

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-11984

Date Received: 8/29/2018

Receipt No: 1020947

Claim Fee: \$2500 By: _____

RECEIVED

AUG 29 2018

IDWR/NORTHERN

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) WILLIAM F CHAPMAN Phone (208) 664-3866

Mailing address PO BOX 1118 COEUR D'ALENE ID 83816
Street or Box City State Zip

Email address (optional) tropdocspot1@hotmail.com

2. Date of priority: (Only one per claim) 12/31/1900 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) COEUR D'ALENE LAKE
which is tributary to (b) SPOKANE RIVER

4. Location of point of diversion is: Township 50N, Range 04W, Section 15,
SE 1/4 of SE 1/4, or Govt. Lot 1 BM, County of KOOTENAI

Parcel no. 50N04W157775 (TAX #4218)

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

PUMP IN LAKE WITH PIPELINE TO HOME

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (✓) or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 50N, Range 04W, Section 15,
NE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. 50N04W157775

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

DOMESTIC USE FROM SPRING or None ()

13. Remarks (include an explanation of the priority date selected):

YEAR FIRST HOME WAS BUILT ON PROPERTY AS PER KOOTENAI COUNTY RECORDS

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 95-11984

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) William F Chapman Date: 29 August 2018

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____, of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) WILLIAM F CHAPMAN Claim ID _____

Б.А.ДЖИМ ДУГА 019

W. 1700 B. C. 1000
C. 1000

TX# 4218 Ex R/W. + G. N.E. 15
15-504

Same
B.B.

10-14-57 BUILDING PERMIT
11 INTERIOR INSPECT.
UNDER CONSTRUCT
% COMPLETE
PHOTO NO. 3

SHEET NO.

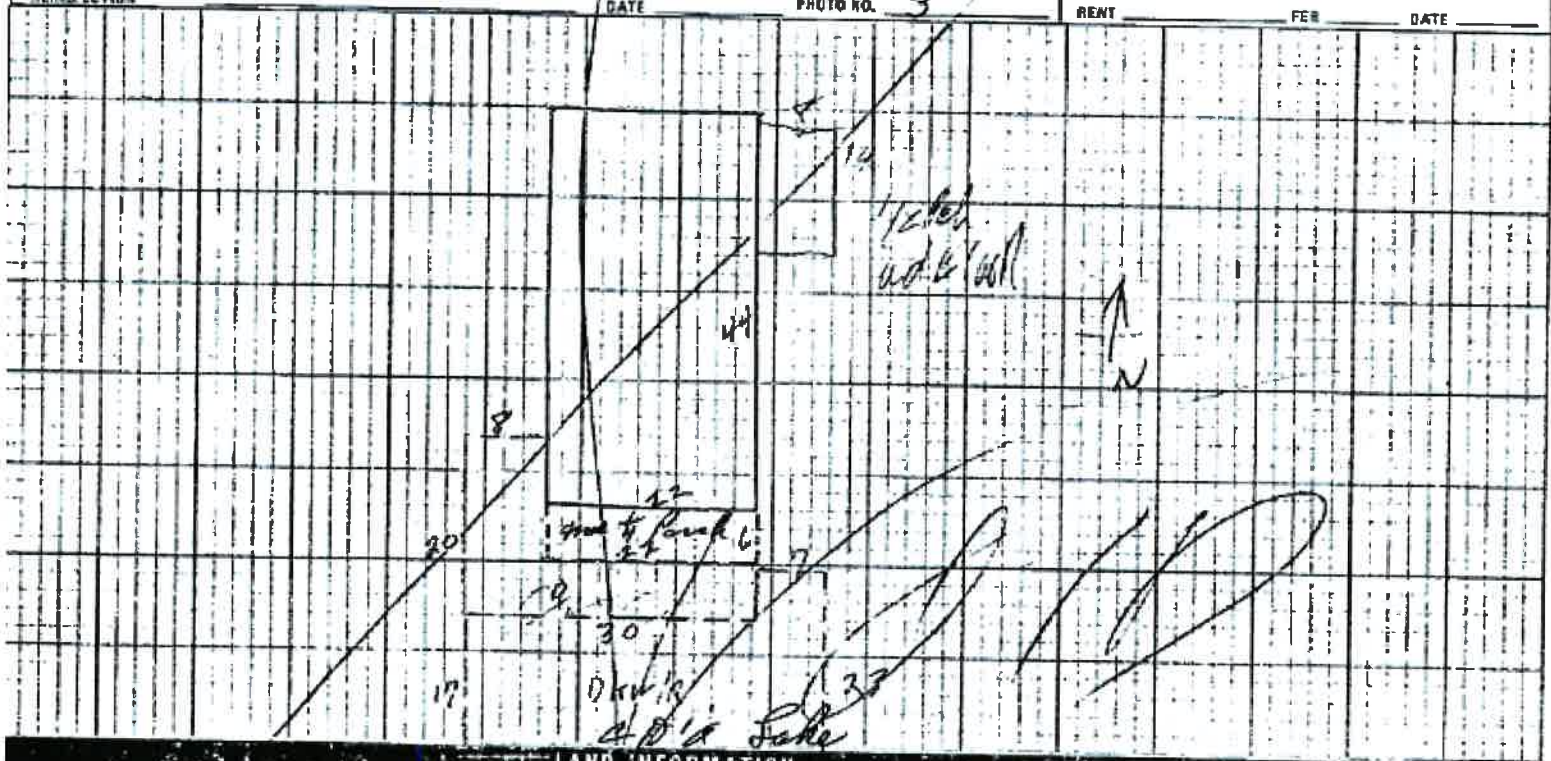
VALUES SUMMARY

2
R1
42%
1900
1947
Rac

YEAR	1983	YEAR	1984
\$	12,529	\$	14,658
\$	24,274	\$	26,707
\$		\$	
\$	62,43-	\$	15,720
\$	43,176	\$	57,085
\$	45,450	\$	

MARKET VALUE \$ 88,744 \$ 102,535

PRICE	DATE
PRICE	DATE
PRICE	DATE
RENT	FEE
	DATE



OFF-SITE IMPROVEMENTS

Q1	NEIGHBORHOOD	
1	URBAN	PROPERTY VALUES
2	SUBURBAN	6 STABLE
3	RURAL	7 IMPROVING
4	RECREATIONAL	8 DECLINING

ON-SITE UTILITIES			
2	ELECTRICITY	5	PUBLIC WATER
2	GAS	6	PRIVATE WELL
3	UNDER GROUND ELECT / TELEPHONE	7	PUBLIC SEWER
4	CABLE TV	8	SEPTIC SYSTEM

07	REMARKS
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02 OFF-SITE IMPROVEMENTS	
STREET:	5 ASPHALT/CONCRETE
2 NONE	6 DRIVE/DRIVE
3 PUBLIC ACCESS	7 SIDEWALKS
4 PRIVATE ACCESS	8 CURB/GUTTERS

SITE ADJUSTMENTS	
1 Location	5 Width
2 Access	6 Depth
3 View	7 Postage
4 Topography	8 Ranch

90	TOTAL FACTOR:	
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00	MARKET DATA
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Std. Unit \$

CONFIDENTIAL

03	WATER FRONT PROPERTY				
1	LAKE	6	BEACH		
2	RIVER / CREEK	None	P	F	A 3 I
3	ACCRETION	7	GRADE:		
4	BLUFF LAND		P	F	A G E
5	FLOOD PLAIN				

06	SUBJECT DIMENSIONS
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Ed. F. Onzaga 202 Degre

Other	
☒	COMPOSITE ADJUSTMENT

Flow Count 202 LF X 5 385 15 150

Quantity of _____ x \$ _____ = \$ _____

Acres/Year 1.45 = \$

 TOTAL EARTH 1.45

_____ \$ _____

LAND VALUE 8