

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07561
Date Received: 3/14/1990
Receipt No: W011017
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HARVEST FARM CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: FEB 18, 1972

3. Source: GROUNDWATER Trib. to:
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16	✓NW		NW		CANYON
02N	03W	22	✓SW		NE		CANYON
			✓SE		NW		CANYON
			✓SE		SW		CANYON
			✓SW		SE		CANYON
		23	✓SE		SE		CANYON
			✓SE		NE		CANYON
		26	✓NE		NW		CANYON
		27	SE		NE		CANYON
			NE		NW		CANYON

5. Description of diverting works:
8 WELLS, 1 SNAKE R. DIV.(NWNW, S.16)PIPELINES & SPRINK. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.250		1092.00

7. Total Quantity Appropriated is:
2.250 C.F.S. (and/or) 1092.00 A.F.A.

8. Total consumptive use is 2240.0 Acre Feet Per Annum.

A63-07561

Page 1

Date: 03/20/90

MICROFILMED
AUG 21 1992

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres		
02N	03W	22	NE	NE		IRR	40.0		
			NW	NE		IRR	40.0		
			SW	NE		IRR	40.0		
			SE	NE		IRR	40.0		
			NE	NW		IRR	40.0		
			SE	NW		IRR	40.0		
			NE	SW		IRR	40.0		
			SE	SW		IRR	40.0		
			NE	SE		IRR	40.0		
			NW	SE		IRR	40.0		
			SW	SE		IRR	40.0		
			SE	SE		IRR	40.0		
			Section Acres						480.0
			23	NE	NE		IRR	40.0	
				NW	NE		IRR	40.0	
				SW	NE		IRR	40.0	
SE	NE			IRR	40.0				
Section Acres						160.0			
Total Acres						640.0			

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE CLAIM NO. A63-02754 REMARKS SEC.

14. Remarks:

TRANS. 2735.

THE DIVERSION RATE AND ANNUAL VOLUME OF WATER DIVERTED AT EACH AND EVERY P/D SHALL NOT EXCEED THE AMOUNT ORIGINALLY LICENSED AT THAT P/D.

EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE AND IN TIMES OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D.

NO MORE THAN 1454.1 ACRES SHALL BE IRRIGATED DURING ANY IRRIGATION SEASON FROM GROUNDWATER AND NO MORE THAN 400 ACRES SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED

MICROFILMED
AUG 21 1992

14. Remarks: Continued

DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE APPROVAL OF TRANSFERS 2730 THROUGH 2737. EXTENSION OF TIME WAS VERBALLY GIVEN BY DAVE SHAW FOR SHERL CHAPMAN ON THIS CLAIM. THE EXTENSION WAS GIVEN ON 3/01/90 UNTIL 3/15/90.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07561
Date Received: ~~3/05/1990~~ 3-14-90
Receipt No: W011017
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARVEST FARM CO. 800-547-7023
Address: P.O. BOX 650
98 PALMER AVE.
COTTAGE GROVE, OR 97424

2. Date of Priority: FEB 18, 1972

3. Source: GROUNDWATER Trib. to:
SNAKE RIVER COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	03W	16		NW	NW		CANYON
02N	03W	22		SW	NE		CANYON
				SE	NW		CANYON
				SE	SW		CANYON
				SW	SE		CANYON
				SE	SE		CANYON
		23		SE	NE		CANYON
				NE	NW		CANYON
		26		SE	NE		CANYON
		27		NE	NW		CANYON

5. Description of diverting works:
8 WELLS, 1 SNAKE R. DIV.(NWNW, S.16)PIPELINES & SPRINK. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.250		1092.00

7. Total Quantity Appropriated is:
2.250 C.F.S. (and/or) 1092.00 A.F.A.

8. Total consumptive use is 2240.0 Acre Feet Per Annum.

A63-07561

Page 1

Date: 03/05/90

MICROFILMED

AUG 21 1992

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03W	22	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
			Section Acres					480.0
		23	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			Section Acres					160.0
			Total Acres					640.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE CLAIM NO. A63-02754 REMARKS SEC.

14. Remarks:
TRANS. 2735.
THE DIVERSION RATE AND ANNUAL VOLUME OF WATER DIVERTED AT EACH
AND EVERY P/D SHALL NOT EXCEED THE AMOUNT ORIGINALLY LICENSED AT
THAT P/D.
EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE AND IN TIMES
OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE
ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D.
NO MORE THAN 1454.1 ACRES SHALL BE IRRIGATED DURING ANY
IRRIGATION SEASON FROM GROUNDWATER AND NO MORE THAN 400 ACRES
SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED

DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION #3 WILL VOID THE APPROVAL OF TRANSFERS 2730 THROUGH 2737.

16. Signature(s)

Number of attachments: 0 See A02-00068 for per. explanation

I do solemnly swear or affirm that I am GENERAL MANAGER of
HARVEST FARM CO., that I have signed the foregoing
Organization
document in the space below as GENERAL MANAGER of
Organization and that the statements contained in the
foregoing document are true and correct.

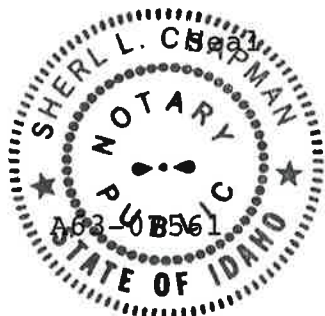
GENERAL MANAGER, HARVEST FARM CO.
Title and Organization

3/13/90 Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of March 19 90 Stuart Chapman

Notary Public



Residing at 2889 CMC Wy Mendocino CA
My Commission Expires 6/14/94

Date: 03/05/90

MICROFILMED

AUG 21 1992

10/09/2006

NOTICE OF ERROR
REPLY

RECEIVED
OCT 30 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 10/31/2006

Water right number: 63-7561

HARVEST FARM CO
13735 MISSOURI AVE
NAMPA ID 83686
Telephone Number: 208-467-9712

RECEIVED
OCT 26 2006

WATER RESOURCE
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

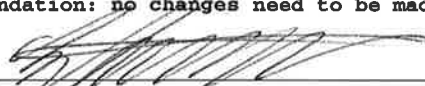
2. Describe the changes you wish to make in the proposed recommendation:

Points of Diversion need to be adjusted to reflect changes made by Dan Nelson's field exam.

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-24-06

SIGNATURE: 

Please print your name: Leland Treggs

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

OCT 31 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07639
Date Received: 3/16/1989
Receipt No: 1003029
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY M. BUCKMASTER 208-392-4317
Address: BOX 295
PLACERVILLE, ID 83666

AND/OR

Name: ANNALEE BUCKMASTER 208-392-4317
Address: BOX 295
PLACERVILLE, ID 83666

2. Date of Priority: JUL 27, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	04E	27	NW	NE			BOISE

5. Description of diverting works:

WELL, 122' DEEP, 6" CASING, 1 HP PUMP, PIPED TO HOUSE & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:

0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	04E	27	NW NE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Annalee Buckmaster* Date: 3-16-89

Date: _____

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of March 19 89

Anna Baumhert
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 12-7 1994

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7561

NAME AND ADDRESS: HARVEST FARM CO
13735 MISSOURI AVE
NAMPA ID 83686SOURCE: GROUND WATER
SNAKE RIVERTRIBUTARY:
TRIBUTARY: COLUMBIA RIVERQUANTITY: 2.250 CFS
1,092.00 AFY

Right Nos. 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to a total combined annual diversion volume of 4743 AF.

The right holder shall install and maintain a measuring device and lockable controlling works of a type acceptable to the Department as part of the diverting works.

PRIORITY DATE: 02/18/1972

POINT OF DIVERSION:

T01N R03W S16 NWNW Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SWNE Within CANYON County
T02N R03W S22 SENW Within CANYON County
T02N R03W S22 SESW Within CANYON County
T02N R03W S22 SESE Within CANYON County
T02N R03W S23 SENE Within CANYON County
T02N R03W S23 NENW Within CANYON County
T02N R03W S23 SWNW Within CANYON County
T02N R03W S23 SWSE Within CANYON County
T02N R03W S26 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

03/15 11/15

2.250 CFS
1,092.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION in CANYON County

T02N R03W S22	NENE	40.00	T02N R03W S22	NWNE	40.00
T02N R03W S22	SWNE	40.00	T02N R03W S22	SENE	40.00
T02N R03W S22	NENW	40.00	T02N R03W S22	SESW	40.00
T02N R03W S22	NESW	40.00	T02N R03W S22	SESE	40.00
T02N R03W S22	NESE	40.00	T02N R03W S22	NWSE	40.00
T02N R03W S22	SWSE	40.00	T02N R03W S22	SESE	40.00
T02N R03W S23	NENE	40.00	T02N R03W S23	NWNE	40.00
T02N R03W S23	SWNE	40.00	T02N R03W S23	SENE	40.00

640 ACRES TOTAL

Right Nos. 02-68, 63-2754, 63-2867, 63-2975, 63-3104, 63-3490A, 63-3492, 63-7561, 63-7793 and 63-4799 are limited to the irrigation of a combined total of 1454.1 acres from ground water, and no more than 400 acres with water diverted directly from the Snake River, in a single irrigation season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The diversion rate of water, and the annual volume of water, diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.

Each point of diversion shall maintain its original priority date, and in times of water shortage shall be regulated according to the original priority date associated with that point of diversion.

Transfer 2735

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Failure to comply with Condition #3 of Transfer 2735 will void Transfers 2730 - 2737.



Idaho Department of Water Resources

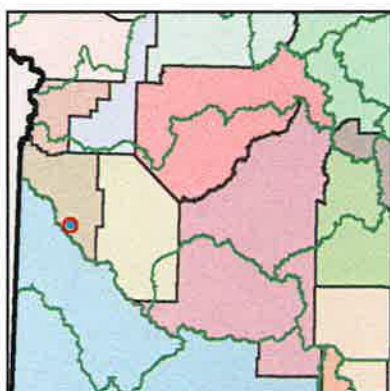
SRBA Recommendation:

63-7561

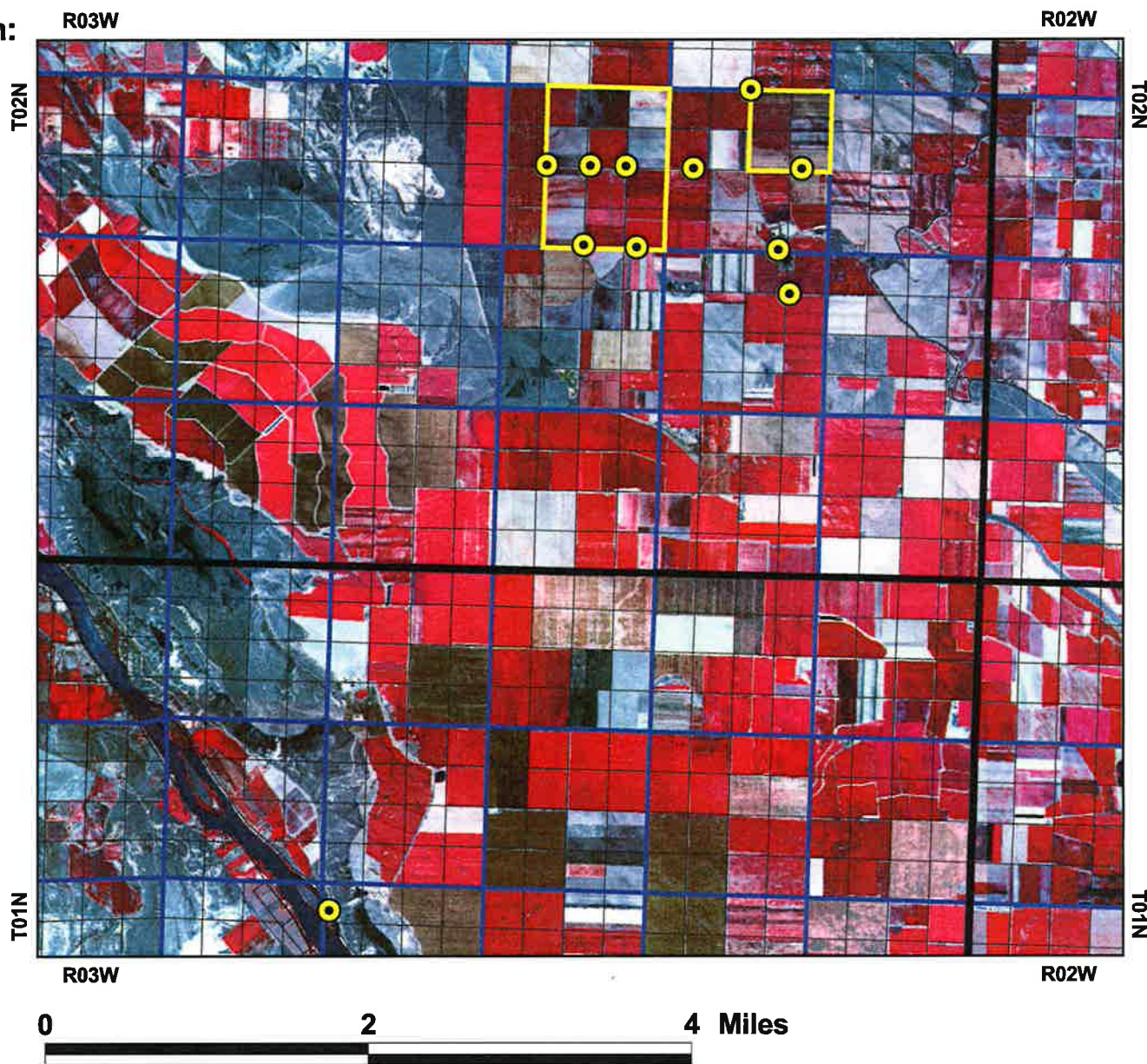
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

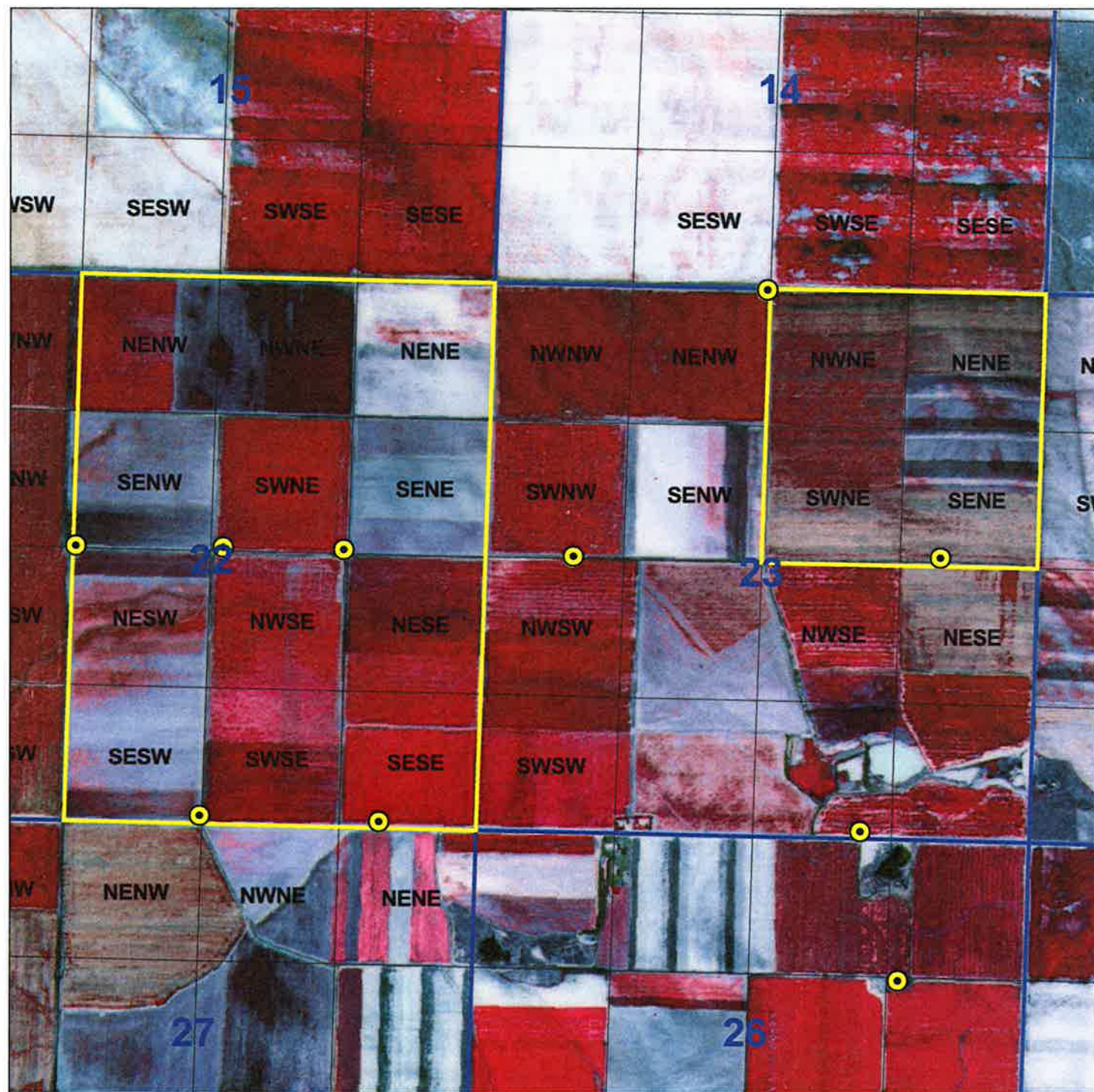


Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Monday, November 6, 2006
1987/88 Aerial Photography

63-7561



AJ0749NP
No. R63-07639

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY M BUCKMASTER	07/27/1972	DOMESTIC	01-01 12-31	0.03 CFS	
C	ANNALEE BUCKMASTER					
	PO BOX 295			TOTAL DIVERSION:	0.03 CFS	
	PLACERVILLE ID 83666					
	(208) 392-4317					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07N R04E S27 NWNE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	04E	27	:			D	:															:

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 069010000250
PROPERTY ALSO KNOWN AS LOT 25, STAR RANCH SUBDIVISION #1.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/06/98 CALKER

AJ5809NP
No. R63-07639

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY M BUCKMASTER	07/27/1972	DOMESTIC	01-01 12-31	0.03 CFS	
C	ANNALEE BUCKMASTER					
PO	BOX 295			TOTAL DIVERSION:	0.03 CFS	
	PLACERVILLE ID 83666					
	(208) 392-4317					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07N R04E S27

NWNE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
				NENE NWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	04E	27	:			D	:													:

POU County: BOISE

Non-Irrigation Uses: 1 ~~HOUSE~~ home

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: ^{PN} EXP RP 069010000250

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/18/97 CORR1

EXP- Lot 25 Star Ranch No. 1

WR5809NP
No. 63-07639

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/28/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY M. BUCKMASTER	07/27/1972	DOMESTIC	01/01 12/31	0.030 CFS	1.20 AFA
C	ANNALEE BUCKMASTER 2201 HERVEY ST. BOISE ID 83705					
TOTAL DIVERSION:					0.030 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07N R04E S27 NWNE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	04E	27	:			D																:

Pou County: BOISE

Dates: App. Received:
Proof Due Date: 09/01/1979
Exam Made Date:
Licensed Date: 04/12/1982

Priority Date: 07/27/1972
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Audit: 05/20/85 05/01/88 CONVERT

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-07561

<u>WR ELEMENT</u>	<u>FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION</u>	<u>FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE</u>	<u>CLAIM VERIFIED BY CODE (SEE BELOW)</u>	<u>CHANGE CLAIM Y/N</u>	<u>CLAIMANT CONTACT NEEDED - Y/N**</u>	<u>REVIEW COMPLETED WHOM/DATE</u>	<u>"R" RECORD</u>
<u>PRIORITY*</u>	<u>N</u>						
<u>PT. OF DIV.</u>	<u>N</u>						<u>DATA ENTRY COMPLETED</u>
<u>SOURCE</u>	<u>Y</u>						<u>BY _____ DATE _____</u>
<u>PL. OF USE</u>	<u>N</u>						<u>FINAL RECOMMENDATION</u>
<u>DIV. AMOUNT CFS/AF</u>	<u>N</u>						<u>BY _____ DATE _____</u>
<u>CONSUMPTIVE USE</u>							
<u>NATURE OF USE</u>	<u>N</u>						
<u>PERIOD OF USE</u>	<u>N</u>						
<u>BASIS OF CLAIM</u>	<u>N</u>						
<u>REMARKS</u>	<u>N</u>						

N/A

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:12:15

Page 1

Water Right Number - 63-07561 ✓

Prefix Translation: WATER RIGHT

Old (D) Number - ✓

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BING FROST RANCH CO.

1 - 515 S. FLOWER ST.
2 -
3 -
City- LOS ANGELES
Phone - 208-000-0000

State- CA Zip- 90071

*** O - ORIGINAL OWNER ***
RUSSELL

WALTER C.

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

RUSSELL

DAN

1 -
2 -
3 -
City-
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - +
02/18/1972 ✓

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
L - LICENSE ✓

+ - - Status - - - - +

+ - - - - Source - - - - +
GROUNDWATER ✓

+ - - - - Tributary - - - - - +

ADDED → Snake River — Columbia

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N ✓	03W ✓	16 ✓	NW NW ✓			(27) CANYON
02N ✓	03W ✓	22 ✓	SW NE ✓			(27) CANYON
			SE NW ✓			(27) CANYON
			SE SW ✓			(27) CANYON
			SW SE ✓			(27) CANYON
			SE SE ✓			(27) CANYON
		23 ✓	SE NE ✓			(27) CANYON
			NE NW ✓			(27) CANYON
		26 ✓	SE NE ✓			(27) CANYON
		27 ✓	NE NW ✓			(27) CANYON

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION ✓		03/15 ✓	11/15 ✓	2.250 ✓	1092.00 ✓

+ - Total Div. Rate - + 2.250 ✓ + - Total Div. Volume - + 1092.00 ✓ + - Total Div. Capacity - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N ✓	03W ✓	22 ✓	NE NE ✓		40.0 ✓	01	IRRIGATION	(27) CANYON

Water right number - 63-07561

Prefix Translation: WATER RIGHT

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	03W	22	NW NE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	SW NE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	SE NE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	NE NW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	SE NW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	NE SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	SE SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	NE SE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	NW SE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	SW SE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	22	SE SE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	23	NE NE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	23	NW NE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	23	SW NE		40.0	01	IRRIGATION	(27) CANYON
02N	03W	23	SE NE		40.0	01	IRRIGATION	(27) CANYON

Total Acres: 640.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

TRANS. 2735.
THE DIVERSION RATE AND ANNUAL VOLUME OF WATER DIVERTED AT EACH
AND EVERY P/D SHALL NOT EXCEED THE AMOUNT ORIGINALLY LICENSED AT
THAT P/D.
EACH P/D SHALL MAINTAIN ITS ORIGINAL PRIORITY DATE AND IN TIMES
OF WATER SHORTAGE, EACH P/D SHALL BE REGULATED ACCORDING TO THE
ORIGINAL PRIORITY DATE ASSOCIATED WITH THAT P/D.
NO MORE THAN 1454.1 ACRES SHALL BE IRRIGATED DURING ANY
IRRIGATION SEASON FROM GROUNDWATER AND NO MORE THAN 400 ACRES
SHALL BE IRRIGATED EACH IRRIGATION SEASON WITH WATER DIVERTED
DIRECTLY FROM THE SNAKE RIVER. FAILURE TO COMPLY WITH CONDITION
#3 WILL VOID THE APPROVAL OF TRANSFERS 2730 THROUGH 2737.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

(OD-26)

WATER RIGHT PROOF READING REPORT

06/23/95 00:12:15

Page 3

Water right number - 63-07561

Prefix Translation: WATER RIGHT

No Comments Found

+ - - Audit Fields - 06/03/85 CURTIS 05/01/88 CURTIS 06/23/89 CURTIS

+ - - - - - Water Rights Dates and Flags Area * * * * * +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	06/03/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	09/13/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	T
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

HARVEST FARM COMPANY
13735 MISSOURI AVENUE
NAMPA, ID 83686
Tel (208) 467-9712



April 2, 1992

Memo to Department of Water Resources
regarding change of address-----

Please change the address for Harvest Farm Company to
13735 Missouri Avenue
Nampa, ID 83686

Currently mail is being sent to Cottage Grove, OR. That is no longer the
address for Harvest Farm Company. Please change all records to the
current address.

Thank you,


HARVEST FARM COMPANY
Helen J. Magoffin, office manager

94/95 phone directory:
467-9712
KW

IN THE DISTRICT COURT OF THE Fourth JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

ok ago at Transfer

*12/5/84
JKN*

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Snake River from base of Milner Dam to Oregon DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

63-7561	
I.D. No.	Map No.
<u>1000</u>	<u>34532</u>
Fee Paid	Receipt No.

Notice is hereby given that Bing/Frost Ranch Co.
(Name of Claimant)

515 S. Flower St. Los Angeles, Ca. 90071 Telephone No. 213-488-7338
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/18/1972
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|--|--|--|-------------------------------|
| Quantity <u>2.25</u>
(CFS, GPD, AF) | Use <u>Irrigation</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>3/15</u>
(Mo., Day) | To <u>11/15</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) 2.25 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 22, Twp. 2N, Rge. 3W, B.M., Canyon County _____
Additional Points: See attached sheet
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. See attached Sheet

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2N</u>	<u>3W</u>	<u>22</u>	40	40	40	40	40			40	40			40	40	40	40	40	480
		<u>23</u>	40	40	40	40	<u>40</u>												160

Transfer #2735

Total no. of acres 640

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

CAT. NO. NN00627
TO 1944 CA (1-83)

(Individual)

TICOR TITLE INSURANCE

*additions of except NENW add
40 acres Sec 23*

iled with the Idaho

are true and accurate to

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

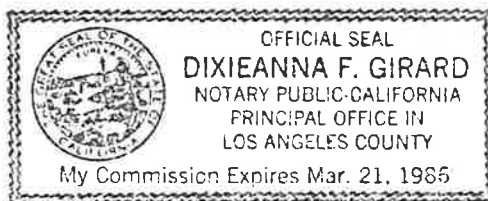
On October 23, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared F. Daniel Frost

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature

Dixieanna F. Girard



(This area for official notarial seal)

before me

e, they, corporation,

CA

(5A)

Additional points: $NE\frac{1}{4}NW\frac{1}{4}$ Sec. 27; $SE\frac{1}{4}NE\frac{1}{4}$ Sec. 26; $SE\frac{1}{4}NE\frac{1}{4}$ Sec. 23; $NE\frac{1}{4}NW\frac{1}{4}$ Sec. 23; $SW\frac{1}{4}NE\frac{1}{4}$ Sec. 22; $SE\frac{1}{4}NW\frac{1}{4}$ Sec. 22; $SW\frac{1}{4}SE\frac{1}{4}$ Sec. 22; $SE\frac{1}{4}SE\frac{1}{4}$ Sec. 22 all in T2N, R3W and $NW\frac{1}{4}NW\frac{1}{4}$ Sec. 16, T1N, R3W.

(5B)

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

OK. Pumping Plant and Sprinkler systems - 8 wells.

$SE\frac{1}{4}NW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$, Sec. 22 T2N, R3W and $NW\frac{1}{4}NW\frac{1}{4}$, Sec. 16, T1N, R3W.

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Shaka River from base of Milner
Dan to Oregon DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

63-7561	
I.D. No.	Map No.
\$ 1000	24550
Fee Paid	Receipt No.

Notice is hereby given that Ring Trust Ranch Co.
(Name of Claimant)
515 S. Flower St., Los Angeles, Ca. 90071 Telephone No. 213-438-7333
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 2/18/1972

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 2.35 Use Irrigation Period of Use From 3/75 To 11/75
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)
Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.35 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SD $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 22, Twp. 26, Rge. 3E, B.M., Canyon County
Additional Points: See attached sheet

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. See attached Sheet

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21	35	22	40	40	40	40	40			40	40			40	40	40	40	40	400
		23	40	40	40	40	40												160

Total no. of acres 560

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. 63-7561

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual
(Signature of Claimant)

(Date)

Organization
(Signature of Spouse)

State of California
County of Los Angeles ss. Organization
Seal

On this 23rd day of October, in the year 1984 before me
a notary public, personally appeared Richard F. Frost
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.

My commission expires March 21, 1986 Notary Public residing at Redwood City, CA

(5A)

Additional points: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 22; SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22 all in T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, T1N, R3W.

(5B)

Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Pumping Plant and Sprinkler systems - 8 wells.

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22 T2N, R3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T1N, R3W.

CAT. NO. NN00627
TO 1944 CA (1-83)

 **TICOR TITLE INSURANCE**

(Individual)

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

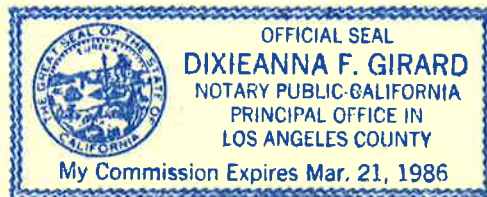
On October 23, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared F. Daniel Frost

_____, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature

Dixieanna F. Girard



(This area for official notarial seal)

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7561 Priority Feb. 18, 1972 Amount 2.25 cfs

THIS IS TO CERTIFY, that WALTER C. &/or DAN RUSSELL
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7561 issued pursuant to Application for Permit dated February 18, 1972,
and has submitted proof to the Department of Water Resources on January 29, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.25 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u> at <u>2.25</u> cfs and	<u>1,092</u> acre feet or	
	from _____ to _____ at _____ cfs and	<u>*4.5</u> af per acre	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,092 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 22,
Twp. 2 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	22	40	40	40	40	40			40	40			40	40	40	40	40	480
		23	40	40	40	40													160

Total number of acres irrigated 640

* Subject to the condition that the maximum volume per year shall not exceed
4.5 acre feet per acre when combined with Licenses No. 20905/63-2754,
26823/63-3104 and 63-7793.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
November, 19 76.

Director

If questions arise, please contact:
 Sherl L. Chapman
 921 S. Orchard, Suite N
 Boise, ID 83705
 344-6690

Water Right No. 63-7561

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

APPROVED**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**

Name of applicant Bing/Frost Ranch Co. Phone 213-488-7338
 Post office address 515 S. Flower St., Los Angeles, CA 90071

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

a. Decree to _____ (Name)
 in case of _____ vs _____
 dated _____ in _____ county of _____
 (Name of court)

b. License No. 63-7561 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Purchase of
land to which right is appurtenant.

3. Source of water Ground Water tributary to -----

4. Date of priority February 18, 1972

5. Water is used for the following purposes:

amount 2.25 cfs for Irrigation purposes from 3-15 to 11-15
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day - both dates inclusive)

6. Total amount of water under right: a. 2.25 cubic feet per second
 &/or
 b. 1,092 acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22
 Township 2N Range 3W, B.M., in Canyon County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	22	40	40	40	40	40			40	40			40	40	40	40	40	480
2N	3W	23	40	40	40	40													160

Total number of acres to be irrigated 640

9. Describe any other water rights used for the same purposes as described above 63-2754; 63-3104;

63-7793

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 2.25 c.f.s. &/or 1,092 acre feet
- b. Point(s) of diversion SE 1/4 SW 1/4, Section 22 Township 2N
Range 3W, B.M., Canyon County (1)
Additional points (2) NE 1/4 NW 1/4 Sec. 27; SE 1/4 NE 1/4 Sec. 26; SE 1/4 NE 1/4 Sec. 23; NE 1/4 NW 1/4 Sec. 23;
(3) SW 1/4 NE 1/4 Sec. 22; SE 1/4 NW 1/4 Sec. 22; SW 1/4 SE 1/4 Sec. 22; SE 1/4 SE 1/4 Sec. 22 all in T2N, R3W and
(4) NW 1/4 NW 1/4 Sec. 16, T1N, R3W.
- c. Description of diverting works 3 wells and one pumping station on the Snake River.

- d. Describe the reasons for applying for a change in the point(s) of diversion See Attachment "A"

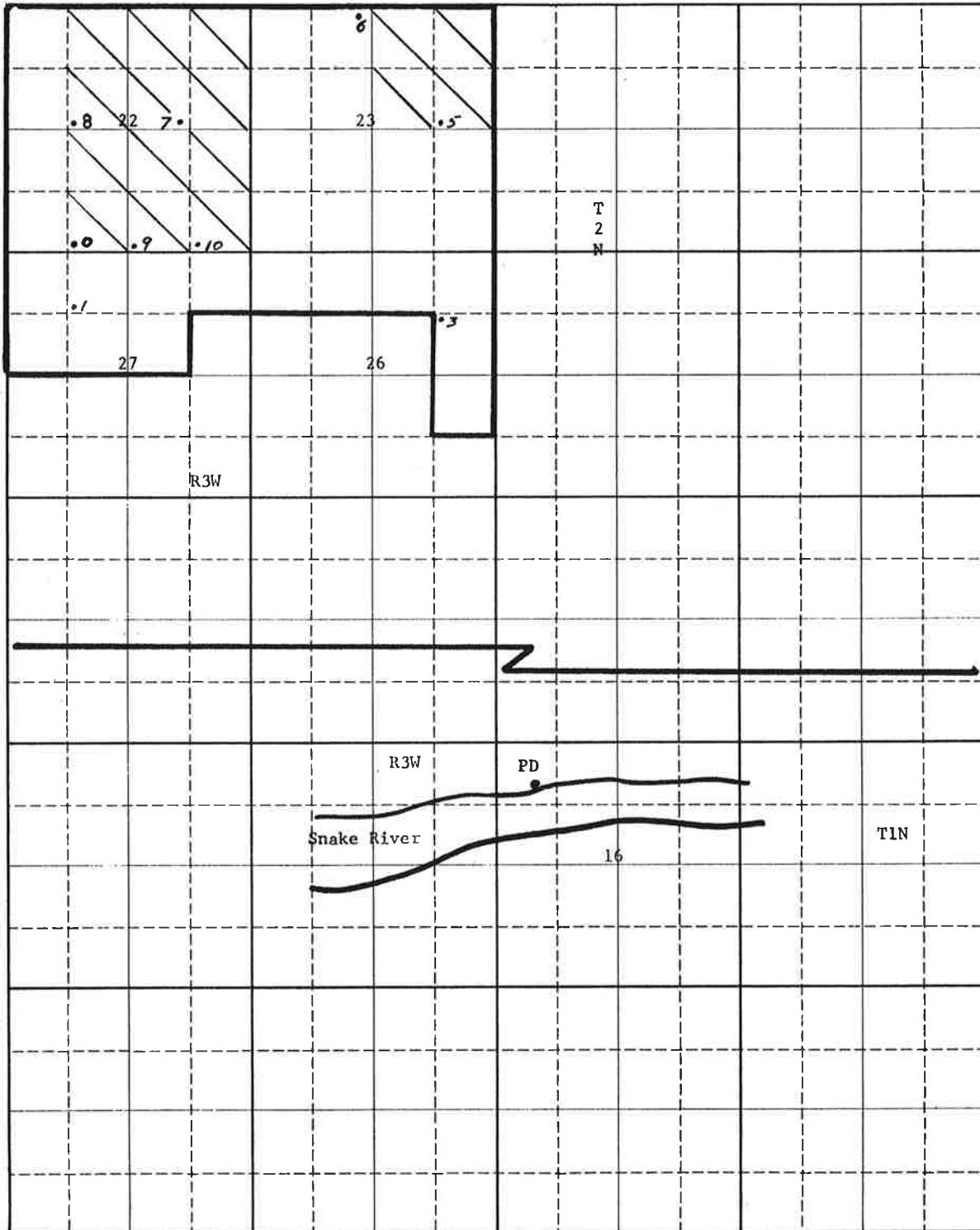
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

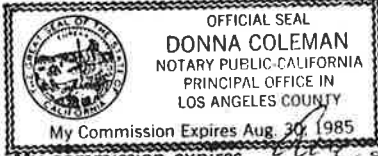
4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

BING FROST RANCH CO., an Idaho Corporation

By: [Signature]
(Signature of applicant)
F. Daniel Frost, President

Subscribed and sworn to before me this 5th day of April, 1982.



My commission expires Aug 30, 1985

[Signature]
(Notary public)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7561

and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The diversion rate of water and annual volume of water diverted at each and every point of diversion shall not exceed the amount originally licensed at that point of diversion.
2. Each point of diversion shall maintain its original priority date and in times of water shortage, each point of diversion shall be regulated according to the original priority date associated with that point of diversion.
3. No more than 1454.1 acres shall be irrigated during any irrigation season from groundwater and no more than 400 acres shall be irrigated each irrigation season with water diverted directly from the Snake River.
4. Failure to comply with condition #3 will void the approval of Transfers 2730 through 2737.

Witness my hand this 18th day of April, 1983.

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ms 625 Date 5-25-82 4/16/82 Protest filed by _____

Prelim. check by 625 Fee 50.00

Receipted by 625 Date 4/16/82 # 22956 22872

Published in Press-Telegram Copies of protest forwarded by _____

Pub. dates 7/1 & 7/2/82 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval denial

rec'd. _____

by DPS [Signature]

Identification No. 63-7561

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter C. &/or Dan Russell
post office address Route #4, Caldwell, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.2 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor for
both flood and sprinkler irrigation.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	3W	22	40	40	40	40	40			40	40			40	40	40	40	40	480
		23	40	40	40	40													160

Total number of acres to be irrigated 640

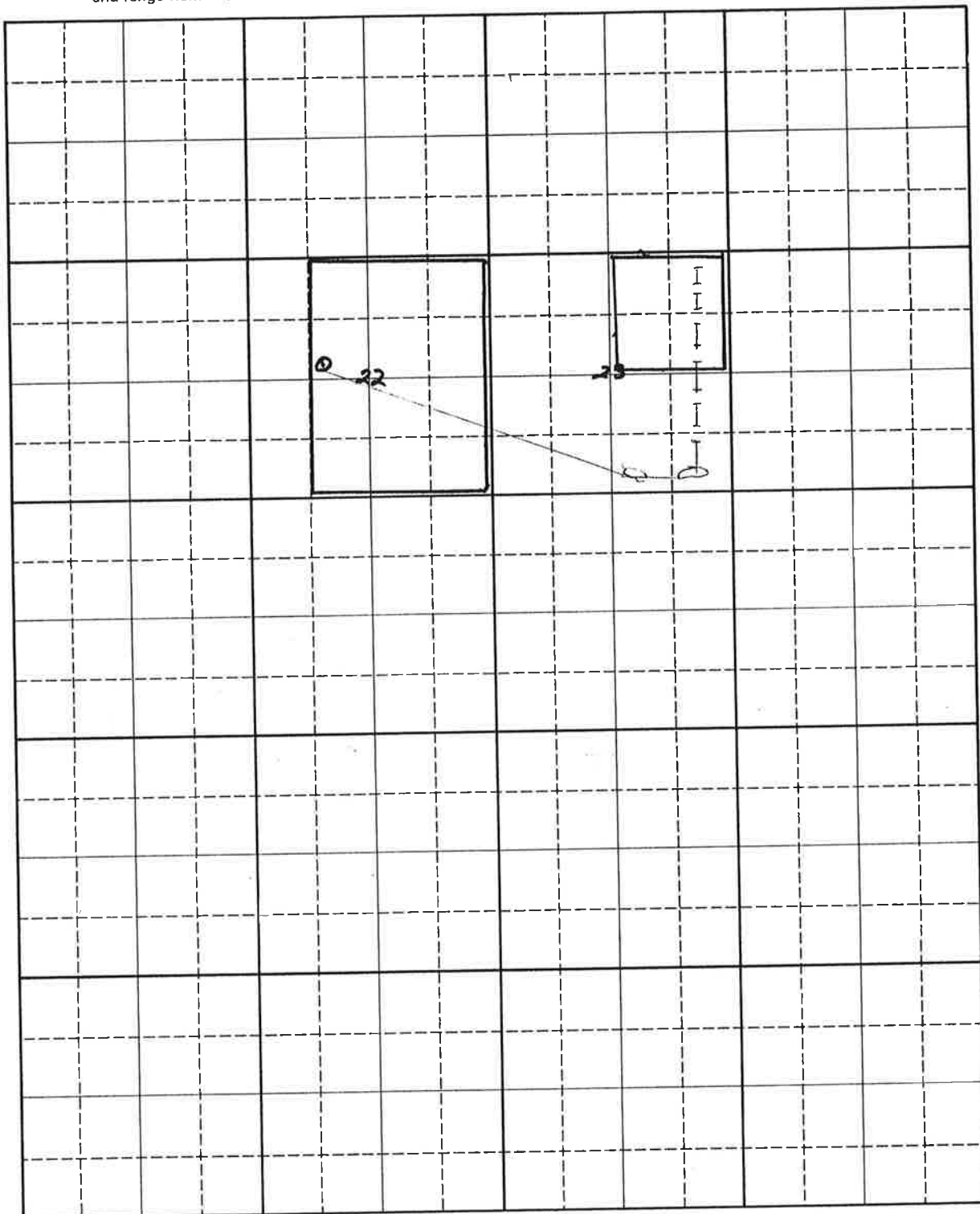
c. Describe any other water rights used for the same purposes as described above.

63-2754, 63-3104

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dan Russell
(Applicant)

Received by FE Date 2/18/72 Time 3:05

Preliminary check by FE Fee \$ 25.00

Rec'd #8065

Received by of Date 2-18-72

Publication prepared by CR Date 2-25-72

Published in Idaho Free Press

Publication dates 3-2- & 3-9-72

Publication approved CL Date 3-16-72

Priority reduced to 2-18-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by De. DE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7561, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 1972.


Deputy Director

FIELD REPORT

1. Name of permit holder Walter C. &/or Dan Russell

Post office address Route #4, Caldwell, ID 83605

Phone

Person to contact

Norm Slaty 466-8557

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 5.2 c.f.s. for irrigation
 AF/Annum (n

AF/Annum

(nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

AF/Annum

(nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

AF/Annum

(nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 5.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 3W E/W, B.M., Section 22, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$ Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Q

Other Points of Diversions:

Description of diverting works: 16" steel casing, well is gravel packed. 200 hp elec. motor lifts water thru a 10" pump column w/12" bowls on the bottom. Concrete ditches distribute water to fields & also to a storage pond where it is pumped to sprinklers by a 125 hp pump.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

640

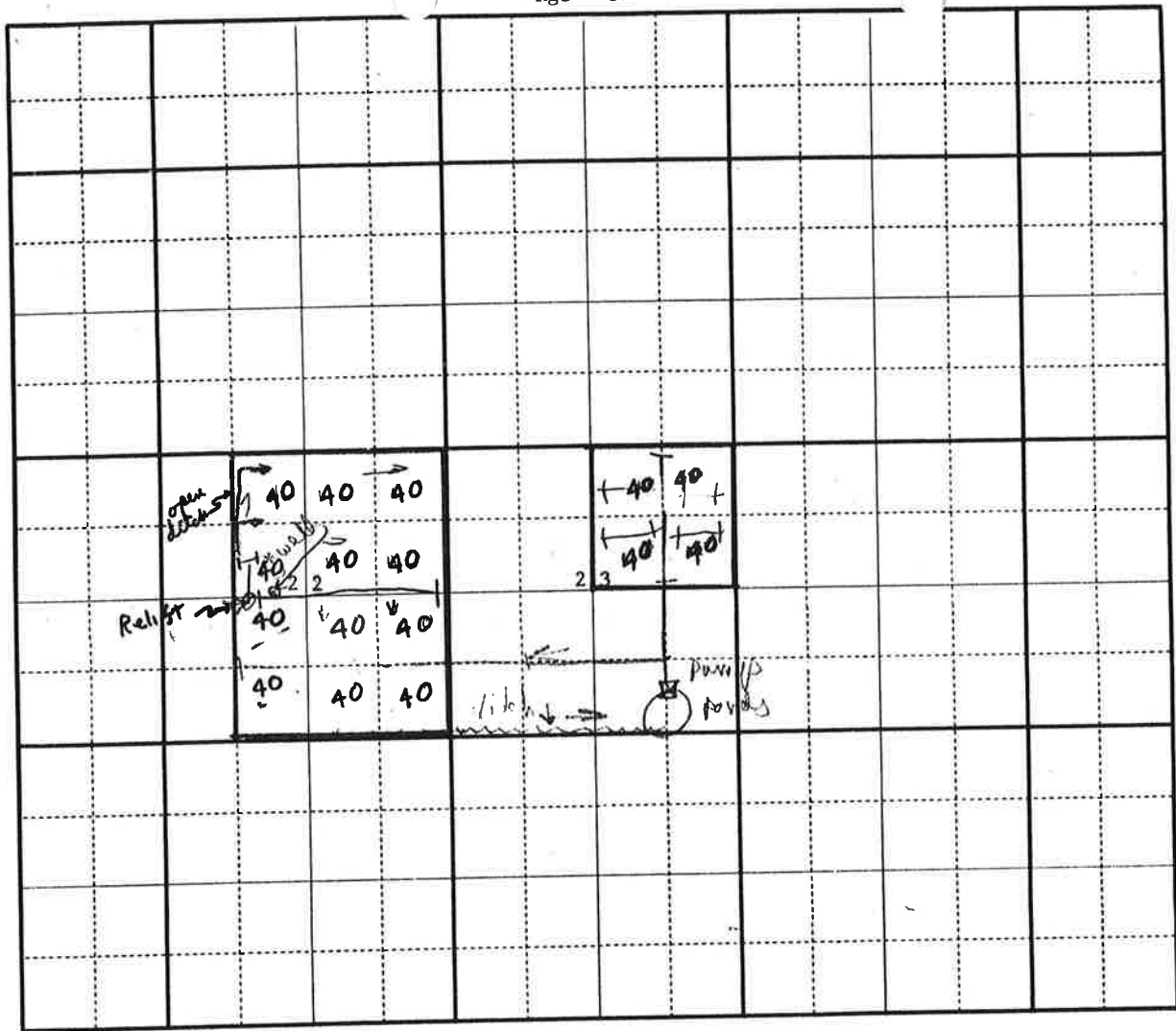
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2
N

Diagram of System

DATE OF EXAM 6-27-75

ACREAGE
Found 640
Recommended 640

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 2.25 c.f.s. V = NA AF/Ann. from March 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: water from other well in system
twp. 2 Rge. 3 B.M., Sec. 23, Sub. 5/2 6E 1/4 Cor/M
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 1010 gpm = 2.25 cfs Method of measurement gpm

Total Q recommended 2.25 Meter No. 10538785 Type Bell & Gossett Condition Good

Total V recommended 1091.5 AF

Recommended Amendments:

P.D. OK
Place of Use OK
Other None
None ☒

MEASUREMENT CALCULATION:

1010 gpm = 2.25 cfs / measured at pump, does not include other water at point of measurement
Total V = (2.25 cfs) x (1.98 AF / 1 cfs) x (245 day season) = 1091.5 AF 1092

SYSTEM DESCRIPTION:

18" 400' well w/ 200 HP EG motor w/ 556278V H1A and a 200 HP
10" 1/2" Bowline pump w/ 10" discharge into 18" main line from north
6500' (11 1/2") pump
under water - situated from field in 30' pond in
marsh in both pressure and flood in.

REMARKS:

system operating at time of exam mr. suati
present during exam

Examiner's Signature Ernie Ballan Date 27 June 75

Checked by 742 Date 10-29-75

Approved by _____ Date _____