

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAR 15 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07437
Date Received: 1/04/1990
Receipt No: 2015616
Received By: [Signature] 3-15-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CITY OF PARMA
Address: CITY HALL
3RD AND BATES AVENUE
PARMA, ID 83660
208-722-5138

2. Date of Priority: MAY 17, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	4	SW	SE			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	2.000		1460.00
FIRE PROTECTION	01/01	12/31	2.000		1460.00

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) 1460.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	4	SE	SW		MUNI	

A63-07437

Page 1

Date: 02/16/90

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	05W	9	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	
			NE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-9152, 63-10258, 63-03103

14. Remarks:
P/U WITHIN CITY LIMITS OF PARMA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am MAYOR of

Title
CITY OF PARMA, IDAHO, that I have signed the foregoing
Organization
document in the space below as MAYOR of

Title
CITY OF PARMA, IDAHO and that the statements contained in the
Organization
foregoing document are true and correct.

Patricia M. Romanko
Signature of Authorized Agent

Mayor, City of Parma
Title and Organization

3/13/90
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of March 19 90

Kathie M. Schultz
Notary Public

Seal

Residing at Parma, Idaho

My Commission Expires 12/92

ADDRESS SERVICE
REQUESTED

☐ No Difference As Reported
 Unique To This Case
☐ Impression Altered
☐ Moves Left No Address
☐ Unloading ☐ Halted
☐ Attention Not Known
☐ No Alarm Sounded
☐ Number
☐ Yes ☐ No
☐ No Mail Received
☐ Box Closed No Orig
☐ Reported For Being Assembled
☐ P222222

CITY OF PARMA
3RD ST & BATES AVE
PARMA ID-83660

PO Box 608
Parma 83660

63-3103
7437
9152
9700
10258
21552



RECEIVED
FEB 15 2007
WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

11/21/2006
RECEIVED
DEC 07 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-7437

CITY OF PARMA

3RD ST & BATES AVE

PARMA ID 83660

Telephone Number: (208)722-5138

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-01-04

SIGNATURE:

Please print your name:

Margaret Watson

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 09 2006

✓Dr

Draft

09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7437

NAME AND ADDRESS: CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
1,460.000 AFY

PRIORITY DATE: 05/17/1971

POINT OF DIVERSION:

T05N R05W S4 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

2.000 CFS
1,460.00 AFY

PLACE OF USE:

Place of use is within the service area of the City of Parma municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7437 Priority May 17, 1971 Amount 2.0 cfs

THIS IS TO CERTIFY, that the CITY OF PARMA, IDAHO
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7437 issued pursuant to Application for Permit dated May 17, 1971,
and has submitted proof to the Department of Water Administration on July 27, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.55 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.0 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 2.0 cfs for Fire Protection from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4, Twp. 5 N, Rge. 5 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,460 acre feet per year ~~AK~~

~~XXXXXXXXXXXXXXXXXXXX~~

Description and location of place of use: City Limits of Parma, Idaho

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently main-
tained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

March, 19 73.


Director

63 7437

Exhibit A

