

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03525  
Date Received: 1/22/1990  
Receipt No: W8458  
Received By: \_\_\_\_\_

Department of Water Resources  
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: LYNN D. FROST 313-449-4011  
Address: 8385 MERRILL  
WHITMORE LAKE, MI 48189
2. Date of Priority: JUL 08, 1966
3. Source: UNNAMED STREAM<sup>SK</sup> Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 05W   | 30      | NE     | SW     |     |     | CANYON |
5. Description of diverting works:  
2 HEADGATES, GRAVITY FLOW USE.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.320  |      | 72.00  |
7. Total Quantity Appropriated is:  
0.320 C.F.S. (and/or) 72.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 05W   | 30      | NW     | SW  | 3   | IRR | 5.0   |
|               |       |         | SW     | SW  | 4   | IRR | 11.0  |
| Section Acres |       |         |        |     |     |     | 16.0  |

10. Place of Use: Continued

Total Acres 16.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:  
SOURCE IS WASTEWATER.

15. Basis of Claim: LICENSE  
Water Right Number: 32977

MICROFILMED  
JUL 25 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lyman D. Frost* Date: *January 26, 1990*  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of ~~Idaho~~ Michigan )  
County of Washtenaw ) SS.

Subscribed and sworn (or affirmed) before me this 26th day  
of Jan. 19 90

Seal

*D. Mary Pniewski*  
Notary Public  
Great Lakes Bancorp  
8081 Main Street  
Dexter, Michigan 48130  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

D. MARY PNIEWSKI  
Notary Public, Washtenaw County, Michigan  
My Commission Expires March 24, 1992

WR0749NP  
No. 63-03525

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 01/21/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | EDGAR C. HUETT<br>RT. 2, BOX 84<br>PARMA ID 83660 | 07/08/1966       | IRRIGATION | 03-15 11-15           | 0.32 CFS          | 72.0 AFA            |
| TOTAL DIVERSION: |                                                   |                  |            |                       | 0.32 CFS          | 72.0 AFA            |

Water Source: UNNAMED STREAM

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T06N R05W S30 NE SW

Place of use Legal Description for: IRRIGATION

|             |     |    |         | NE    |       |       |         | NW    |       |       |       | SW      |       |       |       | SE      |       |       |        |        |
|-------------|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|--------|--------|
| T           | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac  | : SUM  |
| 06N         | 05W | 30 | :       |       |       |       | :       |       |       |       |       | :       | 03-05 | 04-11 | :     |         |       |       |        | : 16.0 |
| TOTAL ACRES |     |    |         |       |       |       |         |       |       |       |       |         |       |       |       |         |       |       | : 16.0 |        |

Pou County: CANYON

Remarks: SOURCE IS WASTEWATER.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 07/08/1966 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 09/12/1979         |            |

Misc: Water District Number: Field Exam Fee:

Audit: 00/00/00

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JUL 25 1994

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Wood, Lynn

CLAIM IDENT. NO.

A63-3525

DATE RECEIVED

2-6-90

RECEIPT #

W8458

FEE PAID \$

66

FEE REQ'D \$

66

|                                                                                                                                                                                                                                                              | YES                                 | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                 |                                     |                                     |                |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | N/A            |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | N/A            |
| Is the consumptive use correct?                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | N/A            |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | N/A            |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | N/A            |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                                                                           |                                     |                                     |                |
| If no, was water right no. found?                                                                                                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/>            | *              |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | N/A            |
| (If yes, attach a proof report & complete number change)                                                                                                                                                                                                     |                                     |                                     |                |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                                                                                  |                                     |                                     |                |
| 18. If the claimant requested a monthly docket sheet, was the fee paid?                                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | N/A            |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Exempt         |

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YES NO

23. Is this claim being rejected and returned to claimant? . . . . . ☐ ☒
24. Can this claim be data entered? . . . . . ☒ ☐
25. Was claim modified? . . . . . ☐ ☒
- If yes, do modifications require notification to claimant? . . . . . ☐ ☐
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: S. Werner Date 1-21-93

Claim data entered by: \_\_\_\_\_ Date \_\_\_\_\_

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Changed claim to cum streams. Licensed  
as stream

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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JUL 25 1994

# Receipt Details for ID W008458

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received       | Date Deposited | Region      | Total Amount | Payment Type |
|---------------------|----------------|-------------|--------------|--------------|
| 2/6/1990 2:10:23 PM | 2/6/1990       | Western     | \$66.00      | Check        |
| <b>Payer</b>        |                | FROST, LYNN |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 938                  |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIM FEE**Fee Detail:**

| Amount  | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------------|--------|------|-------------|------------|--------|
| \$66.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 00          | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 3525            |              | \$66.00 | Claim |

[Print Report](#)

STATE  
DEPA  
WESTERN REGION  
2735 AIRPORT WAY  
BOISE, IDAHO 83705



ESS SERVICE  
REQUESTED

FIRST CLASS



UNITED STATES  
02 1A \$ 00  
0004310839 OCT 01  
MAILED FROM ZIP CODE



LYNN D FROST  
6385 MERRILL  
WHITMORE LAKE MI 48189

NOT DELIVERABLE  
AS ADDRESSED  
UNABLE TO FORWARD

RECEIVED

OCT 26 2006

WATER RESOURCES  
WESTERN REGION

63-3525

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE  
MONEY ORDER  
02 1A \$ 00.8  
0004388999 FEB 02  
MAILED FROM ZIP CODE 8

~~LYNN D FROST  
8388 MERRILL  
WHITMORE LAKE MI 49189~~

NOT DELIVERABLE  
AS ADDRESSED,  
UNABLE TO FORWARD

RECEIVED

FEB 20 2007

WATER RESOURCES  
WESTERN REGION

63-3525

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3525

NAME AND ADDRESS: LYNN D FROST  
8385 MERRILL  
WHITMORE LAKE MI 48189

SOURCE: UNNAMED STREAM

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.320 CFS  
72.000 AFY

PRIORITY DATE: 07/08/1966

POINT OF DIVERSION:

T06N R05W S30 NESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.320 CFS

72.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within CANYON County

T06N R05W S30 Lot 3 NWSW 5.00

T06N R05W S30 Lot 4 SWSW 11.00

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

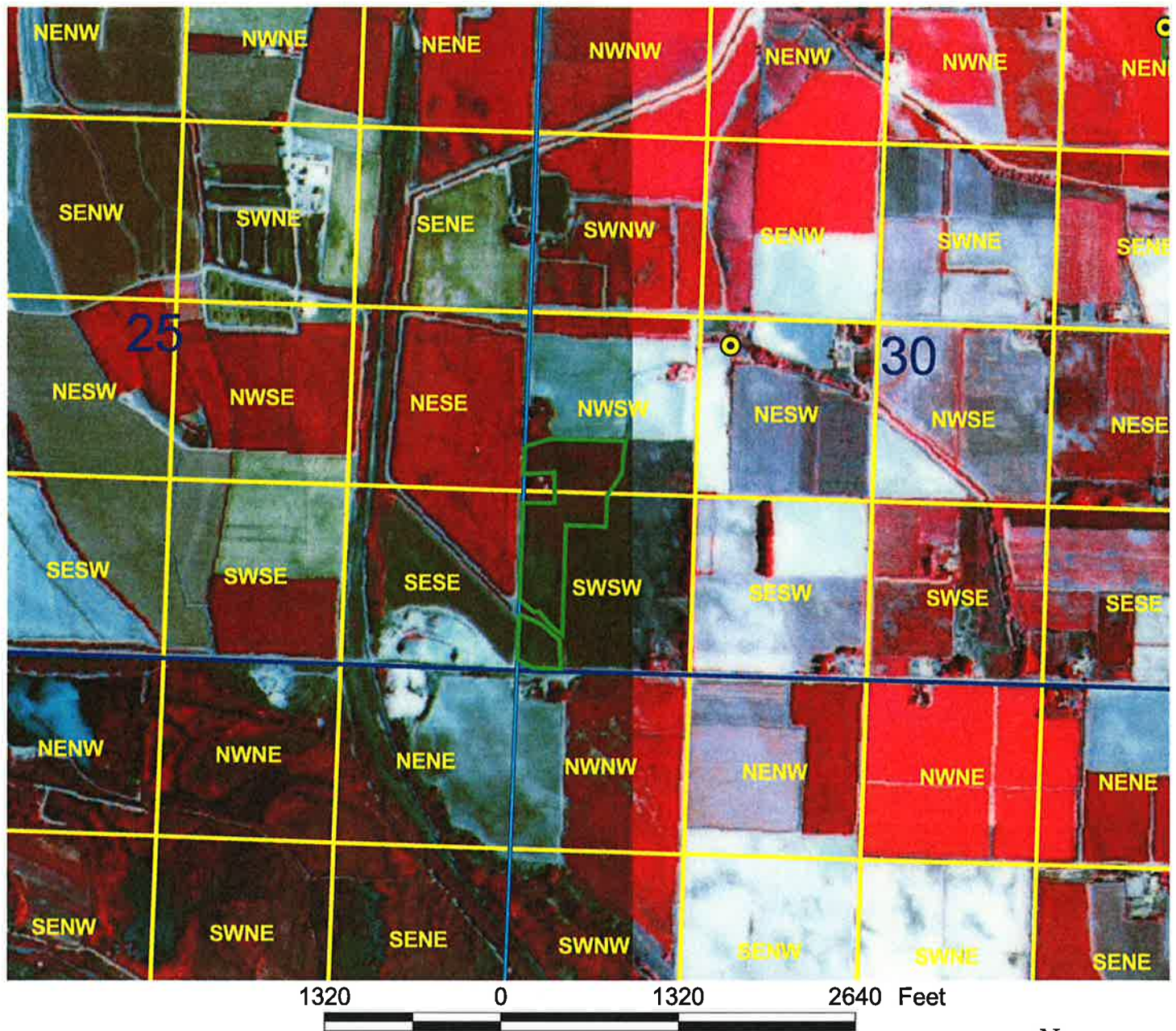
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho  
Idaho Department of Water Resources  
Western Region

T6N R5W SECTION 30  
Water Right (s): 63-3525



TOTAL IRRIGATED ACRES = 16

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: June 2006

IDAHO DEPARTMENT OF WATER RESOURCES  
 Adjudication Recommendation Report 63-3525 V1

05/16/2006

WATER RIGHT NUMBER: 63-3525 V1

Owner Type

Original Owner

Name and Address

EDGAR C HUETT  
 RT 2 BOX 84  
 PARMA, ID 83660

Current Owner

LYNN D FROST  
 8385 MERRILL  
 WHITMORE LAKE, MI 48189  
 (313)449-4011

Priority Date: 07/08/1966

Basis:

Status: Active

Source

UNNAMED STREAM

Beneficial Use

IRRIGATION

Tributary

SNAKE RIVER

From To

3/15 to 11/15

Diversion Rate

0.320 CFS

Annual Volume

72.00 AF

Total Diversion:

0.320 CFS

72.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM

CANYON County

NE1/4SW1/4

Sec. 30, Twp 06N, Rge 05W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec

06N 05W 30

| NE |    |    |    | NW |    |    |    | SW  |      |    |    | SE |    |    |    | Totals |
|----|----|----|----|----|----|----|----|-----|------|----|----|----|----|----|----|--------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW   | SW | SE | NE | NW | SW | SE |        |
|    |    |    |    |    |    |    |    | 5.0 | 11.0 |    |    |    |    |    |    | 16.0   |
|    |    |    |    |    |    |    |    | L 3 | L 4  |    |    |    |    |    |    |        |

Total Acres: 16

Conditions of Approval:

1. SOURCE IS WASTEWATER. From Farmers Co-op Ditch CO
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

Mitigation Plan: False

Combined Use Limits:

you is now split between 4 owners, no closed  
 overlaps - none  
 surface rts - no mention in iic. Giff

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32977/63-3525 Priority July 8, 1966 Amount 0.32 cfs

THIS IS TO CERTIFY, that EDGAR C. HUETT  
of Parma, Idaho, has complied with the terms and conditions of Permit  
No. 32977/63-3525 issued pursuant to Application for Permit dated July 8, 1966,  
and has submitted proof to the Department of Water Administration on July 14, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 2.80 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from an unnamed stream (waste water)  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 0.32 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.32 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 30, Twp. 6 N, Rge. 5 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 72 acre feet per year or \_\_\_\_\_  
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6 N  | 5 W   | 30   |                  |                  |                  |                  |                  |                  |                  |                  |                  | 5                | 11               |                  |                  |                  |                  |                  | 16     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  | (lot<br>3)       | (lot<br>4)       |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 16

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6<sup>th</sup> day of  
November, 19 73.

  
Director

63 3525

16. (a) Is reservoir to be used? no reservoir If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

/s/ EDGAR C. HUETT

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: July 8, 1966 10:20 A.M.

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 32977

Recorded in Book 115 Page 32977 Approved July 15, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before September 15, 1966 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 15, 1967

The whole of said work to be completed on or before July 15, 1967

Beneficial use of water appropriated in accordance herewith, to be made on or before July 15, 1971

WITNESS My hand this 15th day of July, 1966

/s/ R. KEITH HIGGINSON, Deputy  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 15th day of July, 1966.

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP  
Secretary of State.

By /s/ ROBERT E. SMYLIE  
Governor.

REMARKS: Water has been used on the above lands for many years, but the same was never filed upon.

14.

| Twp. | Range | Sec. | NE $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NW $\frac{1}{4}$                                                       | SW $\frac{1}{4}$                                                       | SE $\frac{1}{4}$                                                       | Totals |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|--------|
|      |       |      | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ | NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ |        |
| 6 N  | 5 W   | 30   | Description:<br>That part of Lots 3 and 4 of Section 30, T 6 N., R 5 W., B.M., particularly described as follows: Beginning at the Southwest Corner of said Lot 4, thence 1705.7 feet North; thence 750 feet North 89°38' East; thence 210 feet South; thence 100 feet South 23°05' West; thence 70 feet South 39°55' West; thence 160 feet South 14°02' West; thence 70 feet South 3°00' West; thence 48 feet South; thence 278.4 feet South 89°38' West; thence 1077.4 feet; thence 345 feet South 89°42' West to the point of beginning. Containing about 30 acres, more or less. |                                                                        |                                                                        |                                                                        |        |

Permit No. 32977  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is certify that EDGAR C. HUETT of Parma, County of Canyon, and State of Idaho, the holder of Permit No. 32977, issued upon Application No. 41161 bearing date of priority of July 8, 1966, authorizing the diversion of 0.6 (30/50) second feet of waters of an unnamed stream, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.6 (30/50) second feet of the waters of an unnamed stream, tributary of Farmer's Co-operative Ditch Company, Ltd.; that the point of diversion of said waters NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 30, T. 6 N, R. 5 W, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: Lots 3 & 4, Sec. 30, T. 6 N, R. 5 W, B.M.

Proof of Completion of Works made: June 29, 1967.

Witness my hand this 5th day of July, A.D. 1967.

S/ R. KEITH HIGGINSON  
State Reclamation Engineer

RECEIVED FOR RECORD  
JUL 20 1966  
LICENSE P.A.C. NO.

## FIELD REPORT

**TOTAL ACREAGE**

DATE OF EXAM 15 Aug, 72

ACREAGE

Found 15.8  
Recommended 15.8

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .32 c.f.s. V = 71.1 AF/Ann. from Mar 15 to Nov 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no no

Name source: Unnamed Stream - Drain  
twp. 6 N/S, Rge 5 E/W B.M., Sec. 30, Sub. NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Canyon County

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Total Q measured 2.8 cfs Method of measurement Weir

Total Q recommended .32 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 71.1

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

Q = 2.8 cfs from Portable Weir  
V = 71.1  $(4.5)(15.8) = 72 \text{ AF}$   
A = 15.8 Ac 1600 ft

SYSTEM DESCRIPTION:

Concrete structure diverts the water into earth & concrete & tile ditch for irrigation. This unnamed stream appears to be an unnamed drain as it runs in a man-made channel.

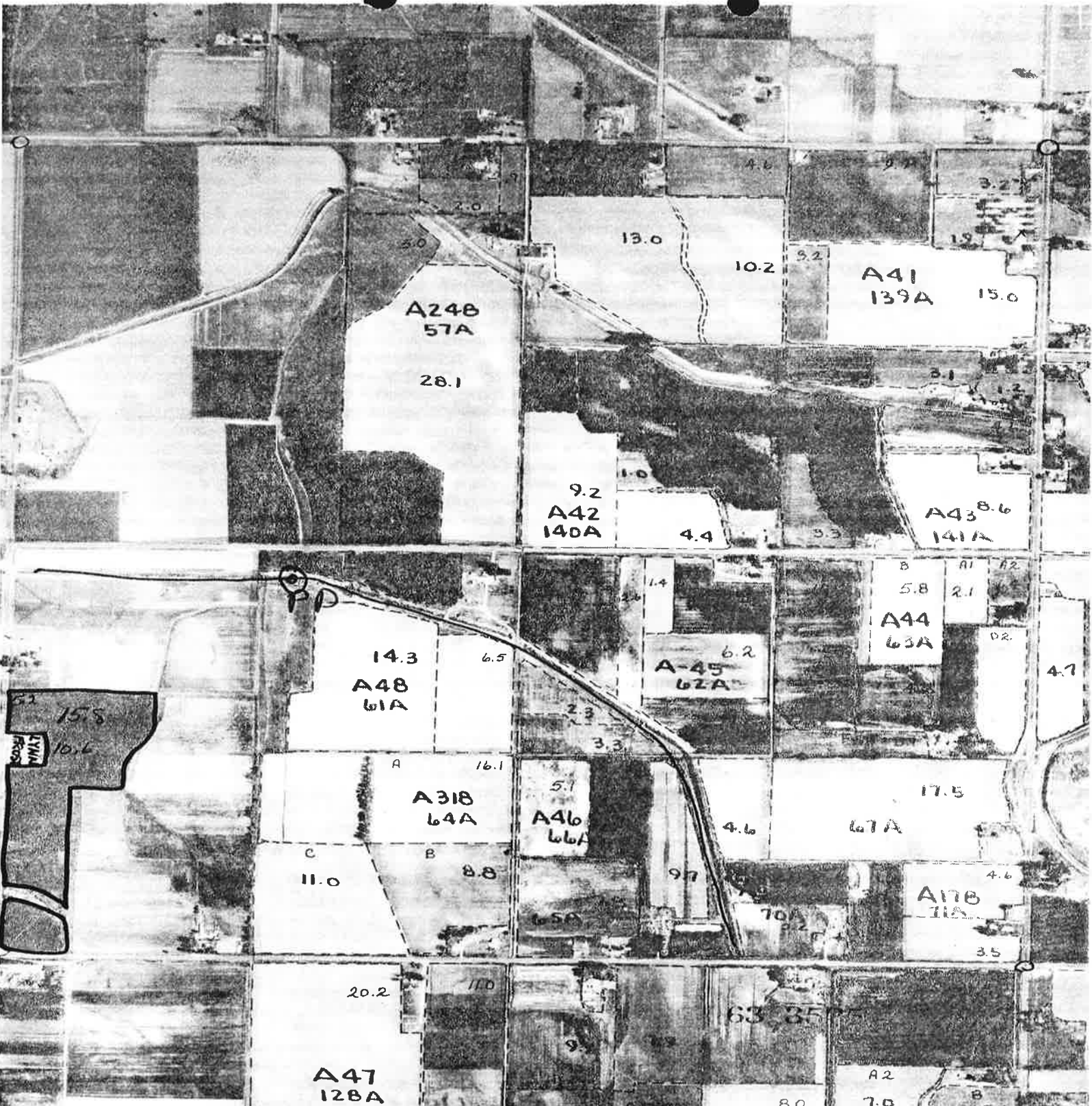
REMARKS:

LYNN D. FROST IS NEW OWNER OF LAND  
HOUSE. WHETHER OR NOT HUETT SIGNED THE  
EXISTING WATER RIGHTS OVER TO HIM I DON'T  
KNOW. CHARLEY MANN RENTS THE LAND  
FROM FROST.

Examiner's Signature James Book Date 17 Aug 72

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_



[illegible]

**Idaho Dept. of Water Resources  
Place of Use Comparison Report**

|       |          |                                   |              |          |   |   |  |    |    |    |    |   |  |  |   |   |  |  |    |
|-------|----------|-----------------------------------|--------------|----------|---|---|--|----|----|----|----|---|--|--|---|---|--|--|----|
| Rec   | 63 3249  | NANCY JOHNSON, E G JOHNSON,       | GROUND WATER | 06N05W30 |   |   |  |    | 13 | 36 | 34 | 4 |  |  |   |   |  |  | 87 |
| Rec   | 63 9383  | ORVAL W JONES, MARIE M JONES,     | GROUND WATER | 06N05W30 |   |   |  | 12 |    |    |    |   |  |  |   |   |  |  | 12 |
| Rec   | 63 9847  | E & C WATER CORP,                 | GROUND WATER | 06N05W30 | 3 |   |  |    |    |    |    |   |  |  |   |   |  |  | 3  |
| Right | 63 20442 | SUSAN E JONES,                    | GROUND WATER | 06N05W30 |   |   |  |    |    |    |    | X |  |  |   |   |  |  | 0  |
| Right | 63 20442 | SUSAN E JONES,                    | GROUND WATER | 06N05W30 |   |   |  |    |    |    |    | X |  |  |   |   |  |  | 0  |
| Right | 63 20519 | MARIE M JONES, ORVAL W JONES,     | GROUND WATER | 06N05W30 |   |   |  | X  |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 20519 | MARIE M JONES, ORVAL W JONES,     | GROUND WATER | 06N05W30 |   |   |  | X  |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 21172 | LYDIA TRUPP, HENRY W TRUPP,       | GROUND WATER | 06N05W30 |   |   |  | X  |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 21172 | LYDIA TRUPP, HENRY W TRUPP,       | GROUND WATER | 06N05W30 |   |   |  | X  |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 21518 | WILLIAM C HALL,                   | GROUND WATER | 06N05W30 |   |   |  | X  |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 22150 | HELEN M BISHOP, STEVEN L BISHOP,  | GROUND WATER | 06N05W30 |   |   |  | X  |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 25806 | VIRGINIA C MORTON, CARL E MORTON, | GROUND WATER | 06N05W30 |   |   |  | X  |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 25816 | LOIS M BROWN, FOY W BROWN,        | GROUND WATER | 06N05W30 |   |   |  |    |    |    |    |   |  |  | X |   |  |  | 0  |
| Right | 63 25816 | LOIS M BROWN, FOY W BROWN,        | GROUND WATER | 06N05W30 |   |   |  |    |    |    |    |   |  |  | X |   |  |  | 0  |
| Right | 63 26581 | ROBERT G TROXEL, JUDITH TROXEL,   | GROUND WATER | 06N05W30 | X |   |  |    |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 26581 | ROBERT G TROXEL, JUDITH TROXEL,   | GROUND WATER | 06N05W30 | X |   |  |    |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 27259 | CAROL J HOWARD, WALTER S HOWARD,  | GROUND WATER | 06N05W30 |   | X |  |    |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 27259 | CAROL J HOWARD, WALTER S HOWARD,  | GROUND WATER | 06N05W30 |   | X |  |    |    |    |    |   |  |  |   |   |  |  | 0  |
| Right | 63 27427 | LINDA MORGAN, DALE MORGAN,        | GROUND WATER | 06N05W30 |   |   |  |    |    |    |    |   |  |  |   | X |  |  | 0  |
| Right | 63 27427 | LINDA MORGAN, DALE MORGAN,        | GROUND WATER | 06N05W30 |   |   |  |    |    |    |    |   |  |  |   | X |  |  | 0  |

[illegible]

[illegible]

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-03525 Date: 12-28-01

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |      |       |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|------|-------|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW   | SW    | SE | NE | NW | SW | SE |     |
| Claim | 6N  | 5W  | 30  |    |    |    |    |    |    |    |    |    | 03-5 | 04-11 |    |    |    |    |    | 16  |
| -GIS  |     |     |     |    |    |    |    |    |    |    |    |    | 5.6  | 10.4  |    |    |    |    |    | 16  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |      |       |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |      |       |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |      |       |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |      |       |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |      |       |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |      |       |    |    |    |    |    |     |

Number of POD's 1

Total Claimed Acres: 16

Overlapping POU Claim #'s:

Total GIS Acres: 16

COMMENTS:

Per license map.

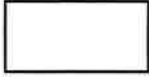
# Idaho Department of Water Resources

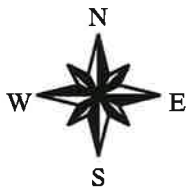
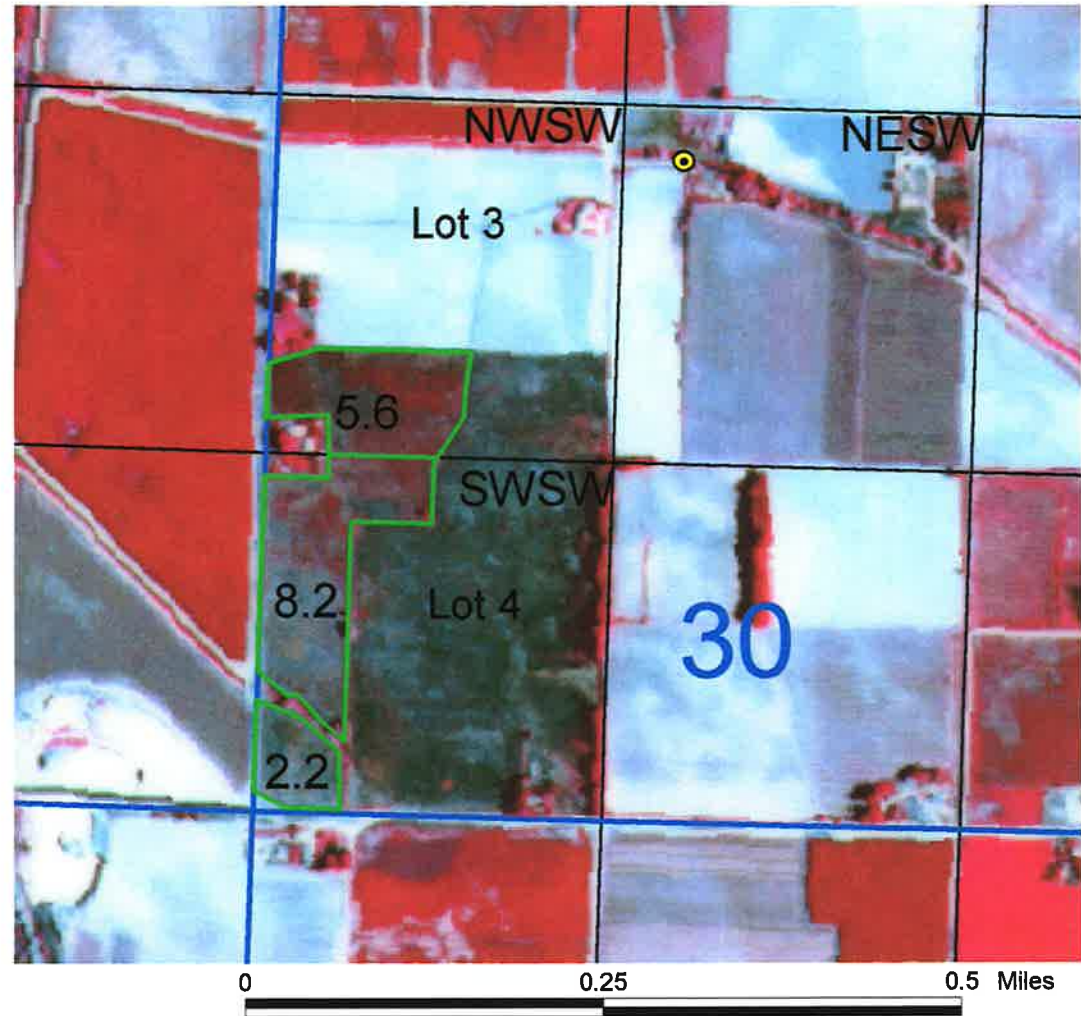
1987 Napp Photo

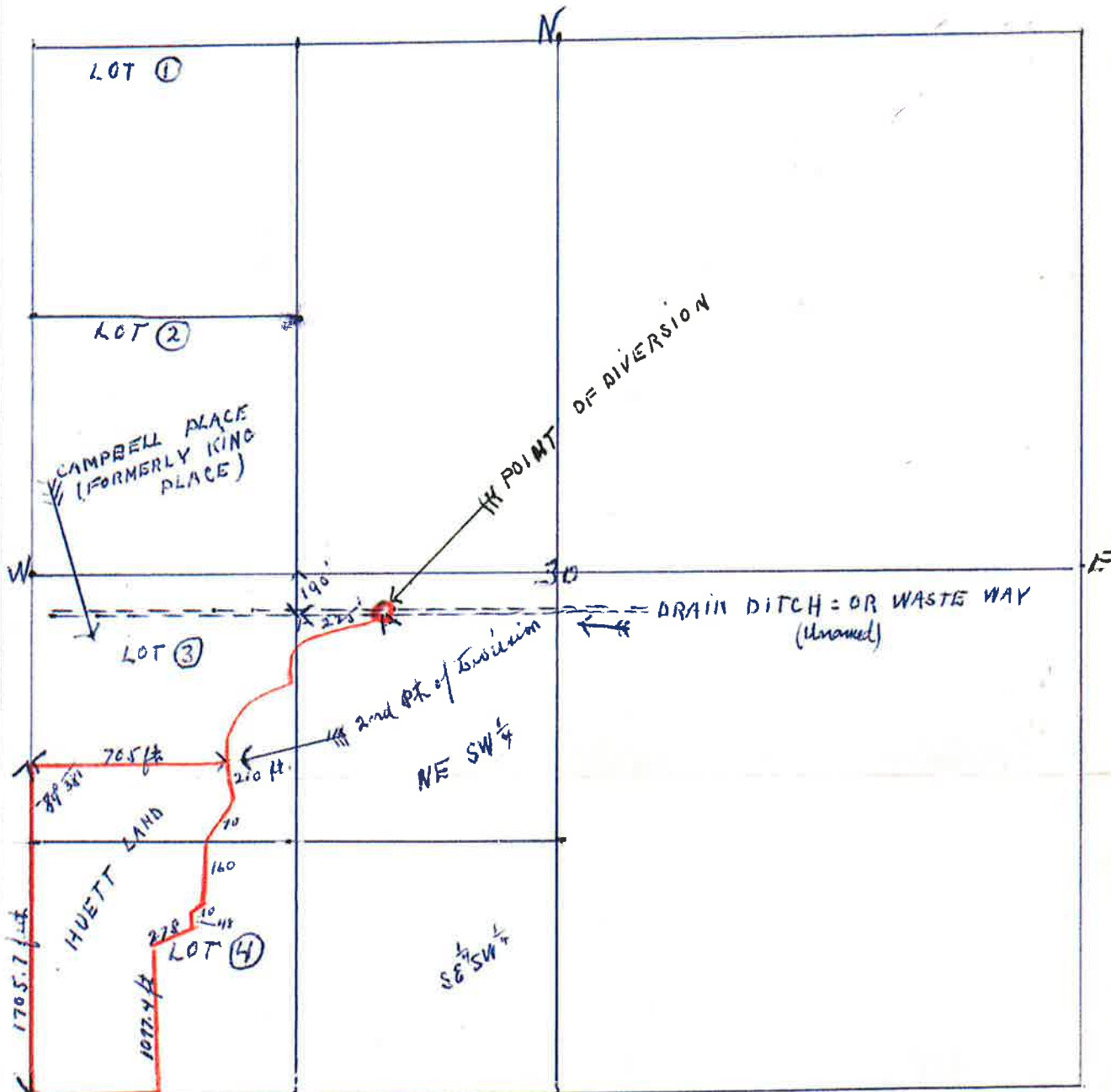
Claim Number: 63-03525

Legal: T06N, R05W, S30

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines





Section 30, Township 6 North, Range 5 West of Boise Meridian.

1/4 NW 1/4 Sec. 31  
T. 6 N. R. 5 W  
B.H.

NOTE: HUETT LAND ENCLOSED BETWEEN  
RED LINES

THIS SEPARATE SHEET IS USED BECAUSE IT AFFORDS MORE  
SPACE FOR THE MAKING OF A DRAWING