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OCT 01 2018

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-709	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Scott M. Erickson and Carla L Erickson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Johnny L. Swain and Charlene A. Swain
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

1007 Gillespie St. Richland Ida 99352
Mailing address City State ZIP
1-509-947-4910 1509 947-1070 walleye 706 @msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 18, 2018

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

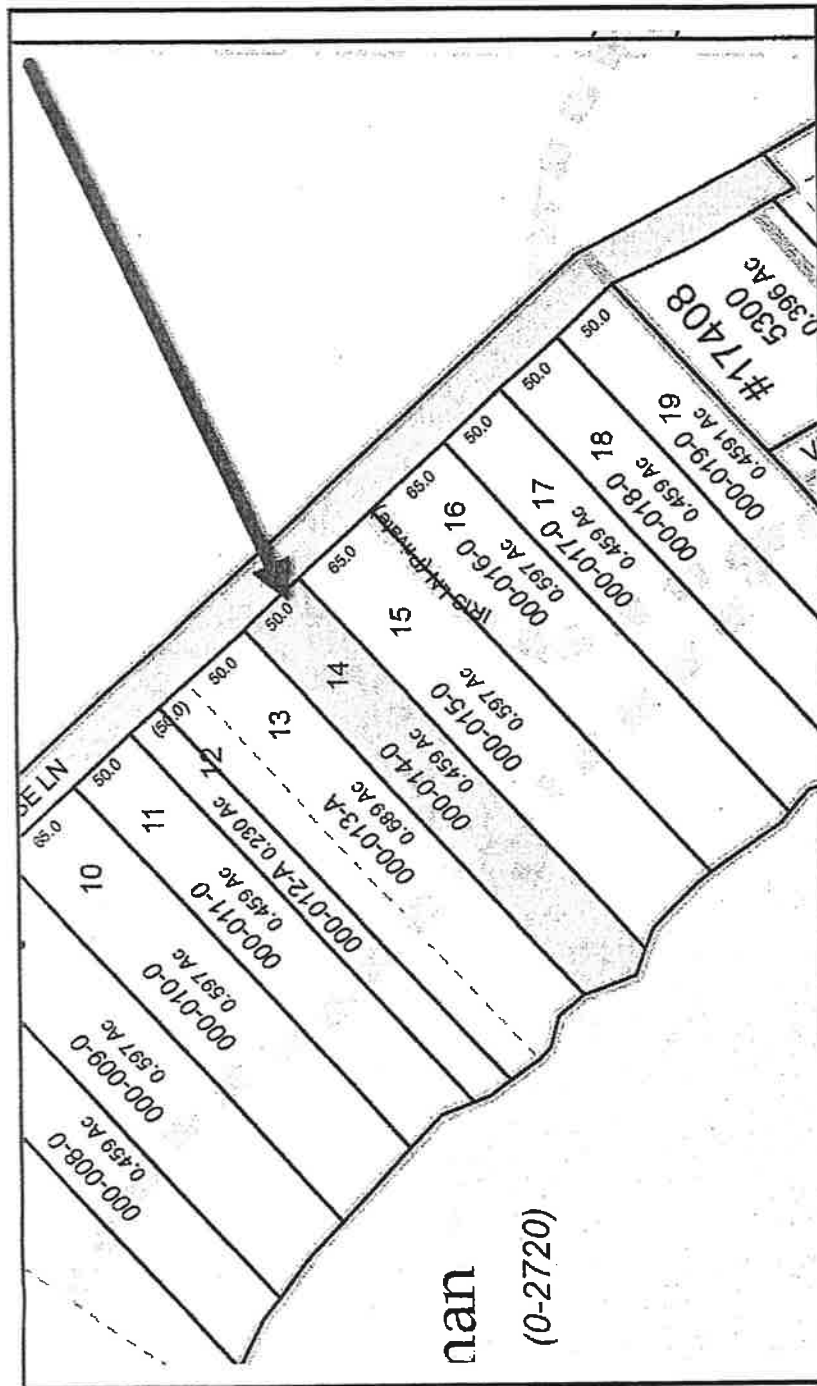
7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Johnny L. Swain Title, if applicable _____ Date 9-27-2018
Signature: Charlene A. Swain Title, if applicable _____ Date 9-27-2018
Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A
Approved by JD Processed by JD Date 10-4-2018



THIS MAP IS FURNISHED AS AN
ACCOMMODATION STRICTLY FOR THE
PURPOSES OF GENERALLY LOCATING
THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE,
AREA OR ANY OTHER FACTS RELATED
TO THE LAND SHOWN THEREOF

5836 W Freeman Rd.
Rathdrum, ID 83858

ALLIANCE
TITLE & ESCROW CORP.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:396199

FOR VALUE RECEIVED

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Scott M. Erickson and Carla L. Erickson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Johnny L. Swain and Charlene A. Swain, Husband and wife as community property
with right of survivorship**

whose current address is

**1007 Gillespie St
Richland, WA 99352**

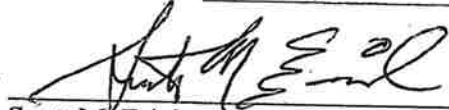
the grantee(s), the following described premises, in Kootenai County, Idaho, TO WIT:

**Lot 14 of Freeman Subdivision of vacated Blocks 7, 8, 9, 10, 25, 26, 27 and 28, Fir
Grove Addition to Fish Lake, according to the official plat thereof, filed in Book C
of Plats at Page(s) 231 Official Records of Kootenai County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 18, 2018



Scott M. Erickson



Carla L. Erickson

State of Idaho } ss
County of Kootenai }

On this 26 day of June, 2018, before me, W. McKillip, a Notary Public in and for said
state, personally appeared Scott M. Erickson and Carla L. Erickson, known or identified to me to
be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to
me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.



W. McKillip
Notary Public for the State of Idaho
Residing at: Post Falls, ID
Commission Expires: 02/02/2024





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION • 7600 N MINERAL DR STE 100 • COEUR D'ALENE ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 4, 2018

JOHNNY & CHARLENE SWAIN
1007 GILLESPIE ST
RICHLAND WA 99352-4238

Re: Water Right No. 95-709

Dear Mr. & Mrs. Swain:

Enclosed is a copy of the Notice of Completed Administrative Procedure and associated water right(s) that has been sent to the Coeur d'Alene-Spokane River Basin Adjudication Court, reflecting the ownership change for your water right(s). These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

This notification to the Court does not affect the previous approval of this water right(s). You will be notified of any future action on your water right(s) by the CSRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in blue ink that reads "Dawn R. Lenon".

Dawn R. Lenon
Technical Records Specialist 1