

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 47-15702

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: SALMON FALLS CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T11S R13E S04 NENWSW (Instream Ending Point) Within Twin Falls County  
S09 SWSESE (Instream Beginning Point)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
Stockwater 01-01 TO 12-31 0.02 CFS

PLACE OF USE: Stockwater Within Twin Falls County  
T11S R13E S04 NWSW NESW  
S09 NENE SESE  
NWNE NENW  
NESE SENE

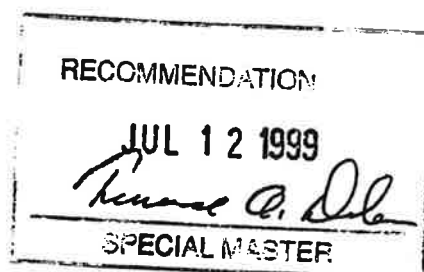
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication



IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

47-15702

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4701780327

Stg:

J

StFed:

S

SOURCE:

| Source             | Tributary   |
|--------------------|-------------|
| SALMON FALLS CREEK | SNAKE RIVER |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1875

Diversion Means: IN-STREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of  |
|----------|-------|---------|----|----|----|-----|-----|------------|------------|
| 11S      | 13E   | 9       | SW | SE | SE |     | B   | 83         | TWIN FALLS |
| 11S      | 13E   | 4       | NE | NW | SW |     | E   | 83         | TWIN FALLS |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0.02 | 0              |

CONSUMPTIVE  
USE:

de minimis

stockwater use

DATE:

08-Jan-98 11:02 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of  |
|-----------|------|-----|-----|----|----|-----|------------|------------|
| 04        | 11S  | 13E | 9   | NW | NE | 0   | 83         | TWIN FALLS |
| 04        | 11S  | 13E | 9   | SE | SE |     | 83         | TWIN FALLS |
| 04        | 11S  | 13E | 9   | NE | SE |     | 83         | TWIN FALLS |
| 04        | 11S  | 13E | 9   | SE | NE |     | 83         | TWIN FALLS |
| 04        | 11S  | 13E | 9   | NE | NE |     | 83         | TWIN FALLS |
| 04        | 11S  | 13E | 9   | NE | NW |     | 83         | TWIN FALLS |
| 04        | 11S  | 13E | 4   | SE | SW |     | 83         | TWIN FALLS |
| 04        | 11S  | 13E | 4   | NE | SW |     | 83         | TWIN FALLS |
| 04        | 11S  | 13E | 4   | NW | SW |     | 83         | TWIN FALLS |

RECEIVED

JAN 13 1998

Department of Water Resources

(map 1)

T11S

#4701780327  
E2-1  
Stream

RECEIVED  
JAN 13 1998

Department of Water Resources

State  
Land

R13E

