

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7270B
Date Received: 8/31/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLENN VANDER WOUDE Phone: (208)895-7870
5312 RIDGEWOOD RD
NAMPA ID USA 83687

RHEA VANDER WOUDE Phone: (208)895-7870
5312 RIDGEWOOD RD
NAMPA ID USA 83687

2. Date of Priority: 10/07/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	01W	20	NE SE	ADA	

5. Description of diverting works:

500 ft well, 200 hp pump, 18 inch casing.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/15	1.39	629.9

7. Total Quantity Appropriated is:

1.39 C.F.S. and/or 629.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01S	01W	20	NE	SE		IRRIGATION	36
			NW	SE		IRRIGATION	11
			SW	SE		IRRIGATION	22
			SE	SE		IRRIGATION	40
						Section Acres	109
01S	01W	29	NE	NE		IRRIGATION	29
			NW	NE		IRRIGATION	1.9
						Section Acres	30.9
						Total Acres	139.9

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM IS AMENDED TO REFLECT ACTUAL PLACE OF USE.

This right is a split from former right 63-7270.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 23 2006
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-7270				

RECEIVED

MAR 07 2006

DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

Duane + Laura Pancheri
19010 S. Can-Ada Rd. Milba, ID 83641
Glenn + Rhea Vander Woude
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
5312 Ridgewood Rd.
Nampa, ID 83687
208 895-7870
01-12-06

Claimant(s)

Address

ZIP Code

Phone Number

Dated the property

*All except
 for the 2.1 acres
 in the NWNE
 S. 39. 1/4
 in Pancheri's
 name.*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- * 7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only		Date <u>1-23-06</u>	Fee <u>N/A</u>
Received by <u>[Signature]</u>	Date _____	Receipt No. _____	
Processed by <u>[Signature]</u> AJ	Date <u>4-5-06</u>	WR _____	Date _____

RECEIVED
JAN 23 2006
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED DUANE PANCHERI and LAURA ELLEN PANCHERI, the Grantors, does hereby grant, bargain, sell and convey unto GLENN F. VANDER WOUDE and RHEA H. VANDER WOUDE, the Grantees, whose address is 5312 Ridgewood, Nampa, Idaho 83687, the following described premises, including any homestead claim pursuant to the Idaho Homestead Law, Idaho Code, Section 55-1001, et seq., to-wit:

The Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 29, Township 1 South, Range 1 West, Boise Meridian, Ada County, Idaho.

AND

A parcel of land located in the Southeast $\frac{1}{4}$ of Section 20, Township 1 South, Range 1 West, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

BEGINNING at the Southeast corner of said Section 20 from which the South $\frac{1}{4}$ corner bears North $89^{\circ}30'13''$ West, 2642.46 feet,

thence North $00^{\circ}01'51''$ West along the East boundary of said Section for a distance of 2641.80 feet to the Northeast corner of the Southeast $\frac{1}{4}$ of said Section 20;

thence North $89^{\circ}25'17''$ West along the North boundary of said Southeast $\frac{1}{4}$ for a distance of 1421.36 feet;

thence South $05^{\circ}12'34''$ West for a distance of 38.65 feet;

thence North $88^{\circ}15'57''$ West for a distance of 124.70 feet;

COPY

thence South 33°19'21" West for a distance of 193.66 feet;

thence South 70°24'36" West for a distance of 191.47 feet;

thence South 00°18'56" East for a distance of 2379.69 feet to the South boundary of said Section 20;

thence South 89°30'13" East for a distance of 1824.59 feet to the POINT OF BEGINNING.

Together with all water rights appurtenant thereto.

Reserving unto the Grantors an easement for ingress and egress with vehicles, equipment, and livestock over and across the North 9 feet of the above described real property located in Section 29, Township 1 South, Range 1 West, Boise Meridian, Ada County, Idaho, and over and across the South 9 feet of the above described real property located in Section 20, Township 1 South, Range 1 West, Boise Meridian, Ada County, Idaho. This easement shall be appurtenant to the following real property owned by the Grantors, to-wit:

North ½ of Section 27, Township 1 South, Range 1 West, Boise Meridian, Ada County, Idaho.

Northeast ¼, Southeast ¼, Section 27, Township 1 South, Range 1 West, Boise Meridian, Ada County, Idaho.

Northeast ¼, Section 28, Township 1 South, Range 1 West, Boise Meridian, Ada County, Idaho.

SUBJECT TO United States patent restrictions and/or State of Idaho deed restrictions;

SUBJECT TO all taxes and assessments for the year 2006 and all subsequent years;

SUBJECT TO any easements or rights-of-way of record and/or usage.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns, forever. And the Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all encumbrances save and except as above set forth; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 12 day of January, 2006.

Duane Pancheri
DUANE PANCHERI

Laura Ellen Pancheri
LAURA ELLEN PANCHERI

STATE OF IDAHO)
 : ss
County of Canyon)

On this 12 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared DUANE PANCHERI and LAURA ELLEN PANCHERI, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at Nampa, Idaho
My Commission expires: 4/7/2011

RECEIVED
JAN 23 2006
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received BYRON V. ANDERSON and SONYA J. ANDERSON,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
DUANE PANCHERI and LAURA ELLEN PANCHERI, husband and wife,
Address: Route 1, Box 48, Melba, Idaho

the grantees, the following described premises, to-wit:

The SE $\frac{1}{4}$ of Section 20, and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 29, all in
Township 1 South, Range 1 West of the Boise Meridian, Ada County,
Idaho;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by
the authority of the United States, Act of August 30, 1890, 26
Stat. 391; U.S.C. 945; and
2. All the oil and gas in the lands so patented, and to it, or
persons authorized by it, the right to prospect for, mine and remove
such deposits from the same upon compliance with the and subject to
the provisions and limitations of the Act of July 17, 1914, 38 Stat.
509, as supplemented; 30 U.S.C. 121-124.

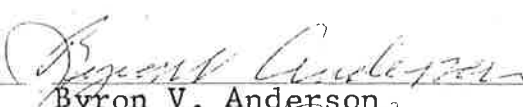
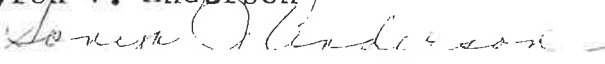
Together with all water rights appurtenant thereto which are set forth
in Permit No. 63-7270 issued by the State of Idaho, Department of
Water Resources.

Subject to any easements or rights of way of record or of usage.
Subject to all taxes and assessments for the year 1977 and all
subsequent years.

Subject to that certain mortgage in favor of The Equitable Life Assurance
Society of the United States, which mortgage the Grantees have assumed
and agreed to pay in full.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee S, that they are the owner S in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: October 21, 1976


Byron V. Anderson

Sonya J. Anderson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07270
Date Received: 8/31/1989
Receipt No: W005361
Received By: AL 5-18-92

Department of Water Resources
AMENDED Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAURA PANCHERI 208-495-2513
Address: 19010 S. CAN-ADA RD.
MELBA ID 83641

OR
Name: DUANE PANCHERI 208-495-2513
Address: 19010 S. CAN-ADA RD.
MELBA ID 83641

2. Date of Priority: OCT 7, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	01W	20	SE	SE			ADA

5. Description of diverting works:
APPROX. 500' DEEP, 200 HP PUMP, 18" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/15	1.410		639.30

7. Total Quantity Appropriated is:
1.410 C.F.S. (and/or) 639.30 A.F.A.

8. Total consumptive use is 497.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	01W	20	NE	SE		IRR	36.0

A63-07270

Page 1

Date: 05/13/92

MICROFILMED
SEP 23 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	01W	20	NW	SE		IRR	11.0
			SW	SE		IRR	22.0
			SE	SE		IRR	40.0
						Section Acres	109.0
		29	NE	NE		IRR	29.0
			NW	NE		IRR	4.0
						Section Acres	33.0
						Total Acres	142.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08604

14. Remarks:
CLAIM IS AMENDED TO REFLECT ACTUAL PLACE OF USE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

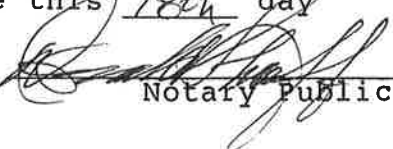
Signature of Claimant(s): Diane Pancher Date: 5/18/92

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18th day

of May 19 92


Notary Public

Seal

Residing at Boise, ID

My Commission Expires June 10, 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07270
Date Received: 8/31/1989
Receipt No: W005361
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE PANCHERI 208-495-2513
Address: 19010 S. CAN-ADA RD.
MELBA, ID 83641

OR

Name: LAURA PANCHERI 208-495-2513
Address: 19010 S. CAN-ADA RD.
MELBA, ID 83641

2. Date of Priority: OCT 07, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	01W	20	SE	SE			ADA

5. Description of diverting works:
APPROX. 500' DEEP, 200 HP PUMP, 18" CS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/15	1.410		639.30

7. Total Quantity Appropriated is:
1.410 C.F.S. (and/or) 639.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	01W	20	NE		SE		IRR	40.0
			NW		SE		IRR	20.0
			SW		SE		IRR	22.0
			SE		SE		IRR	40.0
							Section Acres	122.0
		29	NE		NE		IRR	29.0
			NW		NE		IRR	4.0
							Section Acres	33.0
							Total Acres	155.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08604

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wesley Parshur Date: 8/31/89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of August 19 89

Seal

Notary Public

Linda A. Werner
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____

AG 3-7270

T 1 S. R 1 W, Sec. 20, 29

Borrow
Pit

17

2332

CANAL

20

20	10	10	10
10	10	10	10
10	10	10	10
10	10	10	10

21

22

23

29

28

27

26

Gully
VABM

280

Spring

EN 2357

BM 2326

MICROFILMED

AUG 21 1952

HEPN

AG 3 - 8604
AG 3 - 7270

EAST

The grid contains the following handwritten content:

- Row 7 (left):** 18, 19, 30, 31
- Row 8 (left):** 17, 20, 29, 32
- Row 9 (left):** 16, 21, 28, 33
- Row 10 (left):** 15, 22, 27, 34
- Row 11 (left):** 14, 23, 26, 35
- Row 12 (left):** 13, 24, 25, 36

Central Cluster (Rows 18-20, Columns 2-4):

18	20	23	40
	20	22	40
	22	22	40
	22	22	40

Other Handwritten Content:

- Row 18, Column 2: 18
- Row 19, Column 2: 19
- Row 20, Column 2: 20
- Row 21, Column 2: 21
- Row 22, Column 2: 22
- Row 23, Column 2: 23
- Row 24, Column 2: 24
- Row 25, Column 2: 25
- Row 26, Column 2: 26
- Row 27, Column 2: 27
- Row 28, Column 2: 28
- Row 29, Column 2: 29
- Row 30, Column 2: 30
- Row 31, Column 2: 31
- Row 32, Column 2: 32
- Row 33, Column 2: 33
- Row 34, Column 2: 34
- Row 35, Column 2: 35
- Row 36, Column 2: 36

AUG 21 1952

04/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7270B

NAME AND ADDRESS: GLENN VANDER WOUDE
5312 RIDGEWOOD RD
Nampa ID 83687

RHEA VANDER WOUDE
5312 RIDGEWOOD RD
Nampa ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.390 CFS
629.900 AFY

PRIORITY DATE: 10/07/1969

POINT OF DIVERSION:

T01S R01W S20 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/15	1.390 CFS 629.90 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01S R01W S20	NESE	38.00	T01S R01W S20	NWSE	10.00
T01S R01W S20	SWSE	22.00	T01S R01W S20	SESE	40.00
T01S R01W S29	NENE	30.00			

140 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-7270.

Right includes accomplished change in place of use pursuant to Section
42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-7270 (Split)

63-7270A, 63-7270B

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

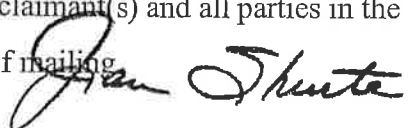
☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: April 7, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 7, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

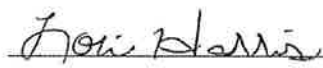
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Duane Pancheri	☐ overnight mail
Laura Pancheri	☒ regular mail
19010 S Can Ada Rd	☐ hand-delivered
Melba ID 83641	☐ facsimile

Glenn Vander Woude	☐ overnight mail
Rhea Vander Woude	☒ regular mail
5312 Ridgewood Rd	☐ hand-delivered
Nampa ID 83687	☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 7, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GLENN VANDER WOUDE
RHEA VANDER WOUDE
5312 RIDGEWOOD RD
NAMPA ID 83687

Re: Original Notice of Claim to a Water Right No. 63-7270
Renumbered to Notice of Claim to a Water Right No. 63-7270B

Dear Claimant:

We have received and processed a Change of Ownership for a portion of your Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH: lh
Enclosures

cc: Duane & Laura Pancheri - 63-7270A



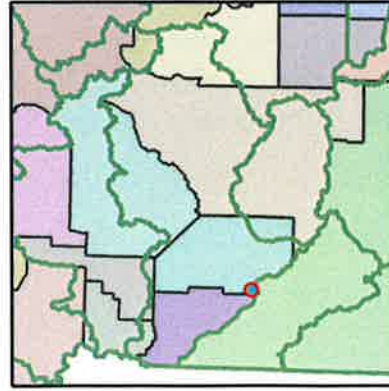
Idaho Department of Water Resources

Adjudication Claim:

63-7270B

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63

Prepared by A. Warntjes
On Wednesday, April 12, 2006
1987/88 Aerial Photography

