

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07174
Date Received: ~~10/1/1993~~ 02/15/1994
Receipt No: W017182
Received By: MM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INDEPENDENT SCHOOL DISTRICT BOISE CITY 208-338-3420
Address: C/O ROGER CARLSON
405 COLLINS RD
BOISE ID 83702-4587

2. Date of Priority: NOV 27, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	24	NW	SW	SW		ADA

5. Description of diverting works:
WELL, 6" CS, 275' DEEP, 20 HP PUMP, PUMPS 240 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		32.00

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 32.00 A.F.A.

8. Total consumptive use is 28.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	24	SW	SW		IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK IRRIGATION DISTRICT

14. Remarks:
THIS WELL IS AT MAPLE GROVE ELEMENTARY FOR IRRIGATION USE.
LICENSE ISSUED ON OCTOBER 3, 1973, UNDER WATER RIGHT NUMBER
63-07174. NOT PRESENTLY USED FOR DOMESTIC PURPOSES. SOUTH
COUNTY WATER CO. NOW SUPPLIES DOMESTIC WATER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
Organization, that I have signed the foregoing
document in the space below as Maintenance & Operations Supervisor of
The Independent School District of Boise City Title
Organization and that the statements contained in the
foregoing document are true and correct.

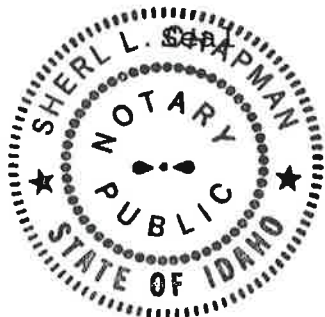
[Signature]
Signature of Authorized Agent
The Independent School District of Boise City
Maintenance & Operations Supervisor
Title and Organization

October 28, 1993
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of October 19 93

[Signature]
Notary Public



Residing at Mendham IL
My Commission Expires 6/14/94

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W017182	108.00	63	7174		Claim
W017182	108.00	63	3479		Claim
W017182	109.00	63	7018		Claim
W017182	108.00	63	9422		Claim
W017182	103.00	63	29435		Claim
W017182	105.00	63	3314		Claim
W017182	107.00	63	2768		Claim
W017182	104.00	63	5325		Claim
W017182	118.00	63	3476		Claim
W017182	118.00	63	9423		Claim
W017182	135.00	63	3475		Claim
W017182	115.00	63	2566		Claim
W017182	108.00	63	7195		Claim
W017182	108.00	63	7196		Claim
W017182	111.00	63	5231		Claim
W017182	143.00	63	9287		Claim
W017182	108.00	63	3137		Claim
W017182	108.00	63	5326		Claim
W017182	104.00	63	5327		Claim
W017182	45.00	63	12062		WaterRight

Music, Vicky

From: Music, Vicky
Sent: Tuesday, January 27, 2009 9:40 AM
To: 'tbooth@srba.state.id.us'
Cc: Shurte, Jan
Subject: 63-7174

Re Ind School district 63-7174

The license sou is 4/1 - 10/31 and should have been recommended rather than 3/13-11/15.
Shoulder remark is correct but I have changed sou to licensed sou is the IDWR database.

Vicky L. Music

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

01/27/2009

RIGHT NUMBER: 63-7174
NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709
SOURCE: GROUND WATER
QUANTITY: 0.200 CFS
36.000 AFY
PRIORITY DATE: 11/27/1968
POINT OF DIVERSION:

TRIBUTARY:

T03N R01E S24 NWSWSW Within ADA County
PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.200 CFS
36.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in ADA County

T03N R01E S24 SWSW 8.00

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. S1124336101.

PROPERTY IS ALSO KNOWN AS MAPLE GROVE ELEMENTARY SCHOOL.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7174

NAME AND ADDRESS: INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

~~INDEPENDENT SCHOOL DISTRICT OF BOISE CITY~~
~~1207 FORT ST~~
~~BOISE ID 83702~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
36.000 AFY

PRIORITY DATE: 11/27/1968

POINT OF DIVERSION:

T03N R01E S24 NWSWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.200 CFS
36.00 AFY

4/1-10/31
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S24 SWSW 8.00

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. S1124336101.

PROPERTY IS ALSO KNOWN AS MAPLE GROVE ELEMENTARY SCHOOL.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: See Attached

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 13, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 13, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Independent School District of Boise City
8169 W. Victory Rd.
Boise ID 83709

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

Recommendations for Independent School District of Boise City

63-2566
63-2768
63-3137
63-3314
63-3475
63-3476
63-3479
63-5231
63-5325
63-5326
63-5327
63-7018
63-7174
63-7195
63-7196
63-9287
63-9422
63-9423
63-29435

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 14 2006

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): See attached
listings

[] Name(s): Independent School
District of Boise City

[] Old Mailing Address: 1207 Fort St.
Boise, ID 83702

[] New Mailing Address: 8169 W. Victory Rd
Boise, ID 83709

Telephone Number: (208) 854 - 4040

[] Signature(s) of Owner(s) [Signature]
Finance / Budget Manager
(Include your title if on behalf of company or organization)

Date: 9-13-06

Done - 9-22-06 - LG



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 13, 2006

INDEPENDENT SCHOOL DISTRICT OF BOISE CITY
8169 W VICTORY RD
BOISE ID 83709

Re: Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476, 63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195, 63-7196, 63-9287, 63-9422, 63-9423, 63-29435

Dear Sir or Madam:

Enclosed are copies of the above referenced water rights, which reflect the change in address of these water rights. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the printed name and title.

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

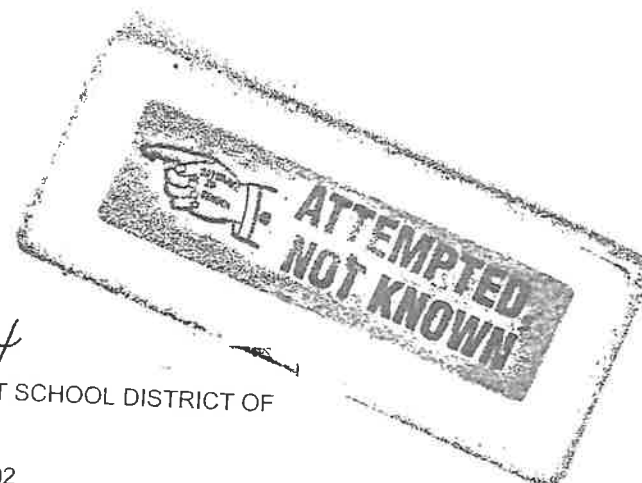
FIRST CLASS



UNITED STATES POSTAGE
METNEV DOWES
02 1A \$01.29
0004389393 DEC 15 200
MAILED FROM ZIP CODE 8370

RECEIVED
DEC 20 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 19 2005
DEPARTMENT OF
WATER RESOURCES



63-7174

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702



State of Idaho
State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2100
FAX (208) 334-2348

September 14, 2005

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

INDEPENDENT SCHOOL DISTRICT OF BOISE
8169 W VICTORY
BOISE ID 83709

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-2566, 63-2768, 63-3137, 63-3314, 63-3475, 63-3476,
63-3479, 63-5231, 63-5325, 63-5326, 63-5327, 63-7018, 63-7174, 63-7195,
63-7196, 63-9287, 63-9422, 63-9423, 63-29435
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



02 1A
0004389393
MAILED FROM ZIP CODE
\$ 03
JUN 0

63-9423
7196
29435
5327
5325
5326
5231
9422
2566
2768
9287
7174
27
3475
3479

3314
3137
7018
3476
7195
A12188

INDEPENDENT SCHOOL DISTRICT OF
BOISE
1207 FORT ST
BOISE ID 83702

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
NO FORWARDING ORDER ON FILE

No Address
Found

8169 W. Victory
Boise 83709

RECEIVED
JUN 08 2005
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED



11/05/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7174

NAME AND ADDRESS: BOISE CITY INDEPENDENT SCHOOL DISTRICT
FACILITIES AND OPERATIONS DEPT
400 W FORT ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
36.000 AFY

PRIORITY DATE: 11/27/1968

POINT OF DIVERSION:

T03N R01E S24 NWSWSW Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.200 CFS
36.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T03N R01E S24 SWSW 8.0

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

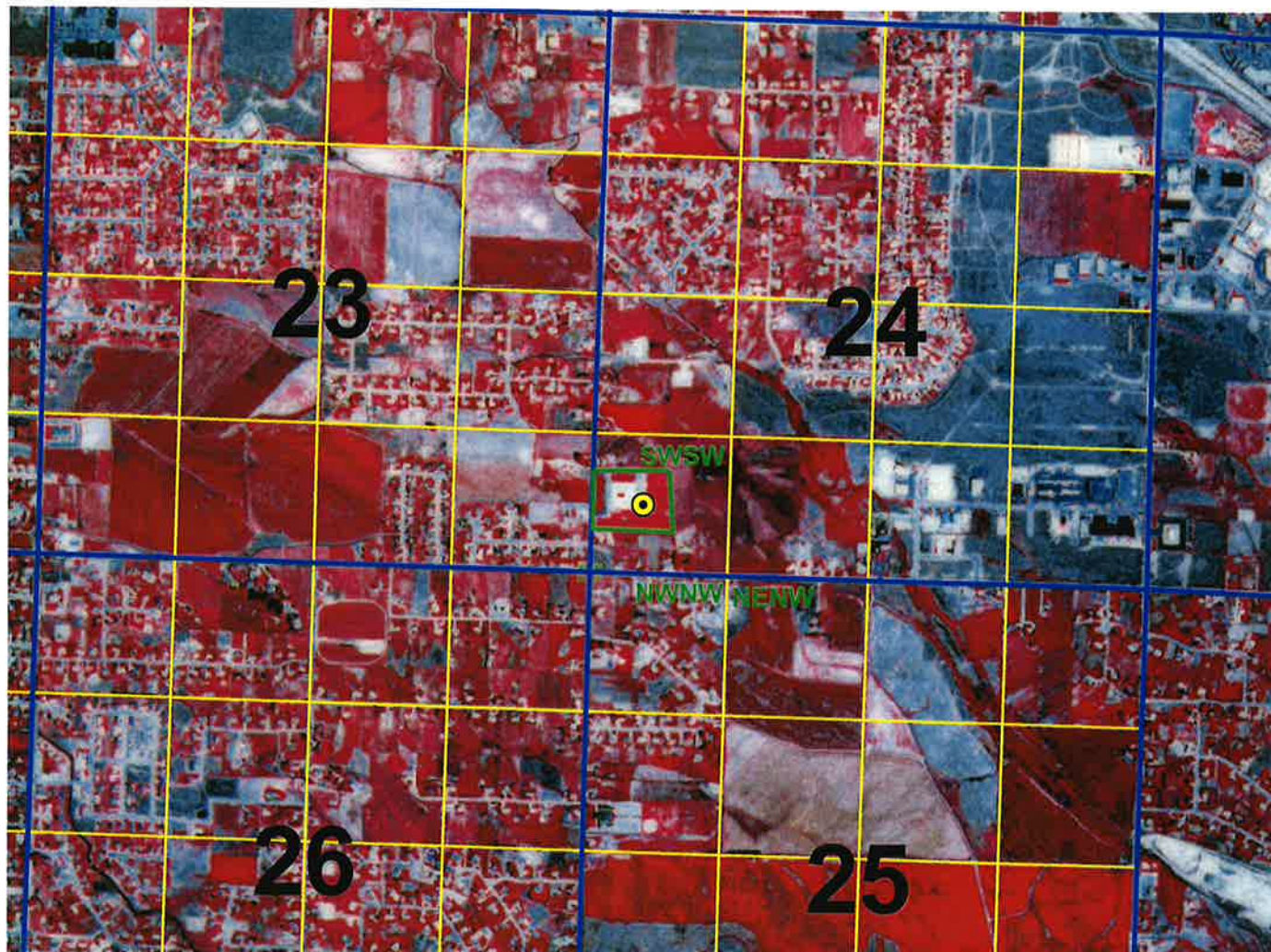
PARCEL NO. S1124336101.

PROPERTY IS ALSO KNOWN AS MAPLE GROVE ELEMENTARY SCHOOL.



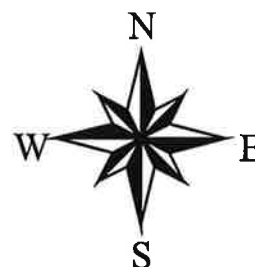
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 24
Water Right(s) : 63-7174



1320 0 1320 2640 3960 Feet

IRRIGATED ACRES = 8 ACRES



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: November 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7174 V1

WATER RIGHT NUMBER: 63-7174 V1

Owner TypeName and Address

Current Owner

BOISE CITY INDEPENDENT SCHOOL DISTRICT
 FACILITIES AND OPERATIONS DEPT
 400 W FORT ST
 BOISE, ID 83702
 (208)334-3420

Priority Date: 11/27/1968

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

03/15 to 11/15

0.200 CFS

36.00 AF

Total Diversion:

0.200 CFS

36.00 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4SW1/4

Sec. 24, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	24																	8.0

Total Acres: 8

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO. S1124336101.
2. Explanatory PROPERTY IS ALSO KNOWN AS MAPLE GROVE ELEMENTARY SCHOOL.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7174 V1

3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. vmusic 11/5/2004 LOCATION OF WELL

Comment: CALLED GARY BEIER, GROUNDS FORMAN WITH THE SCHOOL DISTRICT TO VERIFY LOCATION OF WELL.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/5/2004 3:14:17 PM	vmusic			Active
Contacts	11/5/2004 3:14:25 PM	vmusic			Active
Priority Date	11/5/2004 3:15:13 PM	vmusic			Active
POD	11/5/2004 3:15:45 PM	vmusic			Active
POU	11/5/2004 3:16:28 PM	vmusic			Active
Source	11/5/2004 3:16:32 PM	vmusic			Active
Use	11/5/2004 3:16:35 PM	vmusic			Active
Season	11/5/2004 3:16:40 PM	vmusic			Active
POD	11/5/2004 3:21:06 PM	vmusic			Active
Source	11/5/2004 3:21:49 PM	vmusic			Active
POU	11/5/2004 3:23:00 PM	vmusic			Active
Season	11/5/2004 3:24:13 PM	vmusic			Active
Quantity	11/5/2004 3:25:44 PM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7174 V1

Summary

11/05/2004

vmusic

Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/8/2004 8:54:00 AM	vmusic	Edited point location
POU	11/8/2004 8:56:07 AM	vmusic	Edited shape boundary
Summary	11/5/2004 3:39:11 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	11/5/2004 3:14:18 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
Contacts	11/5/2004 3:14:25 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
Priority Date	11/5/2004 3:15:13 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	11/5/2004 3:15:44 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	11/5/2004 3:16:28 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7174 V1

Source	11/5/2004 3:16:31 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License?
Use	11/5/2004 3:16:35 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License?
Season	11/5/2004 3:16:39 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License?
POD	11/5/2004 3:21:06 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	11/5/2004 3:21:48 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/5/2004 3:23:00 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Season	11/5/2004 3:24:12 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	11/5/2004 3:25:44 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 8 ACRES X 4.5 = 36 AFA.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 18 1994

WATER RESOURCES
WESTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1994

Mr. Roger Carlson
Supervisor of Maintenance and Operations
The Independent School District of Boise City
Maintenance and Operations
405 Collins Road
Boise, ID 83702

Dear Mr. Carlson:

I have received your letter of February 8, 1994 requesting waiver of the late filing fees for the school district's claims in the Snake River Basin adjudication. The basis of your request seems to be "... it is my belief that we did not receive proper notice under the adjudication ..." and you are therefore requesting the late fees be waived.

A review of the department's records shows notice of the adjudication was mailed to the BOISE INDEPENDENT SCHOOL DIST., 1207 WEST FORT, BOISE, ID 83702 on April 28, 1989. I understand this is the proper address for the office of the superintendent of the Boise Independent School District.

The Snake River Basin adjudication is a judicial procedure for the determination of all water rights in the Snake River Basin in Idaho. Section 33-513(2), Idaho Code, lists the superintendent of schools as the authorized representative for the receipt of service of process. A check with the school district office confirmed that you had not been designated the authorized representative for service of process for the Boise Schools.

This analysis leads me to believe that service of the notice of the adjudication was proper and your request for waiver of late fees is denied.

Yours truly,

David B. Shaw
Adjudication Bureau Chief

MICROFILMED

JUL 25 1994

MICROFILMED



FEB 17 1994

Department of Water Resources

The Independent School District of Boise City

Maintenance & Operations
405 Collins Rd
Boise, ID 83702
Phone: (208) 338-3420
FAX: (208) 338-3491

February 8, 1994

Mr. David Shaw
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Dear Mr. Shaw:

The Independent School District of Boise City is filing it's adjudication claims under the Snake River Basin Adjudication for water necessary for operation of the school's within the Boise Valley. I realize that the Department has, in the past, notified some of the administration in the School District of the Snake River Basin Adjudication but unfortunately notice was never sent to me as the Administrator of Maintenance for the District. Since it is my sole responsibility to administer the water resources of the District, it is my belief that we did not receive proper notice under the adjudication and therefore I am requesting a waiver of late fee requirements. As required by your agency, we have paid the late fees with the submission of our adjudication claims but would urge you and the Department to favorably consider refund of those late fees. It is a significant outlay for the School District and reduces monies available for maintenance of our school system.

Sincerely yours,

Roger Carlson
Supervisor of Maintenance & Operations

A63 - 07174	- 29435	- 03476	- 07195	- 03137
- 03479	- 03314	- 09423	- 07196	- 05326
- 07018	- 02768	- 03475	- 05231	- 05327
- 09422	- 05325	- 02566	- 09287	

"What Children Learn and What They Become Depend Largely Upon How They Feel About Themselves"

JUL 25 1994

Desktop review / m

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

license

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) - none found
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - none
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-7174

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim & license

OVERLAP REVIEW

Other water rights with the same point of diversion:

none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

/

WATER USES

☒ No change

☐ Different Uses

Use *irv* From *4/1* To *10/31* Amount *.2* CFS *36* AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

** standard son is 3/1 - 11/15 ... needs should div remark.*

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

$$(.2)(1.9835)(260) = 103 \text{ afa or } (8)(4.5) = 36$$

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

maple Grove Elementary School.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

see claim and license.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Target # 51124336101

aka Maple Grove Elem School.

you should remark lic: 4-1 to 10-31
you have standard : 3-1 to 11-15

11-8-04 called Gary B. Grounds Foreman, to
verify location of well.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA
- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

11-8-04

FIELD EXAMINER:

Wick

WMSLC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7174

WATER RIGHT NUMBER: 63-7174

Owner TypeName and Address

Current Owner

BOISE CITY INDEPENDENT SCHOOL DISTRICT
 FACILITIES AND OPERATIONS DEPT
 400 W FORT ST
 BOISE, ID 83702
 (208)334-3420

Priority Date: 11/27/1968

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
 3/15 to 11/15

Diversion Rate

0.200 CFS

Annual Volume

32.00 AF

Total Diversion:

0.200 CFS

32.00 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4SW1/4

Sec. 24, Twp 03N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	01E	24	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	8.0
																			8.0

Total Acres: 8

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. 016 See remarks for additional conditions of approval.

Remarks:

1. General THIS WELL IS AT MAPLE GROVE ELEMENTARY FOR IRRIGATION USE. LICENSE ISSUED ON OCTOBER 3, 1973, UNDER WATER RIGHT NUMBER 63-07174. NOT PRESENTLY USED FOR DOMESTIC PURPOSES. SOUTH COUNTY WATER CO. NOW SUPPLIES DOMESTIC WATER.

Comments:

Parcel #
 aka mg elem school.
 shoulder remark (son)

Standard is 3/1-11/15 -
 needs shoulder
 remark.
 4/1-10/31 lic.

36

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7174

Dates and Other Information:

Claim Received Date: 2/15/1994

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7174

WATER RIGHT NUMBER: 63-7174

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BOISE CITY INDEPENDENT SCHOOL DISTRICT FACILITIES AND OPERATIONS DEPT 400 W FORT ST BOISE, ID 83702 (208)334-3420

Priority Date: 11/27/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.310 CFS	8.00 AF
IRRIGATION	4/01 to 10/31	0.160 CFS	36.00 AF
	<u>Total Diversion:</u>	0.310 CFS	44.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 24, Twp 03N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T03N R01E S24 SWSW 8.0

Total Acres: 8

DOMESTIC same as IRRIGATIONConditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. 016 See remarks for additional conditions of approval.

Remarks:

1. General P/U IN MAPLE GROVE ELEMENTARY SCHOOL.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7174

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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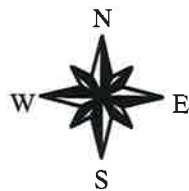
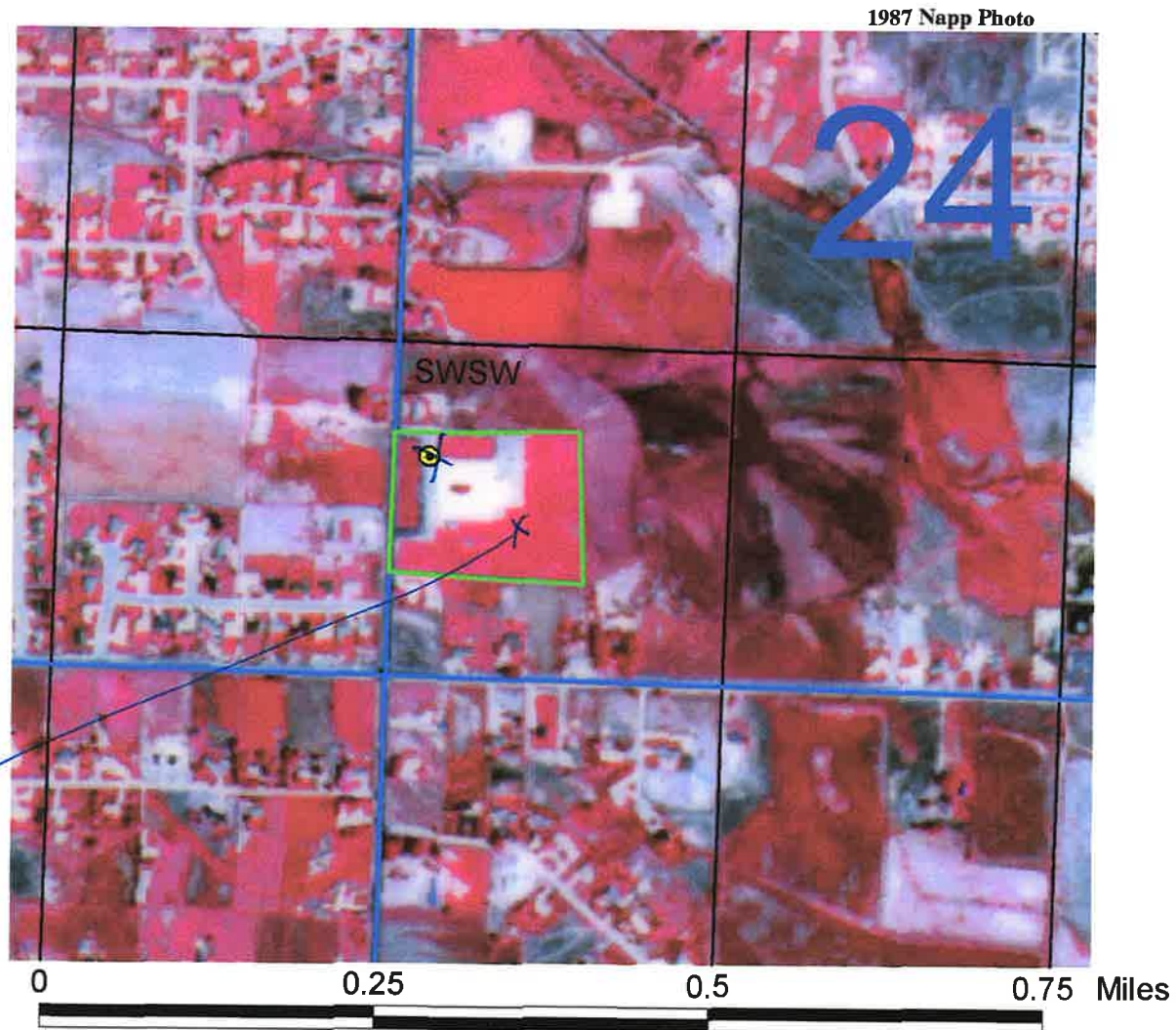
Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Idaho Department of Water Resources

Claim Number: 63-07174
Legal: T03N, R01E, S24
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



11-8-04 RT Gary Brier, Grounds Foreman re location of
the well at Maple Grove Elementary. Call # 890-7244.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7174

11/05/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-16684	Claim	03N	01E	24	SW	SW		GROUND WATER	DENNIS K FISHER
63-17244	Claim	03N	01E	24	SW	SW		GROUND WATER	LOUIS ALDECOA
63-17963	Claim	03N	01E	24	SW	SW		GROUND WATER	MARJORIE MC KINNEY
63-19941	Claim	03N	01E	24	SW	SW		GROUND WATER	RODERICK HARTWELL
63-22467	Claim	03N	01E	24	SW	SW		GROUND WATER	LAURAY FEREDAY
63-7174	Claim	03N	01E	24	SW	SW		GROUND WATER	BOISE CITY INDEPENDENT SCHOC DISTRICT
63-17224	Claim	03N	01E	24	SW	SW		GROUND WATER	GUY REEVES
63-7174	Water Right	03N	01E	24	SW	SW		GROUND WATER	BOISE CITY INDEPENDENT SCHOC DISTRICT
63-16684	Water Right	03N	01E	24	SW	SW		GROUND WATER	DENNIS K FISHER
63-17244	Water Right	03N	01E	24	SW	SW		GROUND WATER	LOUIS ALDECOA
63-17963	Water Right	03N	01E	24	SW	SW		GROUND WATER	WILBUR L MC KINNEY
63-19941	Water Right	03N	01E	24	SW	SW		GROUND WATER	RODERICK HARTWELL
63-22467	Water Right	03N	01E	24	SW	SW		GROUND WATER	LAURAY FEREDAY
63-17224	Water Right	03N	01E	24	SW	SW		GROUND WATER	LU ANNE REEVES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7174

11/05/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7174	Claim	03N	01E	24	SW	SW		IRRIGATION	8/8	BOISE CITY INDEPENDENT SCHOOL DISTRICT
17243	Claim	03N	01E	24	SW	SW		IRRIGATION	18/18	BRIGHTON CORP
7174	Water Right	03N	01E	24	SW	SW		IRRIGATION	8/8	BOISE CITY INDEPENDENT SCHOOL DISTRICT

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7174 Priority Nov. 27, 1968 Amount 0.31 cfs

THIS IS TO CERTIFY, that BOISE INDEPENDENT SCHOOL DISTRICT
 of Boise, Idaho, has complied with the terms and conditions of Permit
 No. 63-7174 issued pursuant to Application for Permit dated November 27, 1968,
 and has submitted proof to the Department of Water Administration on March 27, 1972,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 0.31 cfs of water from a ground water source,
 tributary to _____, and that the permit holder has applied to a beneficial use &
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.31</u> cfs and			<u>8 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.16</u> cfs and			<u>36 acre feet or</u>
from _____ to _____ at _____ cfs and			<u>4.5 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.31 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
44 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24,
Twp. 3 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use: (Maple Grove Elementary School)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 E	24											8						8
		24											X	(domestic)					

Total number of acres irrigated 8

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.

(8) 7174

Director

LICENSE ISSUED FOR 0.1 SEC. FT.
LICENSE PAID \$1.00

Identification No. Maple Grove
Application No. 63-7174

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Boise Independent School District
post office address 1207 Fort Street, Boise, Idaho
2. Source of water supply underground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 0.5 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible deep well turbine pump with 15 HP 2 phase, 480 volt electric motor. Discharge to 8 inch galvanized iron pressure tank with 3 inch pipe.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
c. Proposed well diameter is 10 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 3N
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: (see 5)
(5) If water is to be used for other purposes describe: Domestic and related uses, plus irrigation at 14 room school building with provision for possible later enlargement of school facilities.

63-7174

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	24											10						10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes _____

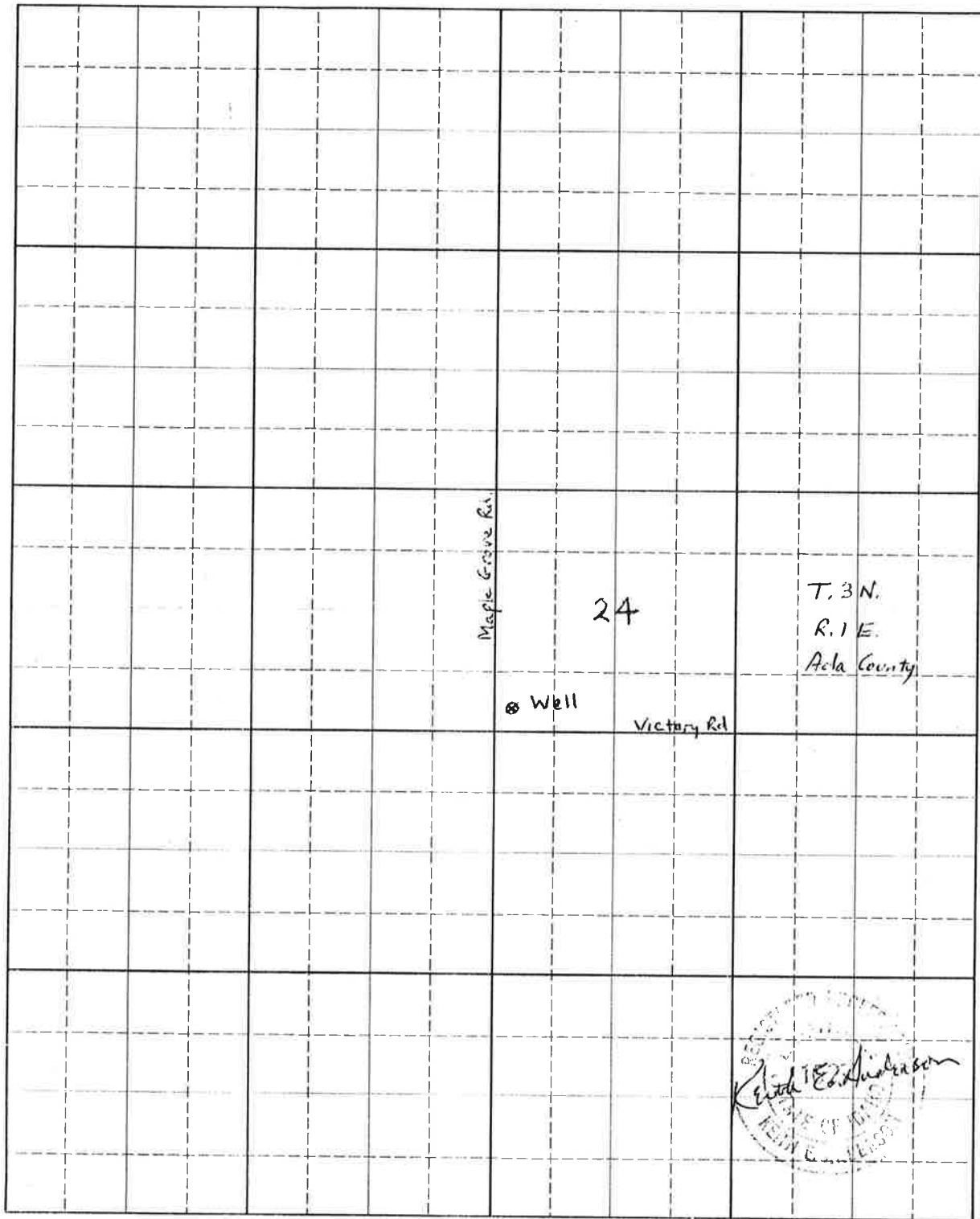
9. a. Who owns the property at the point of diversion Boise Independent School District

b. Who owns the land to be irrigated or place of use Boise Independent School District

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Boise Independent School District

By:

(Applicant)

Title:

Director of Business & Maint.

6-3-1974

Received by Date 11-27-68 Time 3:00pm
Preliminary check by Fee \$ 10.00 11-29-68
Received by Date 12-2-68
Publication prepared by Date 1-14-69
Published in Idaho Daily Star
Publication dates 1-33-69
Publication approved Date 1-15-69
Priority reduced to Reason

Protests filed by 2-11-69

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7174, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 72.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 7th day of March, 19 69.

R. Kirk Higin
State Reclamation Engineer

FIELD REPORT

- Permit No. 63-7174
- Examination for b/u

- Description of diverting works:

6. Lands to be irrigated or place of use. (Maple Grove School Site)

[illegible]

TOTAL ACREAGE 10

R. 1 E

63 71 74

T.
3
N

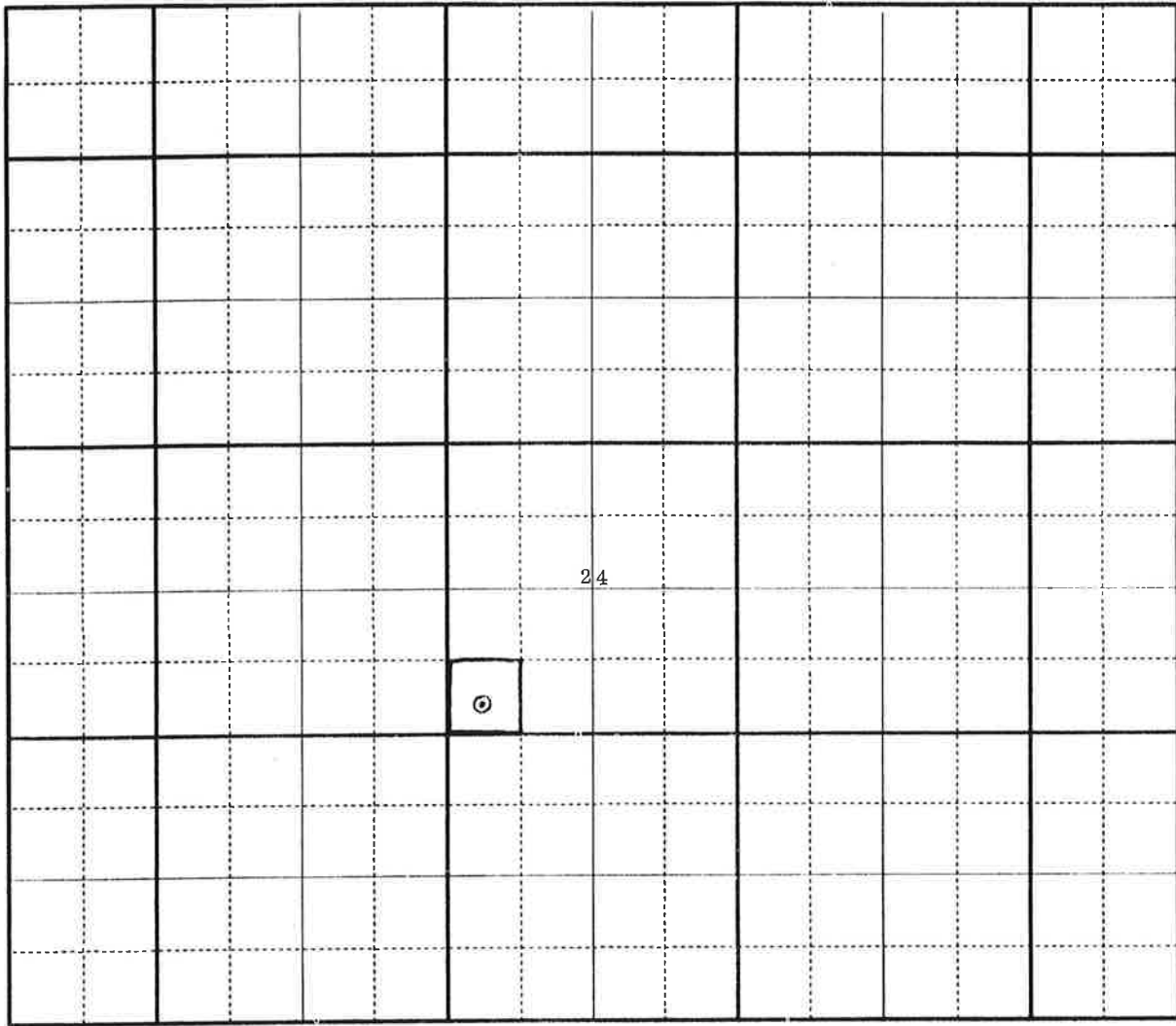


Diagram of System

DATE OF EXAM 10 July 72

ACREAGE

Found 8
Recommended 8

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .16 c.f.s. V = 36 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .31 c.f.s. V = 83.7 AF/Ann. from Sept to June School year
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Groundwater
twp. 3 N/S, Rge 1 E/W, B.M., Sec. 24, Sub. SW $\frac{1}{4}$ SW $\frac{1}{4}$ Adn County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County

Total Q measured .31 cfs Method of measurement Badger Meter installed

Total Q recommended .31 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 119.7 ACFT/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$Q = 100 \text{ gals/43} \times 43 \times 2.3 \times 60 = 138.0 \text{ gpm} = \text{cfs}$$
$$V = (270 \text{ h/days}) \times (.31) \times (2) = 167.4 \text{ cfs} = 1350 \text{ cfs}$$
$$V = 83.7 \text{ ACFT/ANN}$$

SYSTEM DESCRIPTION:

8" well with submerged pump with Sanitary seal.
Badger meter installed. Completely automated underground
sprinkler system for irrigation
Domestic use is for approx 350 students lavatories
and the kitchen

REMARKS:

School year approx 270 days long 12 Hr days
from 1 Sept thru 1 June

Examiner's Signature James Barker Date 31 July 72

Checked by _____ Date _____

Approved by _____ Date _____

68 7178

CONTRACTOR: Karan Waters

CLAIM/ID #:

Date:

3-14-01

TNS	RNG	SEC
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Number of POD's

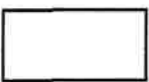
Total Claimed Acres:

Total GIS Acres:

Per county data. POD estimated

Idaho Department of Water Resources

Claim Number: 63-07174
Legal: T03N, R01E, S24
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

