

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

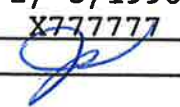
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07211D

Date Received: 2/ 5/1990

Receipt No: X777777

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS E MC CURRY 208-459-9545
Address: 16689 OASIS RD
CALDWELL ID 83605
AND/OR
Name: MARIE B MC CURRY 208-459-9545
Address: 16689 OASIS RD
CALDWELL ID 83605
2. Date of Priority: APR 8, 1969
3. Source: UNNAMED DRAIN Trib. to: SAND HOLLOW CREEK
WASTE WATER SAND HOLLOW CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	5	NE	NW		3	CANYON
5. Description of diverting works:
PUMP & PIPELINE TO PLACE OF USE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		22.50
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 22.50 A.F.A.
8. Total consumptive use is 17.5 Acre Feet Per Annum.
9. Non-irrigation uses:

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OCT 07 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	5	NE	NW	3	IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES ARE UNNAMED DRAIN & WASTE WATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 3W
Section 3, — 1/4 of NE 1/4 of NW 1/4, Govt. Lot 3, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-07211A

☐ Name and Address of Former Owner/Claimant(s)(Seller): W KAYE & OR MARY YOUNG
16693 OASIS RD
CARLOWELL ID 83605

☐ New Owner/Claimant (Purchaser): THOMAS E & OR MARIE B. McCURRY

☐ New Mailing Address: 16689 OASIS RD
CARLOWELL, ID 83605

☐ New Telephone Number: 608-459-9545

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

.08 CFS
5 ACRES IN THE NENW (LOT 3)
P.P. IN THE NENW (LOT 3)

☒ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Thomas E McCurry

Date 30 Jan 96

Date _____

☐ Signature of Former Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed: _____

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any: _____

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OCT 07 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PC13988

INSTRUMENT NO. 9531866

WARRANTY DEED

FOR VALUE RECEIVED W. Kaye Young and Mary Young, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Thomas E. McCurry and Marie B. McCurry, husband and wife

the Grantees, whose address is 16689 Oasis road, Middleton, ID, 83644

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1995 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: November 9, 1995

W. Kaye Young
W. Kaye Young

Mary Young
Mary Young

STATE OF IDAHO

COUNTY OF CANYON

On this 9th day of November in the year 1995, before me, a Notary Public, personally appeared W. Kaye Young and Mary Young known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kimberly A. Compton
Notary Public
Residing at Caldwell, ID
My commission expires 2-3-98



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

MICROFILMED
OCT 07 1996
423 SOUTH KIMBALL
CALDWELL, ID 83605

Exhibit "A"

A portion of the West Half of Government Lot 3, Section 5, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of Government Lot 3, Section 5, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho marked by a 5/8 inch iron pin with plastic cap stamped PLS 6552; thence

South 89° 50' 23" East a distance of 323.90 feet along the North line of said Government Lot 3 to a set 1/2 inch iron pin with plastic cap stamped PLS 6552 and the TRUE POINT OF BEGINNING; thence continuing

South 89° 50' 23" East a distance of 325.79 feet to a set 1/2 inch iron pin with plastic cap stamped PLS 6552; thence

South 00° 00' 16" East a distance of 593.35 feet to the centerline of the Black Canyon Wasteway; thence

South 65° 21' 07" West a distance of 358.43 feet along said centerline; thence

North 00° 00' 16" West a distance of 743.74 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an ingress and egress easement more particularly described as follows:

COMMENCING at the Northwest corner of Government Lot 3, Section 5, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, marked by 5/8 inch iron pin with plastic cap stamped PLS 6552; thence

South 89° 50' 23" East a distance of 227.90 feet along the North line of said Government Lot 3 to the TRUE POINT OF BEGINNING; thence continuing

South 89° 50' 23" East a distance of 96.00 feet to a set 1/2 inch iron pin with plastic cap stamped PLS 6552; thence

South 00° 00' 16" East a distance of 53 feet; thence

North 89° 50' 23" West a distance of 96 feet; thence

North 00° 00' 16" West a distance of 53 feet to the TRUE POINT OF BEGINNING.

REQUEST
TYPE Deed

FEE

6-00

PIONEER — CALDWELL

CANYON CO. RECORDER

RECORDED

95 NOV 14 PM 12 56

RECORDED

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OCT 07 1996

3531866

LOT LINE ADJUSTMENT RECORD OF SURVEY

OF A PORTION OF THE WEST 1/2 OF GOVERNMENT LOT 3,
SECTION 5, TOWNSHIP 5 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 3 WEST, BOISE MERIDIAN AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED AS INSTRUMENT No. 9515511 RECORDS OF CANYON COUNTY, IDAHO, i.e. N00°00'47"W

LEGEND:

- ◆ FOUND 1/2" IRON PIN PER R OF S INSTR. No. 9515511
- ⊙ SET 5/8" IRON PIN W/PLASTIC CAP PLS 6552
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 6552
- OLD PROPERTY LINE

NOTE:

FISCHER LAND SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

SURVEY FOR:

W. FAYE YOUNG
16693 OASIS ROAD
CALDWELL, ID 83605

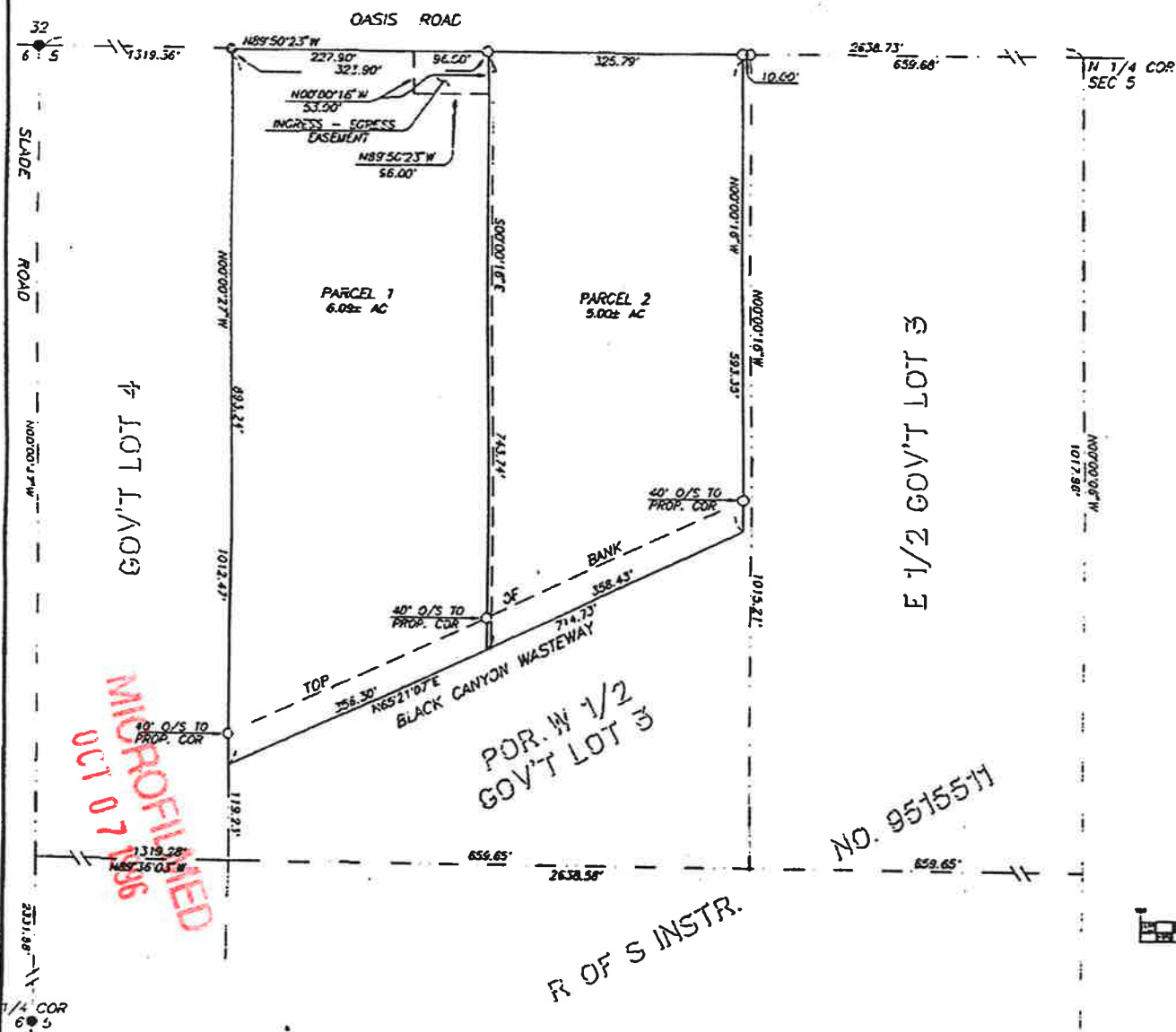
Fischer Land Surveying, Inc.



PROFESSIONAL LAND SURVEYING
404 So. Washington Ave.
Emmett, Idaho 83617
Phone: (208) 365-4146



GRAPHIC SCALE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

SPLIT INTO A63-07211C & A63-07211D

Ident. Number: ~~A63-07211A~~

Date Received: 2/ 5/1990

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W KAYE YOUNG 208-454-1313
Address: 16693 OASIS RD
CALDWELL ID 83605
AND/OR
Name: MARY YOUNG 208-454-1313
Address: 16693 OASIS RD
CALDWELL ID 83605
2. Date of Priority: APR 8, 1969
3. Source: UNNAMED DRAIN Trib. to: SAND HOLLOW CREEK
WASTE WATER SAND HOLLOW CREEK
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
05N 03W 5 NE NW CANYON
5. Description of diverting works:
7.5 HP. PUMP AND PANEL; MAINLINE TO PLACE OF USE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.190		54.00
7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) 54.00 A.F.A.
8. Total consumptive use is 42.0 Acre Feet Per Annum.
9. Non-irrigation uses:

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JUL 25 1994
OCT 07 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	5	NE	NW		IRR	12.0
Section Acres							12.0
Total Acres							12.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES ARE UNNAMED DRAIN & WASTE WATER.

I HAVE INSTALLED A 7.5 HP PUMP TO DELIVER WATER TO THIS GROUND.
THIS DIVERSION IS SEPARATE FROM THE JENSEN DIVERSION.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-07211, FEE PAID UNDER RECEIPT NO. M005712 6-93 RMC

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

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OCT 07 1996

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 07 1996

~~MICROFILMED~~

~~JUL 25 1994~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5 N. Range 3 W.
Section 5, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot W 1/2 Lot 3, Block, _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. see attached copy of deeds

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) _____
Assigned by IDWR: A63-07211

☐ Name and Address of Former Owner/Claimant(s)(Seller): Gerald L. Jensen & Teresa A. Jensen
Rt. 7, Caldwell, Canyon County, Idaho

☐ New Owner/Claimant (Purchaser): W. Kaye Young and Mary Young

☐ New Mailing Address: 16693 Darts Road
Caldwell, Idaho 83605

☐ New Telephone Number: (208) 454-1313

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed copies from Gerald L. Jensen & Teresa A. Jensen
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐	Signature of New Owner/Claimant(s)	_____	Date	_____
		_____	Date	_____
☐	Signature of Former Owner/Claimant(s):	_____	Date	_____
		_____	Date	_____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6-23-93 By: RMC

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

A63-07211A & B

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OCT 07 1996

MICROFILMED
JUL 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received, Gerald L. Jensen, a married man, of Route 7,

Caldwell, Canyon County, Idaho,

the grantor, does hereby grant, bargain, sell and convey unto W. Kaye Young and Mary Young, husband and wife,

the grantees, whose current address is 25150 Geri Lane, Caldwell, Canyon County, Idaho

the following described premises, in Canyon

County Idaho, to-wit:

The West half of Lot 3 North of the Black Canyon Wasteway in Section 5, Township 5 North, Range 3 West of the Boise Meridian, in Canyon County, Idaho; Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining;

REQUEST
TYPE Deed FER 3m
PIONEER — CALDWELL

NEED
CANYON COUNTY RECORDER
BY C. Smith dy

92 MAY 29 PM 4 42

RECORDED

9211899

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 23, 1992

Gerald L. Jensen by Ray L. Jensen
Gerald L. Jensen his Power of Attorney
in fact.

STATE OF IDAHO
COUNTY OF Ada } ss.

On this 29th day of May in the year 19 92, before me, a Notary Public, personally appeared

Ray L. Jensen

known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of

Gerald L. Jensen and acknowledged to me that he subscribed the name of Gerald L. Jensen thereto as principal; and his (her) own name as attorney in fact.

Notary Public

Residing at Boise, Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____

Fees \$
Mail to:

~~MICROFILMED~~
JUL 25 1994
Deputy.

INSTRUMENT NO.

WARRANTY DEED

POOR ORIGINAL

FOR VALUE RECEIVED, Teresa A. Jensen, a married woman of Route 7 Caldwell, Canyon County, Idaho,

the Grantor, does hereby grant, bargain, sell and convey unto W. Kaye Young and Mary Young, husband and wife,

the Grantee s, whose address is 25150 Geri Lane, Caldwell, Canyon County, Idaho the following described premises, to-wit:

The West half of Lot 3 North of the Black Canyon Wasteway in Section 5, Township 5 North, Range 3 West of the Boise Meridian, in Canyon County, Idaho; Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 23, 1992

Teresa A. Jensen
Teresa A. Jensen

Ray L. Jensen attorney in fact

STATE OF IDAHO
COUNTY OF Ada ss.
On this 29th day of May in the year 1992, before me, a Notary Public, personally appeared

RAY L. JENSEN

known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of *Teresa A. Jensen* and acknowledged to me that he subscribed the name of *Teresa A. Jensen* thereto as principal, and his (her) own name as attorney in fact.

Notary Public

Residing at *Ray L. Jensen*, Idaho

REQUEST
TYPE *Recd.* FILE *30*

PIONEER - CALDWELL

CANYON COUNTY RECORDER
Caldwell

92 MAY 29 PM 4 42

RECORDED

9211900

~~MICROFILMED~~

~~JUL 25 1994~~

423 So. Kimball
Caldwell, Idaho 83605

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 - 10th Ave. South
Nampa, Idaho 83651

GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That GERALD L. JENSEN and TERESA A.JENSENof CALDWELL, County of CANYON, State of IDAHO,have made, constituted and appointed, and by these presents do es make, constitute, and appointRAY L. JENSEN, of BOISE

, County of

ADA

, State of

IDAHO

, their

true and lawful attorney for

and in their name s, place and stead, and for their use and benefit, to ask, demand,

sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,

interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,

payable, or belonging to them, and have, use, and take all lawful ways and means in theirname s or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-

promise and agree for the same, and acquittances, or other sufficient discharges for the same, for

and in their name s, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,

and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds

and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,

mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and

under such covenants as he shall think fit. Also, to bargain and agree for, buy, sell, mortgage,

hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,

choses in action, and other property in possession or in action, and to make, do, and transact all and every

kind of business of what nature or kind soever, and also for them and in their name sand as his act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and

assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-

parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-

gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as

may be necessary or proper in the premises.

Giving and granting unto him said attorney full power and authority to do and perform all

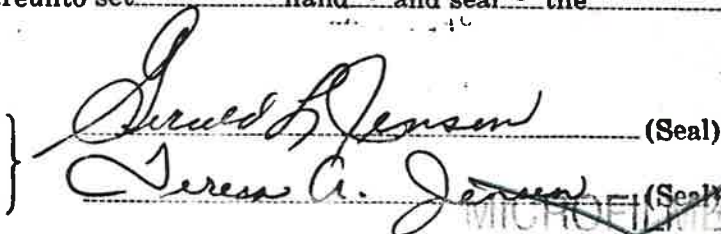
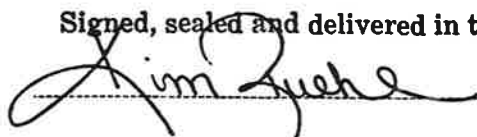
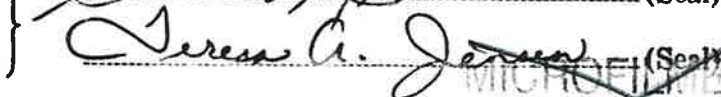
and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully

to all intents and purposes as they might or could do if personally present (with full power of sub-stitution or revocation), hereby ratifying and confirming all that their said attorney (or his

substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s theday of July, 19 88.

Signed, sealed and delivered in the presence of

 (Seal)
 (Seal)

JUL 25 1994

STATE OF IDAHO,

County of

Canyon

ss.

POOR ORIGINAL

On this 29th day of July in the year 1988, before me

Kim Ruehl

a Notary Public

in and for said County, personally appeared Gerald L. Jensen and Teresa A. Jensen known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public: *Kim Ruehl*
For the State of Idaho
Residing at: Caldwell, Idaho
My commission expires 3/30/92

No. _____

POWER OF ATTORNEY
GENERAL

TO _____

Dated _____, 19____

STATE OF IDAHO, ss.

County of _____

I hereby certify that this instrument was filed for record at the request of _____

at _____ minutes past _____

o'clock M., this _____ day _____, A.D. 19____,

in my office, and duly recorded in Book _____ of _____ at page _____

By _____ Ex-Officio Recorder.

Fees, \$ _____

By _____, Deputy.

BYE-TONE CO. PRINTERS & BINDERS, BOISE

8815261

RECORDED

'88 JUL 29 PM 2 52

NEW RECORD
CANYON COUNTY RECORDER
BY *Colin L. Lyle*

REQUEST *Teresa A. Jensen*
TYPE BY ATTORNEY *G. L. Jensen*

MICROFILMED
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED TO A63-07211A+B

Ident. Number: A63-07211

Date Received: 2/05/1990

Receipt No: M005712

Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD L. JENSEN 208-459-7878
Address: 16539 OASIS RD.
CALDWELL, ID 83605

OR

Name: TERESA A. JENSEN 208-459-7878
Address: 16539 OASIS RD.
CALDWELL, ID 83605

2. Date of Priority: APR 08, 1969

3. Source: UNNAMED DRAIN Trib. to: SAND HOLLOW CREEK
WASTE WATER SAND HOLLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	03W	5	NE	NW			CANYON

5. Description of diverting works:
40 HP PUMP, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		315.00

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) 315.00 A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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MICROFILMED
OCT 25 1991

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	5	NE	NW		IRR	30.0
			SE	NW		IRR	40.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BLACK CANYON

14. Remarks:
SOURCES ARE UNNAMED DRAIN & WASTE WATER.

15. Basis of Claim: LICENSE

MICROFILMED
OCT 07 1996

~~MICROFILMED~~

~~JUL 25 1994~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arvid Jensen Date: 2/5/90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Feb. 19 90

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

A67-10448
10449
04026

MICROFILMED
OCT 07 1996
MICROFILMED
JUL 25 1994

POOR ORIGINAL

~~MICROFILMED~~
JUL 25 1994
OCT 1996

State of Idaho

Department of Water Resources

LICENSE ISSUED FOR SPRINKLER
 LICENSE FEE NO. 63-7211

WATER RIGHT LICENSE

License of Water Right No. 63-7211 Priority April 8, 1969 Amount 1.10 cfs

THIS IS TO CERTIFY, that GERALD L. JENSEN

of Caldwell, Idaho, has complied with the terms and conditions of Permit No. 63-7211 issued pursuant to Application for Permit dated April 8, 1969, and has submitted proof to the Department of Water Resources on March 27, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.10 cfs of water from seepage & waste water, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>1.10</u> cfs and	<u>315 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

MICROFILMED
 OCT 07 1996

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7211D

NAME AND ADDRESS: THOMAS E MC CURRY
16689 OASIS RD
CALDWELL ID 83605

MARIE B MC CURRY
16689 OASIS RD
CALDWELL ID 83605

SOURCE: UNNAMED DRAIN

TRIBUTARY: SAND HOLLOW CREEK

QUANTITY: 0.080 CFS
22.50 AFY

PRIORITY DATE: 04/08/1969

POINT OF

DIVERSION: T05N R03W S5 NENW Lot 3 Within CANYON County

Rights 63-7211B and 63-7211C are also diverted through the point of diversion described above.

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.080 CFS

22.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T05N R03W S05 Lot 3 NENW 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Black Canyon Irrigation District.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

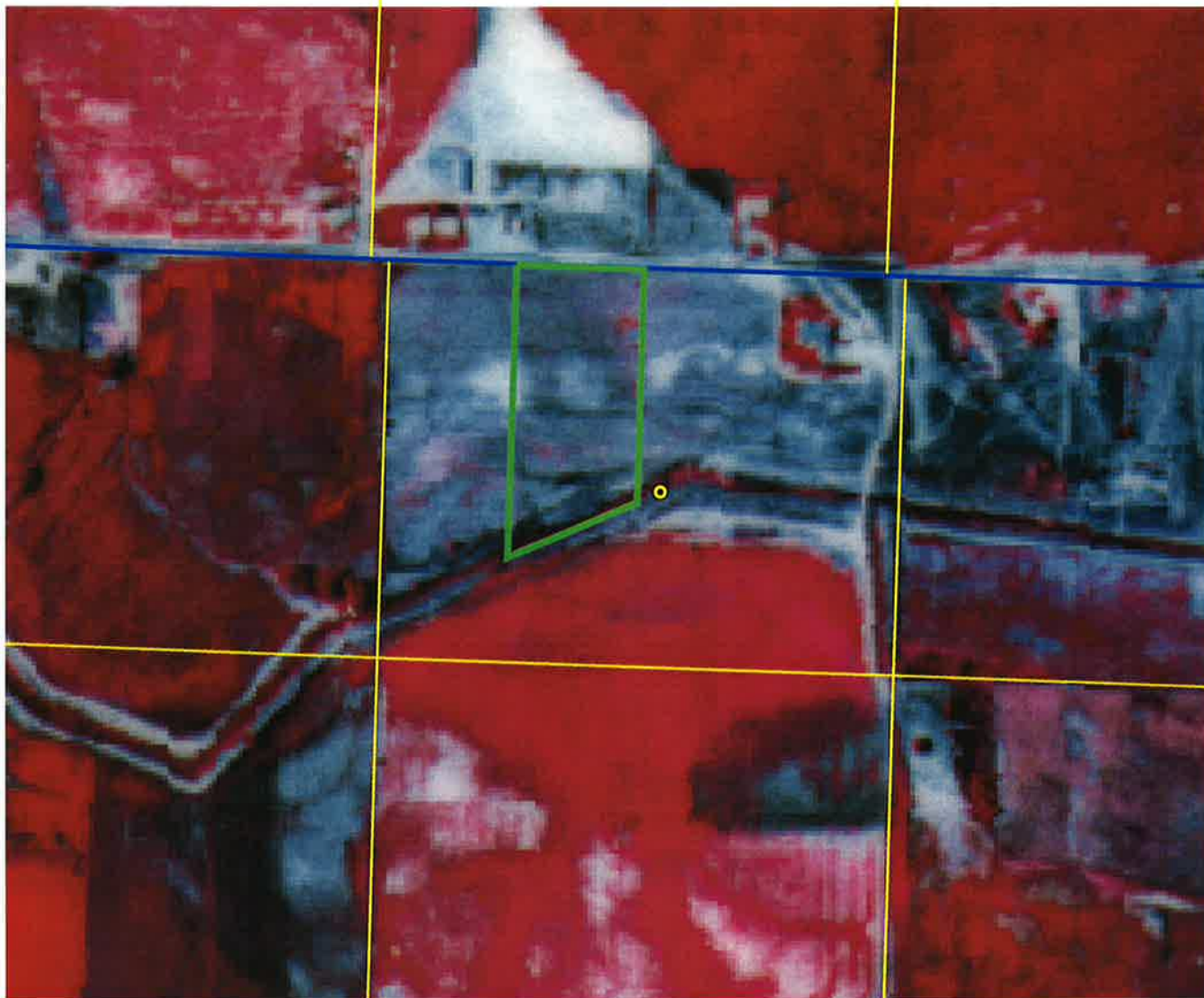
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

63-7211D

05N 03W Section 5



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 5

400 0 400 800 Feet



IDWR
Prepared by: Lori Graves
Date: 3-30-06
1986-87 Photography

Adjudication Recommendation Report 63-7211D V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARY YOUNG 16693 OASIS RD CALDWELL, ID 83605 (208)454-1313
Current Owner	THOMAS E MC CURRY 16689 OASIS RD CALDWELL, ID 83605 (208)459-9545
Current Owner	MARIE B MC CURRY 16689 OASIS RD CALDWELL, ID 83605 (208)459-9545
Original Owner	W KAYE YOUNG 16693 OASIS RD CALDWELL, ID 83605 (208)454-1313
Original Owner	GERALD L JENSEN 16539 OASIS RD CALDWELL, ID 83605 (208)459-7878
Original Owner	TERESA A JENSEN 16539 OASIS RD CALDWELL, ID 83605 (208)459-7878

Status: Active

Tributary

SAND HOLLOW CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.080 CFS	22.50 AF
	<u>Total Diversion:</u>	0.080 CFS	22.50 AF

UNNAMED DRAIN L3 (NE1/4NW1/4) Sec. 5, Twp 05N, Rge 03W, B.M.
CANYON County

IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7211D V1

Total Acres: 5

Conditions of Approval:

1. W14 Use of this right is combined with water from Black Canyon Irrigation District.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
5. X36 Rights 63-7211B and 63-7211C are also diverted through the point of diversion described above.
6. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Remarks:

Comments:

1. Igraves 3/30/2006 CFS Amount

Comment: Pro-rated portion calculated as follows: $1.1 \text{ cfs}/70 \text{ ac} \times 5 \text{ ac} = .08 \text{ cfs}$

2. Igraves 3/30/2006 Source

Comment: Two sources (unnamed drain and waste water, same trib) were licensed for one diversion and system. Source was clarified to unnamed stream per topo map.

3. Igraves 3/30/2006 Parcel No.

Comment: Parcel No. R3767801OAO

4. Igraves 3/30/2006 AFA Amount

Comment: Pro-rated portion calculated as follows: $315 \text{ afa}/70 \text{ ac} \times 5 \text{ ac} = 22.5 \text{ afa}$

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7211D V1

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7211D

WATER RIGHT NUMBER: 63-7211D

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARY YOUNG 16693 OASIS RD CALDWELL, ID 83605 (208)454-1313
Current Owner	THOMAS E MC CURRY 16689 OASIS RD CALDWELL, ID 83605 (208)459-9545
Current Owner	MARIE B MC CURRY 16689 OASIS RD CALDWELL, ID 83605 (208)459-9545
Original Owner	W KAYE YOUNG 16693 OASIS RD CALDWELL, ID 83605 (208)454-1313
Original Owner	GERALD L JENSEN 16539 OASIS RD CALDWELL, ID 83605 (208)459-7878
Original Owner	TERESA A JENSEN 16539 OASIS RD CALDWELL, ID 83605 (208)459-7878

Priority Date: 04/08/1969

Basis: License

Status: Active

SourceUNNAMED DRAIN
~~WASTE WATER~~TributarySAND HOLLOW CREEK
~~SAND HOLLOW CREEK~~*clarified per
topo*Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.080 CFS

Annual Volume

22.50 AF

Total Diversion:

0.080 CFS

22.50 AF

Location of Point(s) of DiversionUNNAMED DRAIN
CANYON County

L3 (NE1/4NW1/4)

Sec. 5, Twp 05N, Rge 03W, B.M.

~~WASTE WATER~~
CANYON County~~L3 (NE1/4NW1/4)~~~~Sec. 5, Twp 05N, Rge 03W, B.M.~~*1 p/b
per exam*Place of Use

IRRIGATION

Twp Rge Sec	NE		NW		SW		SE	
-------------	----	--	----	--	----	--	----	--

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7211D

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 03W	5					5.0												5.0
						L 3												

Total Acres: 5

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
- ~~2. SOURCES ARE UNNAMED DRAIN & WASTE WATER.~~
3. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks:Comments:

ADD X36 - common P/D for other splits (B+C)
 ADD S39 - 3/1 to 11/15
 ADD W14 - BCID per original claim
 Carry over 001 + 004

Water Supply Bank:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7211D**

03/15/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
'211B	Claim	05N	03W	5	NE	NW		IRRIGATION	18/58	GERALD L JENSEN
'211C	Claim	05N	03W	5	NE	NW		IRRIGATION	7/7	GARY TODD
2900	Claim	05N	03W	5	NE	NW		IRRIGATION		
7211	Water Right	05N	03W	5	NE	NW		IRRIGATION	30/70	GERALD L JENSEN
20585	Water Right	05N	03W	5	NE	NW		DOMESTIC		GERALD L JENSEN
'211D	Claim	05N	03W	5	NE	NW	3	IRRIGATION	5/5	THOMAS E MC CURRY

Receipt Details for ID M005712

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/5/1990 9:14:45 AM	2/5/1990	Mobile	\$145.00	Check
Payer	JENSEN, TERESA			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
272			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$145.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7211		\$120.00	Claim
63	20585		\$25.00	Claim

[Print Report](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 18, 1996

Re: Original Notice of Claim to a Water Right No. A63-07211A

Renumbered Notice of Claim to a Water Right No. A63-07211D

THOMAS E MC CURRY
MARIE B MC CURRY
16689 OASIS RD
CALDWELL ID 83605

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1

Enclosure

MICROFILMED
OCT 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7211 Priority April 8, 1969 Amount 1.10 cfs

THIS IS TO CERTIFY, that GERALD L. JENSEN

of Caldwell, Idaho, has complied with the terms and conditions of Permit No. 63-7211 issued pursuant to Application for Permit dated April 8, 1969 and has submitted proof to the Department of Water Resources on March 27, 1975 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 1.10 cfs of water from seepage & waste water tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>1.10</u> cfs and	<u>315 acre feet or</u>
	from _____	_____ cfs and	<u>4.5 af per acre</u>
	from _____	_____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 315 acre feet per year, said waters to be diverted within the NE 1/4 NW 1/4 of Sec. 5, Twp. 5 N, Rge. 3 W, B.M. _____ in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	3 W	5					30		40										70

Total number of acres irrigated 70

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of December, 19 75.

Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Gerald L. Jensen
 Post office address Route #7, Caldwell, ID 83605 Phone 459-7878
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ seepage & waste water
 (name spring, stream, etc.)
 Tributary to Black Canyon waste way

3. Water will be used for the following purposes:

Amount 4 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(2000' from the NW corner)
 Township 5N N/S, Range 3W E/W, B.M., Section 5, Subdivision NE 1/4 NW 1/4 Canyon
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4,
 County _____

Other Points of Diversions: _____

Description of diverting works: 25 hp pump, Try rain, sprinkler system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. (MAP ATTACHED)

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	3W	29											20			40			60
		32		40	40	12	30												122
5N	3W	5					30			40									70

Need Amendment
Place of use

TOTAL ACREAGE

202 70 found

Permit No. 63-7211
Examination for b/u

DATE OF EXAM 6-9-75

ACREAGE

Found 70
Recommended 70

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.10 c.f.s. V = 315.0 AF/Ann. from Mon 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 490 gpm - 1.0918 Method of measurement GPM

Total Q recommended: 1.10 cfs Meter No. 3550205 Type 354 Condition Good

Total V recommended 315 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use ☒ 30 NENW, 40 SENW all in sec. 5, 5 N 3 W
Other _____
None _____

MEASUREMENT CALCULATION:

Measured 490 gpm = 1.10 cfs
4.5 AF x 70 cfs = 315.0 AF/Ann

SYSTEM DESCRIPTION:

Pump from drain 25 HP, 1/2" discharge, 25 HP pump
M# 192 5611 A 147 SW# 2567 8" intake discharge to sprinkler
system

REMARKS:

System operating, no issues were present
during inspection - good system cap. and
proper measurement

Examiner's Signature John Ballay Date 9 June 1975

Checked by 122 Date 10-29-75

Approved by _____ Date _____

Rge - 3W

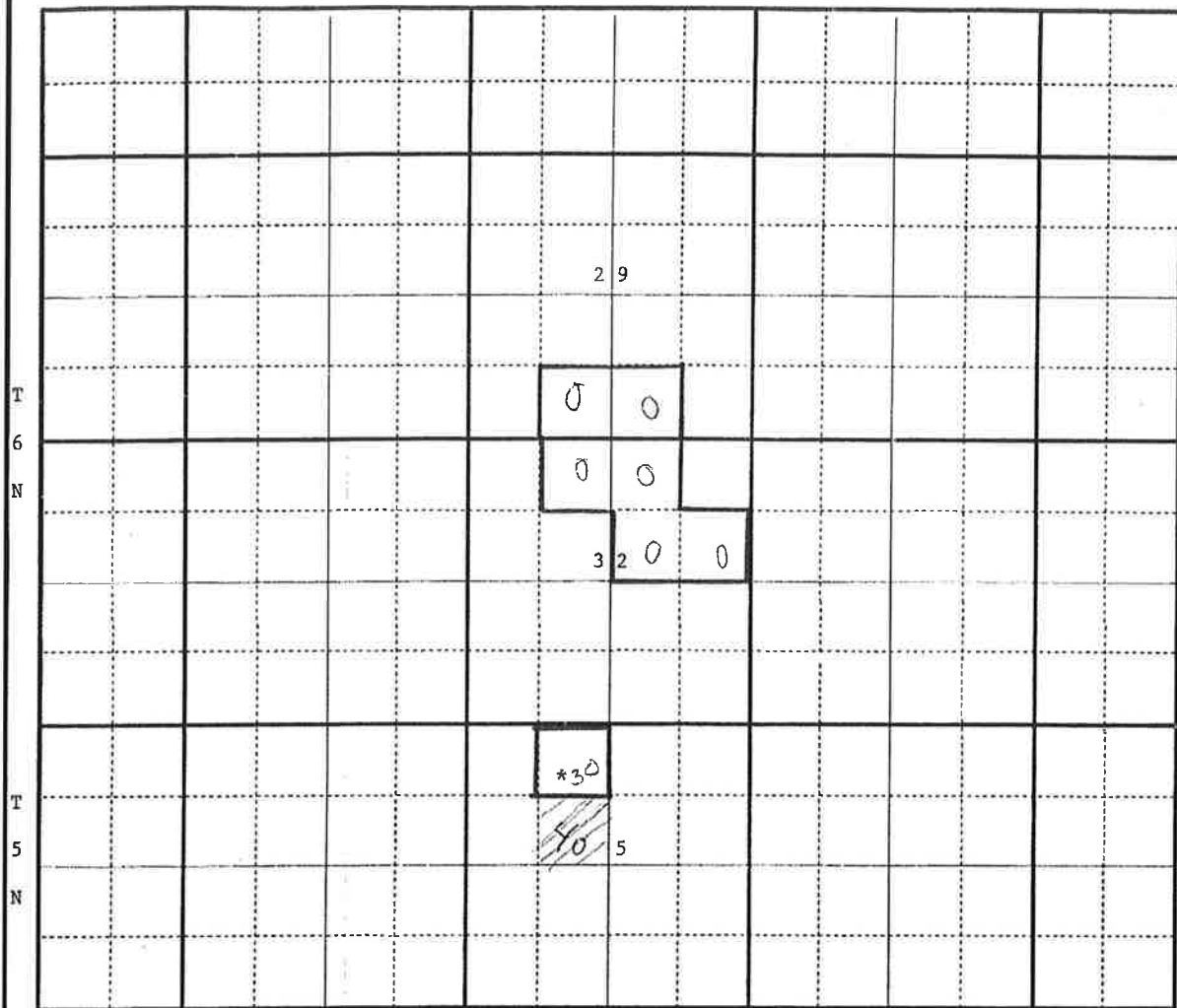


Diagram of System

T5N, R3W

370

1000'

15.0

C
65.0

ALFALFA

22.0

22.0

SEY ALDE

ALFALFA

11.8

B

15.2

BARLEY

B725

D

50.5

ALFALFA

17.0

17.0

R3W

1/4 Section corner

A

10.3

A

6.9

B24

2588

B

2.9

**3 pump*

B627

2578

A

2.4

B

4.9

5.4

1.2-11-75 me.b

APPLICATION FOR AMENDMENT

DEC 11 1975

Department of Water Resources

APPROVED

Permit No. 63-7211

Comes now Gerald L. Jensen of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7211, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Sec. Twp.

Rge. _____, B. M. , County of _____. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

70

Rge. 3 W

Twp. 5 N

30

40

5

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Gerald L Jensen
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 63-7211.

R. Karl
Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 63-7211)
IN THE NAME OF GERALD L. JENSEN)

ORDER

WHEREAS, on April 8, 1969, Gerald L. Jensen, applied to the Department of Water Administration for a permit to appropriate 4.0 cubic feet per second of water from seepage and wastewater, tributary to the Black Canyon waste way, to be diverted from a point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 5N, Rge. 3W, B.M., Canyon County, to be used for irrigation purposes; and,

WHEREAS, on May 28, 1969, the Department approved said application and issued Permit No. 63-7211 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1974; and,

WHEREAS, on April 26, 1974, the Department received a request from the permit holder for an extension of time; and,

WHEREAS, it appears that under the circumstances the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-7211 be extended to May 1, 1975.

Dated this 3 day of May, 1974.


R. KEITH HIGGINSON
Director

BDF:JG

63-7211

Identification No. _____
Application No. 63-721

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

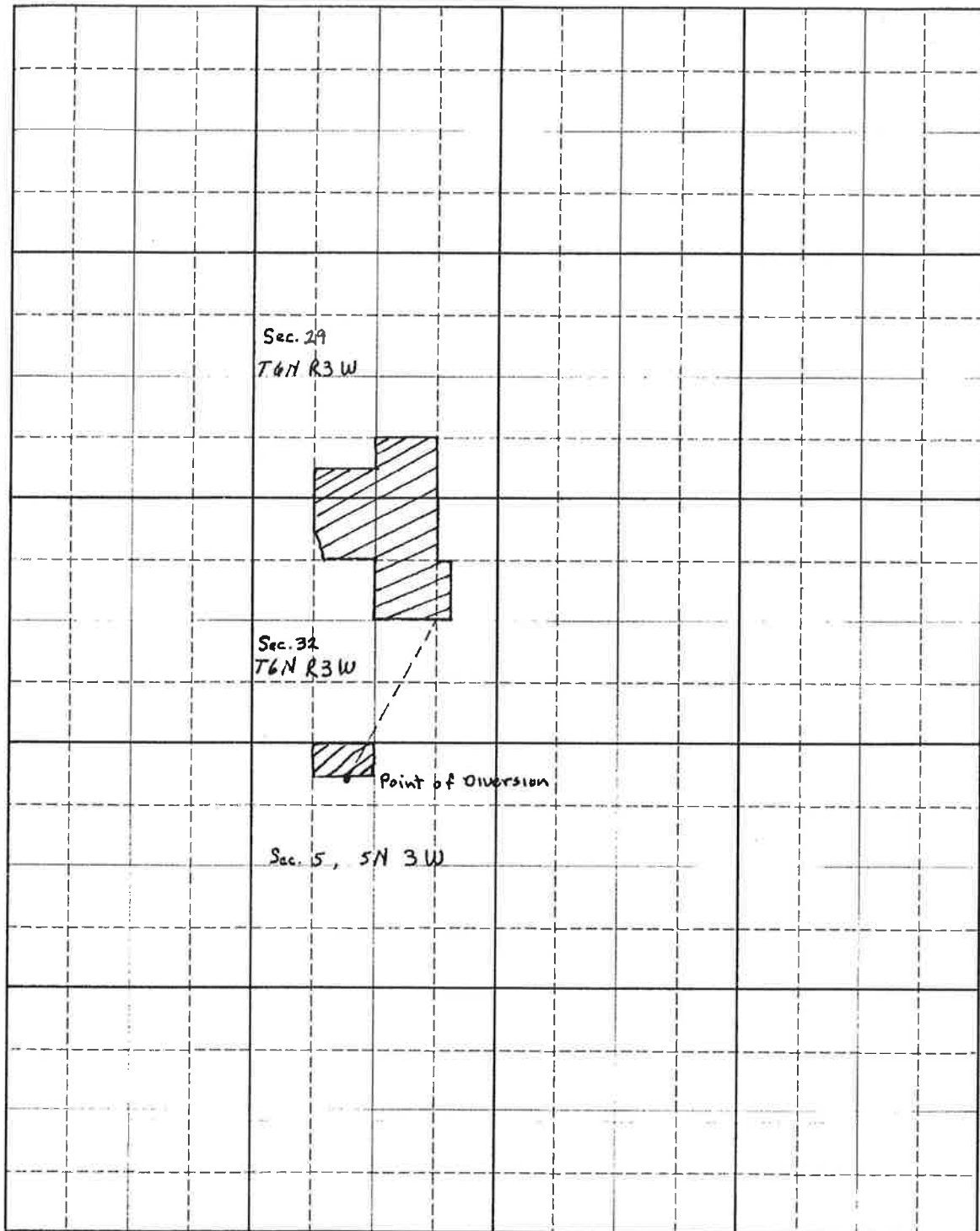
APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GERALD L. JENSEN
post office address Route 1, Caldwell, Canyon County, Idaho 83605
2. Source of water supply seepage and waste water which is a tributary of Black Canyon waste way.
2000 feet distant from the NW corner of the NE 1/4
3. a. Location of point of diversion is xxxxxxx of Section 5 Township 5 N.
Range 3 W. B.M. Canyon County; additional points of diversion if any: 4
- b. If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4 cfs for Irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Diameter of pipe - 10 inches;
Length of conduit - 1 mile, Average grade per mile - 150 feet.
(Pipeline and pump)
- b. Height of storage dam 0 feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

63-721

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gerard L. Jensen
(Applicant)

63-7211