

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07376
Date Received: 2/01/1990
Receipt No: C014611
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHERRY LANE ACRES WATER ASSN. 208-467-1570
Address: 17086 MIDLAND
NAMPA, ID 83687
2. Date of Priority: OCT 29, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	4	SW	SW	SW		CANYON
5. Description of diverting works:
WELL, 8" CASING, 54' DEEP, 2 - 1 HP SUBMERSIBLE PUMPS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 11 HOMES.
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	4	SW	SW		DOMEST	
11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

PIONEER IRRIGATION DISTRICT FOR IRRIGATION

14. Remarks:

PLACE OF USE IS OWNED BY MEMBERS OF THE CHERRY LANE ACRES WATER ASSOCIATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07376

Date Received: 2/01/1990

Receipt No: 2014611

Received By: J. Harrison

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHERRY LANE ACRES WATER ASSN.
Address: ~~P.O. BOX 5391~~ 17086 Midland N.T.
Nampa, ID 83687

208-467-1570

RECEIVED

FEB 13 1990

2. Date of Priority: OCT 29, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	4	SW	SW	SW		CANYON

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DOMESTIC	01/01	12/31	0.200		

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0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 11 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	4	SW	SW		DOMEST	

11. Place of use in counties: CANYON

A63-07376

Page 1

Date: 02/01/90

MICROFILMED

AUG 21 1992

2. Do you own the property listed above as place of use? NO

3. Other Water Rights Used:

PIONEER IRRIGATION DISTRICT FOR IRRIGATION

4. Remarks:

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5. Basis of Claim: LICENSE

6. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

do solemnly swear or affirm that I am PRESIDENT of
CHERRY LANE ACRES, that I have signed the foregoing
Organization Title

document in the space below as PRESIDENT of
CHERRY LANE ACRES and that the statements contained in the
Organization Title

foregoing document are true and correct.

Norman E. Eason
Signature of Authorized Agent

PRESIDENT-CHERRY LANE ACRES
Title and Organization

1 FEB, 1990
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of February 19 90

Seal

Carter Fritschle
Notary Public

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho

My Commission Expires March 21, 1994



MICROFILMED

Aug 21 1952

Receipt Details for ID C014611

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/13/1990 9:41:38 AM	2/13/1990	State	\$70.00	Money Order
Payer		CHERRY LANE ACRES WATER		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
640553			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$70.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7376		\$70.00	Claim

[Print Report](#)

03/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7376

NAME AND ADDRESS: CHERRY LANE ACRES WATER ASSN
17086 MIDLAND
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
6.600 AFY

PRIORITY DATE: 10/29/1970

POINT OF DIVERSION:

T03N R02W S4 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.200 CFS
6.60 AFY

Domestic use is for 11 homes and does not include irrigation.

PLACE OF USE:

DOMESTIC Within CANYON County

T03N R02W S04 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

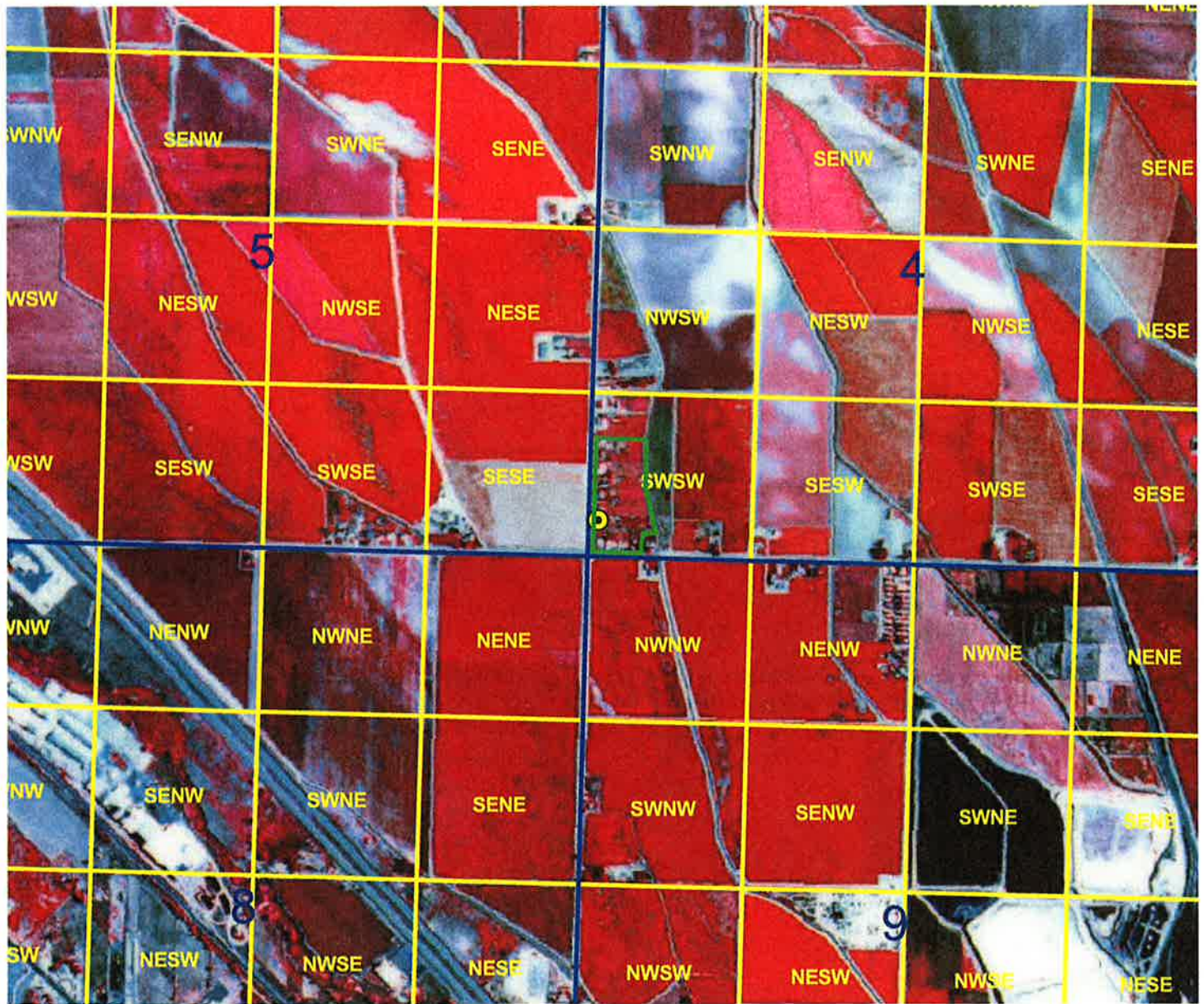
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 4
Water Right (s): 63-7376



1320 0 1320 2640 3960 5280 Feet



N



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POD REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-7376

03/20/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-23247	Claim	03N	02W	4	SW	SW		GROUND WATER	JOAN E CORDER
63-23352	Claim	03N	02W	4	SW	SW		GROUND WATER	HARRIETT R DEAN
63-26235	Claim	03N	02W	4	SW	SW		GROUND WATER	VERNON N STODDARD
63-28153	Claim	03N	02W	4	SW	SW		GROUND WATER	ELVIN HEGSTROM
63-7376	Claim	03N	02W	4	SW	SW		GROUND WATER	CHERRY LANE ACRES WATER ASS
63-7376	Water Right	03N	02W	4	SW	SW		GROUND WATER	DONALD K BRANDT
63-11117	Water Right	03N	02W	4	SW	SW		GROUND WATER	YVONNE F HYER
63-23247	Water Right	03N	02W	4	SW	SW		GROUND WATER	JOAN E CORDER
63-23352	Water Right	03N	02W	4	SW	SW		GROUND WATER	HARRIETT R DEAN
63-23980	Water Right	03N	02W	4	SW	SW		GROUND WATER	EDGAR O YOUNG
63-23983	Water Right	03N	02W	4	SW	SW		GROUND WATER	LEANNA M YOUNG
63-26235	Water Right	03N	02W	4	SW	SW		GROUND WATER	VERNON N STODDARD
63-28153	Water Right	03N	02W	4	SW	SW		GROUND WATER	ELVIN HEGSTROM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-7376

1. No Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____
2. No Change - DATE OF PRIORITY: Completed evidence submitted - revised
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

SEE LICENSING EXAM

6. No Change - WATER USES
Different uses, (list uses found):

Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES: *dom - 11 homes*

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.)

Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____
Use: _____	Township _____	Range _____	Section _____	1/4 _____	1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

(1) rec as licensed.

x01 dom use for 11 homes, no irr
W4D Pioneer Drv District

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: *3/20/06*

FIELD EXAMINER: *Vicky MUSIC*
Print Name

Vicky MUSIC
Signature

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7376

WATER RIGHT NUMBER: 63-7376

*claimed as LLC.
recommended as LLC.*

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DON REED 1786 SUCCOR CREEK RD HOMEDALE, ID 83628 (208) 337-9975
Original Owner	CECIL E MC NAUGHT 215 11TH AVE S NAMPA, ID 83651
Current Owner	CHERRY LANE ACRES WATER ASSN 17086 MIDLAND NAMPA, ID 83687 (208)467-1570
Original Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821

Priority Date: 10/29/1970 ✓
Basis: License ✓
Status: Active

Source Tributary
GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.200 CFS ✓	6.6
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

GROUND WATER SW 1/4 SW 1/4 Sec. 4, Twp 03N, Rge 02W, B.M.
CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	4	NE	NW	SW	SE	
					X		

Conditions of Approval:

1. PLACE OF USE IS OWNED BY MEMBERS OF THE CHERRY LANE ACRES WATER ASSOCIATION.

*Dom is for 11 homes, no irrigation
Pioneer Irr Dis.*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7376

WATER RIGHT NUMBER: 63-7376

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	CECIL E MC NAUGHT 215 11TH AVE S NAMPA, ID 83651
Current Owner	DON REED 1786 SUCCOR CREEK RD HOMEDALE, ID 83628 (208) 337-9975

Priority Date: 10/29/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.200 CFS	6.60 AF
	<u>Total Diversion:</u>	0.200 CFS	6.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 4, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	4											X						

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7376

02/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
11117	Water Right	03N	02W	4	SW	SW		IRRIGATION	1/1	YVONNE F HYER
23247	Water Right	03N	02W	4	SW	SW		STOCKWATER		JOAN E CORDER
23983	Water Right	03N	02W	4	SW	SW		STOCKWATER		LEANNA M YOUNG
28153	Water Right	03N	02W	4	SW	SW		STOCKWATER		ELVIN HEGSTROM
7376	Claim	03N	02W	4	SW	SW		DOMESTIC		CHERRY LANE ACRES WATER ASSN
7376	Water Right	03N	02W	4	SW	SW		DOMESTIC		DONALD K BRANDT
23247	Water Right	03N	02W	4	SW	SW		DOMESTIC		JOAN E CORDER
23352	Water Right	03N	02W	4	SW	SW		DOMESTIC		HARRIETT R DEAN
23980	Water Right	03N	02W	4	SW	SW		DOMESTIC		EDGAR O YOUNG
23983	Water Right	03N	02W	4	SW	SW		DOMESTIC		LEANNA M YOUNG
26235	Water Right	03N	02W	4	SW	SW		DOMESTIC		VERNON N STODDARD
28153	Water Right	03N	02W	4	SW	SW		DOMESTIC		ELVIN HEGSTROM

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7376 Priority Oct. 29, 1970 Amount 0.20 cfs

THIS IS TO CERTIFY, that Cecil E. McNaught, Donald W. Reed & Don Brandt
of Nampa, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 63-7376 issued pursuant to Application for Permit dated October 29, 1970,
and has submitted proof to the Department of Water Administration on October 21, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.20 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.20 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.20 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, Twp. 3 N, Rge. 2 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 6.6 acre feet per year ~~xx~~

~~restricted to domestic use~~

Description and location of place of use: (11 domestic households)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>3 N</u>	<u>2 W</u>	<u>4</u>											X						

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
February, 19 73.


Director

63 7376

FIELD REPORT

- TOTAL ACREAGE**
- ¹⁰⁰

DATE OF EXAM 17 May 72

ACREAGE

Found -
Recommended -

Irrigation Requirement - Ac Ft/Ac

USE

Irrigation Q = - c.f.s. V = - AF/Ann. from - to -
Domestic Q = .20 c.f.s. V = 7.2 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = - c.f.s. V = - AF/Ann. from - to -

Is water co-mingled? yes - no ✓

Name source: Ground water
twp. 3 N/S, Rge 2 E/W, B.M., Sec. 4, Sub. SW 1/4 SW 1/4 SW County -

Exchange? yes - no ✓

Name source exchanged with: -
twp. - N/S, Rge - E/W, B.M., Sec. -, Sub. - 1/4 - 1/4 - County -

Point of injection:

twp. - N/S, Rge - E/W, B.M., Sec. -, Sub. - 1/4 - 1/4 - County -

Point of exchange:

twp. - N/S, Rge - E/W, B.M., Sec. -, Sub. - 1/4 - 1/4 - County -

Total Q measured .20 Method of measurement alt

Total Q recommended .20 Meter No. - Type - Condition -

Total V recommended 7.2

Recommended Amendments:

P.D. -
Place of Use -
Other -
None ✓

MEASUREMENT CALCULATION:

12 Hours Supply of water
water is for Domestic only. No lawn irrigation
from this well
 $Q_{allowable} = .36 \text{ cfs}$ Allow .20 cfs
 $V = (.6)(12) = 7.2 \text{ Aft/ANN}$

SYSTEM DESCRIPTION:

25 gal Pressure Tank 2" Well with 2 1/2" discharge
To the pressure tank 3HP Pump 60'

REMARKS:

Small quantity (12 Hours)

Examiner's Signature James Barker Date 5/17/72

Checked by - Date -

Approved by - Date -

T
3
N

R1W

R2W

63 7376

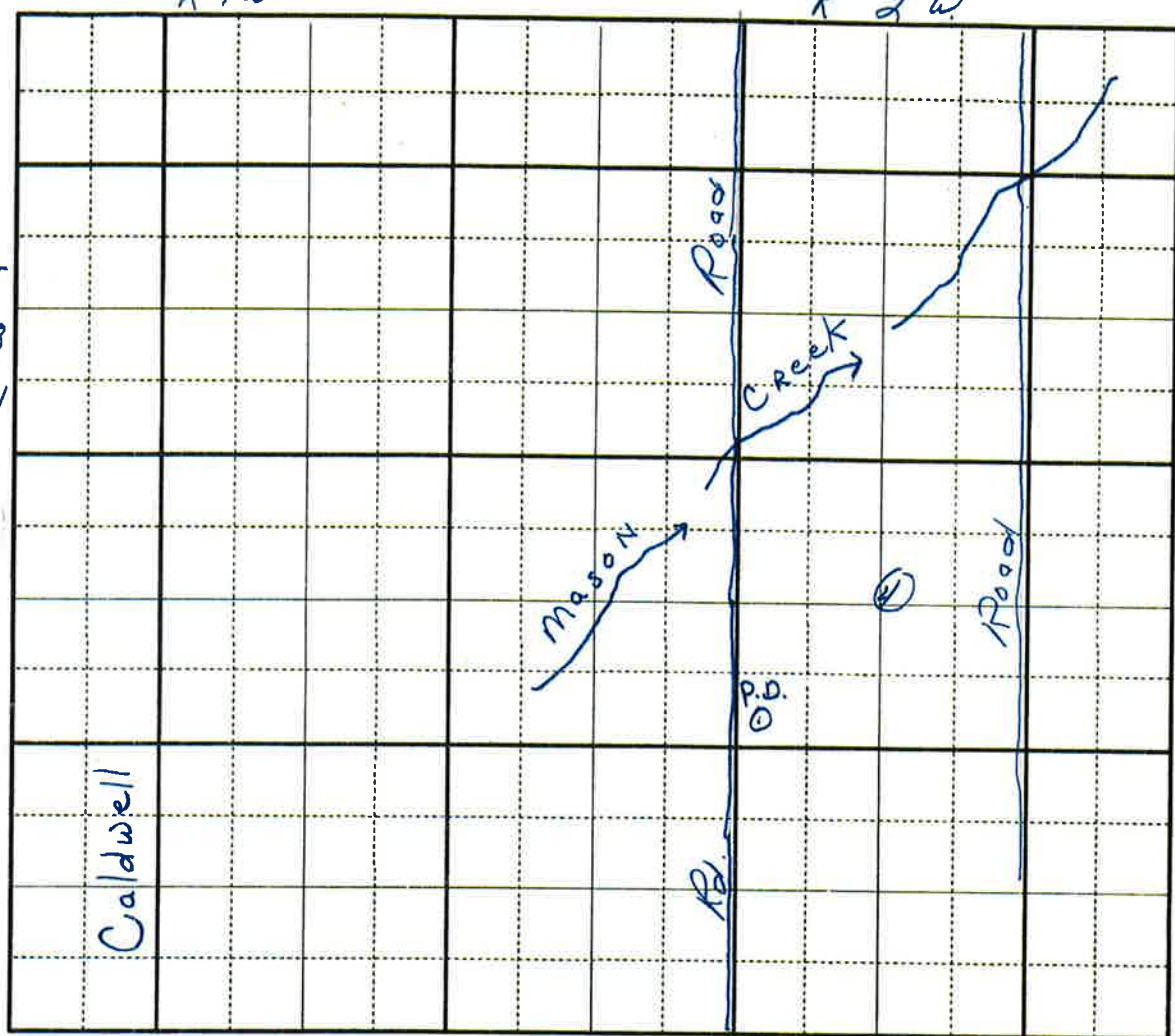


Diagram of System

DATE	EXAMINATION RECORDS
_____	_____ by: _____
_____	_____ by: _____
_____	_____ by: _____
_____	_____ by: _____

Identification No. 63-7376
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PERMIT ISSUED FOR 0.20 SEC. FT.
DATE 12-1-63

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Cecil McNaught, Donald W. Reed, and Don Brandt
post office address 215 11th Ave. So., Nampa, Idaho 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 3 N
Range 2 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.2 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. piped to individual houses

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 45 years. OK
b. Estimated construction cost is \$ 3,500.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 3 N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered possibly 2-3 per family

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 11.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

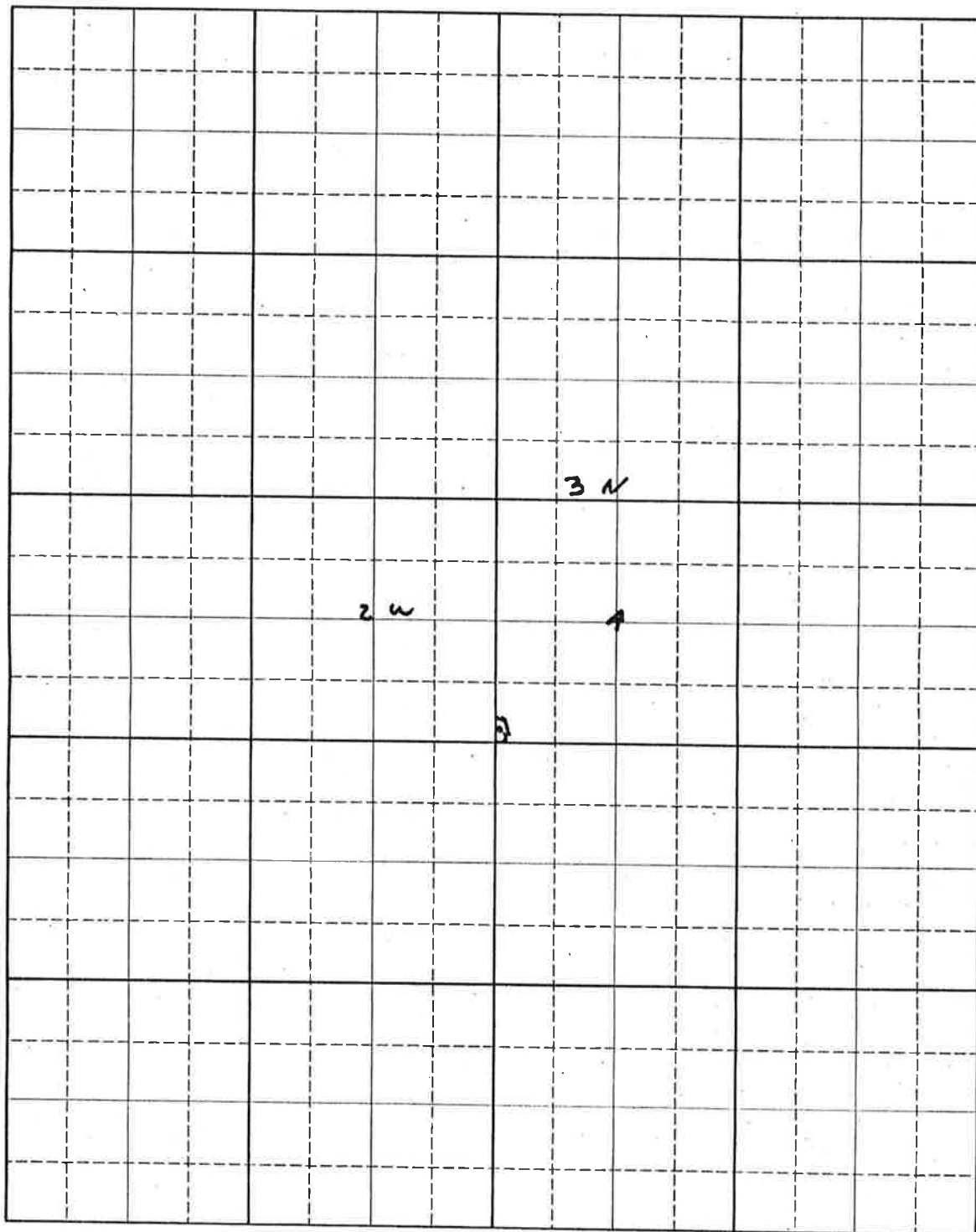
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cecil E. M. Daught
(Applicant)
Don Brandt
Daniel W. Reed
1938

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Brand Realty
Address 215 11th and so nampa
Owner's Permit No. 63-7376

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic	☐ Irrigation	☐ Test
☒ Municipal	☐ Industrial	☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 58 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>8</u> inches	<u>+1.5</u> feet	<u>58</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

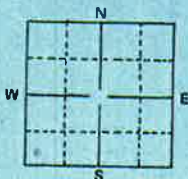
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Canyon
W $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4, T. 3 N/S, R. 2 E/W

7. WATER LEVEL

Static water level 10 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.	Draw Down	Hours Pumped
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9. LITHOLOGIC LOG

[illegible]

10.

Work started 12-10-10 finished 12-16-10

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name Bill Doby v. W. D. Dierling Number 42
Address PHI Caldwell
Signed By Bill Doby Date 12-16-70