IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07429**
Date Received: 2/26/1990
Receipt No: W009587
Received By: DE KN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VICTOR J. MAROSTICA
   Address: 31086 FRENCH RD.
   PARMA, ID 83660

2. Date of Priority: MAY 07, 1971

3. Source: SCOTT DRAIN Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	06W	14	SE SE		CANYON

5. Description of diverting works:
   PUMP TO MAINLINE & SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		135.00

7. Total Quantity Appropriated is:
   0.600 C.F.S. (and/or) 135.00 A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	06W	14	SE SE		IRR	30.0

SCANNED
APR 11 2008
MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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Form No. 42-1409 (2) a 1/88

80.00
25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-7429
Date Received 2-26-90
Receipt Number W009587

RECEIVED
FEB 26 1990
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Victor J. Marostica Phone (208)
   Mailing Address 31086 French Rd Parma Ida Zip 83660
2. Date of Priority (Only one (1) per claim) 5/7/1971
3. Source of water supply (a) Scott Drain
   which is tributary to (b) Boise River
4. a. Location of existing point of diversion is: Township 5N Range 6W Section 14,
   ____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, ____ B.M., County of Canyon.
   Additional points of diversion if any: ____
   b. If instream flow, beginning point of claimed instream flow is:
   Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of ____ 1/4,
   Govt. Lot ____ B.M., County of ____
   ending point is: Township ____ Range ____ Section ____, ____ 1/4 of ____ 1/4 of
   ____ 1/4, Govt. Lot ____ B.M., County of ____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump to manifold & Sprinklers

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AUG 21 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/15 to 10/15 amount .60 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 105 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA.

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	6W	14																30	30

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

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AUG 21 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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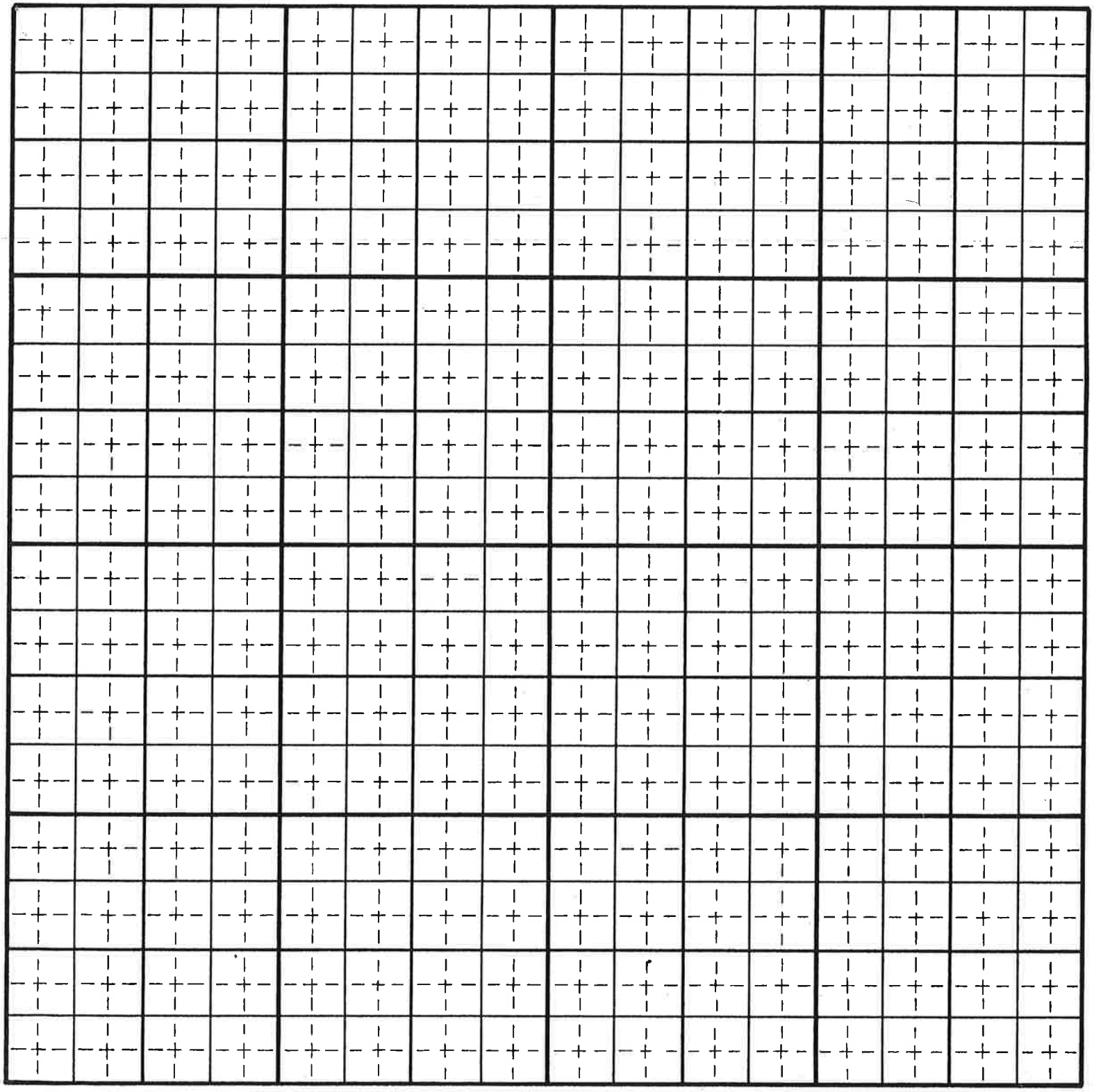
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 2 1 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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AUG 21 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ✓ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7429
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) + Victor J. Morastica Date + 2-9-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 9 day of February 19 90

SEAL

Notary Public _____

Residing at Boise Idaho

My Commission Expires 4/11/95

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 2 1 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

SEA

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AUG 21 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 63-07429 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

Last Name	First Name	Address
*** C - CURRENT OWNER *** MAROSTICA	VICTOR J.	1 - RT. 3 2 - 3 - City- PARMA State- ID Zip- 83660 Phone -

Priority Date	Region	Stage	Status
05/07/1971	14	L - LICENSE	

Source - SCOTT DRAIN

Tributary - SNAKE RIVER

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Stream Index (Blank if no Index Code)
05N	06W	14	SE SE			(27) CANYON	272.0 315.0 2.0 1.0 1.9

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/15	10/15	0.600	135.00

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
0.600	135.00			

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05N	06W	14	SE SE		30.0	01	IRRIGATION	(27) CANYON

Total Acres: 30.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks

LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

Conditions of Approval

R01 - A measuring device of a type approved by this Department shall be
- maintained as a part of the diverting works.

Decree Plaintiff - Decree Defendant - Decree Date - 00/00/0000

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AUG 2 1 1992

Water right number - 63-07429 Adj. flag translation: Standard Water Right Number

+ - Water Rights Dates and Flags Area - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 07/01/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/12/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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AUG 2 1 1992

Receipt Details for ID W009587

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/27/1990 8:29:30 AM	2/27/1990	Western	$105.00	Check
Payer	MAROSTICA, VICTOR J.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4082			
Card Expiration Date	**Credit Card Transaction #**		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
$105.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7429		$80.00	Claim
63	23605		$25.00	Claim

Print Report

RECEIVED
JUL 24 2008
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUL 23 2008
By _____ Clerk
_____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**SPECIAL MASTER'S REPORT**
	)	
Case No. 39576	)	**FINDINGS OF FACT AND**
	)	**CONCLUSIONS OF LAW**
	)	
_____	)	**FOR WATER RIGHT 63-07429**

ww rlwark addtd V1

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On June 19, 2007, the Riverside Irrigation District, through its attorney Albert P. Barker, filed an objection to the *Director's Report*, asserting that the source of the water right should be described as wastewater. On July 16, 2008, the parties filed a *Standard Form 5 – Stipulated Elements of a Water Right* which resolved the objection. The Idaho Department of Water Resources concurred with the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 63-07429 be **decreed** with the elements as set forth in the attached ***Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b).***

Dated July 23, 2008

Theodore R. Booth
Special Master
Snake River Basin Adjudication

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUL 23 2008
By _____ Clerk
_____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-07429

NAME AND ADDRESS: GJVV LLC
26257 MATTHEWS RD
PARMA, ID 83660

SOURCE: SCOTT DRAIN TRIBUTARY: SOUTH BOISE DRAIN

THE SOURCE OF THIS RIGHT IS WASTE WATER. THE WASTING OF WATER MAY BE DISCONTINUED AT ANY TIME.

QUANTITY: 0.60 CFS
135.00 AFY

PRIORITY DATE: 05/07/1971

POINT OF DIVERSION: T05N R06W S14 SESE Within Canyon County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-15 TO 10-15	0.60 CFS 135.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: Irrigation Within Canyon County
T05N R06W S14 SESE 30.0
30.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECOMMENDATION
JUL 23 2008
SPECIAL MASTER

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUL 23 2008
By _____ Clerk
_____ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Case No. 39576	NOTICE OF ISSUANCE OF SPECIAL MASTER'S RECOMMENDATION Water Right(s): 63-07429

On July 23, 2008, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED July 23, 2008.

DIANA R. DELANEY
Deputy Clerk

County of Twin Falls - State of Idaho
JUL 23 2008
By
Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Case No. 39576	CERTIFICATE OF MAILING Water Right(s): 63-07429

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on July 23, 2008, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

RIVERSIDE IRRIGATION DISTRICT
Represented by:
ALBERT P BARKER
1010 W JEFFERSON, STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

USDI BUREAU OF RECLAMATION
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

GJVV LLC
26257 MATTHEWS RD
PARMA, ID 83660

DIANA R DELANEY
Deputy Clerk

RECEIVED
MAY 26 2008
DEPARTMENT OF
WATER RESOURCES

2008 MAY 23 PM 12:08
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)
	)	FOR INITIAL HEARING
Case No. 39576	)	
	)	SUBCASE NOS: 63-02630D 63-02904A
	)	63-02904B 63-04805 63-07429

The Initial Hearing for this subcase will be held before Special Master THEODORE R. BOOTH

THURSDAY, JUNE 19, 2008 at 09:30 AM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity to meet with a representative of the Idaho Department of Water Resources (IDWR) and/or the objector in an attempt to reconcile any difference between the claim and the Director's Report. Bring any and all information you believe is relevant to your claim and/or objection. If the claim cannot be reconciled at the Initial Hearing, the court will set the subcase(s) for trial within 45 days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by JUNE 16, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

(continued)

Dated: MAY 23, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 23, 2008, with sufficient first-class postage to the following:

RIVERSIDE IRRIGATION DISTRICT
Represented by:
ALBERT P BARKER
1010 W JEFFERSON, STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

USDI BUREAU OF RECLAMATION
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

GJVV LLC
26257 MATTHEWS RD
PARMA, ID 83660

RANDY JOE WAGNER
SUZANN WAGNER
27818 PIONEER LANE
PARMA, ID 83660
Phone: 208-454-0397

DE HOOG PROPERTIES INC
31156 MARKER ROAD
PARMA, ID 83660
Phone: 208-722-7348

LOWELL WITHINGTON
WILLA G WITHINGTON
368 CORNETT AVE
MOORPARK, CA 93201
Phone: 805-485-5538

/S/ DIANA R DELANEY
Deputy Clerk

RECEIVED
JUN 19 2007
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	A. Subcase 63-7429 (Insert water right number)
	)	
Case No. 39576	)	STANDARD FORM 1
	)	OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Riverside Irrigation District
Address: PO Box 1080
Parma , ID 83660
Daytime Phone: 208-880-3449

Name & Address of Attorney, if any:
Albert P. Barker
Barker Rosholt & Simpson, LLP
1010 W. Jefferson, Ste. 102, Boise ID 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: GJVV LLC
Address: 26257 Matthews Rd
Parma, ID 83660

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
   Should be: _____

2. X **Source**
   Should be: The source should be described as waste waters, and waste waters belong to the Riverside Irrigation District.

3. ☐ **Quantity**☐
   Should be: _____

4. ☐ **Priority Date**
   Should be: _____

5. ☐ **Point of Diversion**
   Should be: _____

6. ☐ **Instream Flow Beginning and Ending Point**
   Should be: _____

7. ☐ **Purpose(s) of Use**
   Should be: _____

8. ☐ **Period of Year**
   Should be: _____

9. ☐ **Place of Use**
   Should be: _____

10 ☐ **I object because:**

   ☐ This water right Should not exist.

   ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): There has been no lawful appropriation of this right. The description of the source should have been waste water. The waste waters belong to the Riverside Irrigation District and are not available for private development and appropriation. Further, any attempted development of this right constitutes a trespass against the drains of the Riverside Irrigation District. Proposed waste water remark does not sufficiently protect original appropriator.

F. VERIFICATION (must be completed)

State of IDAHO)
)ss.
County of ADA)

Albert P Barker, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and(6) or that I am the attorney for the party/claimant objecting and that I have read this objection,know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: June 18, 2007

Suzanne Estes

Notary Public for Idaho
Residing at: Boise
My Commission Expires: June 1, 2012

SUZANNE ESTES NOTARY PUBLIC STATE OF IDAHO

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on JUN 18 2007, 200__, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

   Clerk of the District court
   Snake River Basin Adjudication
   253 Third Avenue North
   PO Box 2707
   Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

   Name: GJVV LLC
   Address: 26257 Matthews Rd
   Parma, ID 83660

3. Copies to:

   IDWR Document Depository
   PO Box 83720
   Boise, ID 83720-0098

   United States Department of Justice
   Environment & Nat'l Resources Div
   550 W Fort Street, MSC 033
   Boise, ID 83724

   Chief, Natural Resources Division
   Office of Attorney General
   PO Box 44449
   Boise, ID 83711-4449

Signature of objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7429

NAME AND ADDRESS: VICTOR J MAROSTICA
31086 FRENCH RD
PARMA ID 83660

SOURCE: SCOTT DRAIN TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.600 CFS
135.00 AFY

PRIORITY DATE: 05/07/1971

POINT OF DIVERSION: T05N R06W S14 SESE Within CANYON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/15	0.600 CFS 135.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S14 SESE 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

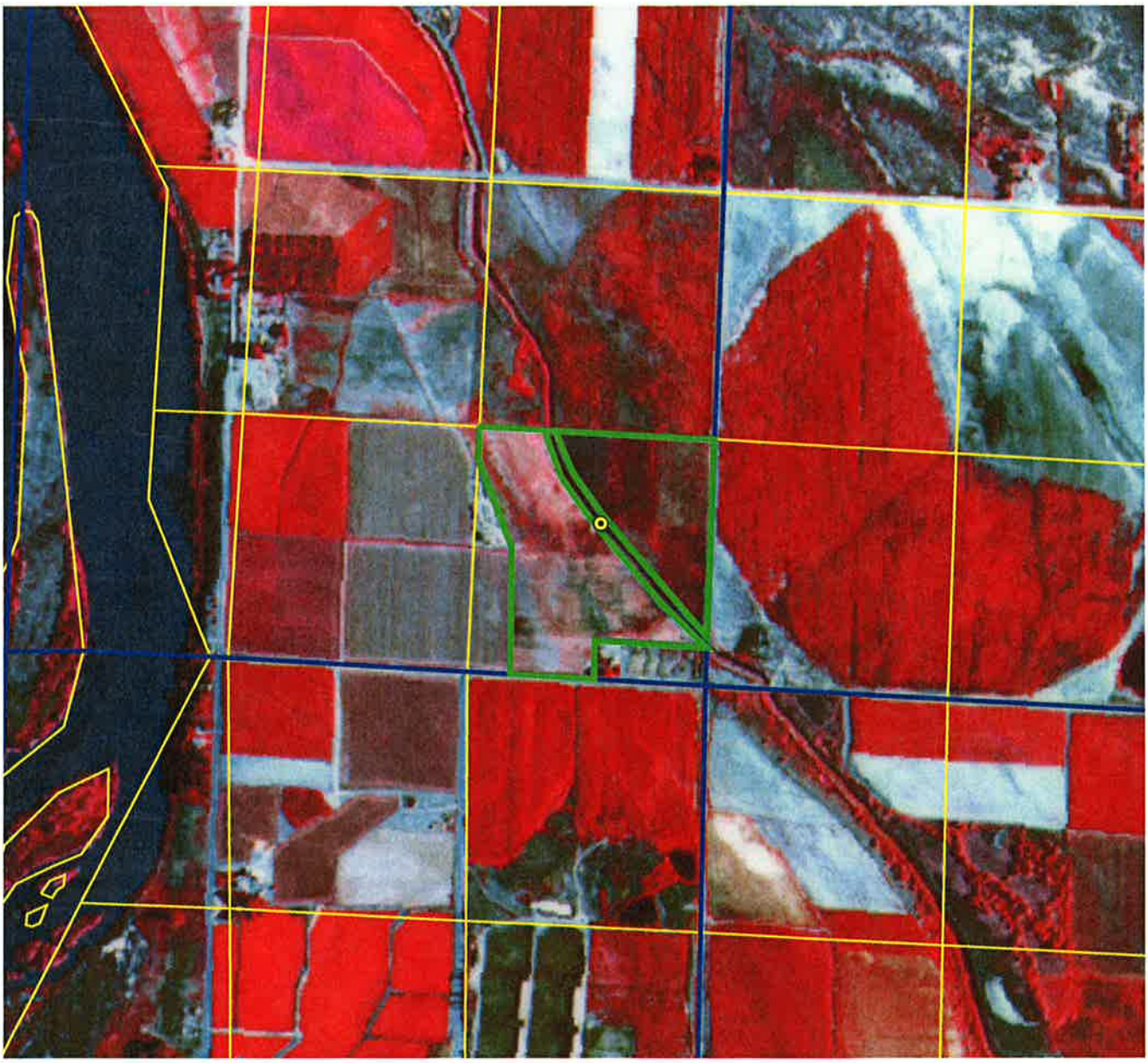
A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of this right is combined with water from Riverside Irrigation District.

Idaho Department of Water Resources

63-7429

05N 06W Section 14



POU
POD
Sections
Quarter/Quarter

Total Irrigated
Acres: 30

400 0 400 Feet

N

IDWR
Prepared by: Lori Graves
Date: 08-31-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7429

NAME AND ADDRESS: GJVV LLC
26257 MATTHEWS RD
PARMA ID 83660

~~VICTOR J MAROSTICA~~
~~31086 FRENCH RD~~
~~PARMA ID 83660~~

SOURCE: SCOTT DRAIN TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.600 CFS
135.000 AFY

PRIORITY DATE: 05/07/1971

POINT OF DIVERSION:

T05N R06W S14 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/15	0.600 CFS 135.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S14 SESE 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of this right is combined with water from Riverside Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	**Water Rights:** 63-7429
	)	
Case No. 39576	)	**NOTICE OF COMPLETED**
	)	**ADMINISTRATIVE**
	)	**PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address Change

XX Substitution of Party

☐ IC § 42-222 transfer

- ☐ Point of diversion
- ☐ Place of use
- ☐ Period of use
- ☐ Nature of use
- ☐ Split of water right
- ☐ Change in ownership
- ☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 30, 2007

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 30, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	___ overnight mail
Snake River Basin Adjudication	XX regular mail
P.O. Box 2707	___ hand-delivered
Twin Falls, ID 83303-2707	___ facsimile

2. Copies to:

Clive Strong	___ overnight mail
Off ice of the Attorney General	XX regular mail
P.O. Box 44449	___ hand-delivered
Boise, ID 83711-4449	___ facsimile
United States Dept of Justice	___ overnight mail
Environment & Natural Resource Div	XX regular mail
550 West Fort Street MSC 033	___ hand-delivered
Boise ID 83724	___ facsimile

3. Copies to all parties to the subcase:

GJVV LLC	___ overnight mail
26257 Matthews Rd.	XX regular mail
Parma ID 83660	___ hand-delivered
	___ facsimile
Victor Marostica	___ overnight mail
31086 French Rd.	XX regular mail
Parma ID 83660	___ hand-delivered
	___ facsimile

Lori Harris

Signature of person mailing this document

COPY

RECEIVED
JUL 17 2008
DEPARTMENT OF
WATER RESOURCE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED
2008 JUL 16 AM 10 33

In Re SRBA

Case No. 39576

SUBCASE: 63-07429

STANDARD FORM 5

STIPULATED ELEMENTS OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:
GJVV LLC
26257 Matthews Rd.
Parma, ID 83660
Van Vliet 6-18-08
Date

OBJECTOR:
Riverside Irrigation District
P.O. Box 1080
Parma, ID 83660
6/18/08
Albert P. Barker Date

RESPONDENT: Bureau of Reclamation
6/16/08
Date

IDWR CONCURRENCE:
7/8/08
Date
Nick Spencer 7-1-08

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7429

NAME AND ADDRESS: VICTOR J MAROSTICA
31086 FRENCH RD
PARMA ID 83660

SOURCE: SCOTT DRAIN TRIBUTARY: SOUTH BOISE DRAIN

QUANTITY: 0.600 CFS
135.00 AFY

The source of this right is waste water. The wasting of water may be discontinued at any time.

PRIORITY DATE: 05/07/1971

POINT OF DIVERSION: T05N R06W S14 SESE Within CANYON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/15	0.600 CFS 135.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R06W S14 SESE 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

~~This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.~~

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of this right is combined with water from Riverside Irrigation District.

CERTIFICATE OF MAILING

I certify that on July 14, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

CLERK OF THE DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
253 THIRD AVENUE NORTH
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

RIVERSIDE IRRIGATION DISTRICT
Represented by:
ALBERT P. BARKER
1010 W. JEFFERSON, STE. 102
P.O. BOX 2139
BOISE, ID 83701-2139

USDI BUREAU OF RECLAMATION
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC O33
BOISE, ID 83724

GJVV LLC
26257 MATTHEWS RD.
PARMA, ID 83660

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

Signature of person or attorney mailing the form

State of Idaho
DEPARTMENT OF WATER RESOURCES
2735 Airport Way • Boise, Idaho 83705-5082
Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 30, 2007

GJVV LLC
26257 MATTHEWS RD
PARMA ID 83660

Re: Water Right No. 63-7429

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Victor Marostica

RECEIVED
MAR 0 7 2007
WATER RESOURCES
WESTERN REGION

RECEIVED
OCT 19 2006
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7429					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Victor Marostica
   31086 French Rd. Parma 83660

4. New Owner/Claimant(s): GJVV LLC
   Name Connector [Check one]: [ ] and, [ ] or, [ ] and/or

   New Mailing Address: 26251 Matthews Rd.

   City, State and ZIP Code: Parma, Idaho 83660

   New Telephone Number: 208 722-6543

5. Date you acquired the property: 7-30-03

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7429					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

   New Mailing Address _____

   City, State and ZIP Code _____

   New Telephone Number ( ) _____

5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) _____ owner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date 10-19-06 Fee N/A
Receipted by _____ Date _____ Receipt No. _____
Processed by LLL AJ Date 3-26-07 WR _____ Date _____

RECEIVED
MAR 20 2007
WATER RESOURCES
WESTERN REGION

INSTRUMENT NO. 2003347226

PC52130

WARRANTY DEED

FOR VALUE RECEIVED Marie M. Marostica, an unmarried person

the Grantor, does hereby grant, bargain, sell and convey unto GJVV, LLC

the Grantees, whose address is 26257 Matthews Rd., Parma, ID 83660

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: July 30, 2003

Marie M. Marostica

Marie M. Marostica

STATE OF IDAHO

COUNTY OF CANYON

On this 30th day of July in the year 2003, before me, a Notary Public, personally appeared Marie M. Marostica known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

KIMBERLY A. COMPTON NOTARY PUBLIC STATE OF IDAHO

Notary Public
Residing at Wilder
My commission expires 1-27-05

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

Form No. 1343(1982)
ALTA Plain Language Commitment

PC 52130

Exhibit "A"

PARCEL I

Lots 9, 10, 11, 12, 13, 14, 15 and 16 of Block 9; all that portion of Lots 9, 10, 11, 12, 13, 14, 15 and 16 of Block 10 lying South and West of the right-of-way of the Scott Drain Ditch; all in ROSWELL PARK FRUIT TRACT, Canyon County, Idaho, according to the official Plat filed in Book 3 of Plats, Page 56, records of said County, Idaho.

PARCEL II

That portion of Lots 9, 11, 13 and 15 of Block 10, lying North and East of the Scott Drain Ditch, all in ROSWELL PARK FRUIT TRACT, Canyon County, Idaho, according to the official plat filed in Book 3 of Plats, at Page 56, records of said County.

RECORDED
CANYON COUNTY RECORDER
FEE
2003147226

REAL PROPERTY INQUIRY

```
+------------------------------------------------------------------------------+
  01 6R26167-011- -0  051-00        SCH137+      15           720       .12
+-----------------------------------------+
    GJVV LLC                              +
                                          +
                                          +
                                          +
                                          +
  26257 MATTHEWS RD                       +
  PARMA          ID 83660                 +
+-----------------------------------------+
  14-5N-6W SE                             +   TOTAL           720
  ROSWELL PK FRUIT TRC 7590               +-------------------------------------+
  SE CORNER OF LT 15 BLK 10 LS            + SURVEY            INST 200347226
  TX 05470                                + DRAIN   DR VALUE           APPR MKB
                                          + CLASS     REAP 06  MAN     UNIT   0
  0 FRENCH RD, PA                         + PARCEL 6R07590010015B  H/O N C/B N
                                          + PRIOR ACCOUNT   6R26167-000- -0
  SEE R26167-010                          + 02 MH on Property NO
                                          + 03 Traits  04 Companion Sheet
```

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R26167-011- -0 AREA 051-00 DRAIN VALUE CLASS H/O
SEC 14 TWN 5N RNG 6W QTR SE CITY/SUB 07590 BLK 010 LOT 015B
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
GJVV LLC MAROSTICA, MARIE

MAILING ADDRESS

26257 MATTHEWS RD
PARMA ID 83660

SITE ADDRESS

0 FRENCH RD PA

LEGALS

14-5N-6W SE ROSWELL PK FRUIT TRC 7590
SE CORNER OF LT 15 BLK 10 LS
TX 05470

COMMENTS

SEE R26167-010
PRIOR ACCOUNT 6R26167000 0
PARCEL 07590010015B SRVY
INSTR 200347226 ACRES .12
SPLIT YR 2005 DOCUMENT WD
DATE DONE 09/12/2005 INITIALS PG

REMARKS

SP FROM R26167(MAPPING)

02 Ownership Tract Record

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

REAL PROPERTY INQUIRY

```
+------------------------------------------------------------------------------+
  01 6R26168-000- -0  051-00        SCH137+      02         4,000     10.00
+-----------------------------------------+      05            40      1.00
    GJVV LLC                              +      19                      .65
                                          +
                                          +
                                          +
                                          +
  26257 MATTHEWS RD                       +
  PARMA          ID 83660                 +
+-----------------------------------------+
  14-5N-6W SE ROSWELL PK FRUIT TRC 7590   +   TOTAL         4,040     11.65
  LT 9, 11, 13 & 15 BLK 10-N & E OF       +-------------------------------------+
  SCOTT DRAIN DITCH                       + SURVEY            INST 200347226
```

```
                                        + CLASS     REAP 06  MAN     UNIT   0
  0 SCOTT PIT RD, PA              Pg 47 + PARCEL 6R07590010009A  H/O N C/B N
                                        + PRIOR ACCOUNT   5R26168-000- -0
  SEE R26167                            + 02 MH on Property NO
                                        + 03 Traits  04 Companion Sheet

MODE:F ACTION:              COMPANION SHEET INQUIRY                   TRQK361

01 ACCOUNT: 6R26168-000- -0  AREA 051-00 DRAIN   VALUE           CLASS     H/O N
   SEC 14  TWN 5N  RNG 6W  QTR SE             CITY/SUB 07590  BLK 010  LOT 009A
          OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
           OWNERSHIP  C                                    OWNERSHIP  P
   GJVV LLC                                 MAROSTICA, MARIE



          MAILING ADDRESS                                  LEGALS
                                          14-5N-6W SE ROSWELL PK FRUIT TRC 7590
   26257 MATTHEWS RD                        LT 9, 11, 13 & 15 BLK 10-N & E OF
   PARMA          ID 83660                  SCOTT DRAIN DITCH
         SITE ADDRESS
   0 SCOTT PIT RD PA
          COMMENTS                                    REMARKS
   SEE R26167                               9707892-PROBATE(SP97-00284)
   PRIOR ACCOUNT 5R26168000 0
   PARCEL 07590010009A    SRVY
   INSTR  200347226       ACRES  11.65
   SPLIT YR          DOCUMENT WD
   DATE DONE 09/23/2003  INITIALS  PG                  02 Ownership Tract Record
THIS ACCOUNT HAS OWNERSHIP TRACK RECORD!
MODE:F ACTION:           PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT      TRQK101

                            REAL PROPERTY INQUIRY
++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++++
  01 6R26167-010- -0  051-00        SCH137+      01        51,800     53.41
++++++++++++++++++++++++++++++++++++++++++++++      02         2,600      6.50
    GJVV LLC                                +      05           140      3.44
                                            +      19                    2.89
                                            +
                                            +
                                            +
  26257 MATTHEWS RD                         +
  PARMA          ID 83660                   +
++++++++++++++++++++++++++++++++++++++++++++++
  14-5N-6W SE                               +   TOTAL        54,540     66.24
  ROSWELL PK FRUIT TRC 7590                 ++++++++++++++++++++++++++++++++++++
  LT 9-16 IN BLK 9,,LT 9-16 IN              + SURVEY            INST 200347226
  BLK 10-LS TX 05470-S & W OF SCOTT         + DRAIN   DR VALUE           APPR MKB
  DRAIN DITCH                               + CLASS     REAP 06  MAN     UNIT   0
  0 BOULDER RD, PA                          + PARCEL 6R07590009009A  H/O N C/B N
                                            + PRIOR ACCOUNT   6R26167-000- -0
  SEE R26167-011                            + 02 MH on Property NO
                                            + 03 Traits  04 Companion Sheet

MODE:F ACTION:              COMPANION SHEET INQUIRY                   TRQK361

01 ACCOUNT: 6R26167-010- -0  AREA 051-00 DRAIN   VALUE           CLASS     H/O
   SEC 14  TWN 5N  RNG 6W  QTR SE             CITY/SUB 07590  BLK 009  LOT 009A
          OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
           OWNERSHIP  C                                    OWNERSHIP  P
   GJVV LLC                                 MAROSTICA, MARIE
```

26257 MATTHEWS RD
PARMA ID 83660

SITE ADDRESS

0 BOULDER RD PA

COMMENTS

SEE R26167-011
PRIOR ACCOUNT 6R26167000 0
PARCEL 07590009009A SRVY
INSTR 200347226 ACRES 66.24
SPLIT YR 2005 DOCUMENT WD
DATE DONE 09/12/2005 INITIALS PG

14-5N-6W SE ROSWELL PK FRUIT TRC 7590
LT 9-16 IN BLK 9,,LT 9-16 IN
BLK 10-LS TX 05470-S & W OF SCOTT
DRAIN DITCH

REMARKS

SP FROM R26167(MAPPING)AC IS CRRCT
FOR LEGAL DESC.MAY NEED TO SURVEY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS

UNITED STATES POSTAGE
PITNEY BOWES
02 1A $ 00.87⁰
0004389393 FEB 02 2007
MAILED FROM ZIPCODE 83702

RECEIVED
FEB 06 2007
WATER RESOURCES
WESTERN REGION

FOE

VICTOR J MAROSTICA
31086 FRENCH RD
PARMA ID 83660

63-7429

4596 Dye Ln
Kuna 83634

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS

UNITED STATES POSTAL SERVICE
PITNEY BOWES
02 1A
0004310839
$ 00.87⁰
OCT 06 2006
MAILED FROM ZIPCODE 83702

Attempted - Not Known
Not Deliverable As Addressed
Unable to Forward
Insufficient Address
No Such Number/Street
Vacant
Illegible
No Mail Receptacle
Box Closed-No Order
Returned For Better Address
Postage Due

RECEIVED
OCT 12 2006
WATER RESOURCES
WESTERN REGION

VICTOR J MAROSTICA
31086 FRENCH RD
PARMA ID 83660

4596 Dyche
Kuna 83634

63-7429
Resent 10-13-06

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7429 V1

WATER RIGHT NUMBER: 63-7429 V1

Owner Type	Name and Address
Current Owner	VICTOR J MAROSTICA 31086 FRENCH RD PARMA, ID 83660

Priority Date: 05/07/1971

Basis: License

Status: Active

Source	Tributary
SCOTT DRAIN	SOUTH BOISE DRAIN

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/15 to 10/15	0.600 CFS	135.00 AF
	Total Diversion:	0.600 CFS	135.00 AF

Location of Point(s) of Diversion

SCOTT DRAIN SE1/4SE1/4 Sec. 14, Twp 05N, Rge 06W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 06W 14																30.0	30.0

Total Acres: 30

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. E11 Use of this right is combined with water from Riverside Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7429 V1

Comments:

1. lgraves 8/31/2006 P/D
Comment: The p/d location was not identified on the licensing field exam map, however, was verified in 1995 during an SRBA field exam.

2. lgraves 8/31/2006 District Water
Comment: During the 1995 SRBA field visit, claimant indicated that 10 acres of the license have been put under Riverside Irrigation District water resulting in condition E11..

3. lgraves 8/31/2006 Parcel Nos.
Comment: Irrigation is within Parcel Nos. R2616701000 and R2616800000.

4. lgraves 8/31/2006 Tributary
Comment: The topo map indicates that Scott Drain is tributary to North Alkali Drain (manmade), which is tributary to South Boise Drain (natural), which is tributary to the Snake River. The tributary was clarified to South Boise Drain per department standards..

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7429

WATER RIGHT NUMBER: 63-7429

Owner Type	Name and Address
Current Owner	VICTOR J MAROSTICA 31086 FRENCH RD PARMA, ID 83660

current owner:
GJW LLC
26257 Matthews Rd
Parma 83660

Priority Date: 05/07/1971
Basis: License
Status: Active

Source		Tributary	
SCOTT DRAIN	(licensed)	SNAKE RIVER	(licensed)

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/15 to 10/15	0.600 CFS	135.00 AF
	Total Diversion:	0.600 CFS	135.00 AF

Location of Point(s) of Diversion

SCOTT DRAIN SE1/4SE1/4 Sec. 14, Twp 05N, Rge 06W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 06W 14																30.0	30.0

Total Acres: 30

Conditions of Approval:

expl 1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

~~2.~~ LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

Claim Received Date: 2/27/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:

add: 539 - 3/1 - 11/15
Ell - Riverside Irrig
water also used
on 10 ac

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7429 Priority May 7, 1971 Amount 0.60 cfs

THIS IS TO CERTIFY, that VICTOR J. MAROSTICA

of Parma, Idaho, has complied with the terms and conditions of Permit No. 63-7429 issued pursuant to Application for Permit dated May 7, 1971, and has submitted proof to the Department of Water Administration on July 20, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.70 cfs of water from Scott Drain Ditch, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 15 to Oct. 15	at 0.60 cfs and	135 acre feet or 4.5 af per acre
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____ (both dates inclusive)	at _____ cfs and	_____

Subject, however, to the condition that no more than 0.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 135 acre feet per year, said waters to be diverted within the $SE\frac{1}{4}SE\frac{1}{4}$ of Sec. 14, Twp. 5 N, Rge. 6 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	6 W	14																30	30

Total number of acres irrigated 30

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of January, 19 74.

63 7429

Director

Identification No. 63-7429

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR .60 SEC. FT.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Victor J. Marostica
   post office address Route # 3, Parma, Idaho
2. Source of water supply Scott Drain Ditch which is a tributary of _____
3. a. Location of point of diversion is SE ¼ of SE ¼ of Section 14 Township 5 N Range 6 W B.M. Canyon County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into Scott Drain Ditch at a point in SE ¼ of SE ¼ of Section 14 Township 5 N Range 5 W B.M. Canyon County

Rec'd phone 5-6-71

4. Water will be used for the following purposes:
   Amount ~~1/20cfs~~ (cfs or acre-feet per annum) for irrigation purpose from April 15 to October 15 (both dates inclusive)
   Amount .6 (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. 1/20 C cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. 10 H.P. pump to be installed at side of ditch, with sprinkler pipes 6" main lines, 3" laterals for approximately 30 acres. No ditches to be constructed.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
   b. Estimated construction cost is $ 2,800.00 .
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M.
      (2) Amount of power to be generated: _____ hp under _____ feet of head.
      (3) List number of each kind of livestock to be watered _____
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
      (5) If water is to be used for other purposes describe: _____

63 7429

63 74

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	6 W	14																30	30

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above. No other water rights for this land

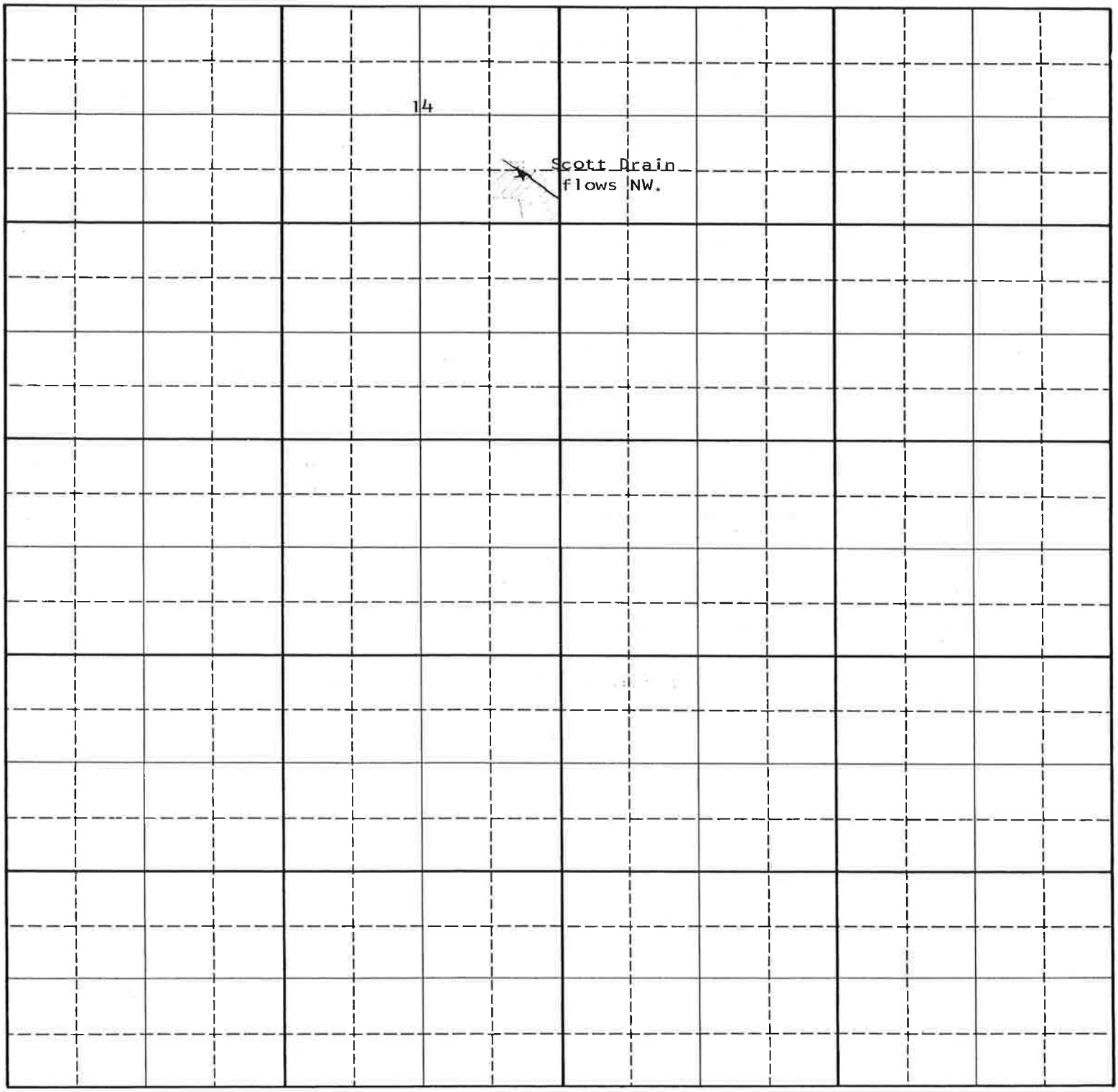
9. a. Who owns the property at the point of diversion Victor J. Marostica

b. Who owns the land to be irrigated or place of use Victor J. Marostica

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks 20 acres of new land; balance has strong slope and will be irrigated by sprinkler system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Sec. 14 T 5 N. R 6 W. B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor J Marostica
(Applicant)

63 7429

Received by [illegible] Date 5-7-71 Time 8:00 A

Preliminary check by [illegible] Fee $ 20.00

Receipted by [illegible] Date 5-10-71

Publication prepared by dr Date 5-18-71

Published in News Tribune

Publication dates 5-27 & 6-3, 1971

Publication approved [illegible] Date 6-9-71

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible] BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7429, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1972.

   c. Other: The permit holder shall permanently install and maintain as part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of July, 1971.

[illegible]
Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

Permit No. 63-7429

Examination for b/u

1. Name of permit holder Victor J. Marostica (Sandbach)

   Post office address Route #3, Parma, Idaho 83660 Phone 7226395

   Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Scott Drain Ditch
   (name spring, stream, etc.)

   Tributary to _____

3. Water will be used for the following purposes:

   Amount .6 c.f.s. for irrigation
   _____ AF/Annum (nature of use)

   Period of Use: from April 15 to Oct. 15
   (mo.-day) inclusive (mo.-day)

   Amount _____ c.f.s. for _____
   _____ AF/Annum (nature of use)

   Period of Use: from _____ to _____
   (mo.-day) inclusive (mo.-day)

   Amount _____ c.f.s. for _____
   _____ AF/Annum (nature of use)

   Period of Use: from _____ to _____
   (mo.-day) inclusive (mo.-day)

   Other uses: _____

4. Total amount to be appropriated:

   Max Rate of Diversion .6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

   Township 5N N/S, Range 6W E/W, B.M., Section 14, Subdivision SE ¼ SE ¼, Canyon County

   Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

   Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____ County

   Other Points of Diversions: _____

Description of diverting works: 15 hp pump installed at side of drain ditch, with sprinkler pipes; 4" main lines, 3" laterals for approximately 30 acres. No ditches.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	6W	14																30	30

63 7429

TOTAL ACREAGE 30

63 7429

Rge – 6W

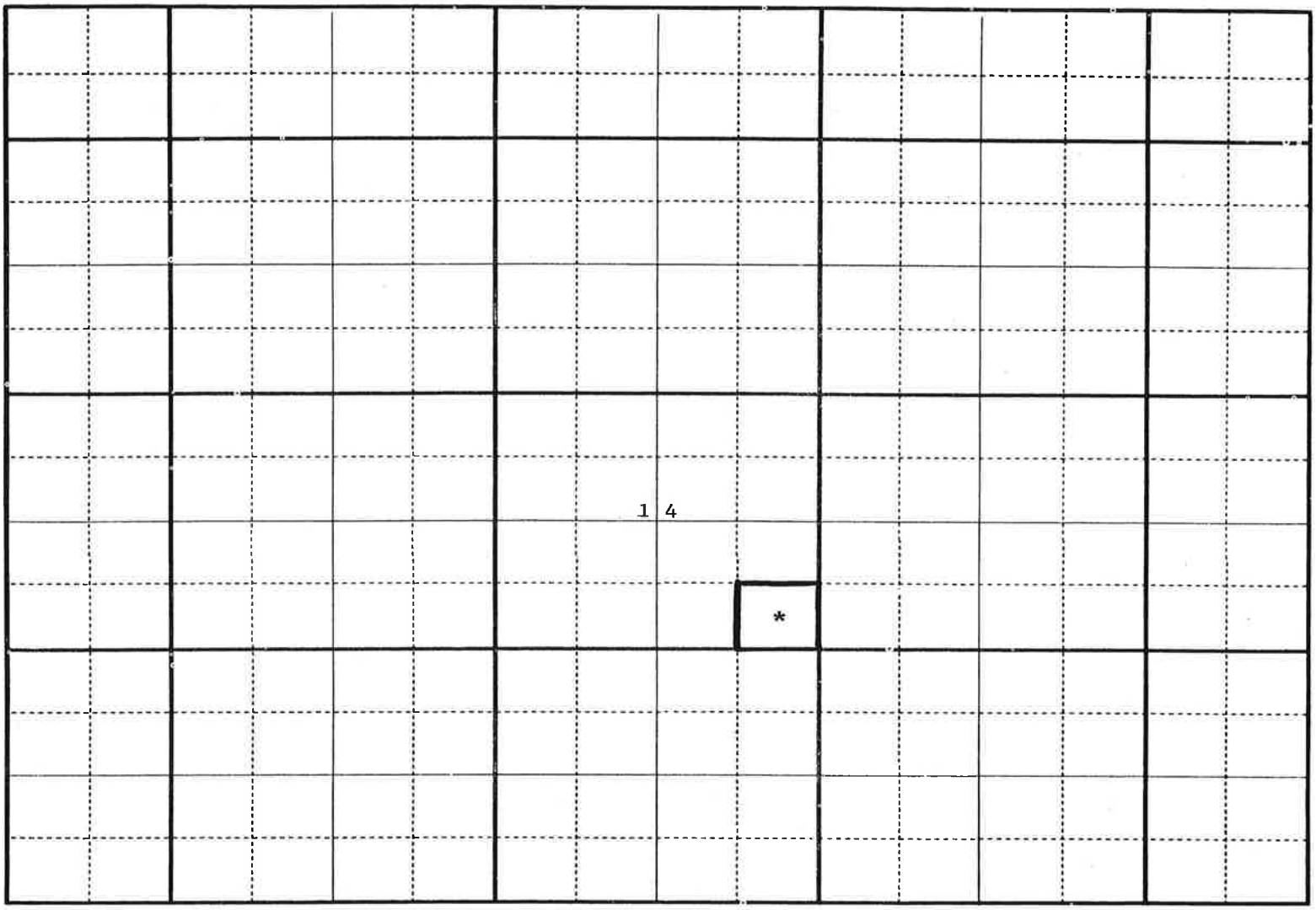


Diagram of System

DATE OF EXAM Aug. 2, 1973

ACREAGE
Found [redacted] 30.0
Recommended [redacted] 30.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 0.60 c.f.s. V= 135.0 AF/Ann. from 4/15 to 10/15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes_____ no ✓

Name source: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Exchange? yes_____ no ✓

Name source exchanged with: _____
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of injection:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Point of exchange:
twp._____N/S, Rge_____E/W, B.M., Sec._____, Sub._____¼_____¼_____
County

Total Q measured 0.70 cfs Method of measurement Badger 4"

Total Q recommended 0.60 cfs Meter No. MC539123 Type Badger Condition New

Total V recommended 135.0 A.F./Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Q = (30.0)(.02) = 0.60 cfs

V = (30.0)(4.5) = 135.0 A.F./Ann

SYSTEM DESCRIPTION:

Berkeley Centr. Pump (Ser. 7221576, Mod. B 2½ IPM) with 15 HP G/E Motor Ser. # 62-CG743.829, 3500 RPM, 230 V, 3 ph 3" discharge to 4" mainline, 54 heads – 30 WS RB w/ 5/32 nozzles

REMARKS:

Examiner's Signature M. Clayton Lamm Date 8/2/1973

Checked by _____ Date _____

Approved by _____ Date _____

63 7429

25 July "13 Haying will
no irrigation again in 2 wks.
call before storm EB

25664255
25661600
315.5

36
419 315.5
143
1200

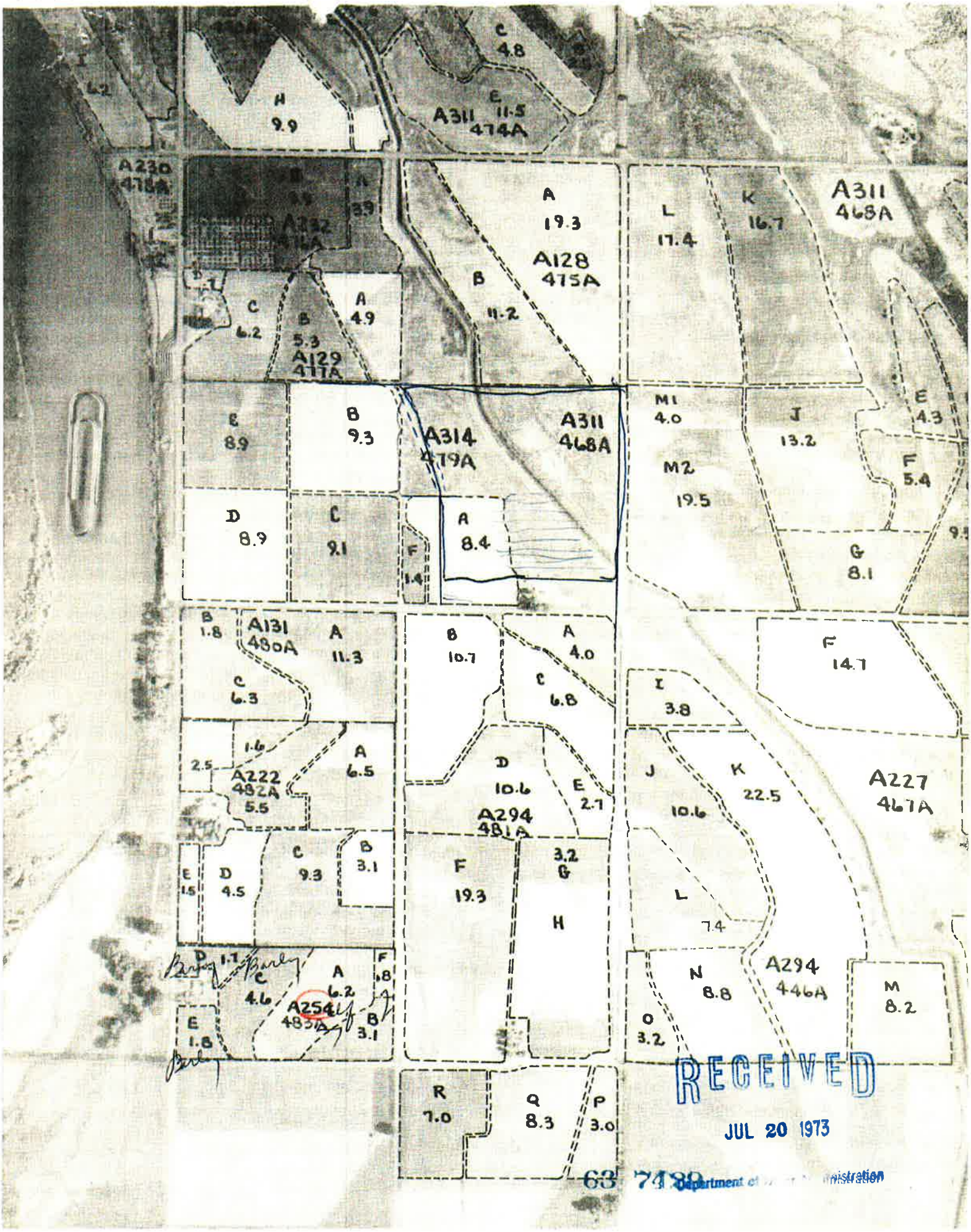
.202 ,7 cfs

Berkeley
Centrifugal Pump Ser. 7276576 Mod B 2½ IPM

15 HP G/E Motor (Ser 62.037143.824)
3500 RPM 230 V 3PH

3" - 4" discharge & M Line 5-1 heads 30WS R/B 5/32"

EB 1959


I 4.2
H 9.9
C 4.8
E 11.5
A311 474A
A230 478A
A 19.3
A128 475A
B 11.2
L 17.4
K 16.7
A311 468A
C 6.2
B 5.3
A129 477A
A 4.9
E 8.9
B 9.3
A314 479A
A311 468A
M1 4.0
M2 19.5
J 13.2
E 4.3
F 5.4
G 8.1
D 8.9
C 9.1
F 1.4
A 8.4
B 1.8
A131 480A
A 11.3
C 6.3
B 10.7
A 4.0
C 6.8
F 14.7
I 3.8
2.5
1.6
A222 482A 5.5
A 6.5
D 10.6
E 2.1
A294 481A
J 10.6
K 22.5
A227 467A
E 1.5
D 4.5
C 9.3
B 3.1
F 19.3
G 3.2
H
L 7.4
D 1.1
C 4.6
A 6.2
A254 485A
F .8
B 3.1
E 1.8
N 8.8
A294 446A
M 8.2
O 3.2
R 7.0
Q 8.3
P 3.0
RECEIVED
JUL 20 1973
63 7489
Department of ... nistration

Idaho Dept. of Water Resources
Place of Use Comparison Report

Rec	63 229	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Rec	63 299	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Rec	63 300	THE RIVERSIDE IRRIGATION DIST LTD,	BOISE RIVER	05N06W14									5	40		25			40		110
Right	63 11245	JOAN D VAN VLIET, GARY VAN VLIET,	GROUND WATER	05N06W14	X																0
Right	63 19937	JOE P WAGNER, ADA G WAGNER,	GROUND WATER	05N06W14		X															0
Right	63 19937	JOE P WAGNER, ADA G WAGNER,	GROUND WATER	05N06W14		X															0
Right	63 20394	DONALD CONE,	GROUND WATER	05N06W14								X									0
Right	63 20394	DONALD CONE,	GROUND WATER	05N06W14								X									0
Right	63 21768	GARY VAN VLIET, JOAN D VAN VLIET,	GROUND WATER	05N06W14	X																0
Right	63 23605	VICTOR J MAROSTICA,	GROUND WATER	05N06W14																X	0
Right	63 23605	VICTOR J MAROSTICA,	GROUND WATER	05N06W14																X	0
Right	63 25794	JOHNSON T MARTIN,	GROUND WATER	05N06W14														X			0
Right	63 25794	JOHNSON T MARTIN,	GROUND WATER	05N06W14														X			0
Right	63 25919	IRA E POWERS,	GROUND WATER	05N06W14												X					0
Right	63 25939	JOAN PENNINGTON, HOWARD O PENNINGTON,	GROUND WATER	05N06W14												X					0
Right	63 25939	JOAN PENNINGTON, HOWARD O PENNINGTON,	GROUND WATER	05N06W14												X					0
Claim	63 2279	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14									5	40		25			40		110

Idaho Dept. of Water Resources
Place of Use Comparison Report

Claim	63 2374	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14									5	40		25			40		110
Rec	63 2279	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14									5	40		25			40		110
Right	63 2279	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14		33	33	31									31	35	36	10	209
Right	63 2374	THE RIVERSIDE IRRIGATION DIST LTD,	INDIAN CREEK	05N06W14					27			23	2			2					54
Claim	63 4008	THE RIVERSIDE IRRIGATION DIST LTD,	MAMMEN GULCH CREEK	05N06W14									5	40		25			40		110
Rec	63 4008	THE RIVERSIDE IRRIGATION DIST LTD,	MAMMEN GULCH CREEK	05N06W14									5	40		25			40		110
Claim	63 4007	THE RIVERSIDE IRRIGATION DIST LTD,	MEADOWS GULCH DRAIN	05N06W14									5	40		25			40		110
Rec	63 4007	THE RIVERSIDE IRRIGATION DIST LTD,	MEADOWS GULCH DRAIN	05N06W14									5	40		25			40		110
Claim	63 30208	ADA G WAGNER, JOE P WAGNER,	NORTH ALKALI DRAIN	05N06W14		10															10
Rec	63 30208	ADA G WAGNER, JOE P WAGNER,	NORTH ALKALI DRAIN	05N06W14		10															10
Right	63 12180	ADA G WAGNER, JOE P WAGNER,	NORTH ALKALI DRAIN	05N06W14		10															10
Right	63 4805	ADA G WAGNER, JOE P WAGNER,	NORTH ALKALI DRAIN, SCOTT DRAIN	05N06W14		37															37
Rec	63 2212	UNITED STATES OF AMERICA ACTING THROUGH,	PIPE GULCH DRAW CREEK	05N06W14									5	40		25			40		110
Claim	63 2904A	WILLA G WITHINGTON, LOWELL WITHINGTON,	SCOTT DRAIN	05N06W14													35				35

Idaho Dept. of Water Resources
Place of Use Comparison Report

Claim	63 2904B	RANDY JOE WAGNER,	SCOTT DRAIN	05N06W14			35													35
Claim	63 7429	VICTOR J MAROSTICA,	SCOTT DRAIN	05N06W14															30	30
Rec	63 2904A	WILLA G WITHINGTON, LOWELL WITHINGTON,	SCOTT DRAIN	05N06W14													31.5			31.5
Rec	63 2904B	RANDY JOE WAGNER,	SCOTT DRAIN	05N06W14			25.5													25.5
Rec	**63 7429**	**VICTOR J MAROSTICA,**	**SCOTT DRAIN**	**05N06W14**															**20**	**20**
Right	63 2904A	LOWELL WITHINGTON, WILLA G WITHINGTON,	SCOTT DRAIN	05N06W14													35			35
Right	63 2904B	RANDY JOE WAGNER,	SCOTT DRAIN	05N06W14			35													35
Right	63 7429	VICTOR J MAROSTICA,	SCOTT DRAIN	05N06W14															30	30
Claim	3 2030	DONALD CONE,	SNAKE RIVER	05N06W14					37			28								65
Rec	3 2030	DONALD CONE,	SNAKE RIVER	05N06W14					37			28								65
Right	3 2030	DONALD CONE,	SNAKE RIVER	05N06W14					37			28								65
Right	63 2904	JOSEPH P BRUMBACH,	UNNAMED DRAIN	05N06W14			35										35			70
Right	63 2630B	JOHN STEEL,	UNNAMED STREAM	05N06W14				39												39
Right	63 2630C	ALVIN A STEEL,	UNNAMED STREAM	05N06W14			10													10
Claim	63 4010	THE RIVERSIDE IRRIGATION DIST LTD,	WEST END DRAIN	05N06W14									5	40		25			40	110
Rec	63 4010	THE RIVERSIDE IRRIGATION DIST LTD,	WEST END DRAIN	05N06W14									5	40		25			40	110
Claim	63 4805	JOE P WAGNER, ADA G WAGNER,		05N06W14		37														37

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	VICTOR J MAROSTICA 31086 FRENCH RD PARMA ID 83660	05/07/1971	IRRIGATION	03-15	11-15	0.40 CFS	90.00 AFA
					TOTAL DIVERSION:	0.40 CFS	90.00 AFA
					CONSUMPTIVE USE:		70.00 AFA

Water Source: SCOTT DRAIN Tributary to: NORTH ALKALI DRAIN Stage: LICENSE

Point(s) of Diversion: T05N R06W S14 SESE CANYON County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
05N 06W 14																20	20.0
															TOTAL ACRES		20.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Dates: Exam Made Date: 03/06/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/07/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

Date: 03/07/1995 User-ID: MMINICUC Subject: ACREAGE
CLAIMANT INDICATED DUING FIELD EXAM THAT 10 ACRES LICENSED UNDER THIS RIGHT ARE NOW IRRIGATED WITH RIVERSIDE IRR DISTR WATER. THE ACRES WERE CONFIRMED ON NAPP AND OQ, AND ACREAGE AMT WAS CALCULATED USING A DOT GRID OVERLAY ON THE OQ.

Audit: 03/07/95 MMINICUC

PROFILE REPORT

CLAIM NUMBER: A63-07429

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	VICTOR J. MAROSTICA	05/07/1971	IRRIGATION	04-15	10-15	0.60 CFS	~~135.00~~ 90 AFA
				3-15	11-15		
				TOTAL DIVERSION:		0.60 CFS	~~135.00~~ 90 AFA
				CONSUMPTIVE USE:			~~105.00~~ 70 AFA

Water Source: SCOTT DRAIN Tributary to: SNAKE RIVER Stage: LICENSE

Point(s) of Diversion: T05N R06W S14 SESE CANYON County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
05N	06W	14																30	30.0
																		TOTAL ACRES	30.0

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH. } To comments

Dates: Exam Made Date: 03/06/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:54:41
03/03/95

PAGE: 1

GENERAL INFORMATION

1
CLAIM NUMBER: A63-07429

LAST: MAROSTICA FIRST: VICTOR J.
ADDRESS: 31086 FRENCH RD.
CITY: PARMA STATE: ID ZIP: 83660
PHONE NUMBER: 208-000-0000

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y(___) N(___)

CLAIM REMARKS: LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Victor Marostica PHONE NUMBER: (___) ___-____

DATE OF FIELD EXAM: 03/06/1995 APPOINTMENT MADE: Y(X) N(___) TIME: 1:00 A(___) P(X)

ACCOMPANIED BY: _____ PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Roswell Rd w/o Parma. Cross Boise R bridge. Turn Right after ≈ 1.5 blocks (Roswell Rd?) @ STOP sign turn RT onto French Rd. ≈ 3 Miles (west) to home. Corral, blue house + bldgs on Right (North side of Road.

A. AJ CLAIM: # A63-07429 PRIORITY DATE: 05-07-1971 STAGE: L

B. WR RECORD: # 63-07429 PRIORITY DATE: 05-07-1971 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N(__)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(__) N(__)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(__) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y(__) N(__)

FIELD EXAM COMPLETED N/A(X) Y(__) N(__)

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y(__) N(__)

LICENSE ISSUED N/A(X) Y(__) N(__)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(X) Y(__) N(__)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N(__)

NOTES: 03/03/1995: Permit lapsed due to IDWR clerical error. Corrected & permit Reinstated.

==========

RECOMMENDED PRIORITY DATE:

05-07-1971

REVIEWED BY TMcmanus DATE 03/03/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-07429	05N	06W	14		SE	SE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A63-23605	R63-23605

WR RECORDS IN SAME 40 ACRE TRACT: NONE

SOURCE: SCOTT DRAIN TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-07429	05N	06W	14		SE	SE			CANYON		

OTHER WR RECORDS WITH SAME WR POD: NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
NONE	NONE

SOURCE: SCOTT DRAIN TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(X) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(___) Y(___) N(X)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N(___)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(X) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(X) N(___)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(___) N(X)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 08/02/1973) Y(X) N(___)

AJ FIELD EXAM (DATE OF FIELD EXAM 03/06/1995 NAME OF EXAMINER TMinicucci) Y(X) N(___)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 03/03/1995: Licensing exam does not indicate location of POD on any map. Verify POD & source by field exam.
03/07/1995: POD located directly north of house on SCOTT DRAIN. Original pump & motor. TIM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
05N	06W	14		SE	SE			CANYON		

SOURCE: SCOTT DRAIN TRIB: ~~SNAKE RIVER~~ NORTH ALKALI DRAIN

REVIEWED BY: [signature] DATE: 03/07/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (X), OR SEE ATTACHMENT (___)

03/07/1995: Claimant indicates that pump & motor are original equipment

A. ROOT WATER RIGHT NUMBERS: A63-07429

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05N	06W	14	SE	SE		MAROSTICA, VICTOR J.	A63-07429 / 30.0	63-07429 / 30.0	34.0	20	20
			SE	SE		MAROSTICA, VICTOR J	R63-23605 /	- /			
			SE	SE		MAROSTICA, VICTOR J.	A63-23605 /	- /			
			SE	SE		RIVERSIDE IRRIGATION DISTRICT		63-02279 / 10.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A63-07429	40.00	30.00	34.00	20 20

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(___) N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R63-23605	DOMESTIC	MAROSTICA, VICTOR J	FROM 01-01 TO 12-31	0.040 CFS	
R63-23605	STOCKWATER	MAROSTICA, VICTOR J	FROM 01-01 TO 12-31	0.030 CFS	
A63-23605	DOMESTIC	MAROSTICA, VICTOR J.	FROM 01-01 TO 12-31	0.040 CFS	
A63-23605	STOCKWATER	MAROSTICA, VICTOR J.	FROM 01-01 TO 12-31	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(___) N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(_X_) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(___) Y(___) N(_X_)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(_X_) N(___)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(___) N(_X_)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. W52 ; ( ) TOPOGRAPHIC QUAD, IDWR NO. _____ ;
(X) NAPP, IDWR NO. W52SE ; ( ) ASCS PHOTO; ( ) OTHER _____

NOTES: 03/03/1995: Unable to determine the 30 acres of the license. Field exam to verify acres.

03/07/1995: Claimant indicated during the field exam that 10 acres of the license have been put under Riverside Irrigation district water. We reviewed the OQ & NAPP together to delineate the fields still under Scott Drain water. The claimant estimated the place of use @ 20 acres - this was confirmed using the DOT Grid method on the OQ map. NAPP shows fields in 1987 irrigated as they are now - that is the claimant dropped the 10 acres from this license at least back to 1987. This may be important if the claimant wants to transfer these 10 acres. He indicated during the field exam that he may drop more acres from the license, in addition to the 10 acres already dropped. The dates the acres were dropped may be important for a Transfer appl. MM

==========

RECOMMENDATIONS:

TOTAL ACRES: 20 N/A(___)

REVIEWED BY: [signature] DATE: 03/07/1995

==========

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-07429	IRRIGATION	FROM 04-15 TO 10-15	0.600 CFS	135.00 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.600 CFS	135.00 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-07429	IRRIGATION	FROM 04-15 TO 10-15	0.600 CFS	135.00 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.600 CFS	135.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N(__)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(X) N(__)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(__) N(X)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(__) N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N(__)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(X) N(__)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(__) Y(__) N(X)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(X) N(__)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(__) Y(__) N(X)

NOTES: 03/07/1995: Period of use recommended to current IDWR standards for the area. Div. Volume claimed as licensed - reduced in proportion to reduction in licensed acres. Same reduction for cons. ✓. TM

AJ CLAIM TOTAL DIVERSION RATE: 0.600 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.600 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(X) N(___)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(___) Y(X) N(___)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(___) N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(___) N(X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See B/U exam attached, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 20 x 0.02 CFS/ACRE = .40 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(___) N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(___) N(___)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 135.00 AF/A

ACRES 20 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 90 AF/A

.40 x 1.98 AF/CFS/DAY x 245 days/season =

194 AF/season

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 105.0 AF/A

ACRES 20 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE 70 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (___) OR SEE ATTACHMENT (___)

NOTES: 03/03/1995: Licensing exam notes Badger flow meter but does not indicate actual Reading. Measured ~~.07 CFS~~ .7 CFS during exam.
03/07/1995: Claimant indicated that 3 flow meters were ruined by sand in the water. No flow meter installed presently.

WR RECORD CONDITIONS/REMARKS:
R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
LIC. REFERS TO SOURCE AS SCOTT DRAIN DITCH.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM	TO	REC. DIV RATE CFS DATABASE	EXAMINER	REC. DIV VOL. AF/A DATABASE	EXAMINER	REC. CONS. USE DATABASE	EXAMINER
IRRIGATION	04-15	10-15	0.600		135.00		105.0	
IRR	3-15	11-15		.40		90		70
TOTAL FOR THIS RIGHT			0.600	.40	135.00	90.0	105.0	70.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___) N/A

REVIEWED BY: [signature] DATE: 03/07/1995

FLAG: ____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	( )	( )
FORFEIT/ABANDON _____	( )	(X)
ADDITIONAL DIV. AMOUNT _____	( )	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-07429

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE 0.600 — EXAMINER _____ — CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-		-		63-07429	0.600
	TOTAL CFS					0.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) — DATABASE N N/A — FIELD EXAMINER Y(___) N(___)

IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR SEE ATTACHMENT (___)?

NOTES:

03/07/1995: No splits of this water Right. 10 acres have been forfeited.

==========

AUTHENTICATION:

SIGNATURE: Maria Minicucci DATE: 03/07/1995

NAME OF FIELD EXAMINER: Maria Minicucci TITLE: SR WATER AGENT

==========

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		COPY INCLUDED IN FILE?
(X) ORTHOPHOTOQUAD	DATE OF PHOTO 1974	IDWR ID NO. W52	Y(X) N(___)
( ) TOPOGRAPHIC	DATE FIELD CHECKED ___	IDWR ID NO. ___	Y(___) N(___)
(X) NAPP	DATE OF PHOTO 07/13/1987	IDWR ID NO. W52SE	Y(X) N(___)
( ) ASCS AERIAL PHOTO	DATE OF PHOTO ___		Y(___) N(___)
( ) ASCS COLOR SLIDE	DATE OF PHOTO ___		Y(___) N(___)
( ) BLM OR USFS AERIAL PHOTO	DATE OF PHOTO ___		Y(___) N(___)
( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY ___		Y(___) N(___)
( ) SCS SOIL SURVEY MAP	DATE ISSUED ___		Y(___) N(___)
( ) SUBDIVISION PLAT MAP	DATE OF MAP ___		Y(___) N(___)
( ) OTHER___	DATE ___		Y(___) N(___)
( ) OTHER___	DATE ___		Y(___) N(___)
( ) OTHER___	DATE ___		Y(___) N(___)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM	08/02/1973	4	POD NOT indicated
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED	01/31/1974	1	Measuring device Req'd
( ) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED	___	___	___
( ) SYSTEM DESCRIPTION	DATE DRAWN	___	___	___
( ) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	___	___	___
( ) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	___	___	___
( ) HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED	___	___	___
( ) CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	___	___	___
( ) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	___	___	___
( ) OTHER___	DATE	___	___	___
( ) OTHER___	DATE	___	___	___

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

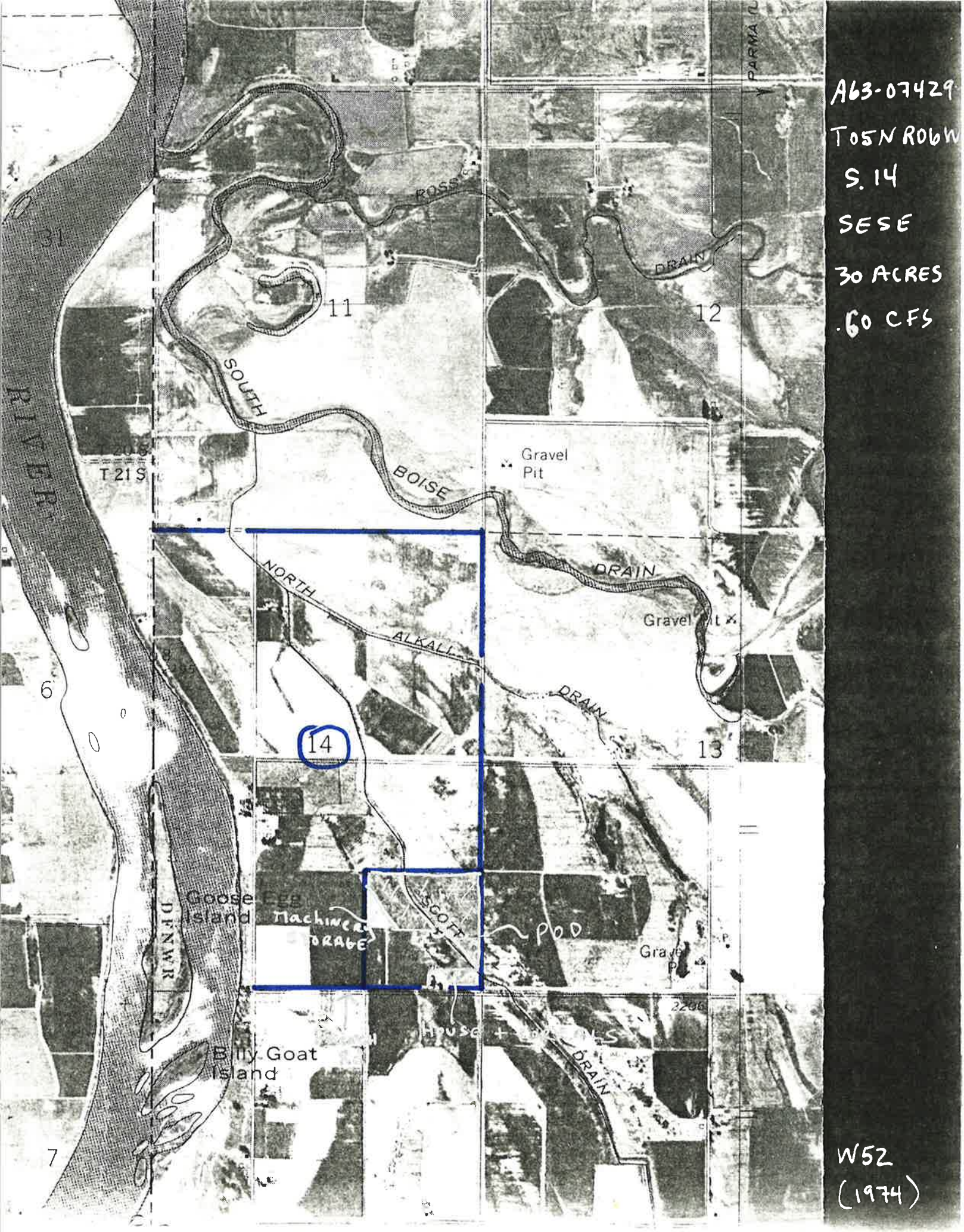
13:54:41
03/03/95

QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-07429

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		02/24/1995 TM	TM 03/06/1995	N		TM 03/0 /1995	TM 03/0 /1995	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y /Y				
CONSUMPTIVE USE				Y				
PURPOSES OF USE				N				
PERIOD OF USE				Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE
TM 03/07/1995


A63-07429
T05N R06W
S. 14
SESE
30 ACRES
.60 CFS
PARMA
ROSS
DRAIN
11
12
SOUTH
BOISE
Gravel Pit
RIVER
T 20 S
T 21 S
NORTH
ALKALI
DRAIN
Gravel Pit
6
14
13
Goose Egg Island
Machine Drabe
SCOTT
POD
Gravel P.
DENWR
House
DRAIN
Billy Goat Island
7
W52
(1974)