

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA
Case No. 49576

)
)
)
)
)
Water Right(s): 95-9500

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

XX Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 7/27/2018


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 9-27, 2018, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Coeur D'Alene-Spokane River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Office of the Attorney General
P.O. Box 83720
Boise, ID 83720-0010

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Daniel & Christopher Bauer
PO Box 1408
Spirit Lake ID 83869-1408

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

09/27/2018

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 95-9500

NAME AND ADDRESS: DANIEL R BAUER
~~521 HIDDEN VALLEY RD~~ PO BOX 1408
~~SPIRIT LAKE ID 83869-9345~~ SPIRIT LAKE ID 83869-1408

CHRISTOPHER J BAUER
~~521 HIDDEN VALLEY RD~~ PO BOX 1408
~~SPIRIT LAKE ID 83869-9345~~ SPIRIT LAKE ID 83869-1408

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.200 CFS
86.20 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/06/2001

POINT OF DIVERSION: T54N R04W S19 NWNW Lot 1 Within BONNER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1 /1 12/31	0.040 CFS 0.60 AFY
IRRIGATION	4 /1 10/31	0.200 CFS 84.90 AFY
STOCKWATER	1 /1 12/31	0.020 CFS 0.70 AFY

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION in BONNER County

T54N R04W S18 Lot 4 SWSW	7.00	T54N R04W S18	SESW	3.00
T54N R04W S19	NENW	3.00	T54N R04W S19 Lot 1 NWNW	31.00
T54N R04W S19 Lot 2 SWNW	5.00			

STOCKWATER in BONNER County

T54N R04W S18 Lot 4 SWSW		T54N R04W S18	SESW
T54N R04W S19	NENW	T54N R04W S19 Lot 1 NWNW	
T54N R04W S19 Lot 2 SWNW			

DOMESTIC in BONNER County

T54N R04W S18 Lot 4 SWSW

49 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT;

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 50 cattle.

Parcel Nos. RP54N04W193150A & RP54N04W185701A.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.