

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07450**
Date Received: 3/14/1990
Receipt No: W011043
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROSWELL WATER USERS COOPERATIVE CO
Address: 26033 1ST AVE N
PARMA ID 83660

2. Date of Priority: JUN 17, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	20		SE	SW		CANYON
		29		NE	SW		CANYON

5. Description of diverting works:

15-20 HP SUB PUMP USED TO PUMP GW TO 167,000 GAL RES. THROUGH 10"

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.280		29.00

7. Total Quantity Appropriated is:

0.280 C.F.S. (and/or) 29.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

COMMUNITY WELL FOR DOMESTIC USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	05W	20	SE	SW		DOMEST	
		29	NW	NE		DOMEST	
			NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

COOPERATIVE WATER COMPANY SUPPLYING DOMESTIC WATER TO RESIDENCES
WITHIN ITS BOUNDARIES. 1,000 GAL. STEEL PRESSURE STORAGE TANK.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER 5190 SHALL NOT EXCEED 0.28 CFS, NOR
TOTAL COMBINED ANNUAL VOLUME OF 29.0 AF.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5190 IN FILE.

CLAIM AMENDED PER TRANSFER NO 5190 APPROVED 01/28/1998.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5190
WATER RIGHT NO. 63-07450

RECEIVED

FEB 03 1998

WATER RESOURCES
WESTERN REGION

This is to certify that: **ROSWELL WATER USERS COOPERATIVE CO**
26033 1ST AVE N
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	* 0.28 CFS	* 29.0 AF

SOURCE

GROUNDWATER

Priority: 06/17/1971

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 20, Township 05N, Range 05W
NESW , Sec. 29, Township 05N, Range 05W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 05W 20	SESW	
29	NWNE	NENW

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 5190
WATER RIGHT NO. 63-07450

CONDITIONS OF APPROVAL AND REMARKS

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5190 shall not exceed 0.28 cfs, nor total combined annual volume of 29.0 af.
8. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Dated this 28 day of

January, 1998

J. Glen Saylor
Chief, Water Allocation Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07450
Date Received: 3/14/1990
Receipt No: W011043
Received By: DE WA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSWELL WATER USERS COOPERATIVE CO.
Address: C/O CRAIG R. ZAISS
ATTORNEY AT LAW
P.O. BOX 628
PARMA, ID 83660

2. Date of Priority: JUN 17, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	20	SE	SW			CANYON

5. Description of diverting works:
177 COMMUNITY WELL W/ 12" CASING & 5 HP SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMUNITY WELL FOR DOMESTIC USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	20	SE	SW		DOMEST	

A63-07450

Page 1

Date: 04/02/90

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	29	NW	NE		DOMEST	
			NE	NW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

COOPERATIVE WATER COMPANY SUPPLYING DOMESTIC WATER TO RESIDENCES
WITHIN ITS BOUNDARIES. 1,000 GAL. STEEL PRESSURE STORAGE TANK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDI-
CATION OF RIGHTS TO USE OF
WATER FROM THE SNAKE RIVER
BASIN WATER SYSTEM.

Case No. 39576

Ident. Number:

AG3-07450

Date Received:

3/14

Receipt No:

W011043

Received By:

DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSWELL WATER USERS COOPERATIVE Co.

Address: c/o Craig R. Zaiss
Attorney at Law
P.O. Box 628
Parma, Idaho 83660

2. Date of Priority: June 17, 1971

3. Source: a ground water source

Which is tributary to:

4. Location of existing Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
5N	5W	20	SE $\frac{1}{4}$ SW $\frac{1}{4}$		Canyon

5. Description of existing diversion works:

177 community well, with 12" casing and a five hp
submersible Berkeley pump and a 1,000 gal. steel pressure
storage tank.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
Domestic	1/1	12/31	.28		

7. Total Quantity Appropriated is:

.28 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

MICROFILMED

AUG 21 1992

9. Non-irrigation uses:

Community Well for Domestic Use

10. Places of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
5N	5W	20	SE $\frac{1}{4}$ SW $\frac{1}{4}$			
5N	5W	29	NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$			

11. In which county(ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use located? No

13. Described any other water rights used at the same place and for the same purposes as described above:

None.

14. Remarks:

Cooperative water company supplying domestic water to residences within its boundaries

15. Basis of Claim: License No. 63-7450

16. Signature(s)

(a) By signing below, I acknowledge that I have received, read and understand the form entitled "How you will received notice in the Snake River Basin Adjudication."

(b) I do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One (1)

For Organizations:

I do solemnly swear or affirm that I am President of ROSWELL WATER USERS COOPERATIVE Co. that I have signed the foregoing and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

DATED: March 12, 1990

Larry Story

Title: President

STATE OF IDAHO)
 : ss.
County of Canyon)

SUBSCRIBED AND SWORN To before me, a Notary Public for Idaho, this 12 day of March, 1990.

Kathryn S. Zarr
Notary Public for Idaho
Residing at: Parma
My Commission Expires: 8-30-94

Receipt Details for ID W011043

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/14/1990 1:18:11 PM	3/14/1990	Western	\$78.00	Check
Payer		ROSWELL WATER USERS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
6657			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$78.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7450		\$78.00	Claim

Print Report

08/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7450

NAME AND ADDRESS: ROSWELL WATER USERS COOPERATIVE CO
26033 1ST AVE N
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.280 CFS
29.000 AFY

The total instantaneous diversion rate of water from all points of diversion under Transfer 5190 shall not exceed 0.28 cfs, nor a total combined annual volume of 29.0 af.

PRIORITY DATE: 06/17/1971

POINT OF DIVERSION:

T05N R05W S20 SESW Within CANYON County

T05N R05W S29 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.280 CFS
29.00 AFY

Domestic use is for 24 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within CANYON County

T05N R05W S20

SESW

T05N R05W S29

NWNE

T05N R05W S29

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

08/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Prior to diversion of water under Transfer 5190, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by Transfer 5190 within one (1) year of the date of the approval.

Use of water under Transfer 5190 shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

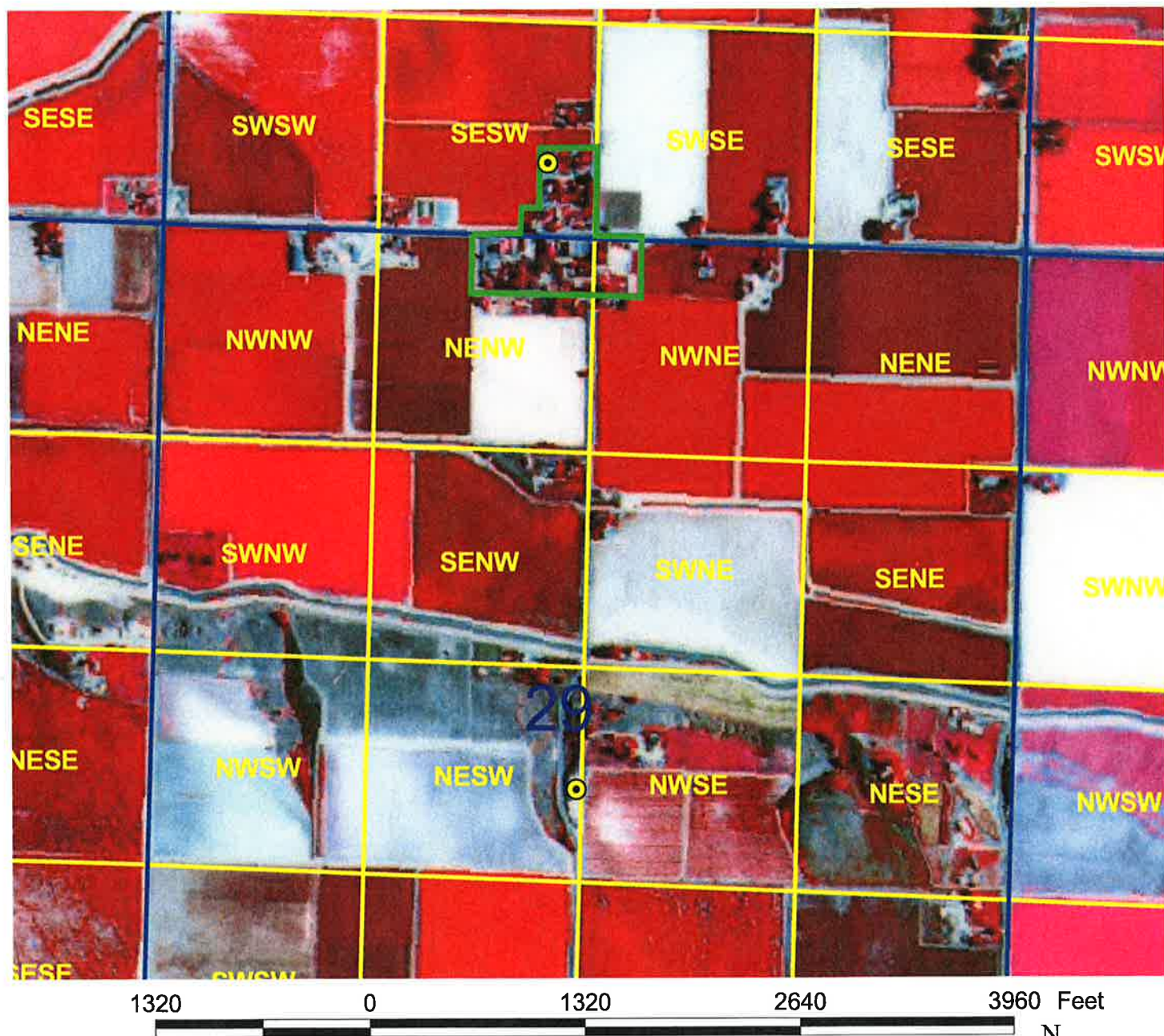
Failure of the right holder to comply with the conditions of Transfer 5190 is cause for the Director to rescind approval of the transfer.



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTIONS 20 and 29

□ Water Rights: 63-7450



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7450 V1

WATER RIGHT NUMBER: 63-7450 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROSWELL WATER USERS COOPERATIVE CO 26033 1ST AVE N PARMA, ID 83660

Priority Date: 06/17/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.280 CFS	29.00 AF
	<u>Total Diversion:</u>	0.280 CFS	29.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 20, Twp 05N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SW1/4	Sec. 29, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of UseDOMESTIC Within CANYON County

T05N R05W S20	SESW	T05N R05W S29	NWNE
T05N R05W S29	NENW		

Conditions of Approval:

1. T17 Prior to diversion of water under Transfer 5190, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
2. T07 The right holder shall accomplish the change authorized by Transfer 5190 within one (1) year of the date of the approval.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. 081 Use of water under Transfer 5190 shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
5. 028 After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. WB5 Domestic use is for 24 homes and does not include lawn, garden, landscape, or other types of irrigation.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7450 V1

8. T08 Failure of the right holder to comply with the conditions of Transfer 5190 is cause for the Director to rescind approval of the transfer.
9. The total instantaneous diversion rate of water from all points of diversion under Transfer 5190 shall not exceed 0.28 cfs, nor a total combined annual volume of 29.0 af.

Remarks:Comments:

1. vmusic 8/16/2006 RECOMMENDATION
Comment: RECOMMENDED PER TRANSFER 5190 APPROVED IN 1998
2. vmusic 8/16/2006 POU
Comment: POU BASED ON SERVICE AREA MAP PROVIDED BY CLAIMANT OF OLD SYSTEM - THE 24 HOUSES LICENSED UNDER THIS RIGHT AND THE EXPANSION
3. vmusic 8/16/2006 SURFACE RTS
Comment: NO MENTION OF SURFACE RTS. POU IS IN THE RIVERSIDE IRRIGATION DISTRICT SERVICE AREA
4. vmusic 8/16/2006 DOMESTIC USE
Comment: LICENSED FOR 24 HOMES, INTERNAL USE ONLY. LICENSING EXAM SAYS NO IRRIGATION FROM THE WELL.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/16/2006 2:10:25 PM	vmusic			Active
Priority Date	8/16/2006 2:10:44 PM	vmusic			Active
POD	8/16/2006 2:11:48 PM	vmusic			Active
Source	8/16/2006 2:14:46 PM	vmusic			Active
POU	8/16/2006 2:15:09 PM	vmusic			Active
Use	8/16/2006 2:17:19 PM	vmusic			Active
Season	8/16/2006 2:17:41 PM	vmusic			Active
Quantity	8/16/2006 2:18:10 PM	vmusic			Active
Summary			08/16/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/16/2006 2:13:28 PM	vmusic	Updated shape
Use	8/16/2006 2:17:14 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7450 V1

Season	8/16/2006 2:17:36 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	8/16/2006 2:16:36 PM	vmusic	Updated shape for Active POU
Quantity	8/16/2006 2:18:05 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING FILE
Summary	8/16/2006 2:31:48 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	8/16/2006 2:10:20 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
General	8/16/2006 2:10:40 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7450 V1

POD	8/16/2006 2:11:43 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	8/16/2006 2:12:06 PM	vmusic	Updated shape
Source	8/16/2006 2:14:42 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/16/2006 2:15:04 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Summary	5/15/2006 2:39:53 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-30983

WATER RIGHT NUMBER: 63-30983

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 05/26/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
ADMINISTRATIVE	06/01 to 10/31	0.050 CFS	
	<u>Total Diversion:</u>	0.050 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 3, Twp 05N, Rge 11E, B.M.
ELMORE County		

Place of Use

ADMINISTRATIVE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	11E	3		X															

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. SOURCE ALSO KNOWN AS ATLANTA WELL.
3. FOREST SERVICE RECORD ID = 0402 17050111 141 0003

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-30983

Dates and Other Information:

Licensed Date:
Decreed Date: 5/1/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: F
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	8/12/2004 10:59:08 AM	dshaff	Edited shape boundary

SubCase:

SubCase Number: 63-30983
Class: 1
SF5 Filed Date: 9/17/1999
Special Master Recom Signed Date: 3/28/2001
Attorney Assigned: SUSAN E HAMLIN-NYGARD
Adjudication Agent:
Basis of Claim:
Date Filed: 5/6/1999 Objection Status: Active

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7450

WATER RIGHT NUMBER: 63-7450

Owner Type Name and Address
 Current Owner ROSWELL WATER USERS COOPERATIVE CO
 26033 1ST AVE N
 PARMA, ID 83660

Priority Date: 06/17/1971 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u> ✓	<u>From</u> <u>To</u> ✓	<u>Diversion Rate</u> ✓	<u>Annual Volume</u> ✓
DOMESTIC ✓	1/01 to 12/31 ✓	0.280 CFS ✓	29.00 AF ✓
<u>Total Diversion:</u>		0.280 CFS	29.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 20, Twp 05N, Rge 05W, B.M. ✓
CANYON County		
GROUND WATER	NE1/4SW1/4	Sec. 29, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of UseDOMESTIC Within CANYON County

T05N R05W S20	SESW	T05N R05W S29	NWNE
T05N R05W S29	NENW		

WB5 ✓ Dom use is for 24 homes, internal use

Conditions of Approval:

1. ✓ T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. 75190
2. ✓ COOPERATIVE WATER COMPANY SUPPLYING DOMESTIC WATER TO RESIDENCES WITHIN ITS BOUNDARIES. 1,000 GAL. STEEL PRESSURE STORAGE TANK.
 THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5190 SHALL NOT EXCEED 0.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 29.0 AF.
 SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5190 IN FILE.
 CLAIM AMENDED PER TRANSFER NO 5190 APPROVED 01/28/1998.
3. ✓ 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. ✓ T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication. 75190
5. ✓ 081 Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.

trx 5190 added 2nd por. POU based on service area map.
 from service area map provided by Clint, looks like
 the 9th SE should have been changed, no part of expansion

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7450

T5140

app ✓

6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

app ✓

7. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

app ✓

8. 028 After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Remarks:

- Q ✓ Quantity condition from transfer 5140

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7450 V1

WATER RIGHT NUMBER: 63-7450 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROSWELL WATER USERS COOPERATIVE CO 26033 1ST AVE N PARMA, ID 83660

Priority Date: 06/17/1971

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.280 CFS	29.00 AF
	<u>Total Diversion:</u>	0.280 CFS	29.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 20, Twp 05N, Rge 05W, B.M.
CANYON County		
GROUND WATER	NE1/4SW1/4	Sec. 29, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	05W	20																	
05N	05W	29		X			X							X					

Conditions of Approval:

1. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. 081 Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
5. 028 After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. COOPERATIVE WATER COMPANY SUPPLYING DOMESTIC WATER TO RESIDENCES WITHIN ITS BOUNDARIES. 1,000 GAL. STEEL PRESSURE STORAGE TANK.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER 5190 SHALL NOT EXCEED 0.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 29.0 AF.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5190 IN FILE.
CLAIM AMENDED PER TRANSFER NO 5190 APPROVED 01/28/1998.
8. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7450

08/16/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7450	Claim	05N	05W	20	SE	SW		GROUND WATER	ROSWELL WATER USERS COOPERA1 CO
63-23198	Claim	05N	05W	20	SE	SW		GROUND WATER	LOYAL BRUMBAUGH
63-28860	Claim	05N	05W	20	SE	SW		GROUND WATER	FIRST BAPTIST CHURCH OF ROSWE
63-7450	Claim	05N	05W	29	NE	SW		GROUND WATER	ROSWELL WATER USERS COOPERA1 CO
63-21007	Claim	05N	05W	29	NE	SW		GROUND WATER	RONALD G SMITH
63-21687	Claim	05N	05W	29	NE	SW		GROUND WATER	ANN OBENDORF
63-7450	Water Right	05N	05W	20	SE	SW		GROUND WATER	ROSWELL WATER USERS COOPERA1 CO
63-23198	Water Right	05N	05W	20	SE	SW		GROUND WATER	LOYAL BRUMBAUGH
63-28860	Water Right	05N	05W	20	SE	SW		GROUND WATER	FIRST BAPTIST CHURCH OF ROSWE
63-7450	Water Right	05N	05W	29	NE	SW		GROUND WATER	ROSWELL WATER USERS COOPERA1 CO
63-21007	Water Right	05N	05W	29	NE	SW		GROUND WATER	RONALD G SMITH
63-21687	Water Right	05N	05W	29	NE	SW		GROUND WATER	ANN OBENDORF

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7450

08/16/2006

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Right #	Type	Tw	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-226	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-227	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-228	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-229	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-299	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-300	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2212	Claim	05N	05W	20	SE	SW		IRRIGATION	40/960	UNITED STATES OF AMERICA ACTING THROUGH
2279	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2374	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2389	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4007	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4008	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4010	Claim	05N	05W	20	SE	SW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2212	Water Right	05N	05W	20	SE	SW		IRRIGATION	40/960	US DEPT OF INTERIOR
2279	Water Right	05N	05W	20	SE	SW		IRRIGATION	31/4496	THE RIVERSIDE IRRIGATION DIST LTI
7450	Claim	05N	05W	20	SE	SW		DOMESTIC		ROSWELL WATER USERS COOPERATIVE CO
7450	Water Right	05N	05W	20	SE	SW		DOMESTIC		ROSWELL WATER USERS COOPERATIVE CO
23198	Water Right	05N	05W	20	SE	SW		DOMESTIC		LOYAL BRUMBAUGH
28860	Water Right	05N	05W	20	SE	SW		DOMESTIC		FIRST BAPTIST CHURCH OF ROSWELL
-226	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-227	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-228	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-229	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-299	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
-300	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2212	Claim	05N	05W	29	NW	NE		IRRIGATION	40/960	UNITED STATES OF AMERICA ACTING THROUGH
2279	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2374	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7450

08/16/2006

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2389	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4007	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4008	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4010	Claim	05N	05W	29	NW	NE		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
8529	Claim	05N	05W	29	NW	NE		IRRIGATION	26/138	STORY FARMS INC
2212	Water Right	05N	05W	29	NW	NE		IRRIGATION	40/960	US DEPT OF INTERIOR
2279	Water Right	05N	05W	29	NW	NE		IRRIGATION	29/4496	THE RIVERSIDE IRRIGATION DIST LTI
8529	Water Right	05N	05W	29	NW	NE		IRRIGATION	26/138	STORY FARMS INC
20793	Water Right	05N	05W	29	NW	NE		STOCKWATER		STORY FARMS INC
7450	Claim	05N	05W	29	NW	NE		DOMESTIC		ROSWELL WATER USERS COOPERATI CO
7450	Water Right	05N	05W	29	NW	NE		DOMESTIC		ROSWELL WATER USERS COOPERATI CO
20793	Water Right	05N	05W	29	NW	NE		DOMESTIC		STORY FARMS INC
226	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
227	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
228	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
229	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
299	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
300	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2212	Claim	05N	05W	29	NE	NW		IRRIGATION	40/960	UNITED STATES OF AMERICA ACTING THROUGH
2279	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2374	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2389	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4007	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4008	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
4010	Claim	05N	05W	29	NE	NW		IRRIGATION	40/7139.3	THE RIVERSIDE IRRIGATION DIST LTI
2212	Water Right	05N	05W	29	NE	NW		IRRIGATION	40/960	US DEPT OF INTERIOR
2279	Water Right	05N	05W	29	NE	NW		IRRIGATION	27/4496	THE RIVERSIDE IRRIGATION DIST LTI
26869	Water Right	05N	05W	29	NE	NW		STOCKWATER		WONG FARMS INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7450

08/16/2006

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7450	Claim	05N	05W	29	NE	NW		DOMESTIC		ROSWELL WATER USERS COOPERATI' CO
7450	Water Right	05N	05W	29	NE	NW		DOMESTIC		ROSWELL WATER USERS COOPERATI' CO
21907	Water Right	05N	05W	29	NE	NW		DOMESTIC		CRAIG R ZAISS
26820	Water Right	05N	05W	29	NE	NW		DOMESTIC		NAOMI THOMAS
26869	Water Right	05N	05W	29	NE	NW		DOMESTIC		WONG FARMS INC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5190
WATER RIGHT NO. 63-07450

This is to certify that: **ROSWELL WATER USERS COOPERATIVE CO**
26033 1ST AVE N
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	* 0.28 CFS	* 29.0 AF

SOURCE

GROUNDWATER

Priority: 06/17/1971

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 20, Township 05N, Range 05W
NESW , Sec. 29, Township 05N, Range 05W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 05W	20	SESW	
	29	NWNE	NENW

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

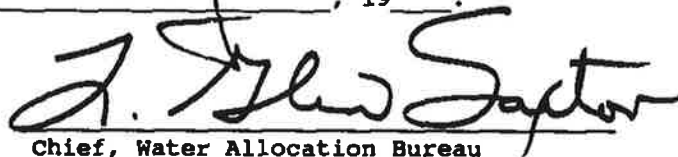
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TRANSFER NO. 5190
WATER RIGHT NO. 63-07450

CONDITIONS OF APPROVAL AND REMARKS

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5190 shall not exceed 0.28 cfs, nor total combined annual volume of 29.0 af.
8. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Dated this 28th day of January, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE 63-07450

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER 5190

DATE: January 27, 1998

=====

Transfer 5190 adds a second point of diversion[✓] under Right 63-07450 and specifies the historical place of use. A new well is being drilled and the original well will remain on the system as a back-up well. This is a community water system and DEQ will be involved in the drilling permit and construction of the well.

Recommended conditions include drilling permit conditions, water quality, multiple points of diversion/measuring devices, future annual reporting and standard transfer conditions.

MEMORANDUM

TO: FILE

FROM: LORI GRAVES

DATE: 12/31/1997

RE: TRANSFER APPLICATION FOR 63-07450

This is a simple transfer to add an additional well to the Roswell community system. The existing well will serve as a back-up well. The place of use was licensed as the community of Roswell in S20 and S29, but did not list qtrs. Keven Shreeve, the project engineer, originally listed S $\frac{1}{2}$ S20 and N $\frac{1}{2}$ S29 as the p/u, which encompassed area not applicable to the existing system. Larry Story, President of Roswell Water Users, clarified the actual p/u for the 24 homes licensed under 63-07450 per office visit 12/20/97. During that visit, it was discovered that Roswell Water Users have some catching up to do since the August, 1972 exam for 63-07450. They are going to file an application for permit to include the additional units that have been added since 1972 along with future additions. The licensed .28 cfs is enough for 30 to 40 homes (per adm. memo #22), which is currently sufficient for Roswell, however the exam clearly states a system consisting of 24 homes.

Kevin Shreeve had originally filed an application for permit for municipal use. We discussed IDWR requirements for municipalities, and Kevin decided to file this transfer instead. Since talking to Larry Story, the application can still be used and filed once modified.

Roswell is in a hurry to start drilling and has filed and paid for an application for drilling permit (attached). They also paid \$100 for their original permit application. A code change has been requested and made.

The SRBA Claim reflects the license and the clarified p/u listed on this transfer.

The transfer appears approvable.

application received 1/2/98. lg

RECEIVED

DEC 22 1997

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

Transfer No. 5190

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Roswell Water Users Cooperative Phone (208) 722-5568
Post Office address 26033 1st Avenue North Parma, ID 83660

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes A new primary well will be drilled south of town and then the old well will be considered as the secondary back-up well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-07450 Priority June 17, 1971 Amount (cfs/ac-ft) 0.28 Nature of Use Domestic Period of Use Jan 1 to Dec 31

_____ to _____

_____ to _____

_____ to _____

2. Total amount of water being transferred 0.28 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system 15-20 Hp submersible pump will be used to pump the groundwater into a nearby 167,000 gallon reservoir. A 10" PVC pipe will connect the reservoir with the rest of the community.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The well drilling will be bid along with the other components of the larger Community Water Project.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

3 of 6

WR0749NP

No. 63-07450

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT PROFILE REPORT

DATE: 12/11/97

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSWELL WATER USERS COOPERATIVE CO. RT. 3 PARMA ID 83660	06/17/1971	DOMESTIC	01/01 12/31	0.280 CFS	29.00 AFA
TOTAL DIVERSION:					0.280 CFS	29.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R05W S20

SESW

CANYON County

Pou County:

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks:

P/U COMMUNITY OF ROSWELL.

Dates:

App. Received:

Priority Date:

06/17/1971

Proof Due Date:

Proof Made Date:

Exam Made Date:

Exam Sent to S.O.:

Licensed Date: 09/12/1979

Misc:

Water District Number:

Field Exam Fee:

Audit:

06/03/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total acres _____

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

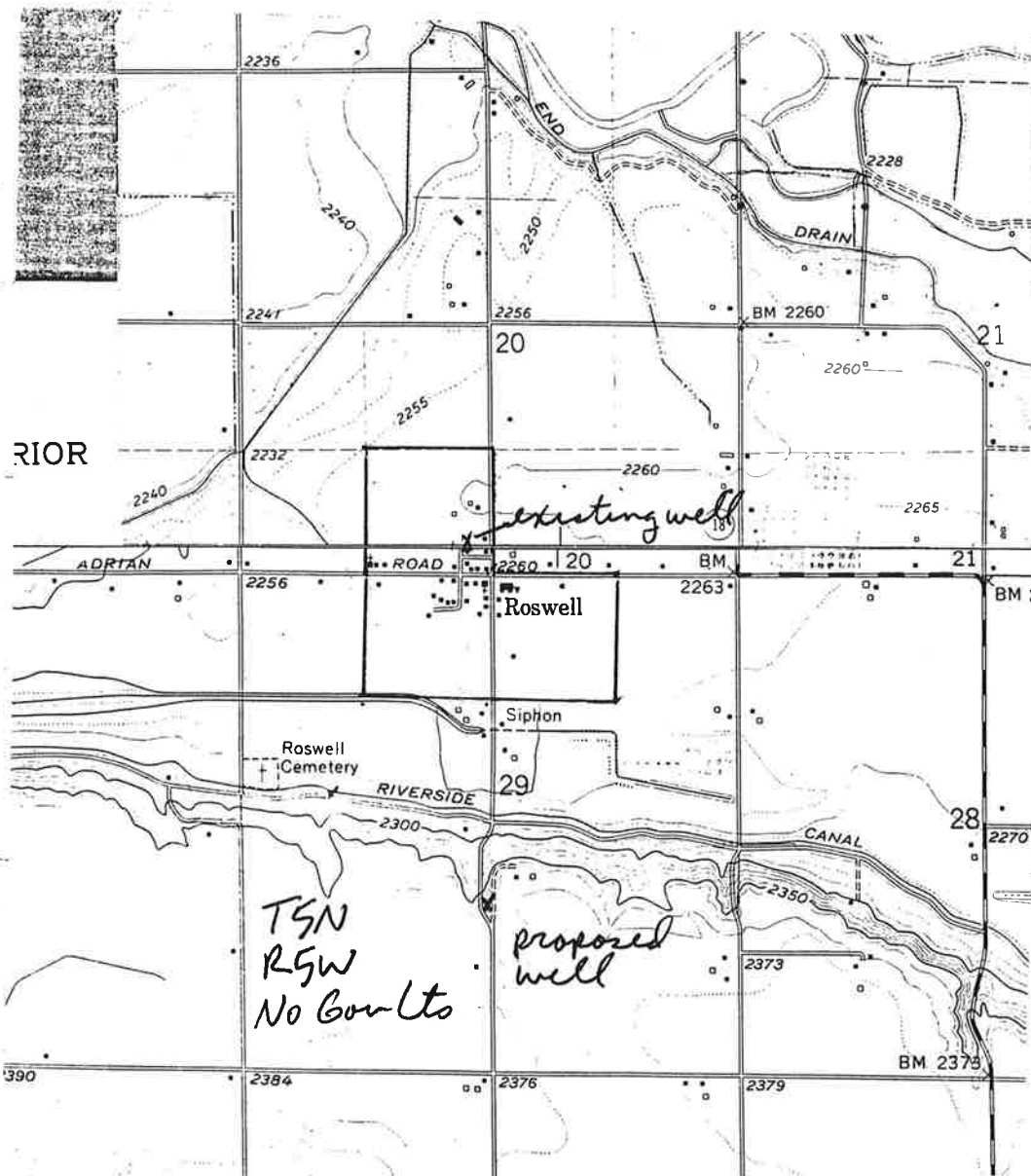
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



also see attachment 1

PART 3

B. CHANGES IN NATURE OF USE

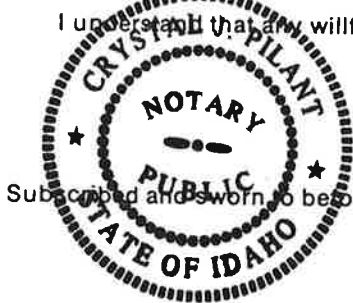
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>used as originally intended - for domestic use</u>			<u>Jan 1</u> to <u>Dec 31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:
Well discharge / Reservoir overflow to be diverted to a near-by irrigation canal.

3. Describe effects on other water uses resulting from the proposed change:
None Known

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Kevin Shreve for Larry Story Users Cooperative
 Roswell Water
 (Signature of Applicant)

Subscribed and sworn to before me this 18th day of December, 1997.

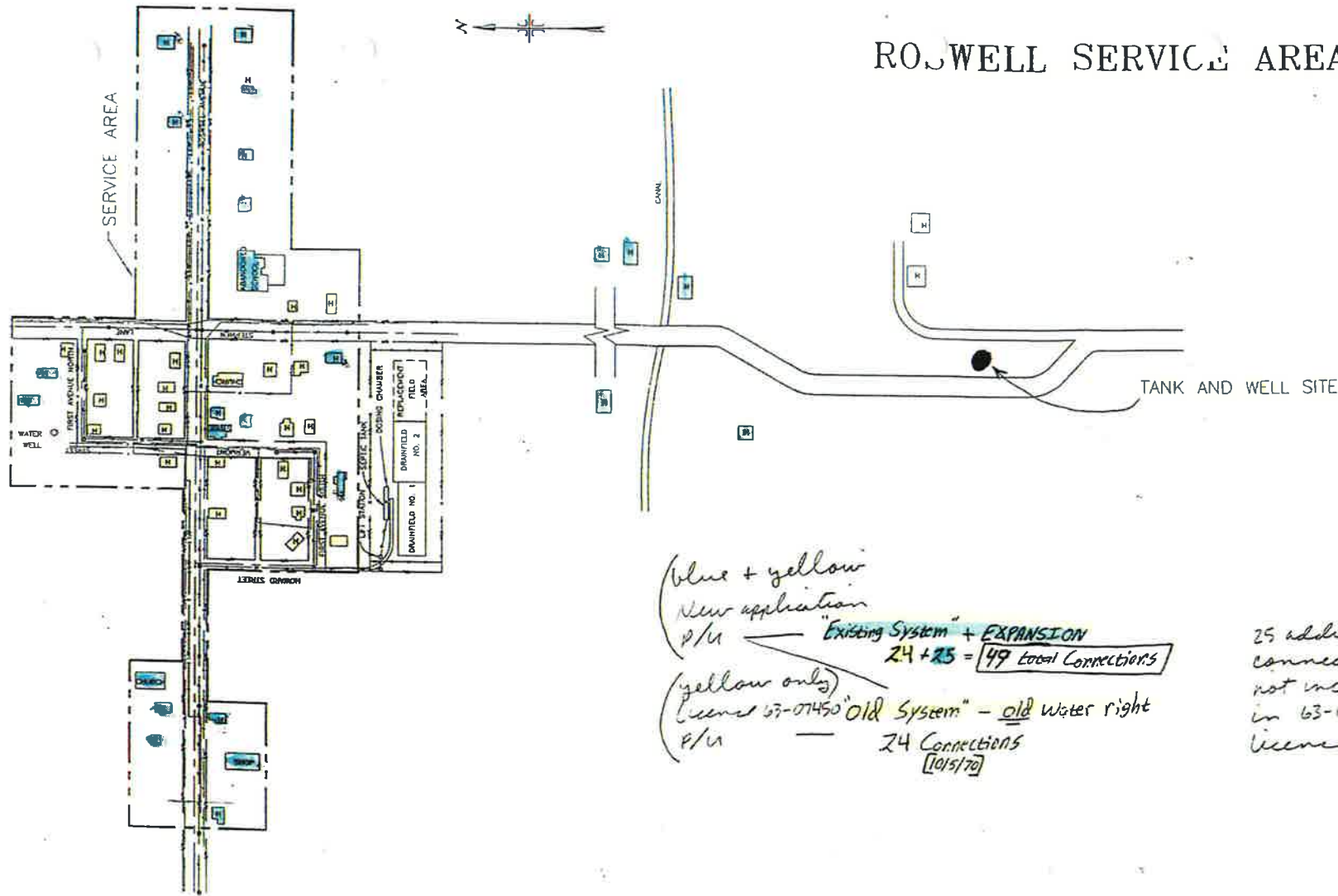
Crystal Z. Pilant
 (Notary Public)

My commission expires November 3, 2000

FOR DEPARTMENT USE ONLY

Transfer contains <u>6</u> pages and <u>1</u> attachments	
Received by <u>LG</u> Date <u>12/22/97</u>	Protest filed by _____
Prelim. check by <u>LG</u> Fee <u>100</u>	_____
Receipted by <u>DB</u> Date <u>11/10/97</u>	_____
Published in <u>Press Tribune</u>	Copies of protest forwarded by _____
Pub. dates <u>Jan. 1 & 8, 1998</u>	Hearing held by _____ Date _____
Watermaster recommendation requested on _____	Recommended for ☐ approval ☐ denial
_____ rec'd.	by _____
Copy of transfer sent to lien holder _____	

ROSWELL SERVICE AREA



(blue + yellow)
New application
p/u — "Existing System" + **EXPANSION**
24 + 25 = **49 Local Connections**

(yellow only)
License 63-07450 "Old System" — old water right
p/u — 24 Connections
[10/5/70]

25 additional
connections
not included
in 63-07450
license

CITY OF
ROSWELL, ID

K **KELLER**
ASSOCIATES, INC.

APPENDIX B — FIGURE 1
SERVICE AREA W/EXIST. UTILITIES

195019

4/9/96

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7450 Priority June 17, 1971 Amount 0.28 cfs

THIS IS TO CERTIFY, that Roswell Water User's Cooperative Co.
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7450 issued pursuant to Application for Permit dated June 17, 1971
and has submitted proof to the Department of Water Administration on August 21, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.28 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.28 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.28 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, Twp. 5 N, Rge. 5 W, B. M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 29 acre feet per year ~~xx~~
~~xxxxxx~~

Description and location of place of use: Community of Roswell

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	5 W	20	and 29																

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently main-
tained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of

May, 19 73.


Director

63 7450

FIELD REPORT

- TOTAL ACREAGE**

R. 5 W

CC 7450

T.
P.
V.

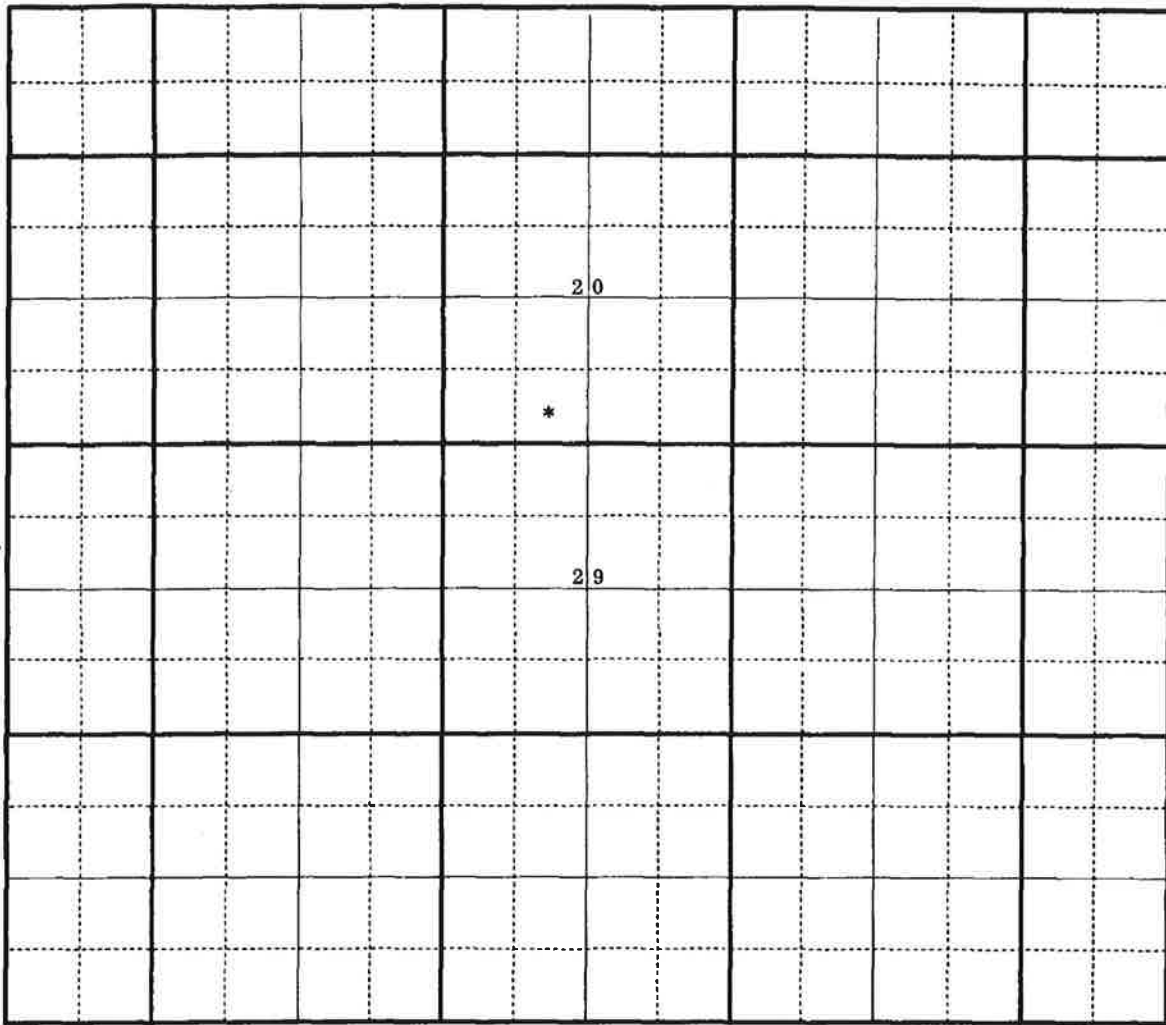


Diagram of System

DATE OF EXAM 31 Aug 72

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 28 c.f.s. V = ^{29.}204.9 AF/Ann. from 1 Jan to 31 Dec
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Ground water
Twp. 5 N/S, Rge 5 E/W, B.M., Sec. 20, Sub. SE 1/4 SW 1/4 CANYON
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured 28 cfs Method of measurement Badger Meter

Total Q recommended 28 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 204.9 Ac ft/Ann

Recommended Amendments: 29.

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
 $Q = 100 \text{ gal in 45 sec} = 125 \text{ gal/min} / 450 = 28 \text{ cfs}$
 $V = (28)(2)(365) = 204.4 \text{ Ac ft/Ann}$
 $24(1.2) = 28.8 \rightarrow 29 \text{ AF}$
#42

SYSTEM DESCRIPTION
12" Well with Submerged 5 HP Pump 3" discharge through
a check valve and Badger Meter into a 220 gal
pressure tank

REMARKS:
24 Households, no irrigation from this well

Examiner's Signature James Booker Date 31 Aug 72

Checked by _____ Date _____

Approved by _____ Date _____