

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07368
Date Received: 8-23-89
Receipt No: C010112
Received By: CP
CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EAGLE WATER CO.
Address: P.O. BOX 455
EAGLE, ID

208-939-0242

83616

2. Date of Priority: NOV 15, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	9	NE	SE	NE		ADA
			NE	SW	NW		ADA
			SW	SW	NW		ADA

5. Description of diverting works:

3 WELLS, INTERCONNECTED WITH U.G. MAINLINES, 90,000 GALLON TANK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		
FIRE PROTECTION	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL, CITY OF EAGLE

A63-07368

Page 1

Date: 08/14/89

MICROFILMED

AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	8			MUNI	
		9			MUNI	
		10			MUNI	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-07618, 63-09245

14. Remarks:

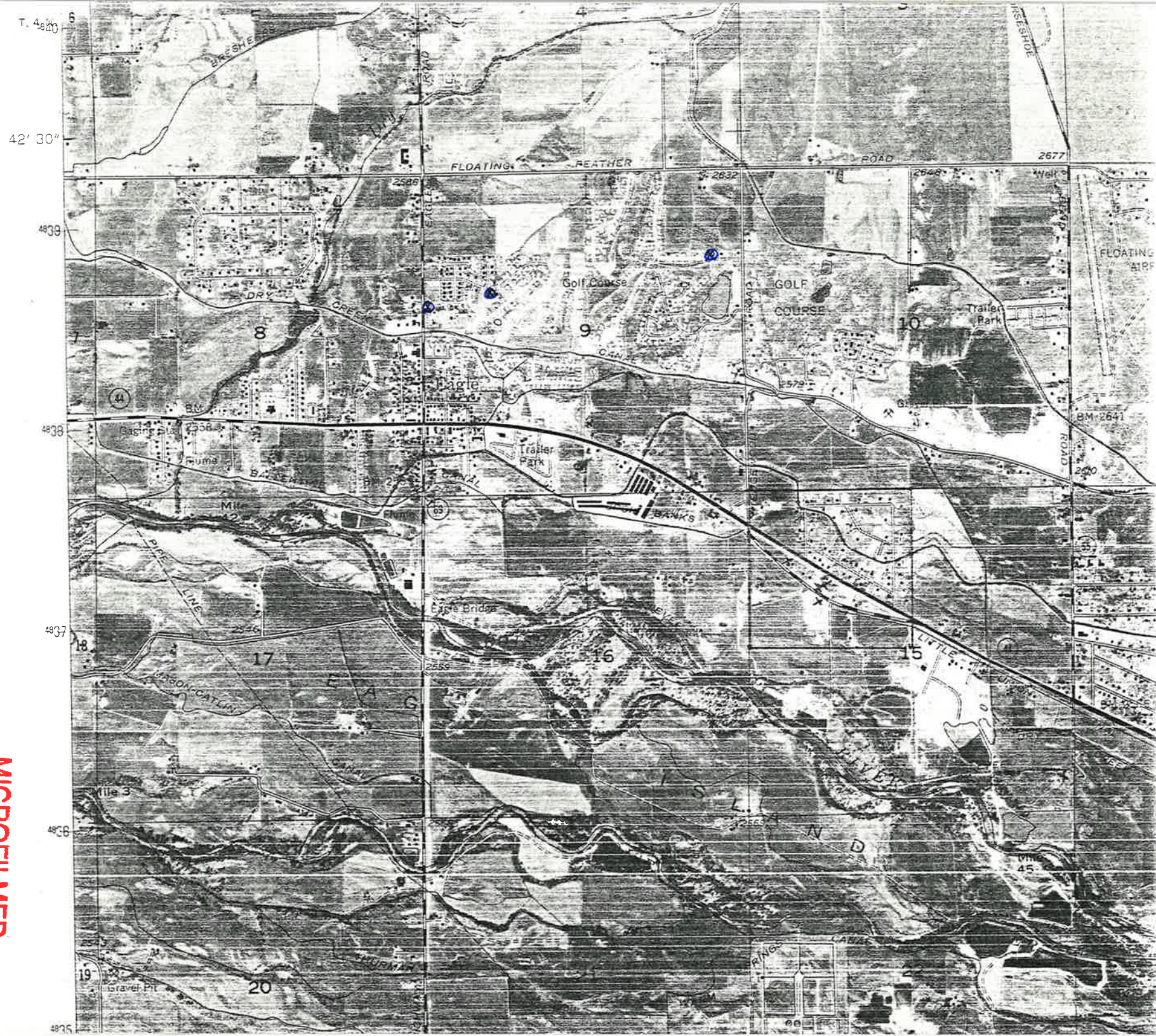
15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
AUG 21 1992

T 4N
R 1E

MICROFILMED
AUG 21 1992



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Eagle Water Co

CLAIM IDENT. NO.

463-07368

DATE RECEIVED

8/23/89

CK #

C010112

AMOUNT \$

250⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *no fee pd*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: JB

Date:

6/13/96

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

MICROFILMED

AUG 21 1992

✓

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7368
NAME AND ADDRESS: EAGLE WATER CO INC
172 W STATE ST
PO BOX 455
EAGLE ID 83616-0455

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 2.000 CFS

PRIORITY DATE: 11/15/1970

POINT OF DIVERSION:

T04N R01E S9 NESENE Within ADA County
T04N R01E S9 NESWNW Within ADA County
T04N R01E S9 SWSWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	2.000 CFS
FIRE PROTECTION	1/01 12/31	2.000 CFS

PLACE OF USE:

Eagle Water Co., Inc.

Place of use is within the service area of the ~~City of Eagle~~ municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Eagle Water Co Inc

SRBA Recommendations: 63-7368, 63-7618, 63-9245

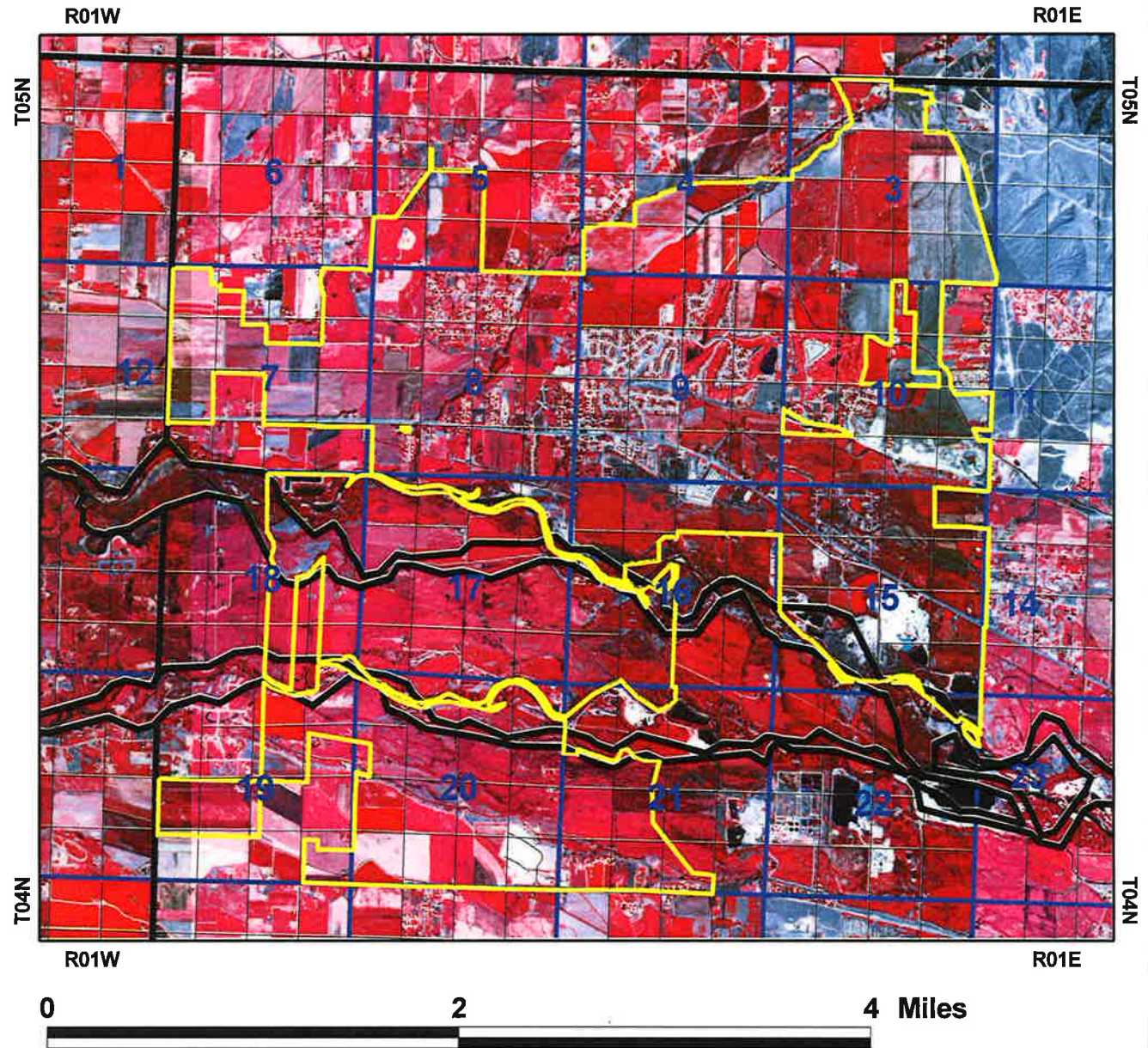
Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



Prepared by A. Warntjes
On Wednesday, November 22, 2006
1987/88 Aerial Photography



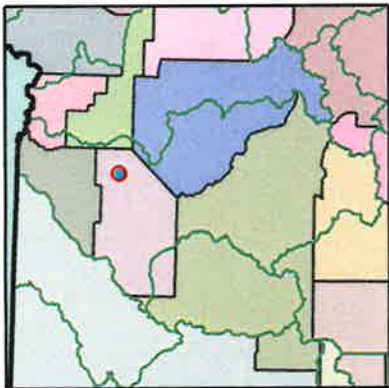
Eagle Water Co Inc

SRBA Recommendation:

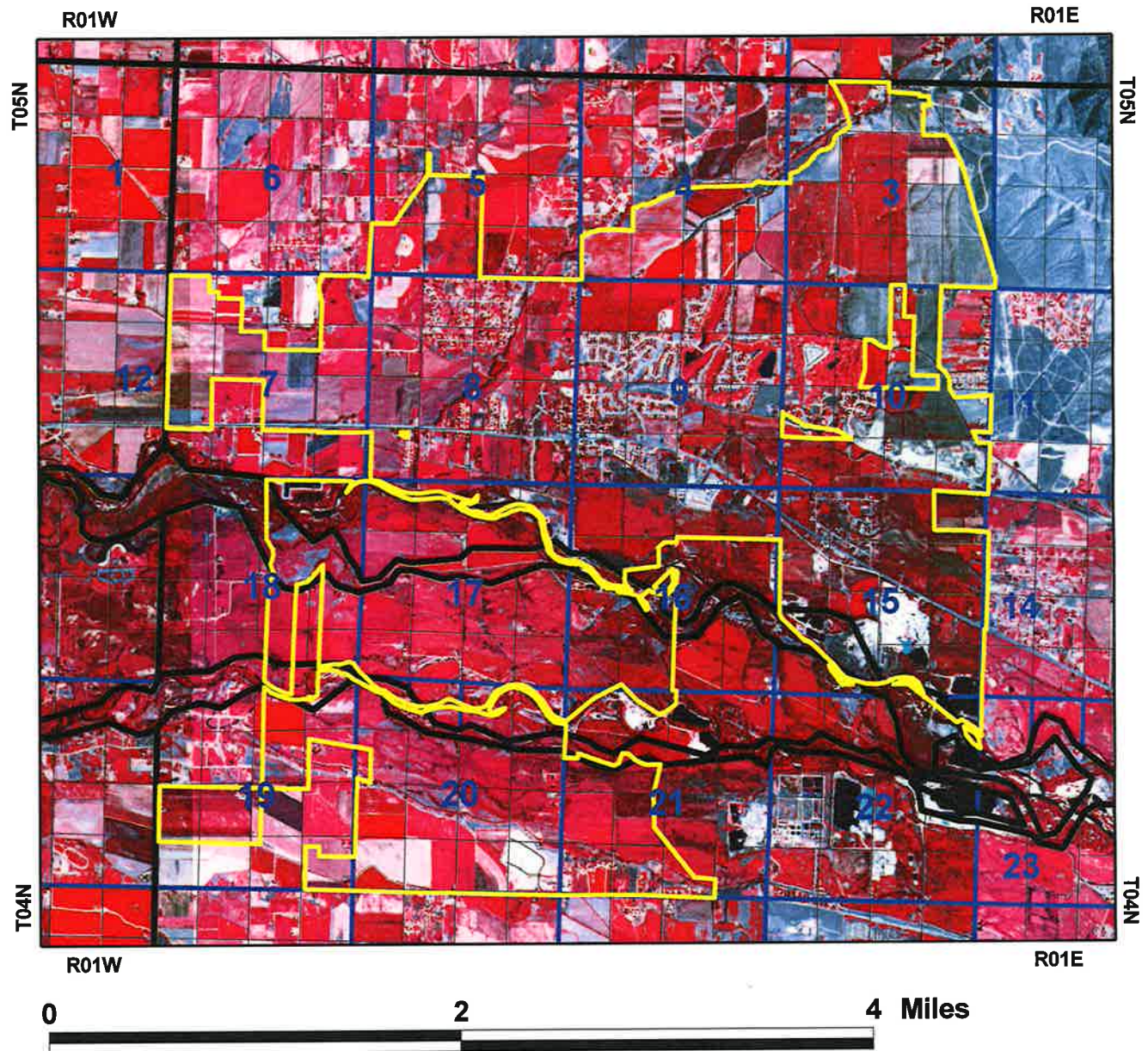
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Ada County
IDWR Basin 63



Prepared by A. Warntjes
On Friday, September 22, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

September 22, 2006

Eagle Water Co.
172 W State St.
PO Box 455
Eagle, ID 83616-0455

Attention: Robert DeShazo

Gentlemen:

RE: 63-7368, 63-7618 & 67-9245

Enclosed is a change of address form for claims that have been filed in the Snake River Basin Adjudication in the name of Eagle Water Co Inc. Before we can change our records, we require the enclosed Change of Address of Notice of Claim form be completed and returned to our office.

I have also enclosed a copy of a license and adjudication claim No. 63-9245 in the name of Eagle Water Co. In our telephone conversation, I pointed out the discrepancy in the quantity cfs claimed for the Municipal use from the licensed right of 3.5 cfs to the adjudication claim of 1.1 cfs. If you decide to amend the claim's quantity to the license, I have printed off a draft claim for your consideration leaving the city's address blank for you to fill in the correct address. The fee to make this change is \$200 per cfs; to increase the claim 2.4 cfs would be \$480.00. To file the amended claim, please make your check payable to the Idaho Department of Water Resources and send it along with the signed amended claim to the above address.

I am also enclosing for your information copies of claim Nos. 63-7368 and 63-7618. If you have any questions, please feel free to contact me at 287-4912 or email me at Anita.Warntjes@idwr.idaho.

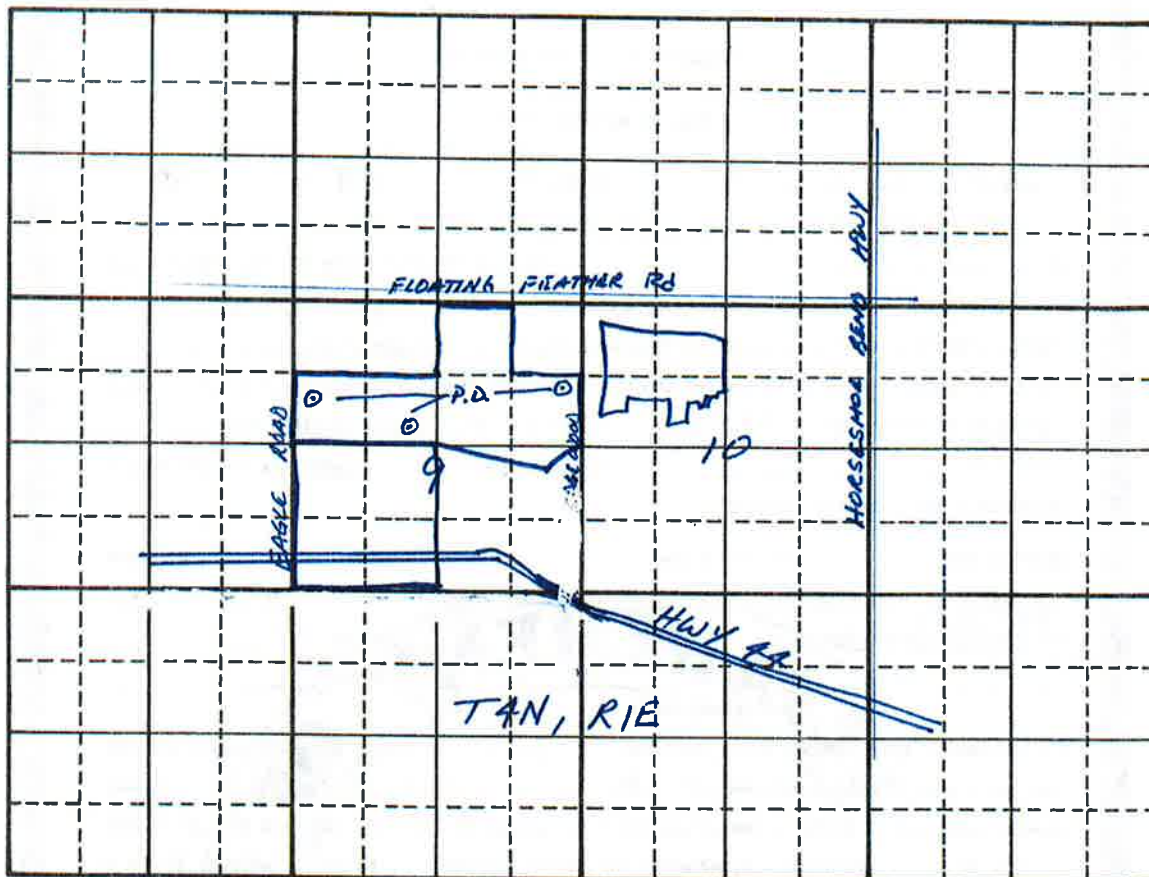
Sincerely,

Anita L. Warntjes
Grants/Contract Specialist

ALW
Encls.

Norman C Young
Director

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Eagle, Idaho, this 31st day of May, 19 79.
Eagle Ranch Water Co., Inc.
by Emily B. De Shazo sec
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by CWB Fee = \$20.00 Received by CWB # 13114 Date June 6, 1979
Publication prepared by kk Date 6/14/79 Published in Idaho Statesman
Publication dates 6/21 & 6/28/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby
APPROVE this application for Amendment on Permit No. 63-7368.

Witness my hand this 21st day of November

L. Glen Saxton
Chief, Operations Bureau