

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07515
Date Received: 11/22/1989
Receipt No: W00 6765
Received By: Kdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEWART A. CRUICKSHANK 208-482-7350
Address: 23480 ROSWELL ROAD
PARMA, ID 83660
OR
Name: CHRISTINE J. CRUICKSHANK 208-482-7350
Address: 23480 ROSWELL ROAD
PARMA, ID 83660
2. Date of Priority: OCT 26, 1971
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
04N 05W 5 NW SW CANYON
5. Description of diverting works:
94' DEEP, 12" CASING, SURFACE PUMP, HAND LINES SPRINKLING SYSTEM
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/01 11/01 0.800 180.00
7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 180.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A63-07515

Page 1

Date: 11/22/89

MICROFILMED

AUG 21 1992

SCANNED

SEP 29 2011

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	5	NW	SW		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-19710

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stewart A. Brinkman Date: 11/22/89
Christina A. Brinkman Date: 11/22/89

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 22nd day
of Nov 19 89
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

T4N

MICROFILMED
AUG 21 1992



IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

11/22/89 09:59:42
Page 1

Water Right Number - 63-07515 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CRUICKSHANK STEWART A. 1 - RT. 3
2 -
3 -
City- PARMA State- ID Zip- 83660
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/26/1971 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04N 05W 5 NW SW (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.800 180.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.800 180.00

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 05W 5 NW SW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 40.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED

AUG 21 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 63-07515

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 06/08/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 21 1992

02/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7515

NAME AND ADDRESS: CHRISTINE J CRUICKSHANK
23480 ROSWELL RD
PARMA ID 83660

STEWART A CRUICKSHANK
23480 ROSWELL RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS
180.000 AFY

PRIORITY DATE: 10/26/1971

POINT OF DIVERSION:

T04N R05W S5 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

4/01 11/01

0.800 CFS
180.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after November 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R05W S05 NWSW 40.00

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

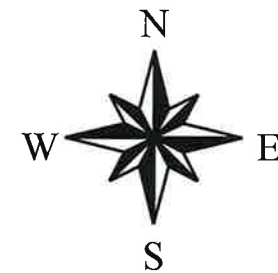
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SCANNED
SEP 29 2011

Claim No: 63-7515
Prepared By: Kimberly Browr
Date: February 13, 2006

-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**
-  **Point of Diversion**

Irrigated Acres = 40.0



1987 NAPP

0.4 Miles

SEP 29 2011

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7515

WATER RIGHT NUMBER: 63-7515 ✓

Owner Type Name and Address
 Current Owner CHRISTINE J CRUICKSHANK
 23480 ROSWELL RD
 PARMA, ID 83660
 (208)482-7350
 Current Owner STEWART A CRUICKSHANK ✓
 23480 ROSWELL RD
 PARMA, ID 83660
 (208)482-7350

Priority Date: 10/26/1971 ✓
 Basis: License ✓
 Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	4/01 to 11/01 ✓	0.800 CFS ✓	180.00 AF ✓
	<u>Total Diversion:</u>	0.800 CFS ✓	180.00 AF ✓

Location of Point(s) of Diversion
 GROUND WATER
 CANYON County ✓

NW1/4SW1/4 ✓

Sec. 5, Twp 04N, Rge 05W, B.M. ✓

Place of Use ✓
 IRRIGATION ✓

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 05W 5											40.0						40.0

Total Acres: 40 ✓

Conditions of Approval:

REMOVE 1. ~~R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.~~

Remarks:

ADD 339- Season of use is 3/1 to 11/15.

Comments:

Parcel No: R3670400000 (5 AC) & R3670401000 (36.04 AC)

Current Co-Owner:
 Frank Shirts Jr.
 P.O. Box 393 (36.04 AC)
 Wilder 83676

Field Exam Date 2.11.06

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$90.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-7515

Owner: Christine & Stewart Guikshank Phone No. (208) 482-7350

Current Address: 23480 Roswell Rd., Parma 83660

- ☒ No change NAME IS THE SAME Guikshanks own the 5 acres around the house
- ☒ NEW OWNER Frank, Shirts, Jr. owns the remaining 36.04 acres
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 393, Wilder 83676
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 10/26/71

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Two wells are located in T04N, R05W, S05, SW & WSW.
Both wells are part of the same system and are used together (63-19710).

WATER USESSeason of use is 3/1 to 11/15.

- ☐ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:None

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

(5 AC) (36.04 AC)
Parcel Nos: R367040000 & R3670401000.²

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-19710 - no Wilder Irr. Dist water

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

no overlap - 63-19710 covers D#S

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2.13.06 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-19710

WATER RIGHT NUMBER: 63-19710

Owner Type Name and Address

Current Owner STEWART A CRUICKSHANK
 23480 ROSWELL RD
 PARMA, ID 83660
 (208)482-7350

Current Owner CHRISTINE J CRUICKSHANK
 23480 ROSWELL RD
 PARMA, ID 83660
 (208)482-7350

Priority Date: 10/31/1927

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4 Sec. 5, Twp 04N, Rge 05W, B.M.
 CANYON County

2 wells?

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 05W 5										X							

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 05W 5										X							

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-19710

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. STOCKWATER, 50 SHEEP PARCEL NO. 1R36704-000-0
4. 2 POINTS OF DIVERSION LOCATED IN T04N, R05W, S05, SWNWSW.
5. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

Comments:

1. CORR5 2/21/1997 COPIED FROM REMARKS X
Comment: BOTH WELLS ARE PART OF THE SAME SYSEM, AND ARE USED TOGETHER.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7515

01/26/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~7515~~	~~Claim~~	~~04N~~	~~05W~~	~~5~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~40/40~~	~~CHRISTINE J CRUICKSHANK~~
~~7515~~	~~Water Right~~	~~04N~~	~~05W~~	~~5~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~40/40~~	~~STEWART A CRUICKSHANK~~
19710	Water Right	04N	05W	5	NW	SW		STOCKWATER		STEWART A CRUICKSHANK
19710	Water Right	04N	05W	5	NW	SW		DOMESTIC		STEWART A CRUICKSHANK

63-19710 covers D#3 for home.

Receipt Details for ID W006765

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/22/1989 10:48:24 AM	11/22/1989	Western	\$115.00	Check
Payer	CRUICKSHANK, STEWART A.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
16377			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$115.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7515		\$90.00	Claim
63	19710		\$25.00	Claim

[Print Report](#)

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 63-7515 Priority Oct. 26, 1971 Amount 0.80 cfs

THIS IS TO CERTIFY, that Stewart A. Cruickshank
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7515 issued pursuant to Application for Permit dated October 26, 1971,
and has submitted proof to the Department of Water Administration on October 3, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.83 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>0.80</u> cfs and			<u>180 acre feet or</u>
_____ from _____ to _____ at _____ cfs and			<u>4.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
180 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5,
Twp. 4 N, Rge. 5 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	5 W	5									40								40

Total number of acres irrigated 40

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
February, 19 74.

63 7515

Director

Identification No. 63-7515
Application No. _____

LICENSE ISSUED FOR .80 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Stewart A Cruickshank
post office address Rt #3 Parma, Idaho 83660
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4N
Range 5W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into None at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .80 for Irrigation purpose from Apr. 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well
Sprinkley System
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is ±150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 8500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
_____, or number of families to be
(4) Name of municipality to be served _____
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project:

T4N R5W

Well 5
Mainline of Proposed
SPRINKLER

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stewart A. Quicksilver
(Applicant)

63 7515

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Stewart A. Cruickshank
Post office address Route # 3, Parma, Idaho Phone 482 7350
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.80 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7515
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 5 W E/W, B.M., Section 5, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Canyon
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions:

Description of diverting works: well, 6" turbine pump, 30 hp electric motor, sprinkler system
(Badger Meter)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

63 7515

TOTAL ACREAGE _____ **40**

DATE OF EXAM 4 June 73

ACREAGE

Found _____
Recommended 40.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.8 c.f.s. V = 180 AF/Ann. from 4-1 to 11-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .83 cfs Method of measurement gpm

Total Q recommended .8 cfs Meter No. 33025 Type Badger Condition very good

Total V recommended 180 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Badger meter in gpm 369 gpm = .83 cfs
check crease w/ App. cents 15 cts photo 40.0

SYSTEM DESCRIPTION:

96' well 12" dia. w/ 30 hp EE motor and Berkley
pump to a 5" mainline w/ laterals May of 68
road 11/64"
motor BH 209374 model 556235X HLB

REMARKS:

System in operation during exam Mr. C present

Examiner's Signature John E. Ballou Date 4 June 73

Checked by _____ Date _____

Approved by _____ Date _____