

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07681
Date Received: 7/05/1989
Receipt No: 6003455
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERNICE H. EVANS 208-888-5296
Address: 3520 W. AMITY RD.
MERIDIAN, ID 83642

2. Date of Priority: OCT 31, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	27	NE	SE			ADA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.270		99.00

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) 99.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	27	NE	SE		IRR	10.0
			SE	SE		IRR	10.0
Section Acres							20.0

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-07408 - DOMESTIC WELL, BOISE-KUNA IRRIG. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

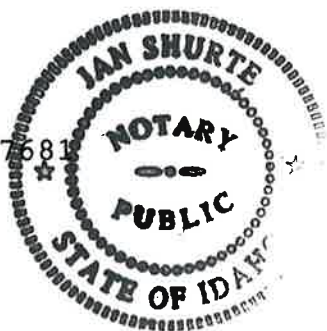
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bernice H. Evans Date: 7/5/89
Date:

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 89
Seal
Residing at Meridian ID
My Commission Expires 9-14-94

A63-07681



Page 2

Date: 07/05/89

MICROFILMED
AUG 21 1992

11/03/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7681

NAME AND ADDRESS: BERNICE H EVANS
3520 W AMITY RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.270 CFS
99.000 AFY

PRIORITY DATE: 10/31/1972

POINT OF DIVERSION:

T03N R01W S27 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.270 CFS
99.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01W S27 NESE 10.0

T03N R01W S27 SESE 10.0

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Boise-Kuna Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7681 V1

WATER RIGHT NUMBER: 63-7681 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BERNICE H EVANS 3520 W AMITY RD MERIDIAN, ID 83642 (208)888-5296
Original Owner	WILLIAM D EVANS 3520 W AMITY MERIDIAN, ID 83642

Priority Date: 10/31/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.270 CFS	99.00 AF
	<u>Total Diversion:</u>	0.270 CFS	99.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 27, Twp 03N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01W	27													10.0			10.0	20.0

Total Acres: 20

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W45 Use of this right is combined with water from Boise-Kuna Irrigation District.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7681 V1

Comments:

1. kbrown 11/3/2003 Annual Volume

Comment: There is an error in the licensing of the annual volume. Although the field examiner found 22 irrigated acres, the permitted total is for 20 acres, so 20 acres was licensed. The annual volume, based on the licensed 20 acres, should be 90.0 AFA; not 99.0 AFA. (20 acres x 4.5 = 90.0 AFA)

2. kbrown 11/3/2003 Parcel Number

Comment: Parcel No. S1227449207.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

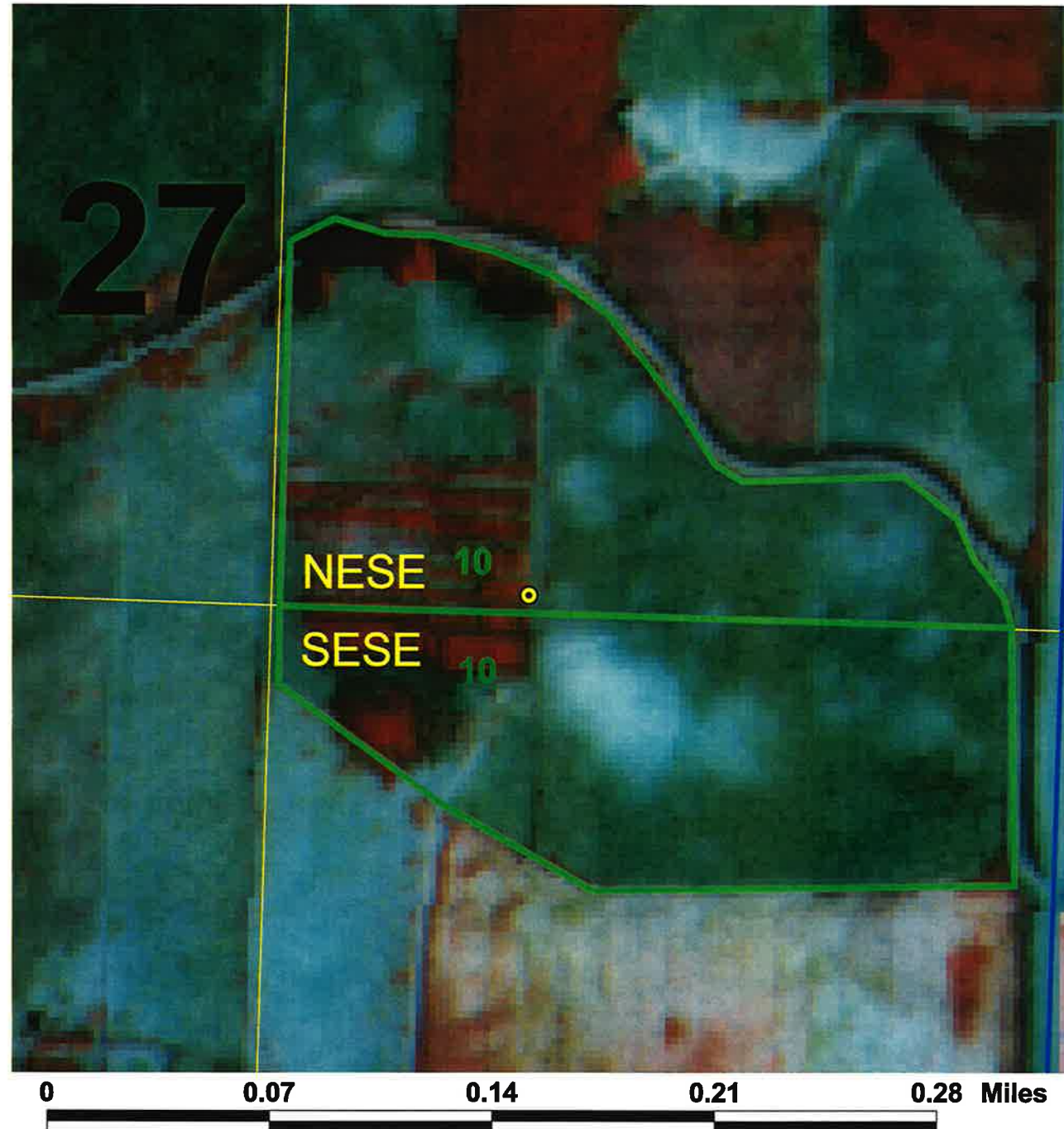
Carey Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

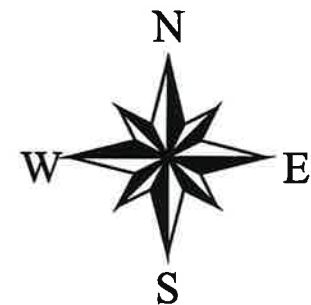
**T03N, R01W,
S27**

**Claim No: 63-07681
Prepared By: Kimberly Brown
Date: November 3, 2003**



-  **Point of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**

Acres Irrigated = 20.0



1987 NAPP

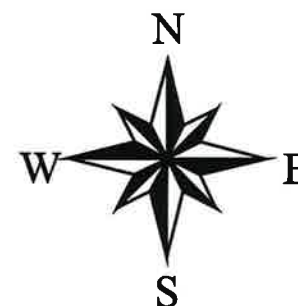
Idaho Department of Water Resources

**T03N, R01W,
S27**

**Claim No: 63-07681
Prepared By: Kimberly Brown
Date: November 3, 2003**



-  **Point of Diversion**
-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7681

WATER RIGHT NUMBER: 63-7681

Owner Type Name and Address
 Current Owner WILLIAM D EVANS
 3520 W AMITY
 MERIDIAN, ID 83642

Bernice H. Evans

Priority Date: 10/31/1972 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	<u>3/15</u> to 11/15 ✓	0.270 CFS ✓	99.00 AF ✓
	<u>Total Diversion:</u>	0.270 CFS ✓	99.00 AF ✓

20 AC
4.5

90.0 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4 ✓ Sec. 27, Twp 03N, Rge 01W, B.M. ✓
 ADA County ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 03N	01W	27													10.0			10.0	20.0 ✓

Total Acres: 20 ✓

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. 016 See remarks for additional conditions of approval.

Remarks:*ADD 304 - Season of use is 3/1 to 11/15.*Comments:*ADD W45 - Use is combined with Boise-Kuna Irr. Dist.*Dates and Other Information:

Comments - There is an error in licensing. The field examiner found 22 acres of irrigation, but the permitted total is for 20 acres so 20 acres is licensed. The annual volume, based on 20 acres, should be

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7681

Dates and Other Information:

Licensed Date: 6/8/1982
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Formal Action Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Comments (con't.) -
 90 AFA ; not 99.0.

20 ACRES
 X 4.5
 90.0 AFA

Parcel # 31227449 207

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$70.00 (*50.00 flat fee + 20.00 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information none
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-7681

Owner: Bernice H. Evans Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*See attached Field Report.***OVERLAP REVIEW**Other water rights with the same point of diversion: *none*

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES*Season of use is 3/1 to 11/15 per new IDWR standard. See shoulder remark.*☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

** The field examiner found 22 acres of irrigation, but the permitted total is for 20 acres so 20 acres was licensed. The annual volume, based on 20 acres, should be 90.0 AFA; not 99.0 AFA.*

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:** *None*☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

[illegible]

Overlap with other water rights: Boise - Kuna Irrigation District

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Use of this right is combined with Boise-Kuna Irrigation District.

There is an error in the licensing of the annual volume. Although the field examiner found 22 acres irrigated, the permitted total is for 20 acres, so 20 acres was licensed. The annual volume, based on the licensed 20 acres, should be 90.0 AFA; not 99.0 AFA.

Parcel # S1227449207

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.03.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/03/03
Time: 08:22:02

Rec/No - W003455 AR/No -
From: - EVANS, BERNICE H.

Receipt Type - CK Doc/No - 3252
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 07/05/1989

Type Of Payment
ADJUDICATION CLAIM FEES

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		95.00

Total Due - 95.00

WR/No
A6307408

WR Fee
25.00

WR/No
A6307681

WR Fee
70.00

WR/No

WR Fee

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that WILLIAM D. EVANS

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from March 15 to November 15	at 0.27 cfs and	99 acre feet
	from	cfs and	
	from	at cfs and	

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of January, 19 80

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now William D. Evans
of (address) 3520 W. Amity, Meridian, ID 83642, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-7681, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 27, Township 3N, Range 1W, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.27 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

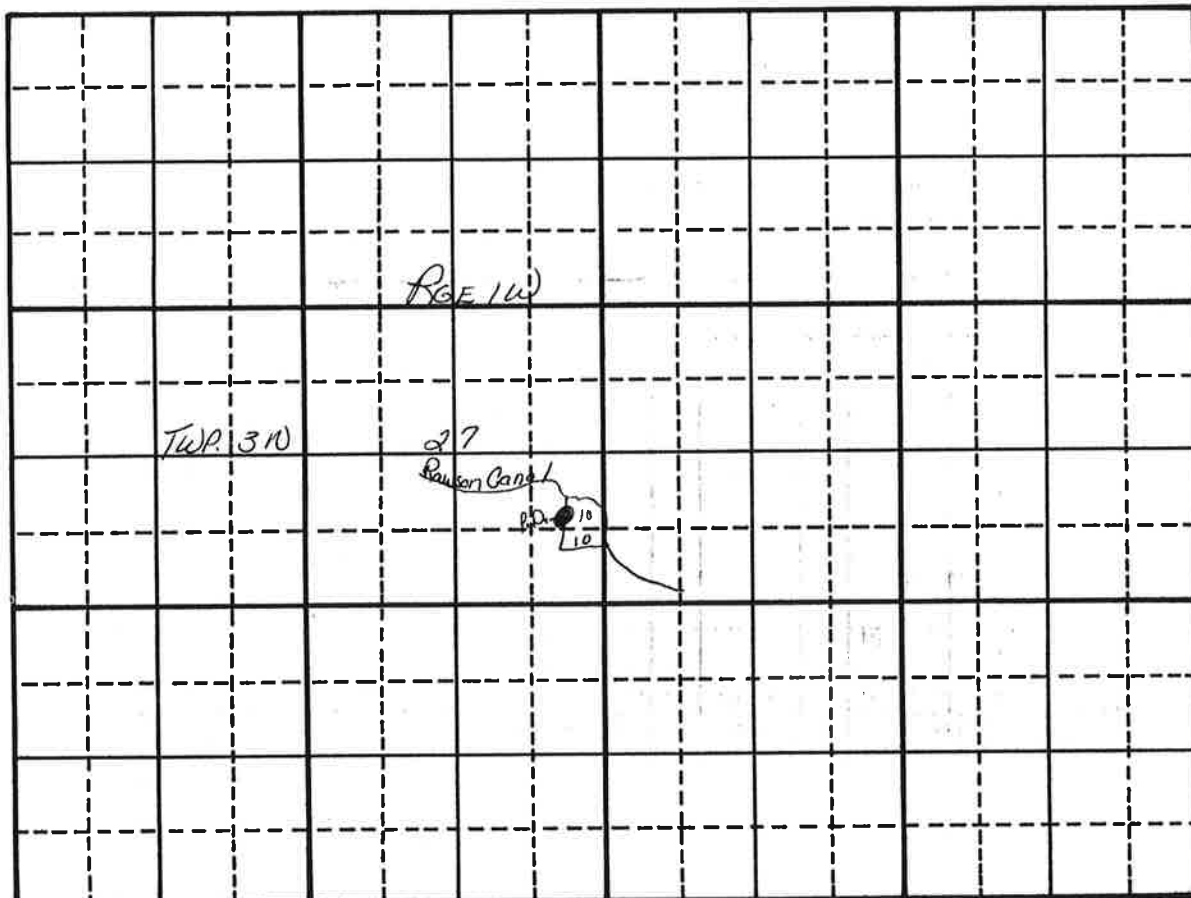
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	27													10			10	20

Total number of acres to be irrigated = 20

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

APPROPRIATED

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 11 day of December, 19 79.

William D. Gaud
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by J.J. Fee = \$20.00

Received by J.J. Date 12/11/79 # 15716

Publication prepared by _____ Date _____

Published in N/A

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 63-7681.

Witness my hand this 29 day of January, 19 80.

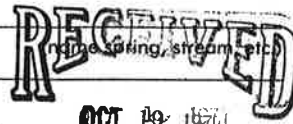
[Signature]
Director

**DEPARTMENT OF WATER RESOURCES
FIELD REPORT**

1. Name of permit holder William D. Evans
 Post office address 3520 W. Amity, Meridian, ID 83642 Phone 766-1901
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to _____



3. Water will be used for the following purposes:

Amount 0.40 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 1W E/W, B.M., Section 27, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County

Other Points of Diversions: _____

Description of diverting works: 7½ hp sub. pump, 301' deep well, 8" dia., sprinkler system

Measuring device required: yes ☐ no ☒

REMOVED BY ORDER

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1W	27																20	20
3N	1W	27													10			10	22

TOTAL ACREAGE

20

Permit No. 63-7681
 Examination for b/u



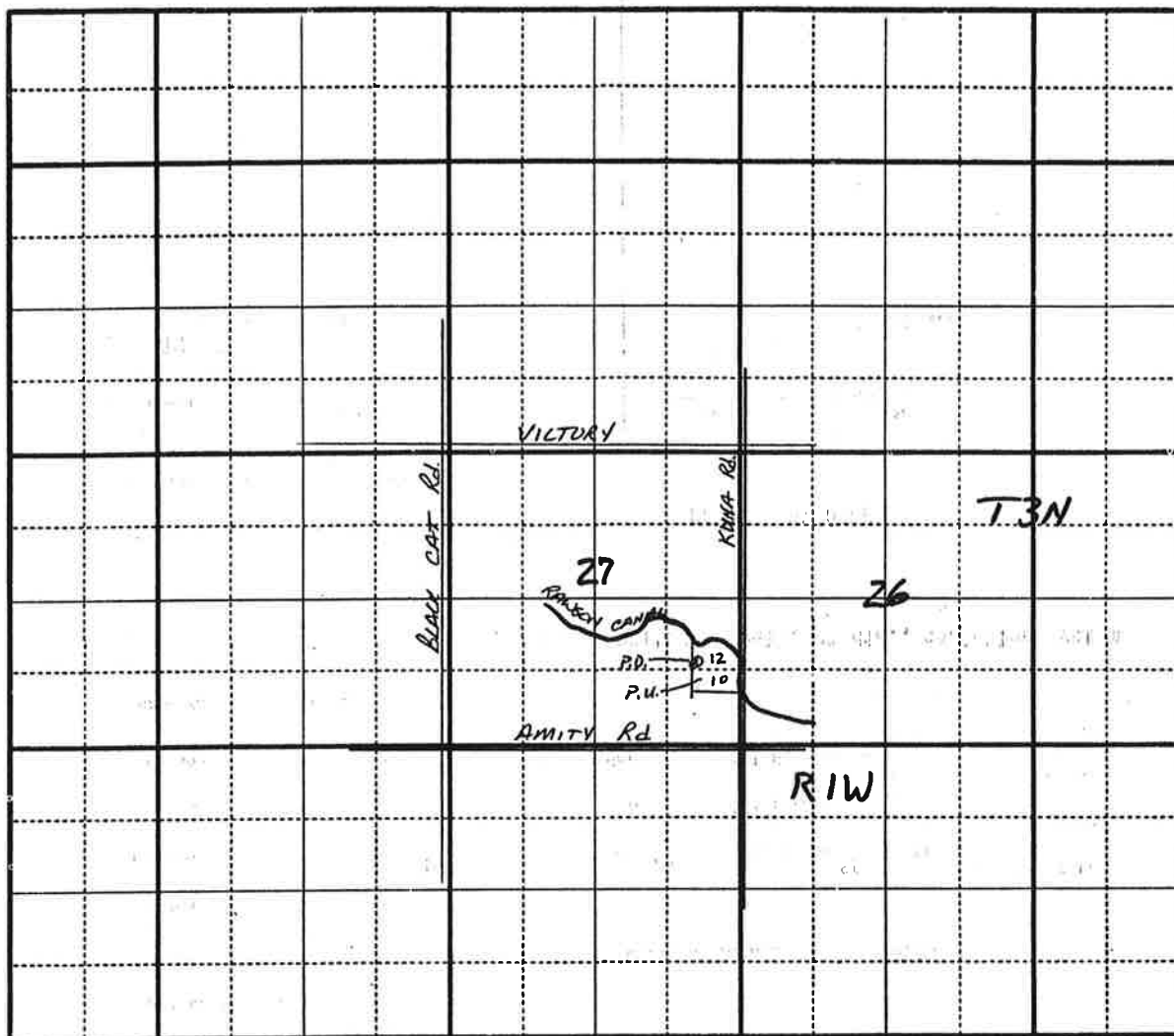


Diagram of System

DATE OF EXAM 4/20/79

ACREAGE

Found

Recommended

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .27 c.f.s. V = 99.0 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER

twp. 3N N/S, Rge 1W E/W, B.M., Sec. 27, Sub. NE 1/4 SE 1/4 ADA
County

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .27 cfs Method of measurement CALCULATION

Total Q recommended .27 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 99.0 AF/Ann

Recommended Amendments:

P.D. SHOULD BE: NE 1/4 SE 1/4, SEC 27, T.3N, R.1W, ADA

Place of Use SHOULD BE: T.3N, R.1W, SEC 27, NE 1/4 SE 1/4 (12 ACRES), SE 1/4 SE 1/4 (10 ACRES)
10 ACRES

Other _____

None _____

MEASUREMENT CALCULATION:

$$Q = \frac{1.5 \text{ hp} (8.8) (80\% \text{ EFFICIENCY})}{(40 \text{ psi} / 2.4333) + 100' \text{ LIFT}} = .27 \text{ cfs}$$

$$15 \text{ RAINBIRD } 1/4 \text{ IN. NOZZLE @ } 2.2 \text{ GPM @ } 40 \text{ psi} = .07 \text{ cfs}$$

SYSTEM DESCRIPTION:

100' GPM, 15 Rainbird 1/4" #30 SPRINKLERS

COULD DISCHARGE INTO CONCRETE DITCH TO FLOOD IRRIGATE
OR USE DITCH TUBES.

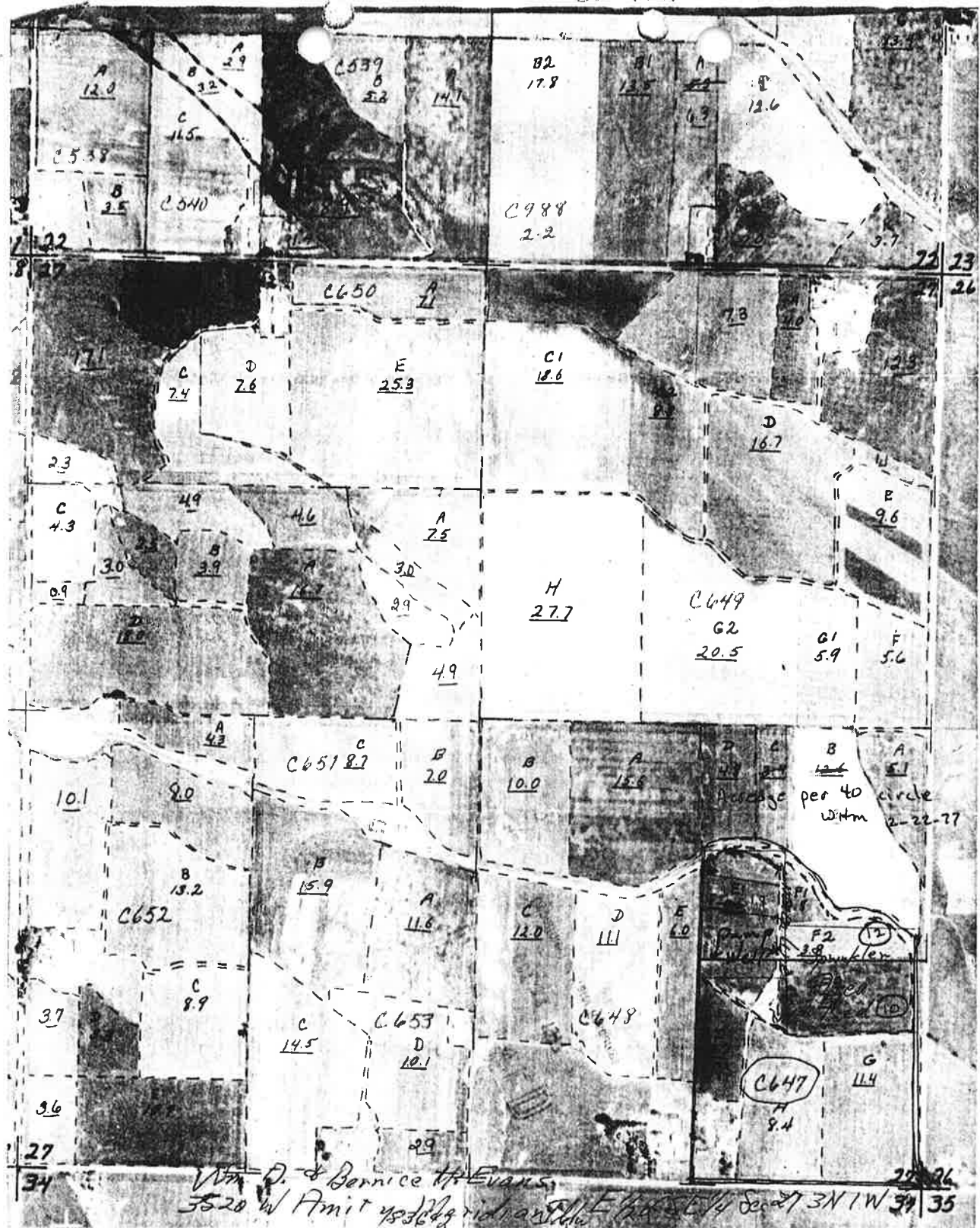
REMARKS:

Examiner's Signature Charles W. Boyer Date 4/29/79

Checked by DBS Date 4/27/79

Approved by _____ Date _____

4/16/79 - called - no answer
4/17/79 "



RECEIVED
OCT 11 1977
Department of Water Resources

Identification No. _____

Application No. 63-7681

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM D. EVANS
post office address Route #3, Meridian, Idaho 83642
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 3 N.
Range 1 W. B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .40 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well with submersible pump
and sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N.	1 W.	27																20	20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

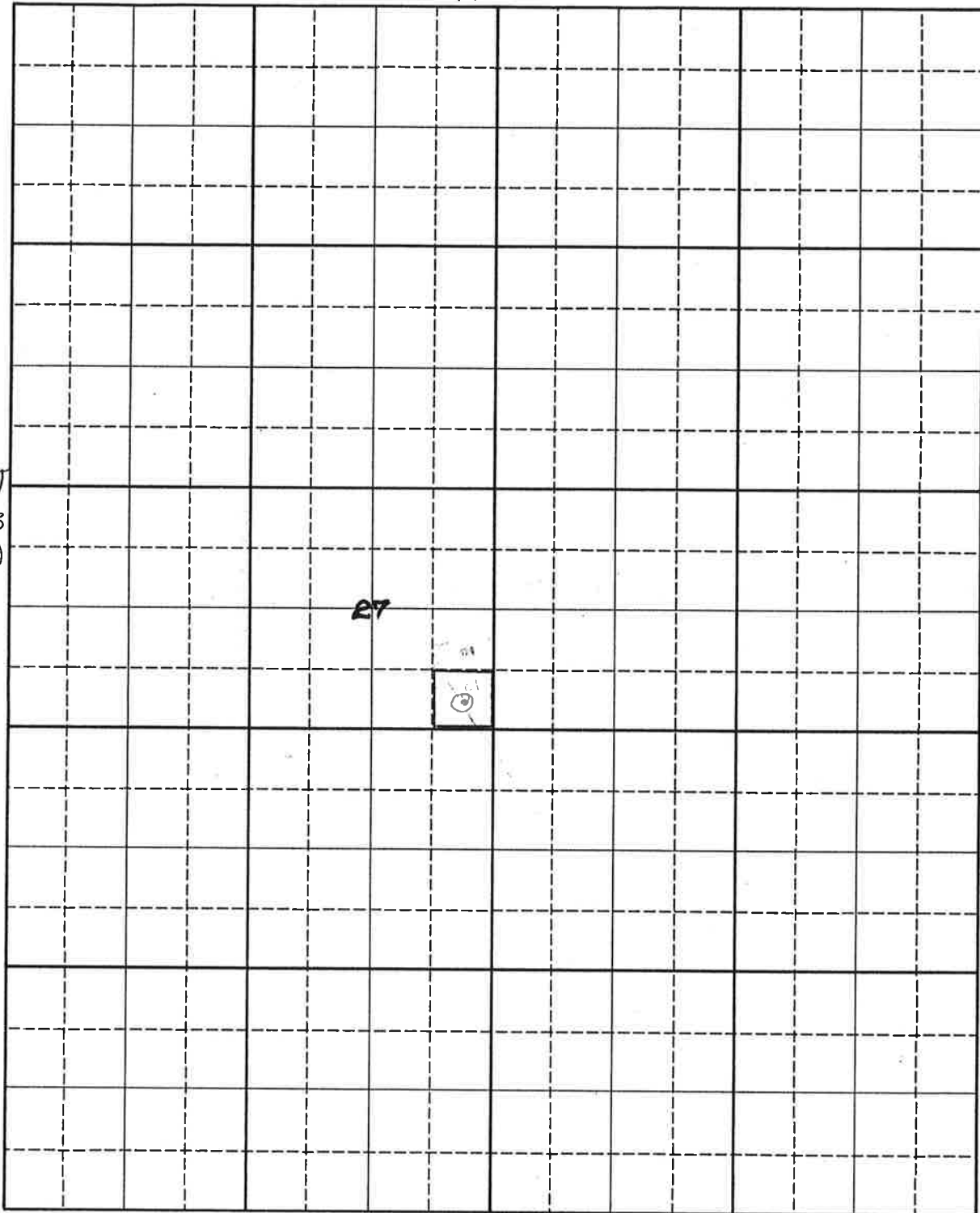
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W

T
3
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William D. Evans
(Applicant)

Received by JSB Date 31 Oct 72 Time 12:00
 Preliminary check by JSB Fee \$ 25.00
 Receipted by ef Date 10-31-72
 Publication prepared by MP Date 11-9-72
 Published in Valley News-Times
 Publication dates 11-16 & 23, 1972
 Publication approved JSB Date 11-27-72
 Priority ~~reduced~~ to 10/31/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF JSB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7681, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of December, 1972.


 Deputy Director