

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

47-15716

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4701780341

Stg:

J

StFed:

S

SOURCE:

|        |                    |
|--------|--------------------|
| Source | Tributary          |
| POND   | SALMON FALLS CREEK |

QUANTITY:

CFS or VOLUME: 0.5 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1962

Diversion Means: EXCAVATED POND

REMARKS:

POINT of  
DIVERSION:

| Township | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of  |
|----------|-------|---------|----|----|----|-----|-----|------------|------------|
| 11S      | 13E   | 33      | NE | NW | NE |     |     | 83         | TWIN FALLS |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 0101                       | 1231        |    | 0.5            |
| 17             | 0101                       | 1231        |    | 0.5            |
| 06             | 0101                       | 1231        | 0  | 0.5            |
| 18             | 0101                       | 1231        | 0  | 0.5            |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

08-Jan-98 11:02 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twn | Rge | Sec | T1 | T2 | LOT | within the County of |
|-----------|-----|-----|-----|----|----|-----|----------------------|
| 05        | 11S | 13E | 33  | NW | NE | 0   | 83 TWIN FALLS        |
| 17        | 11S | 13E | 33  | NW | NE | 0   | 83 TWIN FALLS        |
| 18        | 11S | 13E | 33  | NW | NE | 0   | 83 TWIN FALLS        |
| 06        | 11S | 13E | 33  | NW | NE | 0   | 83 TWIN FALLS        |

RECEIVED

JAN 13 1998

Department of Water Resources

