1981	GROUNDWATER	0.070	43 DOMEST
-	GILTNER						
-	WILLIAM C	C	A36-14369	03/01/1920	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	SUZANNE	C	A36-14369	03/01/1920	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	SUZANNE	C	36-14369	03/01/1920	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	WILLIAM C	C	36-14369	03/01/1920	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0601-2 Last Name: GILTNER

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	GILTNER						
-	EMMA L	C	36-14013	03/14/1981	GROUNDWATER	0.070	43 DOMEST
-	GILTNER SR						
-	ROBERT W	C	36-14013	03/14/1981	GROUNDWATER	0.070	43 DOMEST
-	GILTNER						
-	BOB	C	36-10838	06/01/1946	GROUNDWATER	0.200	01 IRR
-							04 STOCK
-							43 DOMEST

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OCT 20 1994

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-10838
Date Received: 8/26/1988
Receipt No: S002352
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB GILTNER 208-324-5712
Address: 2358 EAST 3300 SOUTH
JEROME, ID 83338

2. Date of Priority: JUN 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	16E	18	SE	SW	SE		GOODING

5. Description of diverting works:
WELL, 6" CASING, APPROXIMATELY 200' DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/ 30 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	16E	18	SW	SE		IRR	15.0

A36-10838

Page 1

Date: 09/21/88

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FEB 07 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	16E	18	SW	SE		STOCK	
			SW	SE		DOMEST	
						Section Acres	15.0
						Total Acres	15.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 07 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A36-10838Date Received 8-26-88Receipt Number 5002352

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 26 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) BOB GILTNER Phone (208) 324-5712
Mailing Address 2358 East 3300 South, Jerome, Idaho Zip 83338

2. Date of Priority (Only one (1) per claim) June 1, 1946

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 South Range 16 East Section 18,
SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The well is 6 inches in diameter and is
approximately 200 feet in depth.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar. 15 to Nov. 15 amount 0.30 or _____

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04 or _____

For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.36 (cfs) and/or (b) 60 (acre feet)

8. Total consumptive use claimed is 45 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One household and the lawn and garden area around the home and there are from 25 to 30 head of cattle on the property.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S	16 E	18															D&S 15		15

Total number of acres irrigated 15 acres

11. In which county (ies) are lands listed above as place of use located? Gooding County

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

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FEB 07 1993

Last Name GILTNER Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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FEB 07 1993

Last Name GILTNER Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) B. Giltner Date 8-24-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 88

SEAL

Notary Public Lyfta Jensen

Residing at Hagerman, Idaho

My Commission Expires 5-10-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
FEB 07 1993

Last Name GILTNER Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

A36-10838
BOB GILMER
2052 E. 2000 S.

JEROME

TO 23339

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED
FEB 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-Jul-1994 16:11

ROBERT A HEGI
DONNA M HEGI
2358E 3300S
JEROME ID 83338

RE: ADJUDICATION CLAIM(s) 36-10838 -
GILTNER, ROBERT JR. & LINDA L.

Dear Mr. & Mrs. Hegi:

Pursuant to the notification that you have purchased property with the above-referenced claim(s), we have changed the Department's record(s) as you requested. Please review the record(s) for accuracy. Please note that the Report for Basin 36 has been filed with the court and the recommendations for the above-listed right(s) remain listed in the former owners name. Should you have questions on this form, call this office.

If you have not already filed the Standard Form #No 3 with the Adjudication Court here in Twin Falls, you will need to do so. Should you have any questions concerning Standard Form No 3, you can contact:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
Phone Number - 736-3011

Cordially,


Judy Givens
Adjudication Secretary

Enclosures

c.c. Land Title & Escrow, Inc.
Jerome Office/Sandra Moore

MICROFILMED
OCT 20 1994

April 20, 1991

Dear Sir

My name is Mrs Milton Browlee
We lived on the Hancock place
2 miles East of the Gilmer farm in
1941 + 1942 My Husband worked
on a farm near there place & I know
they had well water & plumbing in
there home at that time.

Yours Resp.
Mrs Browlee

1941-1942

4/22/91
Dorothy B. Brown
Jerome Id.
Comm Expires 5/4/95

RECEIVED

APR 23 1991

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FEB 07 1993

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1991

BOB GILTNER
2358 E 3300 S
JEROME ID 83338

*Miss Baumholtz went
back to 1941 + 1942
if there is a problem
Please call 324-5712*

RE: Evidence of Priority - Snake River Basin Adjudication
Claim #A36-10838

Dear Claimant(s):

Our records indicate that your claim(s) listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by November 1, 1990, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim(s), some evidence of the priority date must be submitted. Again we are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim(s) for reference. We request that you submit your evidence of priority as soon as possible. If we do not receive the requested documentation, your claim(s) will be recommended for disallowal due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date(s) by April 23, 1991. Please reference the claim number on your correspondence. If you have questions or need other assistance please contact this office.

Sincerely,

for Anna Baumholtz
Allen Merritt, P.E.
Adjudication Section Supv.

Enclosure

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Department of Water Resources
Southern Region Office

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
A36-10838	BOB GILTNER 2358 E. 3300 S. JEROME ID 83338	06/01/1946	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.30 CFS 0.02 CFS 0.04 CFS	BENEFICIAL USE
					0.36 CFS TOTAL	
					0.00 AFA TOTAL	

SOURCE: GROUNDWATER
OTHER RIGHTS: NONE
CONDITIONS OF APPROVAL:

TRIBUTARY:

REMARKS:

POINT OF DIVERSION:
T08S R16E S18 SESWSE

PLACE OF USE: IRRIGATION
T08S R16E S18 SWSE 15.0
15.0 ACRES TOTAL

PLACE OF USE: STOCKWATER
T08S R16E S18 SWSE

PLACE OF USE: DOMESTIC
T08S R16E S18 SWSE

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Department of Water Resources
Southern Region Office

Log for claim 36-10838

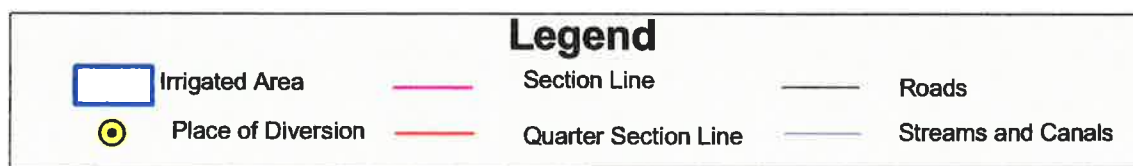
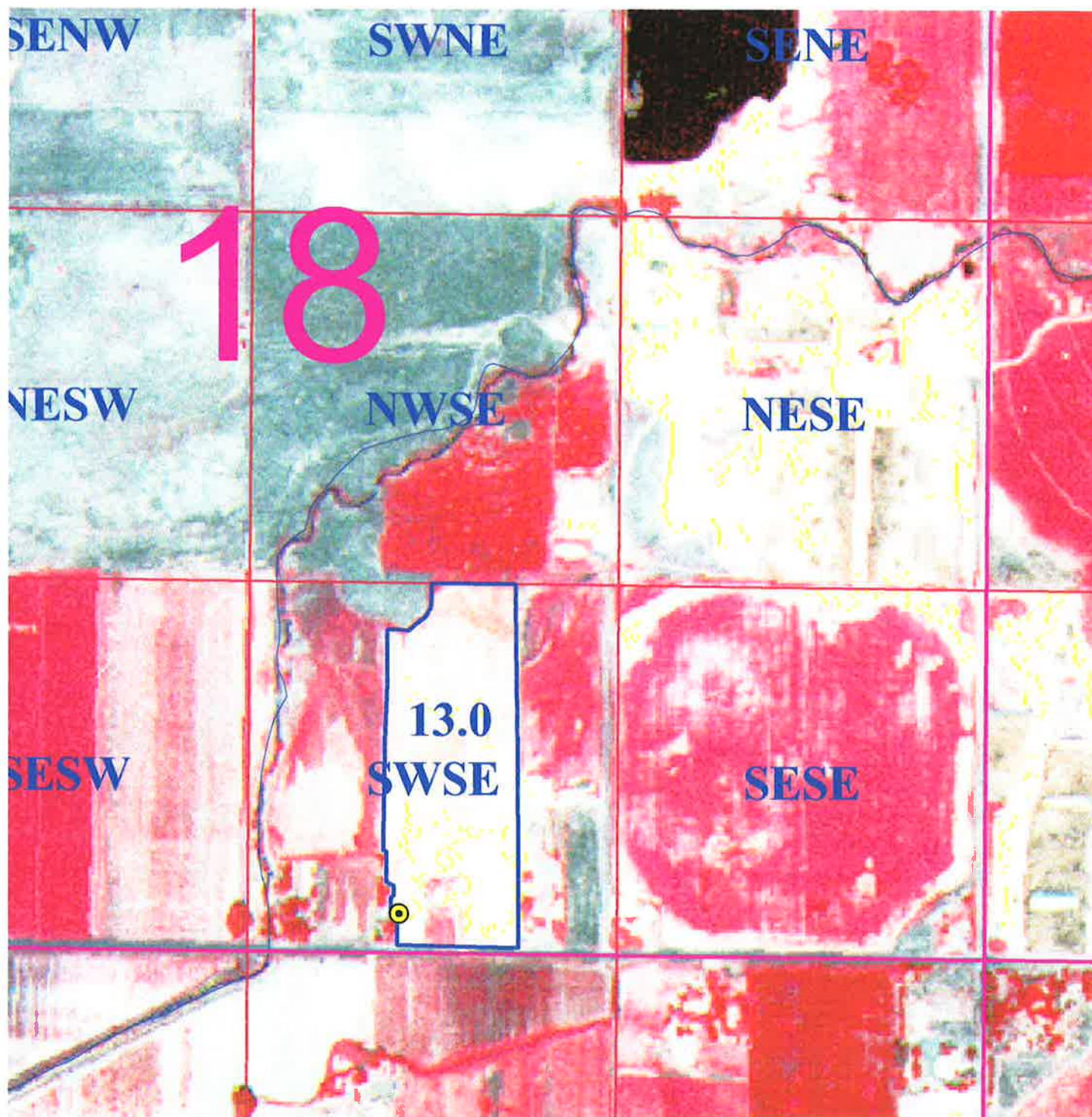
Spatial Dynamics LTD

12/17/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s16e	18	SWSE	10	13	
Totals:			10	13	

Water Right Number 36-10838
Township , 8S16E

12/17/2001



CLAIM NUMBERS 36-10838 DATE _____
AGENT _____

TRANSFER NUMBER _____
OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 10

GEOGRAPHIC INFO SYSTEM _____

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>8S</u>	<u>16E</u>	<u>18</u>															<u>10</u>	<u>10</u>
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

POLYGON CREATED ON 604 (X) 9-28

B36-DBPOU.DBF _____

ATTRIBUTES OF B36-POU.SHP () _____

B36-DBPOD.DBF _____

ATTRIBUTES OF B36-POD.SHP () _____

*warranty deeds reads in part.
this property is conveyed dry and
without water shares.*

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

R PROOF



CVR



MAPS



PHOTOS



MISC



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VERIFIED BY See

Water Right Number **R36-10838** Prefix Translation: RESEARCH Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GILTNER BOB 1 - 2358 E 3300 S
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-324-5712

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1946 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 16E 18 SW SW SE (47) GOODING

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.200	40.00
04 - STOCKWATER		01/01	12/31	0.020	
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200 40.00 30.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	16E	18	SW SE		10.0	01	IRRIGATION	(47) GOODING
08S	16E	18	SW SE			04	STOCKWATER	(47) GOODING
08S	16E	18	SW SE			43	DOMESTIC	(47) GOODING

Total Acres: 10.0

+ - - Diversion Means - WELL, 6" CASING, APPROXIMATELY 200' DEEP, 7.5 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 1 HOME; STOCKWATER/ 30 CATTLE

+ - - Other Rights for Same Use - SEE CONDITIONS

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

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Water right number - R36-10838

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +

VERIFIED BY 12/11/91 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/11/1991	Old Judicial District	-
Claim Received Date	- 09/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002352	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:19
08/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-10838

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y			N	6	see 12-11-91	AD	
POINT OF DIV	Y			Y	6			
SOURCE	Y			N				
PLACE OF USE	Y			Y	6, 5, 2			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			Y				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS				Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:19
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-10838

LAST: GILTNER
ADDRESS: 2358 E. 3300 S.
CITY: JEROME
PHONE NUMBER: 208-324-5712

FIRST: BOB

STATE: ID ZIP: 83338

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Mrs. Giltner

PHONE NUMBER: () -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N(☒)

TIME: 11 :__ A(☒) P()

ACCOMPANIED BY: Mrs. Giltner

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-10838 PRIORITY DATE: 06-01-1946 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(__)
IF YES EXPLAIN.

REMARKS:

Confirmed by affidavit supporting
use in 1941-1942

RECOMMENDED PRIORITY DATE:

6-1-1946

REVIEWED BY

APR

DATE

4/23/91

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-10838	08S	16E	18	~~SE~~ SW	~~SW~~ SW	~~SE~~ SE		GOODING
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				36-08361				
A36-10046								
A36-10340								
R PREFIX								
NONE								

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	~~N~~
			Y	~~N~~

REMARKS:

verified in field
Original well replaced with new well drilled by D & G.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>85</u>	<u>16e</u>	<u>18</u>	<u>SW</u>	<u>SW</u>	<u>SE</u>	<u>---</u>	<u>47</u>
<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>	<u>---</u>

SOURCE: BW
REVIEWED BY: AW TRIB: _____ DATE: _____

A. ROOT WATER RIGHT NUMBERS: A36-10838

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	16E	18	SW	SE		GILTNER, BOB	A36-10838 715.0	- /	36.0	10	10
						MURPHY, LA VERN	A36-10046 /	- /			
						BLACK, CLETE O.	A36-10792 /	- /			
						LARGE CLAIM	A01-00212Z1/22.5	- /			
						THON, DAVID LEE	A36-10340 /	- /			
						MURPHY, LA VERNE A.		36-08361 / 3.0			
08S	16E	18	SW	SE		GILTNER, BOB	A36-10838 7	- /	36.0		
						MURPHY, LA VERN	A36-10046 /	- /			
						BLACK, CLETE O.	A36-10792 /	- /			
						LARGE CLAIM	A01-00212Z1/22.5	- /			
						THON, DAVID LEE	A36-10340 /	- /			
						MURPHY, LA VERNE A.		36-08361 / 3.0			
08S	16E	18	SW	SE		GILTNER, BOB	A36-10838 7	- /	36.0		
						MURPHY, LA VERN	A36-10046 /	- /			
						BLACK, CLETE O.	A36-10792 /	- /			
						LARGE CLAIM	A01-00212Z1/22.5	- /			
						THON, DAVID LEE	A36-10340 /	- /			
						MURPHY, LA VERNE A.		36-08361 / 3.0			
TOTAL ACRES							A36-10838	15.00	108.00	10	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

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PRESUMPTION FLAG:

REMARKS:

ASCS verified 10 acres irrigatable. Claimant
had included house + corrals in acre estimate.

RECOMMENDATIONS:

TOTAL ACRES: 10

REVIEWED BY: W

DATE: 9/20/90

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-10838	IRRIGATION	FROM 03-15 TO 11-15	~~.300 CFS~~ .20
A36-10838	STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A36-10838	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			~~.360 CFS~~ .20

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
----------	-----------	--------------------

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	~~Y~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	~~N~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER? Y(☒) N() Explain in remarks, below.

REMARKS:

10 acres x .02 CFS = .20

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.360 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

N/A

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(/) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10838	GROUNDWATER	GILTNER , BOB	0.360	0.024		
A01-00212Z1	LARGE CLAIM	LARGE CLAIM	9999999.000	415.354		

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10838	STOCKWATER	GILTNER , BOB	FROM 01-01 TO 12-31	.020 CFS	
A36-10838	DOMESTIC	GILTNER , BOB	FROM 01-01 TO 12-31	.040 CFS	
A36-10046	DOMESTIC	MURPHY , LA VERN	FROM 01-01 TO 12-31	.040 CFS	
A36-10792	DOMESTIC	BLACK , CLETE O.	FROM 01-01 TO 12-31	.040 CFS	
A36-10340	DOMESTIC	THON , DAVID LEE	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 10 x 0.02 CFS/ACRE = .20 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 45.0 AF/A

ACRES 10 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 30 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 10 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 40 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Theoretical calculated .22 cfs system capacity

limited to 1" per acre if cw also used

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
		DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIG	3/15 11/15		.20		40		30
stock	1/1 12/31		.02				
Dom	1/1 12/31		.04		~~0.6~~		
TOTAL FOR THIS RIGHT			.20		~~0.4~~		
REVIEWED BY: <i>lw</i>	DATE: 9/20/90				~~41~~		

No Volume needed for D & S
 Volume for lawn → allow 0.6 in house use.
 Volume for Stock for 30 Lard → 0.4

See 12-11-91

517

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
(<u>N/A</u>)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-10838

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-10838

0.360

-

-

TOTAL CFS

0.360

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lu

DATE: 9/20/90

NAME OF FIELD EXAMINER: lu

TITLE: _____

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-10838
DATE: _____
BY: _____

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (7.5) \times (0.70)}{[(90) + (50 \times 2.31)]} = \frac{46.2}{209.5} = .22$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	<u>Gammann</u> <u>7.5 HP</u>
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	<u>90K 6</u>
Booster (Y) (N)		

REMARKS Dale Gilbert installed well
1 gtr main line 3" handlines, P33 sprinkler heads

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	(...246...) X (1.98) X (...22...)
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	(...10...)
3/1 - 12/1	276	

POTENTIAL = 10.7

REQUIRED Acre Feet/Acre/Annum = 4
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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Scale: 2 inches equals 1 mile

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN

SECTION 18

SECTION 17

POINT OF DIVERSION

PLACE OF USE

SECTION 19

SECTION 20

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Last Name GILTNER

Ident No. _____

Copies: White-State, Yellow-Claimant