

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07408
Date Received: 7/05/1989
Receipt No: W0023455
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BERNICE H. EVANS 208-888-5296
Address: 3520 W. AMITY RD.
MERIDIAN, ID 83642

2. Date of Priority: MAR 12, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	27	SE	SE			ADA

5. Description of diverting works:
223' DEEP - 6" WELL W/PUMP & PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	27	SE	SE		DOMEST	

11. Place of use in counties: ADA

A63-07408

Page 1

Date: 07/05/89

MICROFILMED
AUG 21 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bernice A. Evans Date: 7/5/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of July 19 89
Seal

Jan Thunte
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-13-2000
PAGE: A-2-----
RIGHTS FROM: SOURCE: GROUNDWATER
-----RIGHT NUMBER: 63-07408
-----NAME & ADDRESS: JERRY D HIBBARD
LYNAE S HIBBARD
3520 W AMITY
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS
1.2 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/12/1971

POINT OF DIVERSION: T03N R01W S27 SESE Within ADA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S27 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP S1227417300

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 12 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: 63-07408

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant BERNICE H. EVANS / HARRY THOMPSON
3520 W AMITY MERIDIAN ID 83642

4. New Owner/Claimant(s) JERRY D HIBBARD LYNAG S HIBBARD
 Name Connector (Check one): [] and, [X] or, [] and/or
 New Mailing Address 3520 W. AMITY
 City, State and ZIP Code MERIDIAN ID 83642
 New Telephone Number (208) 887-1769

5. Date you acquired the property APRIL 1998

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>~~3~~</u>	Number and type of stock <u>~~1~~</u>
Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____	

7. Signature of New Owner(s) Jerry Hibbard
 or Claimant(s) Lynae S. Hibbard

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL

ADA COUNTY TREASURER -- TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY

P.O. BOX 2868, BOISE, ID 83701 PH. #(208) 364-2233

COPY TAX BILL

LEGAL DESCRIPTION:

PAR #9722 OF SE4SE4

SEC 27 3N 1W

#449712 S

#94105855

03N01W279722

3N 1W 27

PROPERTY ADDRESS: 03520 W AMITY

DELINQUENT TAXES

PHONE (208)
364-2233
FOR AMOUNT
INCLUDING
CURRENT
LATE CHARGE
AND INTEREST.

YEAR HALF

PARCEL NUMBER

S1227449722

TAX YEAR

CODE AREA

BILL NUMBER

1999

242

108977

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

CHASE MANHATTAN MTG CORP

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS, OVERRIDES AND CERTIFICATIONS IF APPLICABLE. PHONE INDIVIDUAL TAXING DISTRICTS WITH QUESTIONS REGARDING TAXES.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
1.94+	SCHOOL DISTRICT #2	888-6701	.003611460	\$442.59
3.01-	SCHOOL #2 BOND	888-6701	.002532849	\$310.40
	SCHOOL #2 EMERGENC	888-6701	.000600000	\$73.53
.96-	ADA COUNTY	364-2333	.002967421	\$363.66
4.73-	ADA JAIL BOND	364-2333	.000079310	\$9.72
.70-	PEST EXTERMINATION	888-2316	.000091960	\$11.27
.96-	EMERGENCY MEDICAL	375-7048	.000125869	\$15.43
.91-	ADA COUNTY HIGHWAY	387-6120	.001053079	\$129.05
3.10-	MERIDIAN LIBRARY	888-4451	.000369888	\$45.33
11.47-	MERIDIAN LIB BOND	888-4451	.000151148	\$18.52
37.09-	MERIDIAN CEMETERY	888-9549	.000070833	\$8.68
224.67+	MERIDIAN FIRE	888-4433	.001717727	\$210.51
12.25-	MOSQUITO ABATEMENT	362-1440	.000031681	\$3.88
2.86-	W. ADA RECREATION	888-4081	.000083818	\$10.27

CERTIFICATIONS: THESE AMOUNTS ARE DISTRICT CHARGES OR DELINQUENT BILLS THAT HAVE BEEN CERTIFIED TO THE TAX ROLL

IF YOU HAVE SOLD THIS PROPERTY, OR A MORTGAGE COMPANY IS RESPONSIBLE FOR PAYING THIS TAX, PLEASE FORWARD THIS BILL IMMEDIATELY.

PAYMENTS WILL BE APPLIED TO MOST DELINQUENT TAXES.

YOUR CANCELED CHECK WILL SERVE AS YOUR RECEIPT.

TO AVOID LATE CHARGE & INTEREST, FULL OR FIRST HALF TAXES MUST BE PAID IN PERSON OR BE U.S. POSTMARKED NO LATER THAN:

IF ANY PORTION OF THE TAX BECOMES DELINQUENT, WE WILL APPLY A 2 PERCENT LATE CHARGE AND 1 PERCENT PER MONTH INTEREST DATING FROM JANUARY 1st ON ANY FIRST HALF REMAINING BALANCE. WHEN YOU ARE READY TO PAY THE BALANCE DUE, CALL 364-2233 FOR THE CORRECT PAYMENT AMOUNT.

FOR DETAILED INFORMATION REGARDING TAX LAWS SEE BACK OF TAX BILL.

TOTAL PROPERTY TAX BILLED
LESS PREPAYMENTS RECEIVED BY 10/22/1999
LESS CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION
LESS HARDSHIP EXEMPTION
TOTAL TAXES DUE

\$ 1652.84
\$
\$
\$
\$ 1652.84

TOTAL LEVY

.013487043

ASSESSED VALUE

\$ 160100.

AMOUNT OF HOMEOWNERS EXEMPTION:

\$ 37550.

CURRENT YEAR
PROPERTY TAX

PRIOR YEAR
PROPERTY TAX

% CHANGE
PROPERTY TAX

CALL THE ADA CO. ASSESSOR,
(208)364-2400 WITH VALUE QUESTIONS

CURRENT YEAR
TAXABLE VALUE

PRIOR YEAR
TAXABLE VALUE

% CHANGE
TAXABLE VALUE

\$ 1652.84

\$ 1022.92

61.6+

\$ 122550.

\$ 74614.

64.3+

KEEP THIS PORTION
FOR YOUR RECORDS.

HIBBARD JERRY D & LYNAE S
3520 W AMITY RD
MERIDIAN ID 83642-6812

THIS IS A COPY BILL

THE ORIGINAL TAX BILL HAS BEEN SENT TO YOUR BANK OR MORTGAGE COMPANY FOR PAYMENT.

THIS COPY IS SENT FOR YOUR INFORMATION ONLY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-07408

NAME AND ADDRESS: BERNICE H EVANS
 3520 W AMITY RD
 MERIDIAN, ID 83642

SOURCE:	GROUNDWATER
QUANTITY:	0.02 CFS
	1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/12/1971

POINT OF DIVERSION: T03N R01W S27 SESE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.02 CFS
			1.20 AFY

PLACE OF USE: Domestic Within Ada County
T03N R01W S27 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B. Wood

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

AJ0749NP
No. 63-07408

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY D HIBBARD	03/12/1971	DOMESTIC	01-01 12-31	0.020 CFS	1.20 AFA
C	LYNAE S HIBBARD					
	3520 W AMITY			TOTAL DIVERSION:	0.020 CFS	1.20 AFA
	MERIDIAN ID 83642					
	(208) 887-1769					
D	BERNICE H EVANS					
	3520 W AMITY RD					
	MERIDIAN ID 83642					
	(208) 888-5296					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03N R01W S27

SESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	01W	27	:					:					:					:						:	
			:					:					:					:						:	

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-07408

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07681

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP S1227417300

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 63-07408

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/12/00
PAGE: 2

=====

Comments: Date: 01/12/2000 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 01/12/00 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 13, 2000

JERRY D HIBBARD
LYNAE S HIBBARD
3520 W AMITY
MERIDIAN ID 83642

Re: Notice of Claim To A Water Right No. 63-07408

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

Thank you for your patience in this process. If you have any further questions or concerns regarding the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Regional Office

DB:db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-07408
BERNICE H EVANS
3520 W AMITY RD
MERIDIAN ID 83642

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-07408

NAME AND ADDRESS: BERNICE H EVANS
3520 W AMITY RD
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 03/12/1971

POINT OF DIVERSION T03N R01W S27 SESE Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS
			1.2 AFY

PLACE OF USE: DOMESTIC Within ADA County
T03N R01W S27 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
PARCEL NO. RP S1227417300

AJ0749NP
No. R63-07408

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERNICE H EVANS 3520 W AMITY RD MERIDIAN ID 83642 (208) 888-5296	03/12/1971	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
TOTAL DIVERSION:					0.02 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R01W S27 SESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
				03N 01W 27																D			

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP S1227417300

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/06/98 CWALKER

AJ5809NP
No. R63-07408

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/28/98
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BERNICE H EVANS 3520 W AMITY RD MERIDIAN ID 83642 (208) 888-5296	03/12/1971	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
TOTAL DIVERSION:					0.02 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R01W S27 SESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03N	01W	27	:															:	
			:															:	

POU County: ADA

Non-Irrigation Uses: 1. ~~HOUSE~~ Home

Other Rights: NONE.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP ^{PN} RP S1227417300

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/18/97 CORR1

WR5809NP
No. 63-07408

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/28/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM D. EVANS 3520 W. AMITY RD. MERIDIAN ID 83642	03/12/1971	DOMESTIC	01/01 12/31	0.020 CFS	1.20 AFA
TOTAL DIVERSION:					0.020 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R01W S27

SESE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	01W	27	:					:					:					:					:

Pou County: ADA

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 09/12/1979

Priority Date: 03/12/1971
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number:

Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



ADDRESS SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

RECEIVED

NOV 09 1998

Department of Water Resources



83642/8812 03



WATER RIGHT NUMBER - A63-07408

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
EVANS

BERNICE H.

1 - 3520 W. AMITY RD.
2 -
3 -
CITY- MERIDIAN
PHONE - 208-888-5296

STATE- ID ZIP- 83642

*** O - ORIGINAL OWNER ***
EVANS

WILLIAM D.

1 - 3520 W. AMITY RD.
2 -
3 -
CITY- MERIDIAN
PHONE - 208-000-0000

STATE- ID ZIP- 83642

+ - - PRIORITY DATE - - +
03/12/1971

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 01W 27 SE SE (1) ADA

+ - - - - - WATER USE - - - - - +

CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.020 1.20

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.020 1.20

+ - - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N 01W 27 SE SE 43 DOMESTIC (1) ADA

+ - - DIVERSION MEANS - 223' DEEP - 6" WELL W/PUMP & PIPELINE TO HOME.

+ - - NON-IRRIGATION USE - D/1 HOME.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

