

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03569
Date Received: 6/13/1989
Receipt No: W003199
Received By: 27R

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO LINEN SUPPLY INC. 208-344-2585
Address: 516 S. 8TH
BOISE, ID 83702

2. Date of Priority: NOV 29, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	10	SE		NW		ADA

5. Description of diverting works:
600' DRILLED WELL SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.540		394.00

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) 394.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/LAUNDRY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	10	SE	NW		INDUST	

11. Place of use in counties: ADA

A63-03569

Page 1

Date: 06/13/89

MICROFILMED
AUG 19 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOTS 11, 12, 13, & PART OF LOT 14 OF BLOCK 9, DAVIS ADDITION.

15. Basis of Claim: LICENSE
Water Right Number: 33351

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____

Idaho Linen Supply, Inc., that I have signed the foregoing
Organization

document in the space below as President of _____

Idaho Linen Supply, Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President Idaho Linen Supply Inc
Title and Organization

6-13-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of June 19 89

Eldon L. Roush
Notary Public

Seal

Residing at _____

My Commission Expires _____

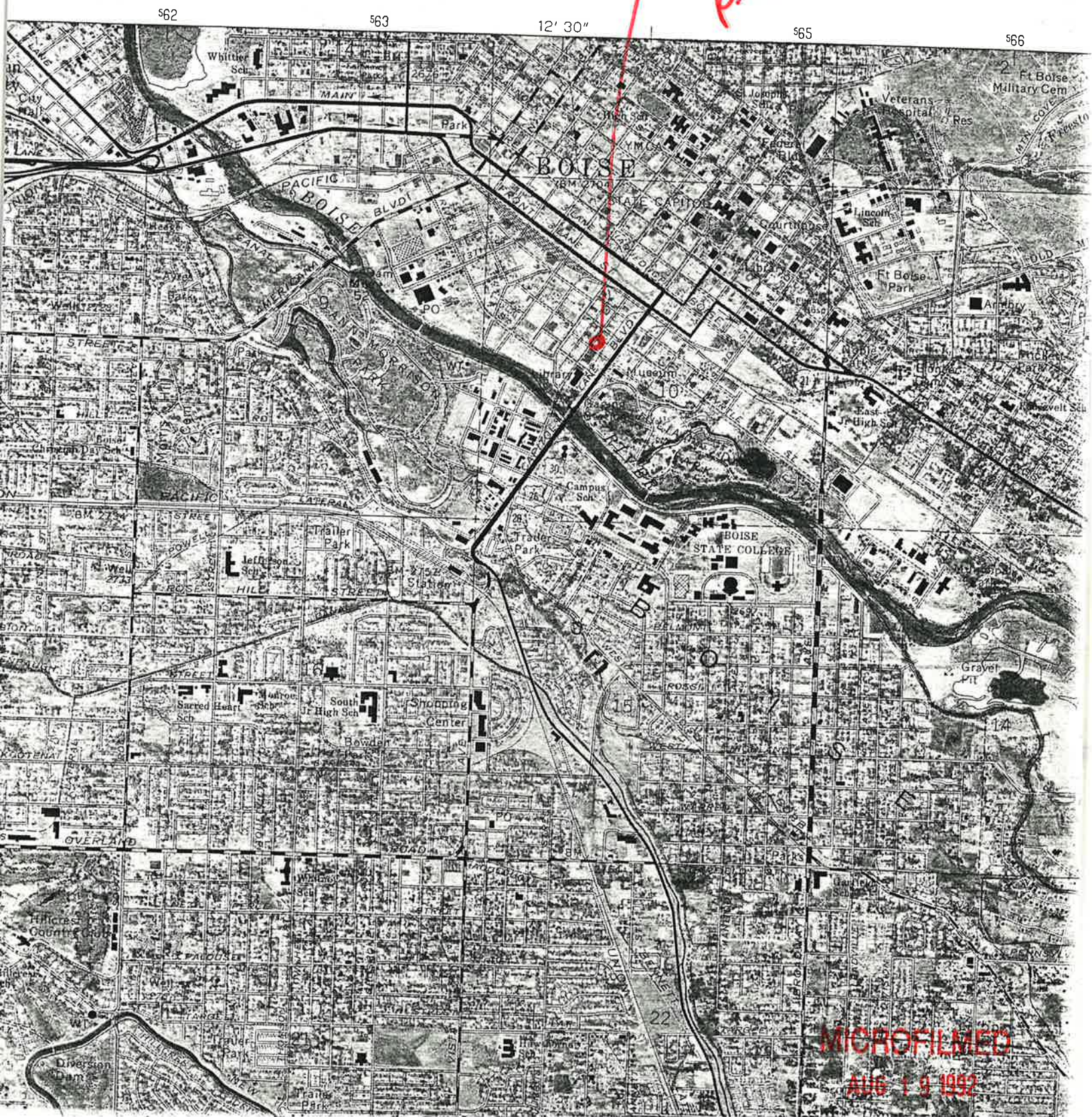
Eldon L. Roush
Residing at Boise, Idaho
My Commission Expires September 8, 1994

WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

AG3-03569
T3NR 2E
Sec 10
SENW

P.O.D
P.O.U.



MICROFILMED
AUG 19 1952

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3569

NAME AND ADDRESS: CLARK R MAGSTADT
6953 W HOLLILYNN DR
BOISE ID 83709

~~IDAHO LINEN SUPPLY INC~~
~~516 S 8TH~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.540 CFS
394.000 AFY

PRIORITY DATE: 11/29/1966

POINT OF DIVERSION:

T03N R02E S10 SENW Lot 5 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	01/01 12/31	0.540 CFS 394.00 AFY

PLACE OF USE: INDUSTRIAL in ADA County
T03N R02E S10 Lot 5 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
INDUSTRIAL USE IS LAUNDRY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3569

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 23, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on January 23, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Clark R. Magstadt
6953 W. Hollilynn Dr.
Boise, ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 23, 2007

CLARK R MAGSTADT
6953 W HOLLYLYNN DR
BOISE ID 83709

Re: Water Right No. 63-3569

Dear Mr. Magstadt:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Gayle Root-Thornton Byron LLP

**Ada County Assessor
Land Records/GIS****Main Menu**

[Home](#)
[Assessor Main Page](#)
[Help Index](#)
[FAQ](#)
[About Us](#)
[Contact Us](#)
[Disclaimer](#)

Property Search

[Search by Parcel](#)
[Search by Address](#)
[Search by Subdivision](#)
[Online Documents](#)

[Interactive Map](#)

2006 Property Details for Parcel R1749100851

2006

[Change Year](#)

[\[Back to Parcel Search\]](#) [\[Print View\]](#)

Details[Valuation](#)[Tax Districts](#)[Taxes](#)[Characteristics](#)**Parcel:** R1749100851**Year:** 2006**Zone Code:** C-5DDC**Total Acres:** 0.32**Tax Code Area:** 01-6**Property Description:**

LOTS 11-13 S 20' LOT 14 BLK 9

DAVIS ADD

**No Image
Available**

[View Interactive Map of this Parcel](#)**Address:** 516 S 08TH ST BOISE , ID 83702**Subdivision:** DAVIS ADD**Land Group Type:** SUB**Township/Range/Section:** 3N2E10[Contact Us](#) | [Disclaimer](#)

Should questions arise during the processing of this application please contact:
Norm Young - ERO Resources Corp. (208) 373-7983

RECEIVED

DEC 29 2006

WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-3569	(No)			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

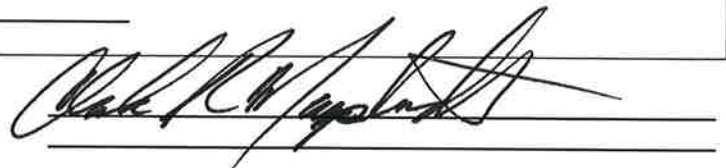
3. Name and Address of Former Owner/Claimant(s) Idaho Linen Supply Inc.
516 S 8th, Boise, Idaho 83702
4. New Owner/Claimant(s) Clark R. Magstadt
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 6953 W. Hollilynn Drive
- City, State and ZIP Code Boise, Idaho 83709
- New Telephone Number (208) 362-3030
5. Date you acquired the property 12/7/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-3569 (ALL)</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12-29-06 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 1-26-06 WR _____ Date _____

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/07/05 04:08 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Thornton Byron LLP

AMOUNT 6.00 2



RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

THORNTON BYRON LLP
3101 W. MAIN STREET, SUITE 200
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

(SPACE ABOVE LINE FOR RECORDER'S USE)

WARRANTY DEED Cover Page

* * * * *

Grantor: Idaho Laundry and Dry Cleaners, Inc. (aka Idaho Linen Supply, Inc.)

Grantee: Clark R. Magstadt

WARRANTY DEED

For Value Received IDAHO LAUNDRY AND DRY CLEANERS, INC.
aka IDAHO LINEN SUPPLY, INC.,

the grantor , does hereby grant, bargain, sell and convey unto

CLARK R. MAGSTADT, a single man, whose address is
516 So. 8th Street, Boise, Idaho 83702,
the grantee , the following described premises, to-wit:

Lots 11, 12, 13, and the South 20 feet of
Lot 14 in Block 9 of DAVIS ADDITION,
Boise City, Ada County, Idaho, according
to the official plat thereof filed in Book 2
of Plats at page 93, Records of Ada County,
Idaho,

Together with all wells, water and water rights
in anywise appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor do es hereby covenant to and
with the said Grantee , that ~~he~~ it is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that ~~he~~ it will warrant and defend the same from all lawful claims whatsoever.
Dated: April 28, 1978.

Clark R. Magstadt
Donna Lee Williams

STATE OF IDAHO, COUNTY OF Ada

On this 28th day of April , 19 78,
before me, a notary public in and for said State, personally
appeared Clark R. Magstadt and Donna
Lee Williams, known to me to be the
President and Secretary, respectively,
of Idaho Laundry and Dry Cleaners, Inc.,
aka Idaho Linen Supply, Inc.,
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
Notary Public
Boise , Idaho
Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____, 19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 2, 2007

THORNTON BYRON LLP
GAYLE C ROOT
PO BOX 7156
BOISE ID 83707-1156

Re: Water Right No. 63-3569-Idaho Linen/Magstadt

Dear Ms. Root:

This office has received the Notice of Change of Water Right Ownership recently submitted on behalf of Clark R. Magstadt. We also received check no. 7903 in the amount of \$25.00; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the Snake River Basin Adjudication Court. The ownership change is being processed and a copy will be mailed to the claimant upon completion.

If you have any questions regarding this letter, feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1
Enclosure

LAW OFFICE

THORNTON • BYRON LLP

TAX • BUSINESS • ESTATE PLANNING • WEALTH PRESERVATION

RIVERFRONT PLAZA
3101 W. MAIN, SUITE 200
BOISE, IDAHO 83702-2099

P.O. BOX 7156
BOISE, IDAHO 83707-1156

TELEPHONE: 208-344-8600
FACSIMILE: 208-344-8720

D. JOHN THORNTON, P.A.
GREGORY A. BYRON, LL.M., P.A.
AMBER R. MYRICK, LL.M., P.A.

KEVIN C. BELEW, LL.M.
JOSEPH S. KOZLOWSKI, LL.M.
GREGG P. BENSON, LL.M.
RICHARD M. WEBER, JR., LL.M.

JUSTIN C. JONES, LL.M., P.C.
OF COUNSEL

LICENSED TO PRACTICE IN
IDAHO, ARIZONA, COLORADO, NEVADA,
OREGON, WASHINGTON

STRATEGIC LEGAL ALLIANCES:
CALIFORNIA, UTAH

December 28, 2006

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

DEC 29 2006

WATER RESOURCES
WESTERN REGION

Re: Notice of Change In Water Right Ownership

To Whom It May Concern:

Enclosed for filing please find a Notice of Change In Water Right Ownership form, together with the filing fee in the amount of \$25. We have also included a copy of the recorded deed transferring the premises from Idaho Laundry and Dry Cleaners, Inc. (aka Idaho Linen Supply, Inc.) to Clark R. Magstadt.

If you have any questions, please call.

Very truly yours,



Gayle C. Root
Legal Assistant

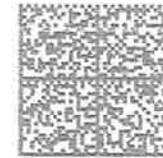
/gcr

Enclosures

cc: Clark R. Magstadt

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
MAILED FROM ZIP CODE 83701
\$ 00.83
DEC 15 2005
PITNEY BOWES

RECEIVED

DEC 21 2005

WATER RESOURCES
WESTERN REGION



UAA

IDAHO LINEN SUPPLY INC
516 S 8TH
BOISE ID 83702

63-3569

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
15 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.83⁰⁰
0004389393 JUN 06 2005
MAILED FROM ZIP CODE 83702

IDAHO LINEN SUPPLY INC
516 S 8TH
BOISE ID 83705
837022011 1404 10 06/08/05
FORWARD TIME EXP RTN TO SEND
IDAHO LINEN SUPPLY
PO BOX 7339
BOISE ID 83707-1339
RETURN TO SENDER
|||||

63-3569

RECEIVED
JUN 09 2005
WATER RESOURCES
WESTERN REGION

POSTAGE SERVICE
REQUESTED



05/14/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3569

NAME AND ADDRESS: IDAHO LINEN SUPPLY INC
516 S 8TH
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.540 CFS
394.000 AFY

PRIORITY DATE: 11/29/1966

POINT OF DIVERSION:

T03N R02E S10 SENW Lot 5 Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

0.540 CFS

394.00 AFY

PLACE OF USE: INDUSTRIAL Within ADA County

T03N R02E S10 Lot 5 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

INDUSTRIAL USE IS LAUNDRY

Field Exam Date 5-14-03

IN-OFFICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 104. OK
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-3569

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: IN-OFFICE REVIEW

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

CLARIFIED LEGAL BY GOVT LOTS

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SEE ATTACHED FIELD REPORT

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

VERIFIED ROW PER LICENSE AND TAX LOT ADDRESS SHAPE IN GIS.

An aerial photograph of a city street grid. Yellow lines are overlaid to form a grid. A specific lot is highlighted with a green rectangle and a yellow dot. The text '2000 PHOTO' is in the top left, and a location label is in the center-left.

2000 PHOTO

T03N, R02E,
S10, SENW
Gov't Lot 5

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33351/63-3569 Priority Nov. 29, 1966 Amount 0.54 cfs

THIS IS TO CERTIFY, that Idaho Laundry and Dry Cleaners
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33351/63-3569 issued pursuant to Application for Permit dated November 29, 1966,
and has submitted proof to the Department of Water Administration on July 15, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.54 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.54 for industrial from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.54 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, Twp. 3 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 394 acre feet per year ~~AK~~ _____
~~acre feet per year~~

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	10								X									

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
November, 19 71.


Director

NOV 18 1971
MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

- TOTAL ACREAGE**

DATE OF EXAM 29 Sept 71

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Q Industrial 1.54 cfs
V = 394.2 Ac Ft/ANN 1 Jan - 31 Dec

Is water co-mingled? yes _____ no ✓

Name source: Ground water
twp. 3 N/S, Rge 2 E/W, B.M., Sec. 10, Sub. SE 1/4 NW 1/4 Ada County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 1.54 cfs / 240 gpm Method of measurement Badger Meter

Total Q recommended 1.54 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 394.2 Ac Ft/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

100 gals in 25 secs = 240 gal/min
Q = $\frac{240}{60} = 1.54$ cfs
V = $(54)(2)(365) = 394.2$ Ac Ft/ANN

SYSTEM DESCRIPTION:

Berkely Submersible 7 1/2 HP 3" Outlet
Pressure Gauge reads 40 psi Badger Flow meter
installed in section of 4" pipe
Storage tank has floating cutoff switch to control
pump

REMARKS:

USE is for Laundry Water is from Artesian
flow and is very "soft" according to Owner

Examiner's Signature James Barker Date 29 Sept 71

Checked by njl Date 9-29-71

Approved by _____ Date _____

60 0000

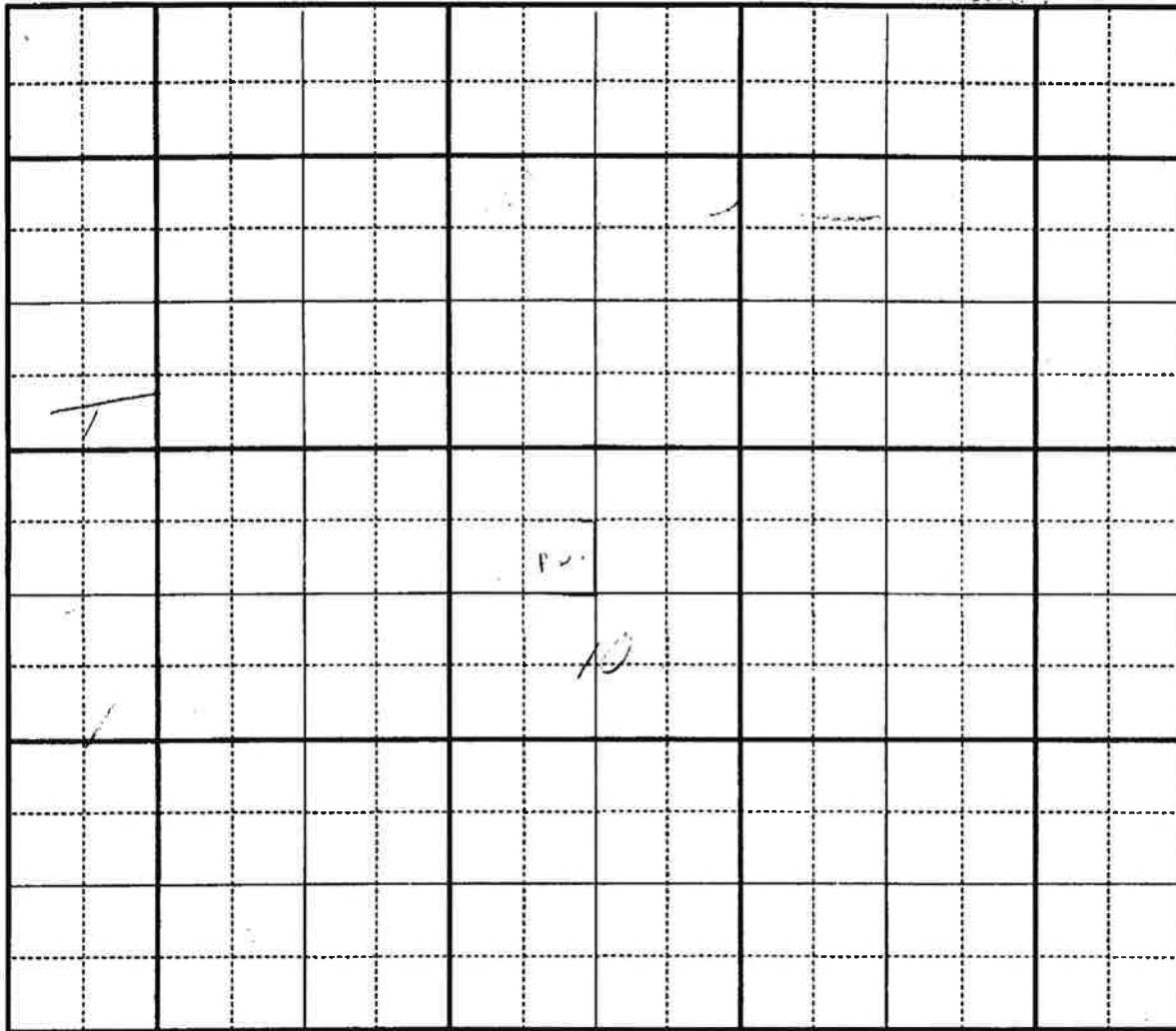


Diagram of System

