

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07618

Date Received: 8-23-89

Receipt No: 0010112

Received By: CP

CP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EAGLE WATER CO.
Address: P.O. BOX 455
EAGLE, ID

208-939-0242

83616

2. Date of Priority: OCT 25, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	9	NE	SE	NE		ADA
			NE	SW	NW		ADA
			SW	SW	NW		ADA

5. Description of diverting works:

3 WELLS, INTERCONNECTED WITH U.G. MAINLINES, 90,000 GALLON TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.400		

7. Total Quantity Appropriated is:

1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL, CITY OF EAGLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	8				MUNI	

A63-07618

Page 1

Date: 08/14/89

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	9			MUNI	
		10			MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-09245, 63-07368

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of

EAGLE WATER CO., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of

EAGLE WATER CO. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRESIDENT EAGLE WATER CO.
Title and Organization

8-15-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of August 19 89

Betty E. Hall
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12/1/92

T 4N
R 1E

MICROFILMED
AUG 21 1992



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Eagle Water Co.

CLAIM IDENT. NO.

A63-07618

DATE RECEIVED

CK #

C01012

AMOUNT \$

190⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A
- Is the consumptive use correct? ☒ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A No fee pd.
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by:

A

Date:

6/13/90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 21 1992

11/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7618
NAME AND ADDRESS: EAGLE WATER CO INC
172 W STATE ST
PO BOX 455
EAGLE ID 83616-0455

EAGLE WATER CO INC
PO BOX 455
EAGLE ID 83616-0455

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.400 CFS
PRIORITY DATE: 10/25/1972
POINT OF DIVERSION:

T04N R01E S9 NESENE Within ADA County
T04N R01E S9 NESWNW Within ADA County
T04N R01E S9 SWSWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	1.400 CFS

PLACE OF USE:

Place of use is within the service area of the Eagle Water Company
municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7618

NAME AND ADDRESS: EAGLE WATER CO INC
172 W STATE ST
PO BOX 455
EAGLE ID 83616-0455

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.400 CFS

PRIORITY DATE: 10/25/1972

POINT OF DIVERSION:

T04N R01E S9 NESENE Within ADA County

T04N R01E S9 NESWNW Within ADA County

T04N R01E S9 SWSWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.400 CFS

PLACE OF USE:

Eagle Water Co., Inc.

Place of use is within the service area of the City of Eagle municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 22, 2006

Eagle Water Co.
172 W State St.
PO Box 455
Eagle, ID 83616-0455

Attention: Robert DeShazo

Gentlemen:

RE: 63-7368, 63-7618 & 67-9245

Enclosed is a change of address form for claims that have been filed in the Snake River Basin Adjudication in the name of Eagle Water Co Inc. Before we can change our records, we require the enclosed Change of Address of Notice of Claim form be completed and returned to our office.

I have also enclosed a copy of a license and adjudication claim No. 63-9245 in the name of Eagle Water Co. In our telephone conversation, I pointed out the discrepancy in the quantity cfs claimed for the Municipal use from the licensed right of 3.5 cfs to the adjudication claim of 1.1 cfs. If you decide to amend the claim's quantity to the license, I have printed off a draft claim for your consideration leaving the city's address blank for you to fill in the correct address. The fee to make this change is \$200 per cfs; to increase the claim 2.4 cfs would be \$480.00. To file the amended claim, please make your check payable to the Idaho Department of Water Resources and send it along with the signed amended claim to the above address.

I am also enclosing for your information copies of claim Nos. 63-7368 and 63-7618. If you have any questions, please feel free to contact me at 287-4912 or email me at Anita.Warntjes@idwr.idaho.

Sincerely,

Anita L. Warntjes
Grants/Contract Specialist

ALW
Encls.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)
License of Water Right No. 63-7618 Priority October 25, 1972 Amount 1.4 cfs

THIS IS TO CERTIFY, that EAGLE RANCH WATER COMPANY
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-7618 issued pursuant to Application for Permit dated June 14, 1972,
and has submitted proof to the Department of Water Resources on December 12, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.8 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (70 units)	from January 1 to December 31	at 1.4 cfs and	84.0 acre feet
	from _____ to _____	cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.4 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
84.0 acre feet per year, said waters to be diverted within the (2 points) SW 1/4 NW 1/4
Sec. 9, T. 4N, R. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NWW				SWW				SEW				Totals
			NEW	NWW	SWW	SEW	NEW	NWW	SWW	SEW	NEW	NWW	SWW	SEW	NEW	NWW	SWW	SEW	
4N	1E	9							X										

Total number of acres irrigated _____

This right when combined with Right Nos. 63-7368 & 63-9245 shall not exceed
4.5 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

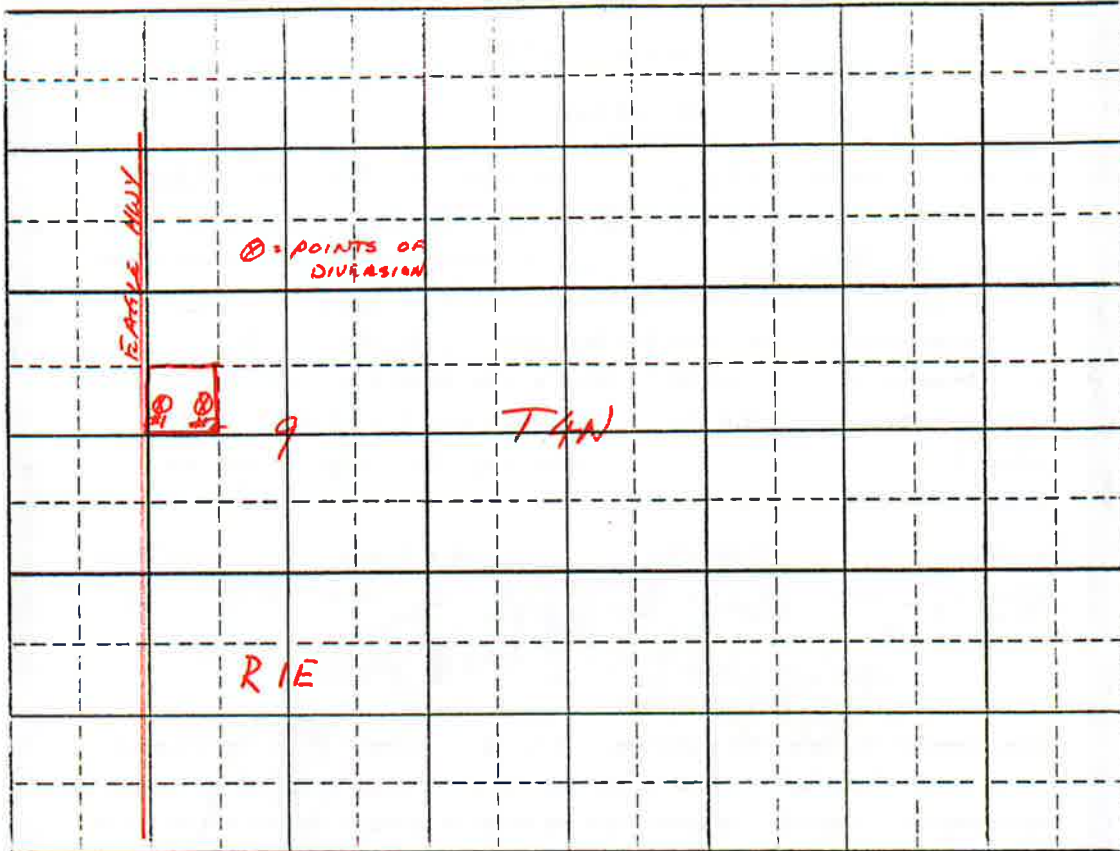
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director

Norman C. Young

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SIX INCH LINES FROM PUMPS TO RIGHT INCH
SUBDIVISION AND MUNICIPAL LINES.

Point(s) of diversion: ^(2 pts) SW 1/4 NW 1/4 Sec 9, TAN, R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	9							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Charles W. By - p.

Checked by DBS

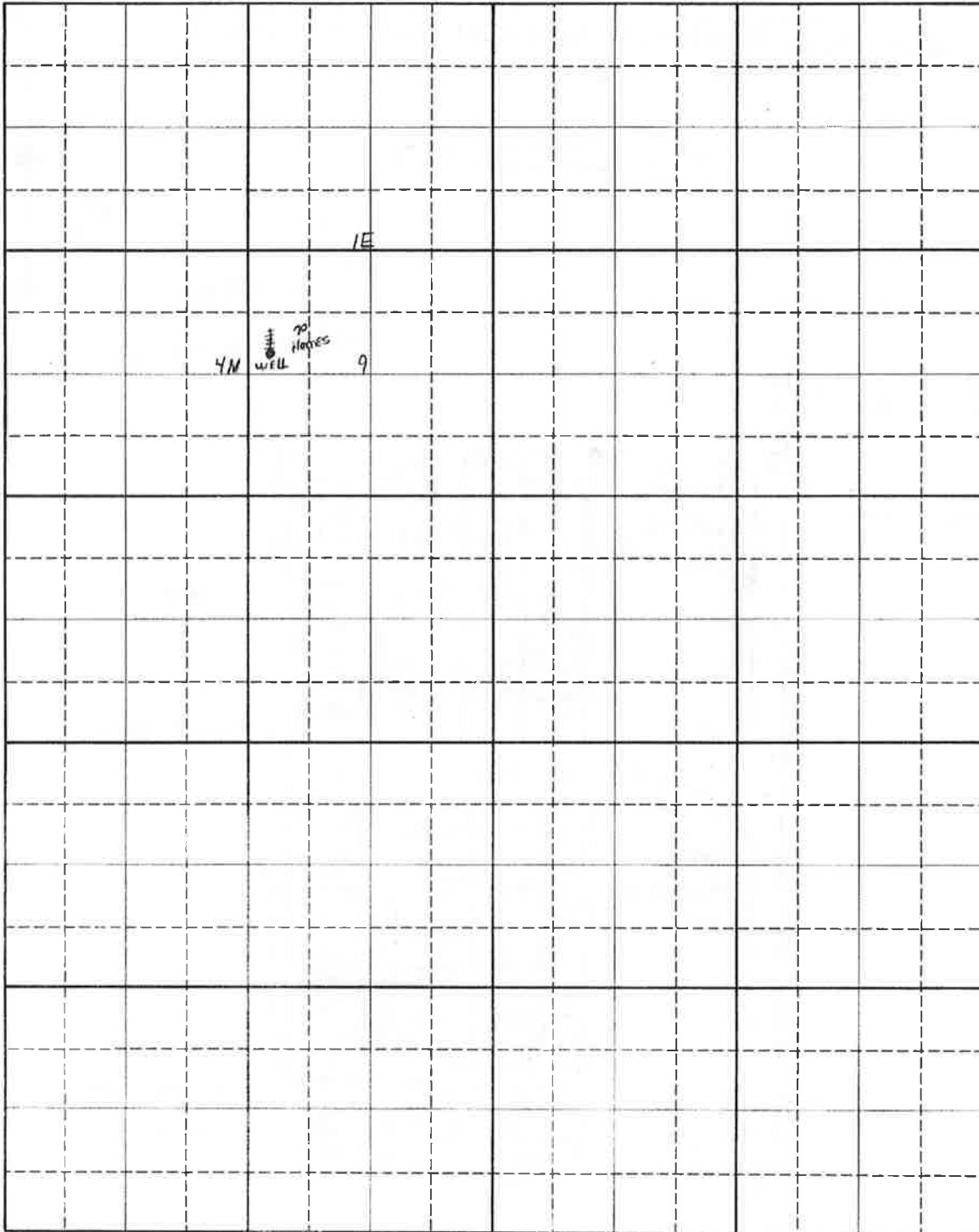
Approved by [Signature]

Date 2/9/81

Date 5/11/81

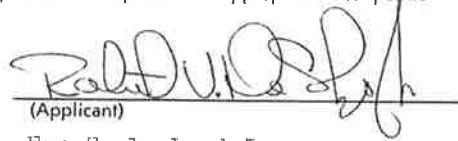
Date 5/12/82

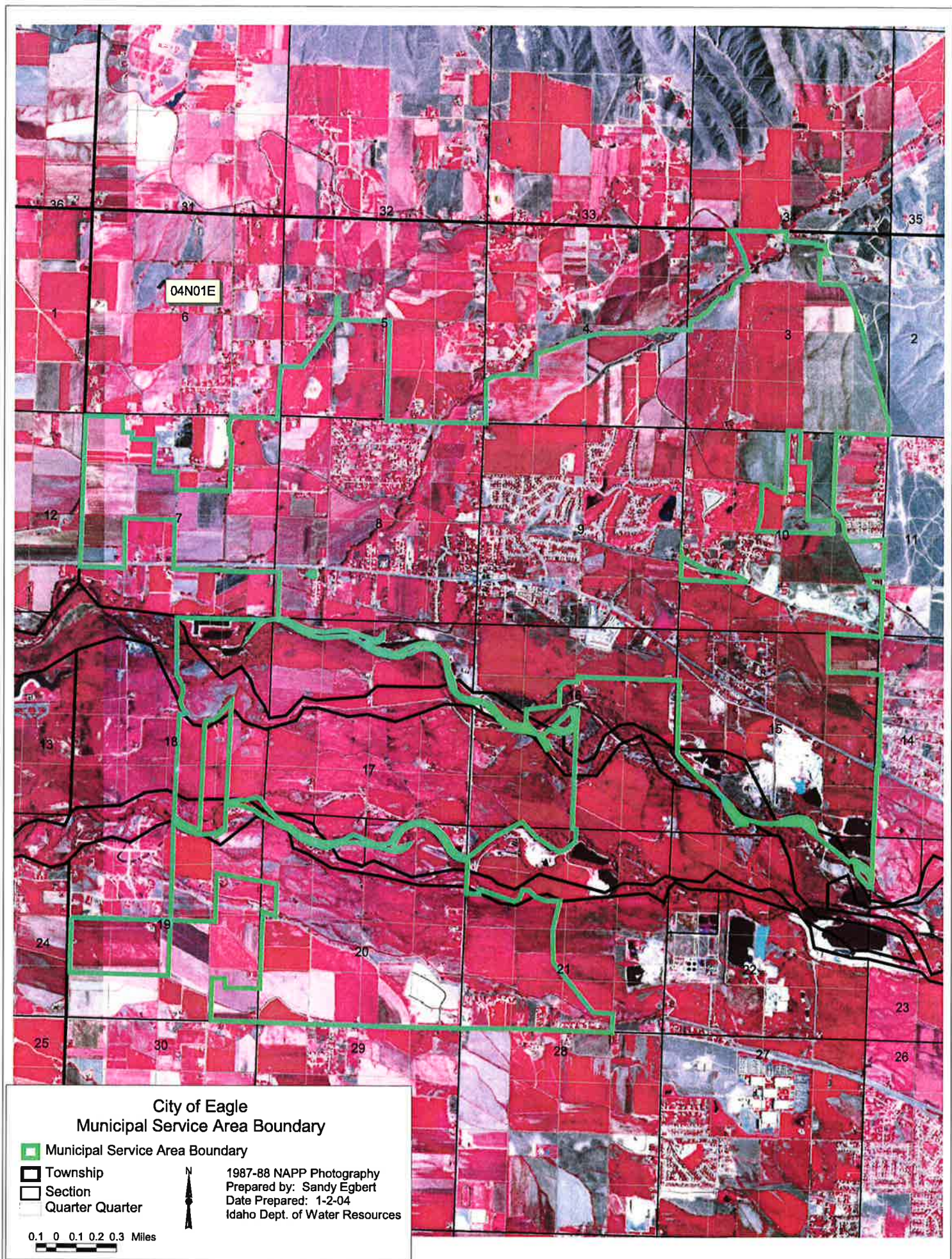
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

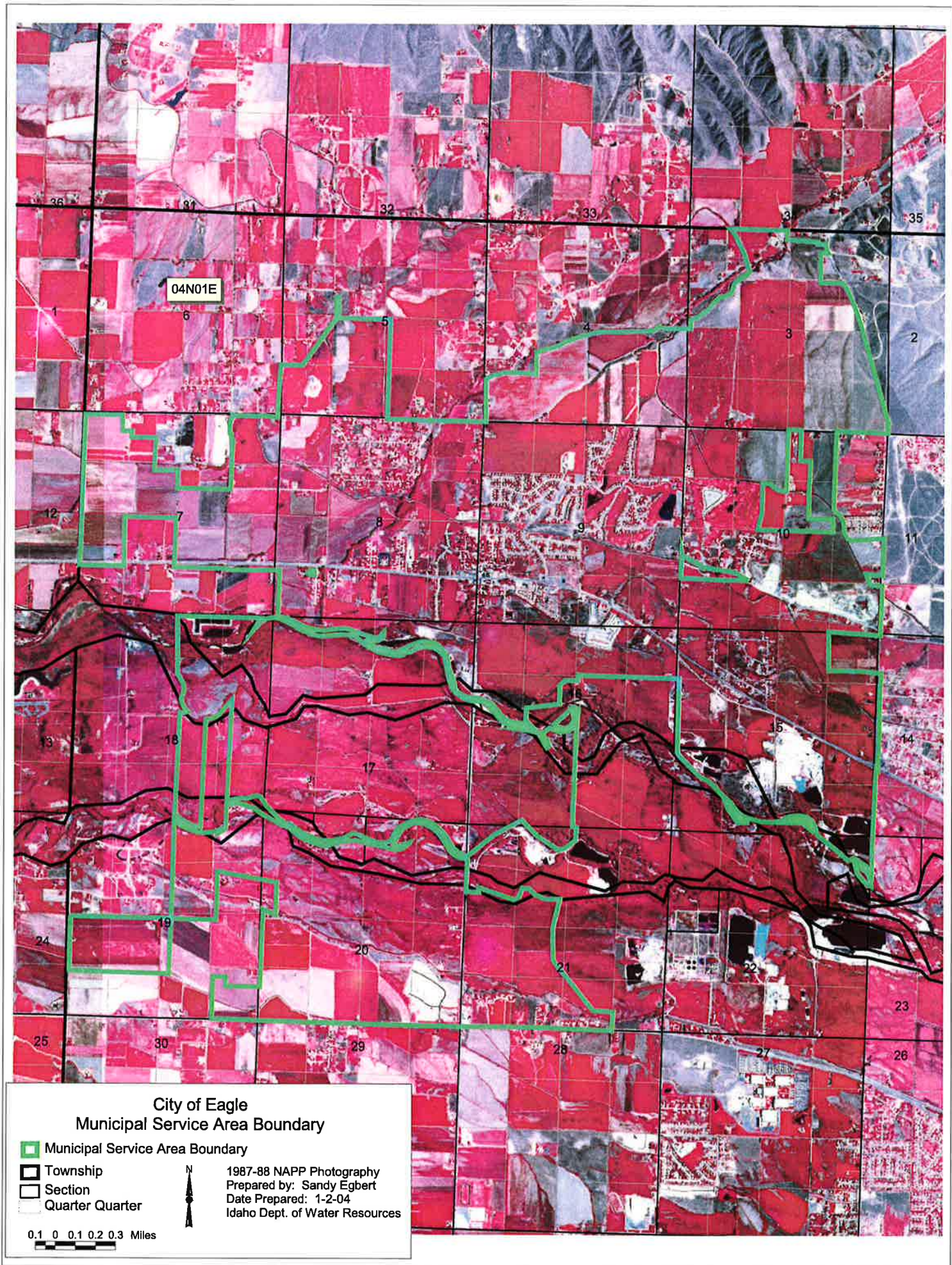


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) Sec.
For Eagle Land Inc.





**City of Eagle
Municipal Service Area Boundary**

- Municipal Service Area Boundary
- Township
- Section
- Quarter Quarter



1987-88 NAPP Photography
Prepared by: Sandy Egbert
Date Prepared: 1-2-04
Idaho Dept. of Water Resources

0.1 0 0.1 0.2 0.3 Miles

