

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

06/18/2001

WATER RIGHT NO. 63-7647Q

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	KATHRYN J MARTIN
Current Owner	TERREL E MARTIN
	5700 DIAMOND RIDGE WAY
	NAMPA, ID 83686
	(208)468-0379
Original Owner	JAY C NEIDER
	5821 MOURNING DOVE DR
	NAMPA, ID 83686
	(208)466-5719

Priority Date: 08/09/1972
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	0.01 CFS	4.5 AFA	
Total Diversion			0.01 CFS	4.5 AFA	

Location of Point(s) of Diversion:

GROUND WATER SENW Sec. 03 Township 01N Range 02W CANYON County

IRRIGATION Use:
Acre Limit: 1

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	02W	3		SENW	1									

Total Acres: 1

Conditions of Approval:

- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Rights 63-3276P and 63-7647Q when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1.0 acre.
2. General The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 and after is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
3. Place of use is located within Lot 12, Block 1, Diamond Ridge Subdivision.

Comments:

Author	Date	Subject	Comment
PSKAGGS	6/1/01 8:26:41 AM	Transferred Right	This is now a approved transfer, transfer number = 66099

Dates:

Licensed Date:
 Claim Received Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Other Information:

Receipt Number(s):
 State or Federal:
 Owner Name Connector: And
 Water District Number:
 Generic Max Rate per Acre: 0.03
 Generic Max Volume per Acre: 4.5
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False
 Parent Right: 63-7647M Transfer

WATER RIGHT NO. 63-7647Q
As Modified by Transfer No. 66099

In accordance with the approval of Transfer No. 66099, Water Right No. 63-7647Q is now described as follows.

Right Holder: TERREL E MARTIN And
 KATHRYN J MARTIN
 5700 DIAMOND RIDGE WAY
 NAMPA ID 83686

Priority Date: 08/09/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.01 CFS	4.5 AF
			0.01 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SENW Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3								1.0									1.0

Total Acres: 1.0

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Rights 63-3276P and 63-7647Q when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1.0 acre.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 and after is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

WATER RIGHT NO. 63-7647Q
As Modified by Transfer No. 66099

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Place of use is located within Lot 12, Block 1, Diamond Ridge Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66099

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: TERREL E MARTIN And
KATHRYN J MARTIN
5700 DIAMOND RIDGE WAY
NAMPA ID 83686

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-3276J	AJC/License	02/27/1962	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER
63-7647M	AJC/Beneficial Use	08/09/1972	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3276J	YES	YES	YES	NO	NO	NO
63-7647M	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3276J	63-3276P	0.01 cfs	4.5 af	1.0	1.0	63-3276N	0.65 cfs	295.7 af	65.7	65.7
63-7647M	63-7647Q	0.01 cfs	4.5 af	1.0	1.0	63-7647P	0.65 cfs	295.7 af	65.7	65.7
TOTALS		0.02 cfs	4.5 af	1.0	1.0		N/A	295.7 af	65.7	65.7

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5732
66099APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Terrel E. and/or Kathryn J. Martin Phone 208-468-0379
Post Office address 5700 Diamond Ridge Way, Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other Split Rights

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WATER RESOURCES
WESTERN REGION

2. Describe the reason for the proposed changes Applicants wish to irrigate their 1.56 acre lot in Diamond Ridge subdivision from their private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03276M</u>	<u>2-27-1962</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-1</u> to <u>11-15</u>
<u>63-07647M</u>	<u>8-9-1972</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
				to
				to

2. Total amount of water being transferred .02 cfs cubic feet per second and/or 4.5 acre-feet per annum.

3. Source of water ground water tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>12</u>		<u>SE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>private well</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>1.0</u>									<u>1.0</u>

Total Acres 1.0

PART 1

6. General Information:

a. Description of diversion system Wall

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Approx. 1/2 acre is for single family house. The remaining acre will be lawn and landscaping

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____.

For the Director

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.0

1. amount 1.85 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2						40											40
		3	20	30	30	3	34.1		30.3										147.4

Total Acres 187.4

PART 2

TRANS NO. 5732

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.91 CFS	2800.8 AF

SOURCE

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:	SUM
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
01N	02W	2	:																														
01N	02W	3	:	40		40		40		40																					80.0		
02N	02W	34	:																												265.4		
																															277.0		
																												TOTAL ACRES	622.4				

CONDITIONS/REMARKS:

1. Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

None

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)Total Acres 1.0

1. amount 5.90 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2					40			40									80.0
		3	40	40	40	40	34.1			30.3					40				264.4
2N	2W	34									40	40	38	39		40	40	40	277.0

Total Acres 621.4

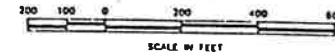
[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PLAT OF DIAMOND RIDGE SUBDIVISION

THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., B.M.,
CANYON COUNTY, IDAHO.

1995



171203 / 100 / 1

PLAT LEGEND

- Initial Point, Found 5/8" Rebar, Set Brass Cap in Conc.
- Found Brass or Alum. Cap, As Noted
- Set 5/8" x 30" Rebar with Plastic Cap
- Set 1/2" x 24" Rebar with Plastic Cap
- Found 5/8" x 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Centerline
- 100' Rear Yard Setback

NOTES

1. All lots are hereby designated as having a permanent easement for public utilities, drainage and irrigation over the ten (10) feet adjacent to any public street. This easement shall not preclude the construction of hard surfaced driveway, walkways and landscaping.
2. Unless otherwise dimensioned or designated there shall be a five (5) foot property drainage, utility construction and maintenance easement adjacent to all lot lines inside this subdivision which do not front a public street.
3. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. Lots shall not be reduced in size without prior approval from Southwest District Health Department.
5. Any subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
6. This subdivision is subject to compliance with the Idaho Code Section 31-3805. No water rights exist on this property. However, if water rights did exist the rights would go with the land.
7. All lots shall be maintained in a neat and orderly fashion. Continuous weed control will be required of all lots.
8. Longhorn Road which abuts this subdivision on the west boundary shall not be used for vehicular access. The use of Longhorn Road is restricted to emergency access only.
9. Lots 2, 3, 8, 9 and 14-18, Block 1 shall maintain a 100 foot rear yard setback to provide separation from adjacent agricultural uses.
10. Any construction in areas which have a 10% or greater slope will require compliance with the Hillside Requirements of Canyon County as delineated in the subdivision ordinance.
11. This development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation or an easement to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or an easement to it."
12. This subdivision is subject to a conditional use permit.
13. The alarm drainage system outside the dedicated right of way is the responsibility of the Diamond Ridge Subdivision Home owners Association and shall be maintained by that entity.

CURVE TABLE

CHORD	BEARING	ARC	CHORD	BEARING	ARC
1	00° 00' 00"	30.00	41	11° 12' 00"	110.81
2	00° 00' 00"	30.00	42	11° 24' 00"	112.81
3	00° 00' 00"	30.00	43	11° 36' 00"	114.81
4	00° 00' 00"	30.00	44	11° 48' 00"	116.81
5	00° 00' 00"	30.00	45	12° 00' 00"	118.81
6	00° 00' 00"	30.00	46	12° 12' 00"	120.81
7	00° 00' 00"	30.00	47	12° 24' 00"	122.81
8	00° 00' 00"	30.00	48	12° 36' 00"	124.81
9	00° 00' 00"	30.00	49	12° 48' 00"	126.81
10	00° 00' 00"	30.00	50	13° 00' 00"	128.81
11	00° 00' 00"	30.00	51	13° 12' 00"	130.81
12	00° 00' 00"	30.00	52	13° 24' 00"	132.81
13	00° 00' 00"	30.00	53	13° 36' 00"	134.81
14	00° 00' 00"	30.00	54	13° 48' 00"	136.81
15	00° 00' 00"	30.00	55	14° 00' 00"	138.81
16	00° 00' 00"	30.00	56	14° 12' 00"	140.81
17	00° 00' 00"	30.00	57	14° 24' 00"	142.81
18	00° 00' 00"	30.00	58	14° 36' 00"	144.81
19	00° 00' 00"	30.00	59	14° 48' 00"	146.81
20	00° 00' 00"	30.00	60	15° 00' 00"	148.81
21	00° 00' 00"	30.00	61	15° 12' 00"	150.81
22	00° 00' 00"	30.00	62	15° 24' 00"	152.81
23	00° 00' 00"	30.00	63	15° 36' 00"	154.81
24	00° 00' 00"	30.00	64	15° 48' 00"	156.81
25	00° 00' 00"	30.00	65	16° 00' 00"	158.81
26	00° 00' 00"	30.00	66	16° 12' 00"	160.81
27	00° 00' 00"	30.00	67	16° 24' 00"	162.81
28	00° 00' 00"	30.00	68	16° 36' 00"	164.81
29	00° 00' 00"	30.00	69	16° 48' 00"	166.81
30	00° 00' 00"	30.00	70	17° 00' 00"	168.81
31	00° 00' 00"	30.00	71	17° 12' 00"	170.81
32	00° 00' 00"	30.00	72	17° 24' 00"	172.81
33	00° 00' 00"	30.00	73	17° 36' 00"	174.81
34	00° 00' 00"	30.00	74	17° 48' 00"	176.81
35	00° 00' 00"	30.00	75	18° 00' 00"	178.81
36	00° 00' 00"	30.00	76	18° 12' 00"	180.81
37	00° 00' 00"	30.00	77	18° 24' 00"	182.81
38	00° 00' 00"	30.00	78	18° 36' 00"	184.81
39	00° 00' 00"	30.00	79	18° 48' 00"	186.81
40	00° 00' 00"	30.00	80	19° 00' 00"	188.81
41	00° 00' 00"	30.00	81	19° 12' 00"	190.81
42	00° 00' 00"	30.00	82	19° 24' 00"	192.81
43	00° 00' 00"	30.00	83	19° 36' 00"	194.81
44	00° 00' 00"	30.00	84	19° 48' 00"	196.81
45	00° 00' 00"	30.00	85	20° 00' 00"	198.81
46	00° 00' 00"	30.00	86	20° 12' 00"	200.81
47	00° 00' 00"	30.00	87	20° 24' 00"	202.81
48	00° 00' 00"	30.00	88	20° 36' 00"	204.81
49	00° 00' 00"	30.00	89	20° 48' 00"	206.81
50	00° 00' 00"	30.00	90	21° 00' 00"	208.81
51	00° 00' 00"	30.00	91	21° 12' 00"	210.81
52	00° 00' 00"	30.00	92	21° 24' 00"	212.81
53	00° 00' 00"	30.00	93	21° 36' 00"	214.81
54	00° 00' 00"	30.00	94	21° 48' 00"	216.81
55	00° 00' 00"	30.00	95	22° 00' 00"	218.81
56	00° 00' 00"	30.00	96	22° 12' 00"	220.81
57	00° 00' 00"	30.00	97	22° 24' 00"	222.81
58	00° 00' 00"	30.00	98	22° 36' 00"	224.81
59	00° 00' 00"	30.00	99	22° 48' 00"	226.81
60	00° 00' 00"	30.00	100	23° 00' 00"	228.81



SILVER MAPLE DEVELOPMENT CO. BRIGGS ENGINEERING, INC.
Developer Consulting Engineers
Meridian, Idaho Boise, Idaho

PART 3

B. CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ to _____ |
- Quantity and quality of return flows and location of discharge: _____

- Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Terrel E Martin and/or Kathryn J Martin
 (Signature of Applicant)
 Subscribed and sworn to before me this 24th day of April, 2000.
Lynne M Caba
 (Notary Public)

My commission expires 11-05-05

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments
 Received by Kb Date 4/25/00 Protest filed by _____
 Prelim. Check by g Fee 100.00
 Receipted by Kb Date 4/25/00 W026.386
 Published in Press-Tribune Copies of protest forwarded by _____
 Pub. Dates 7-6-13-00 Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07647M
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID

208-887-7697

83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3		NE	NE	1	CANYON
				NW	NE	2	CANYON
02N	02W	34		SW	SW		CANYON
				SE	SW		CANYON
				SE	SE		CANYON

5. Description of diverting works:

2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		303.00

7. Total Quantity Appropriated is:

0.660 C.F.S. (and/or) 303.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	32.2
						Section Acres	67.2
						Total Acres	67.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORITON OF CLAIM 63-07647K, FEE PAID UNDER RECEIPT NO. W019046.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 5126 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 5126 APPROVED ON 02/24/1998
THIS CLAIM IS THE RESULT OF A SPLIT OF 63-07647J, THE AJ NOS. WERE OUT-OF-ORDER, J WAS SPLIT INTO M (STAFFORD) AND N (HELM).
SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED
MAR 30 1998
WATER RESOURCES
WESTERN REGION

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

This is to certify that: **J DANIEL HELM**
SHIRLEY L HELM
PO BOX 9309
NAMPA ID 83652

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276K : IRRIGATION Priority: 02/27/1962	03/15 to 11/15	0.03 CFS	11.3 AF
Right No. 63-07647K : IRRIGATION Priority: 08/09/1972	03/15 to 11/15	0.03 CFS	11.3 AF
TOTAL:		* 0.06 CFS	* 11.3 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SENW	2.5		2.5
Total number of acres irrigated:						* 2.5

CONDITIONS OF APPROVAL AND REMARKS

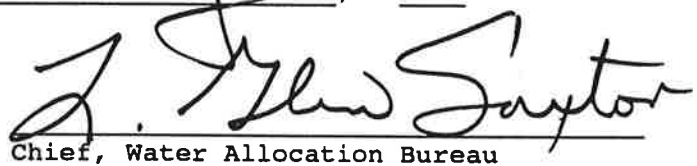
1. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.5 acres.
- * 2. Rights 63-03276K and 63-07647K when combined shall not exceed a total diversion rate of 0.06 cfs, a total annual diversion volume of 11.3 af at the field headgate, and the irrigation of 2.5 acres.

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is also known as Lot 15, Block 1, Diamond Ridge Subdivision.

Dated this 24th day of February, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-03276G & 63-07647G

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5126

DATE: February 20, 1998

ek 

=====

Transfer 5126 changes the point of diversion under a portion of Rights 63-03276G and 63-07647G, splitting each right into Parts J and K.

The applicant has purchased a 2.7 acre parcel of land within a new subdivision and will concentrate the water on the 2.5 acres of irrigation remaining with the homesite.

Recommended conditions include irrigation overlap, reduced acres, combined limits and standard transfer conditions.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5126

RECEIVED

JUL 07 1997

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

WATER RESOURCES
WESTERN REGIONName of applicant J. Daniel Helm and Shirley L. Helm Phone (208) 884-2546Post Office address P.O. Box 9309, Nampa ID 83652

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicant has purchased a subdivided lot 4
wants to divert water from well on his property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03376K</u>	<u>02-27-1962</u>	<u>.03</u>	<u>IRR</u>	<u>03-15</u> to <u>11-15</u>
<u>63-07647K</u>	<u>08-09-1972</u>	<u>.03</u>	<u>IRR</u>	<u>03-15</u> to <u>11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .06 cubic feet per second and/or 11.3 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	3	01N	02W	Canyon	existing

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
01N	02W	3								2.5									2.5

Total acres 2.5

This wt has
since been split
again per T5024.
Base wt = 63-052705
191.1 acres
1.89 cfs
.0049 cfs/ac
(34 ac left on
SE NW)

WR5809NP
No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/97
PAGE: 2

=====

Comments: Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03276 (See Attached) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-07647

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N/A If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.3 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	3								2.7									2.7

Total acres 2.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.88 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	2						40											40
		3	20	30	30	3	34.1			33.8									150.9

Total acres 190.9

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
irrigated acres leaving a remaining 37.3 acres in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot = 3.5 acres with water concentrated on 3.0
irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-07647E (See Attached) issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03276

PLAT OF DIAMOND RIDGE SUBDIVISION

THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., B.M.,
CANYON COUNTY, IDAHO.

1995



171203 / 100 / 4

PLAT LEGEND

- ⊗ Infill Point, Found 5/8" Rebar, Set Brass Cap in Conc.
- ⊙ Found Brass or Alum. Cap, As Noted
- Set 5/8" x 30" Rebar with Plastic Cap
- Set 1/2" x 24" Rebar with Plastic Cap
- Found 5/8" x 30" Rebar

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BPC
1	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
2	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
3	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
4	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
5	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
6	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
7	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
8	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
9	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
10	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
11	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
12	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
13	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
14	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
15	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
16	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
17	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
18	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
19	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
20	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
21	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
22	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
23	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
24	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
25	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
26	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
27	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
28	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
29	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
30	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
31	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
32	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
33	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
34	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
35	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
36	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
37	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
38	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
39	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
40	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
41	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
42	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
43	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
44	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
45	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
46	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
47	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
48	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
49	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
50	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
51	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
52	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
53	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
54	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
55	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
56	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
57	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
58	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
59	90° 00' 00"	30.00	41.12	42.43	30.00	41.12
60	90° 00' 00"	30.00	41.12	42.43	30.00	41.12

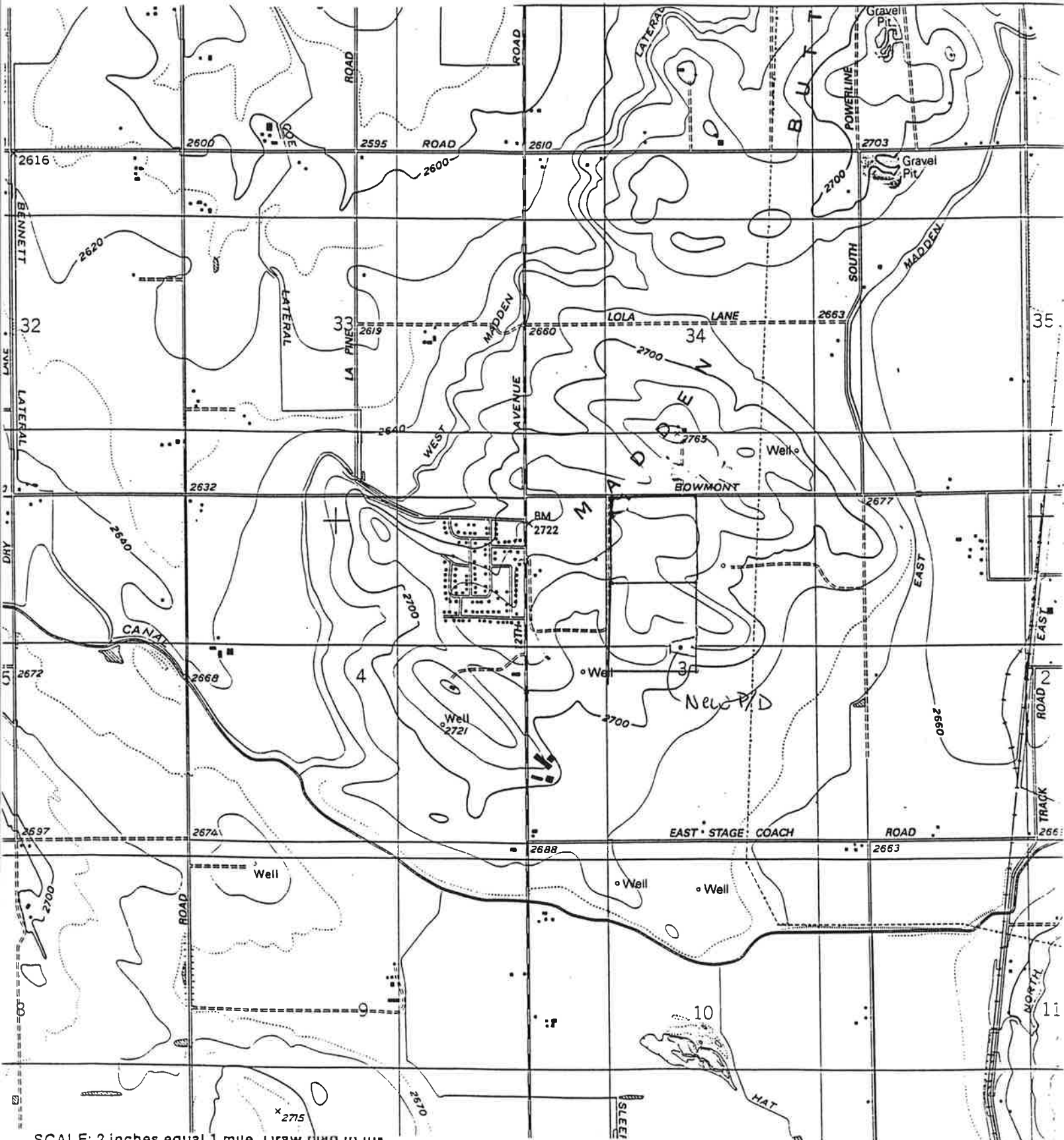
NOTES

- All lots are hereby designated as having a permanent easement for public utilities, drainage and irrigation over the ten (10) feet adjacent to any public street. This easement shall not preclude the construction of hard surfaced driveways, walkways and landscaping.
- Unless otherwise dimensioned or designated there shall be a five (5) foot property drainage, utility construction and maintenance easement adjacent to all lot lines inside this subdivision which do not front a public street.
- Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
- Lots shall not be reduced in size without prior approval from Southwest District Health Department.
- Any subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
- This subdivision is subject to compliance with the Idaho Code Section 31-3803. No water rights exist on this property. However, if water rights did exist the rights would go with the land.
- All lots shall be maintained in a neat and orderly fashion. Continuous weed control will be required of all lots.
- Longhorn Road which abuts this subdivision on the west boundary shall not be used for vehicular access. The use of Longhorn Road is restricted to emergency access only.
- Lots 2,3,8,9 and 14-18, Block 1 shall maintain a 100 foot rear yard setback to provide separation from adjacent agricultural uses.
- Any construction in areas which have a 10% or greater slope will require compliance with the Idaho Requirements of Canyon County as delineated in the subdivision ordinance.
- This development recognizes Section 22-4503, Idaho Code, Right to Farm, which states: "No agricultural operation or an appurtenance to it shall be or become a nuisance, private or public, by any changed conditions in or about the surrounding nonagricultural activities after the same has been in operation for more than one (1) year, when the operation was not a nuisance at the time the operation began; provided that the provisions of this section shall not apply whenever a nuisance results from the improper or negligent operation of any agricultural operation or an appurtenance to it."
- This subdivision is subject to a conditional use permit.
- The storm drainage system outside the dedicated right of way is the responsibility of the Diamond Ridge Subdivision Home owners Association and shall be maintained by that entity.



SILVER MAPLE DEVELOPMENT CO. BRIGGS ENGINEERING, INC.
Developer Consulting Engineers
Meridian, Idaho Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

(See Attached USGS + Plat Map)

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } SS.

On 2-17-95, before me, JEANETTE LUKOWSKI, NOTARY PUBLIC

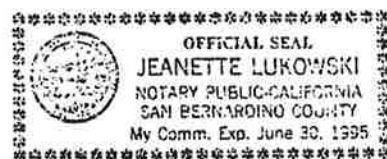
PERSONALLY APPEARED HELMUT J. DUECK, VICKI JO SLATER AND PHILIP SLATER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jeanette Lukowski



This area for Official Notarial Seal

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

- ☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☒ OTHER: THEMSELVES

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DIAMOND RIDGE LIMITED LIABILITY COMPANY

DESCRIPTION OF ATTACHED DOCUMENT

WARRANTY DEED

TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

2-15-95

DATE OF DOCUMENT

N/A

SIGNER(S) OTHER THAN NAMED ABOVE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07647J
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680
208-887-7697

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON
			NW	NE	NE	2	CANYON
02N	02W	34	SW	SW	SW		CANYON
			SE	SW	SW		CANYON
			SE	SE	SE		CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		314.30

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) 314.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	34.7
						Section Acres	69.7
						Total Acres	69.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07647K, FEE PAID UNDER RECEIPT NO. W019046. SB. 9/16/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 5024 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 5024 APPROVED 01/15/1998
THIS CLAIM IS THE RESULT OF A SPLIT OF 63-07647K, THE AJ NOS. WERE OUT-OF-ORDER THUS THIS CLAIM WAS SPLIT INTO 63-07647J (STAFFORD) AND 63-07647H (RIGGS).
1/4/1999 SB.

15. Basis of Claim: LICENSE

Water Right Number: 30395

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7647Q

NAME AND ADDRESS: KATHRYN J MARTIN
5700 DIAMOND RIDGE WY
NAMPA ID 83686

TERREL E MARTIN
5700 DIAMOND RIDGE WY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
4.50 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:
T01N R02W S3 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.010 CFS 4.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 SENW 1.00
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Rights 63-3276P and 63-7647Q when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1.0 acre.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Failure of the right holder to comply with the conditions of transfer 66099 is cause for the Director to rescind approval of the transfer.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.



Idaho Department of Water Resources

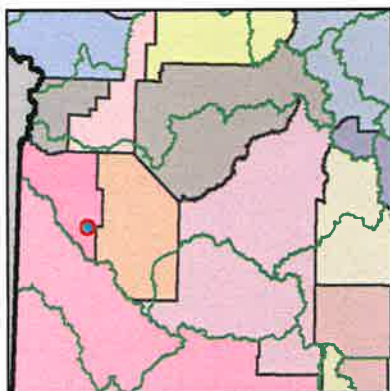
SRBA Recommendation:

63-7647Q

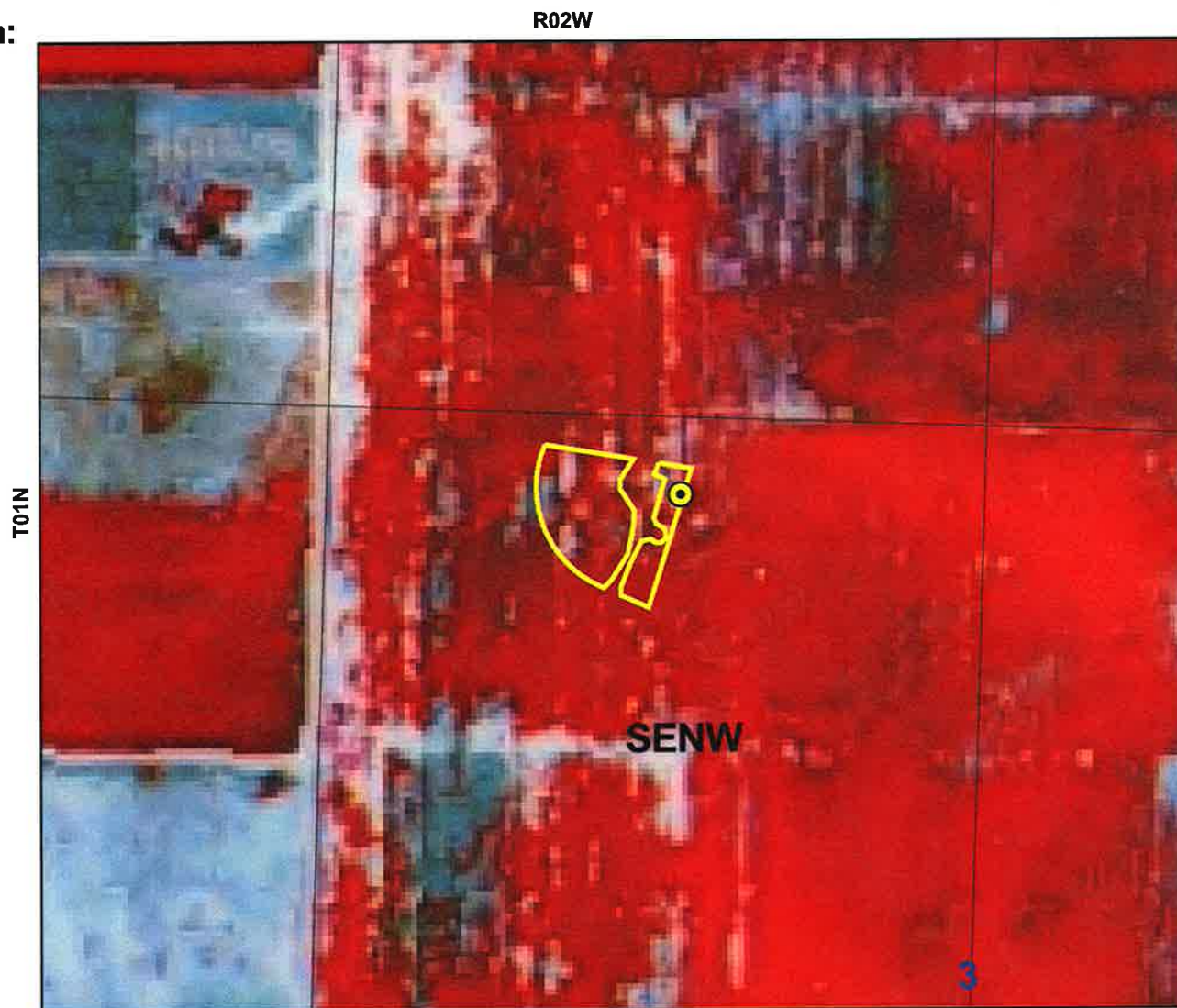
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

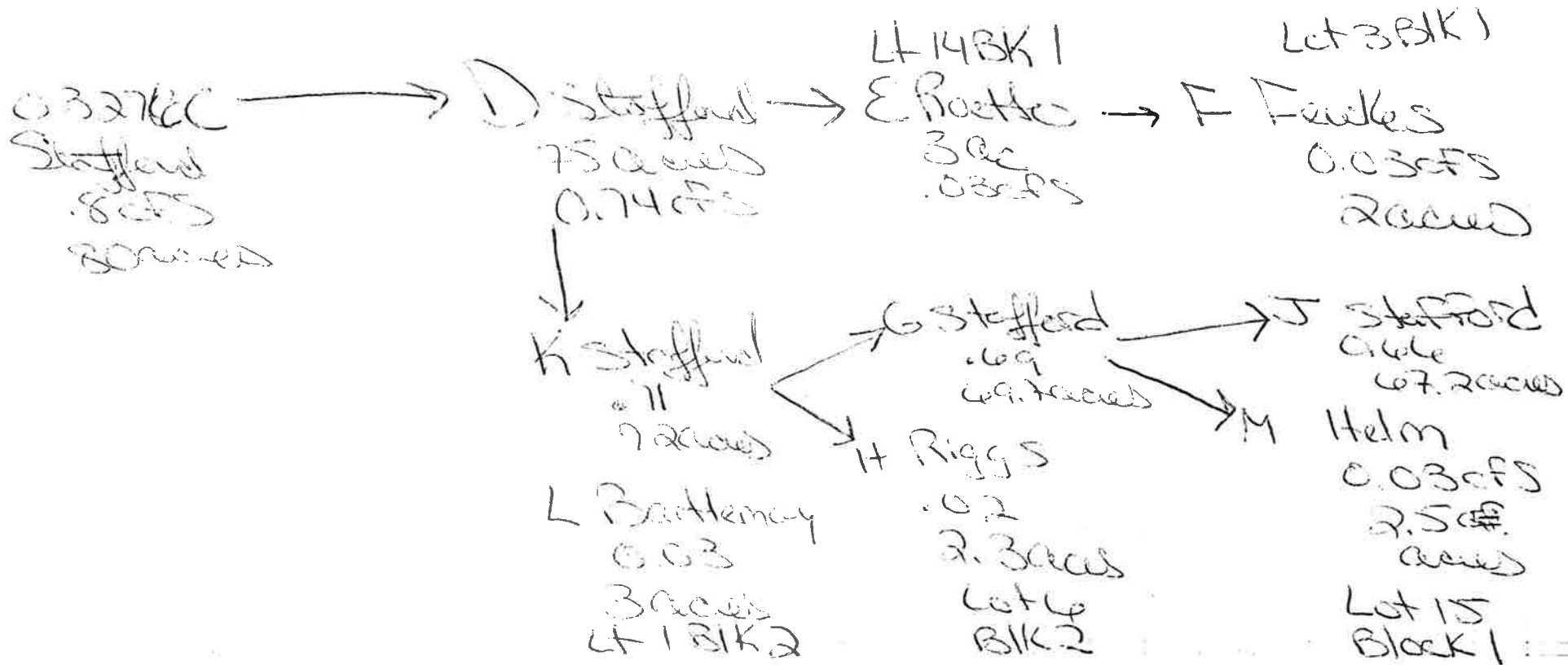


Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

A63-03276A
Neiden. G. 4 cfs
40 acres

Split

A63-03276B
Garrett 0.83
83 acres



1/4/1999
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