

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07140

Date Received: 9/ 6/1989

Receipt No: C011004

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE CATTLE COMPANY
Address: PO BOX 205
EMMETT ID

208-365-4611

83617

2. Date of Priority: SEP 5, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01W	19		NE	SW		ADA
				NW	SW		ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.210		850.50

7. Total Quantity Appropriated is:
2.210 C.F.S. (and/or) 850.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	01W	19	SW	NW		IRR	29.0
			NW	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	68.0
	02W	24	SE	NE	IRR	13.0
			NE	SE	IRR	40.0
			NW	SE	IRR	23.0
			SW	SE	IRR	37.0
			SE	SE	IRR	21.0
					Section Acres	134.0
					Total Acres	202.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3173.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4230 APPROVED 12/16/1993.
THE PLACE OF USE FOR S24, T5N, R2W WAS LISTED AS BEING IN ADA CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.
RIGHT NO. 63-03173 IS LIMITED TO THE IRRIGATION OF 110 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 63-07140 IS LIMITED TO THE IRRIGATION OF 189 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4230 APPROVED 12/16/1993.
CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 4343 IN FILE.
A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER COMBINED RIGHT NOS. 63-03173 AND 63-07140 SHALL NOT EXCEED 3.28 CFS NOR A TOTAL COMBINED ANNUAL VOLUME OF 909 AF.
RIGHT NO 63-07140 IS LIMITED TO THE IRRIGATION OF 189 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
SNAKE RIVER BASIN ADJUDICATION CLAIM NO A63-18509 IS ALSO CHANGED UNDER TRANSFER NO 4343 AND IS REPRESENTED ON A SEPARATE TRANSFER APPROVAL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

RECEIVED

AUG 11 1994

WATER RESOURCES
WESTERN REGION

This is to certify that: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			
	TOTAL:	* 3.28 CFS	* 909.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
NWSW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
				Total number of acres irrigated:		202

CONDITIONS/REMARKS:

- R32 1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

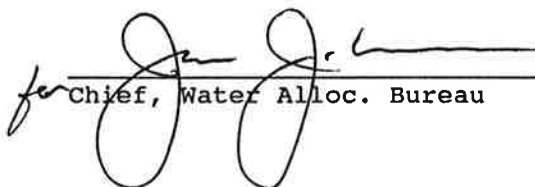
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OCT 07 1996

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

- T07 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.
- * 7. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
- * 8. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.
9. Snake Rivers Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented on a separate transfer approval.

Dated this 21st day of July, 1994.



Chief, Water Alloc. Bureau

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OCT 07 1990

MEMORANDUM

TO: FILES 63-03173, 63-07140 & A63-18509

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4343

DATE: June 16, 1994

=====

Transfer No. 4343 was filed to add a point of diversion to Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509.

Previous Transfer No. 4230 was filed to change the point of diversion under Right Nos. 63-03173 and 63-07140 by drilling a new well because of problems with the old well. The intent of this transfer is to restore the old well as a point of diversion on those rights and add the new well to SRBA Claim No. A63-18509.

Right No. 63-03173 was developed and later the system was expanded under Right No. 63-07140 using the same well. Point of diversion overlap conditions limited the combined use of these rights to 3.28 cfs for a combined total of 202 irrigated acres. These limits are recommended along with a total annual diversion volume of 909.0 af.

The SRBA Claim reflects another unverified expansion of the rights that occurred in 1976. Use of the claim with combined licensed rights will be evaluated by the adjudication.

Other recommended conditions include irrigation overlap, multiple points of diversion/measuring device, non-confirmation of the SRBA claim and standard transfer conditions.

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PART 1

6. General Information:

a. Description of diversion system 2 wells, 2 pumps, valves, main lines
& sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

The purpose of this transfer is to reinstate
the well abandoned by transfer # 4236 so that
2 wells & 2 pumps can be used for better flexibility & economy

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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OCT 07 1988

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NESW, Sec. 19, Township 05N, Range 01W
ADA County**PLACE OF USE: IRRIGATION**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	134
			SWSE 37	SESE 21		202

Total number of acres irrigated:

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03173 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230* (Attachment A) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other N/A

3. Source of water Ground water tributary to _____4. Date or priority 12/30/1959

5. Water is used for the following purpose:

amount 1.78 cfs for Irrigation purposes from Not specified on license to _____
(cfs/ac-ft)
amount 2.24 cfs for Irrigation purposes from + to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.78 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	* NE	SW						

* 8. Lands irrigated or place of use:

No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24							13						40	23	37	21	134

* Limited to 110 acres in p/a per irrigation season

Total acres 2029. Describe any other water rights used for the same purpose as described above 63-07140

* info per Transfer 4230 approved 12/16/93.

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OCT 07 1990

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PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	~~50~~	~~NE~~	~~1/4~~	~~17~~	~~34~~	~~1W~~	~~Ada~~	~~added P.D.~~

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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OCT 07 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SNNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

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OCT 07 1996

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 63-07140 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. 4230 # 1 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ **Tax Notice**☐ **Warranty Deed**☐ Other

3. Source of water Ground water tributary to _____

4. Date or priority 9/5/1968

5. Water is used for the following purpose:

amount 2.21 cfs for Irrigation purposes from 4/1/13 to 10/31/13
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 2.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

[illegible]

* 8. Lands irrigated or place of use: *No Change*

[illegible]

* Limited to 189 acres in p/u per irrigation sensor

Total acres 202

9. Describe any other water rights used for the same purpose as described above

63-03173

* Info per Trans 4230 approved 12/16/93

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OCT 07 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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OCT 07 19

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A63-18509

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	1.18 CFS
STOCKWATER	01/01 to 12/31	0.20 CFS
	Totals	1.18 CFS

SOURCE

GROUNDWATER

Priority: 06/01/1976

LOCATION OF POINT(S) OF DIVERSION:SENWSW, Sec. 19, Township 05N, Range 01W
ADA County

<u>PLACE OF USE: IRRIGATION</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
05N	01W	19	NWNE 3	SWNE 6	NENW 14
			NWNW 1	SENW 21	SWSW 7
02W	24		NESW 3	SESW 4	
Total number of acres irrigated:					59

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>NWNE</u>	<u>SWNE</u>	<u>NENW</u>
05N	01W	19	NWNW	SENW	SWSW
02W	24		NESW	SESW	

CONDITIONS/REMARKS:

- RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

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OCT 07 1996

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Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. SRBA Claim A63-18509 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to _____4. Date or priority 6/1/1976

5. Water is used for the following purpose:

amount 1.18 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .20 for Stock water purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	SW	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SW	1W	19		3	6		14	1		21			7						
	2W	24									3		4						7

Total acres 599. Describe any other water rights used for the same purpose as described above 63-001238 (JacobsCanal Company)

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OCT 07 1996

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PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of live or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
OCT 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R 1 W

NWSW

NESW

old

new

P.D.S

T 5 N

SCALE: ⁴/₁ inches equal 1 mile. Draw plan in ink.

MICROFILMED
OCT 07 1996

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 94.

[Signature]
(Notary Public)

My commission expires Dec 1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by VR Date 4-15-94 Protest filed by _____

Prelim. check by SL Fee \$50.00

Receipted by VR #W017370 Date 4-15-94

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

NOTE REVISIONS PER WR/AT DATABASE & PER
TELECON WITH BRAD LITH 4/25/94 & Approved by Applicant 4/28/94
(see top of pg. 1)
SL

MICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07140**
Date Received: 9/ 6/1989
Receipt No: C011004
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LITTLE CATTLE COMPANY 208-365-4611
Address: PO BOX 205
EMMETT ID 83617

2. Date of Priority: SEP 5, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	19		NE	SW		ADA

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.210		850.50

7. Total Quantity Appropriated is:
2.210 C.F.S. (and/or) 850.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	19	SW	NW		IRR	29.0
			NW	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	68.0
	02W	24	SE	NE	IRR	13.0
			NE	SE	IRR	40.0
			NW	SE	IRR	23.0
			SW	SE	IRR	37.0
			SE	SE	IRR	21.0
					Section Acres	134.0
					Total Acres	202.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3173.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4230 APPROVED 12/16/1993.
THE PLACE OF USE FOR S24, T5N, R2W WAS LISTED AS BEING IN ADA CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.
RIGHT NO. 63-03173 IS LIMITED TO THE IRRIGATION OF 110 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 63-07140 IS LIMITED TO THE IRRIGATION OF 189 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVBAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4230 APPROVED 12/16/1993.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 63-07140

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LITTLE CATTLE CO

1 - PO BOX 205
2 -
3 -
City- EMMETT State- ID Zip- 83617
Phone - 208-365-4611

*** O - ORIGINAL OWNER ***
LITTLE

DAVID

1 -
2 -
3 -
City- EMMETT State- ID Zip- 83617
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/05/1968 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
05N	01W	19	NE SW			(1)	ADA			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 -	IRRIGATION	03/15	11/15	2.210	850.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.210 850.50 3.280

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05N	01W	19	SW NW		29.0	01	IRRIGATION	(1) ADA
05N	01W	19	NW SW		39.0	01	IRRIGATION	(1) ADA
05N	02W	24	SE NE		13.0	01	IRRIGATION	(1) ADA
05N	02W	24	NE SE		40.0	01	IRRIGATION	(1) ADA
05N	02W	24	NW SE		23.0	01	IRRIGATION	(1) ADA
05N	02W	24	SW SE		37.0	01	IRRIGATION	(1) ADA
05N	02W	24	SE SE		21.0	01	IRRIGATION	(1) ADA

Total Acres: 202.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 63-3173.

CANYON CTY

MICROFILMED
JUL 25 1994

Water right number - 63-07140

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.
Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 09/23/1993 User Id: GRAVES Subject: TRANS. #4230
Trans. #4230 was filed to change the point of diversion due to sand problems in the old well.

+ - - Audit Fields - 03/26/85 05/01/88 CONVERT 09/23/93 GRAVES 11/26/93 SKAGGS 11/29/93 SKAGGS
12/01/93 SKAGGS 12/02/93 SKAGGS 12/06/93 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended - B
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag - Y
Presumption Flag -		

MICROFILMED
JUL 25 1994

RECEIVED

DEC 20 1993

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regin idjud.

TRANSFER OF WATER RIGHT

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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JUL 25 1994

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
5. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1993.

A. Glen Saxton
Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant LITTLE CATTLE COMPANY Phone 365-4611
Post Office address Box 205 EMMETT ID 83617

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Replace old well with new
well located (proposed) in different 40-acre
tract

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03173</u>	<u>12/30/1959</u>	<u>1.78</u>	<u>Irrigation</u>	<u>not specified</u> to _____
<u>63-07140</u>	<u>9/5/1968</u>	<u>2.21</u>	<u>Irrigation</u>	<u>4/1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 3.28 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: *N/C*

[illegible]

PART 1

6. General Information:

- a. Description of diversion system well, pump, sprinklers
Dr Permit # 63-93-W-0988-000
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
per drilling permit, old P/O to be abandoned.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.78 CFS

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

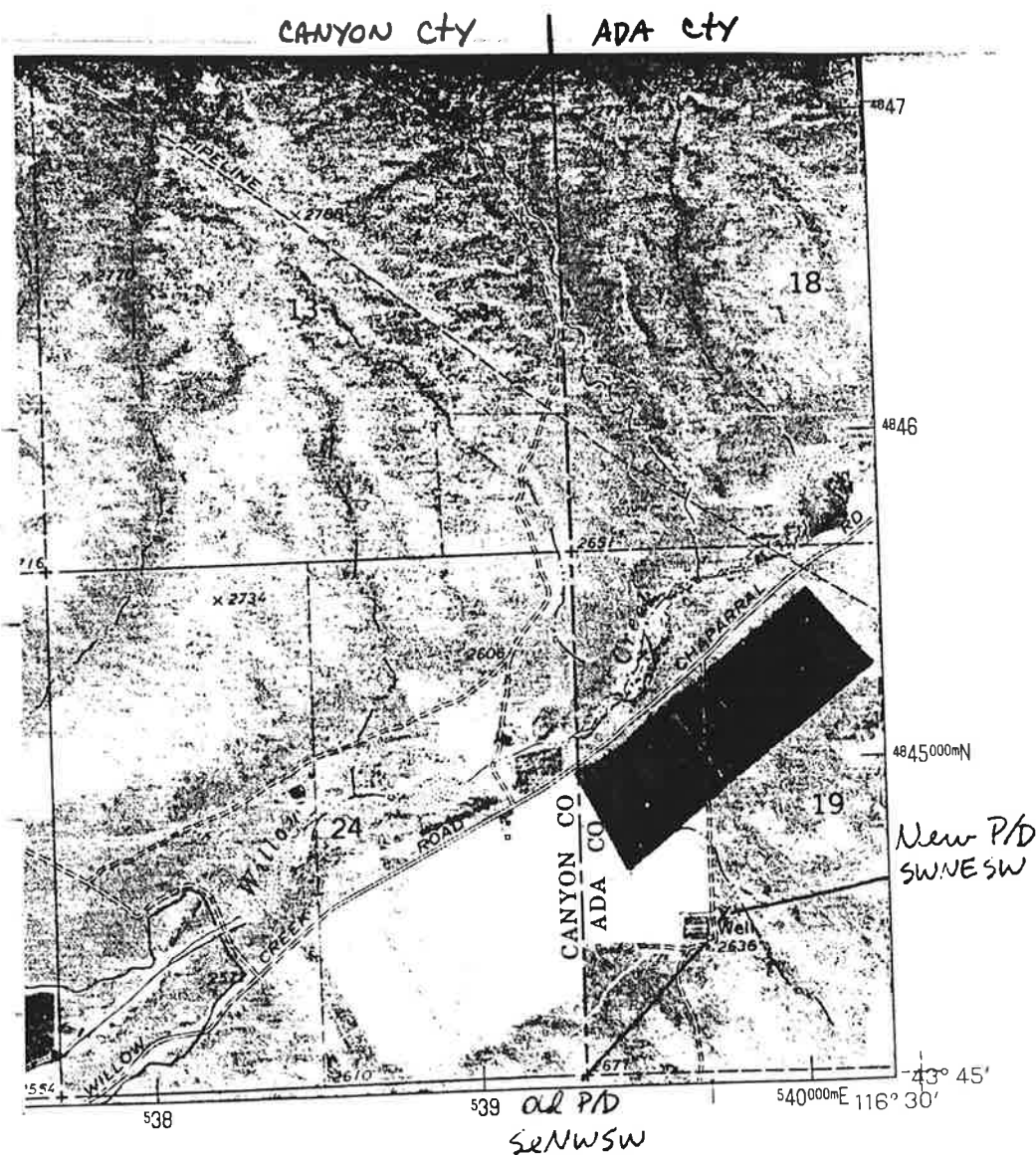
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 20	NWSW 39		59
	02W	24	SENE 13	NESE 38		51
Total number of acres irrigated:						110

CONDITIONS/REMARKS:

MICROFILMED

JUL 25 1994

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

N/A

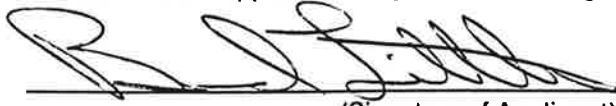
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 15th day of Sept, 19 93.

(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachmentsReceived by 6 Date 9/15/93 Protest filed by _____Prelim. check by CS4 Fee 50 # W016739Receipted by 6 Date 9/15/93Published in Idaho Statesman Copies of protest forwarded by _____Pub. dates 10-21-28-93 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07140
Date Received: 9/06/1989
Receipt No: C0211004
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE CATTLE COMPANY
Address: BOX 205
EMMETT, ID

208-365-4611

83617

2. Date of Priority: SEP 05, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01W	19	SE	NW	SW		ADA

5. Description of diverting works:
WELL 640'DEPTH,16"CASING,W/200 HP PUMP & PIPELINE,SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.210		850.50
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
2.210 C.F.S. (and/or) 850.50 A.F.A.

8. Total consumptive use is 661.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 800 HEAD/RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	01W	19	SW	NW		IRR	29.0
			NW	SW		IRR	39.0

Section Acres 68.0

A63-07140

Page 1

Date: 09/06/89

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	02W	24	NE		SE		IRR	40.0
			NW		SE		IRR	23.0
			SW		SE		IRR	37.0
			SE		SE		IRR	21.0

Section Acres 121.0

Total Acres 189.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LIC. 63-3173.

14. Remarks:

NOT TO EXCEED 3.28 CFS OR 4.5 AFA. THIS RIGHT WHEN USED WITH RT. #A63-03173 AND ANOTHER BENEFICIAL USE RIGHT TO BE CLAIMED FROM THE SAME SOURCE SHALL PROVIDED NO MORE THAN ONE MINER'S INCH TO THE ACRE FOR IRRIGATION. THE PLACE OF USE FOR SEC 24, T05N, R02W AS LICENSED WAS LISTED FOR ADA CO. RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Partner of
Little Cattle Co., that I have signed the foregoing
Organization document in the space below as Partner of
Little Cattle Co. Title and that the statements contained in the
Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Partner of Little Cattle Co.
Title and Organization

Sept 6, 1989
Date

State of Idaho)
County of POA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of SEPT. 1989

[Signature]
Notary Public

Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7140 Priority Sept. 5, 1968 Amount 2.21 cfs

THIS IS TO CERTIFY, that DAVID LITTLE
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 63-7140 issued pursuant to Application for Permit dated August 14, 1968,
and has submitted proof to the Department of Water Resources on October 23, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of *3.28 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>2.21</u> cfs and	<u>850.5</u> acre feet or	
	from _____ to _____ at _____ cfs and	<u>*4.5</u> af per acre	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 2.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
850.5 acre feet per year, said waters to be diverted within the NW 1/4 of Sec. 19,
Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 W	19							29				39						68
5 N	2 W	24													40	23	37	21	121

Total number of acres irrigated 189

* Subject to the condition that the maximum rate of diversion and volume per year
shall not exceed 3.28 cfs / 4.5 acre feet per acre when combined with License
No. 28255/63-3173.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

WATER RIGHT

Director

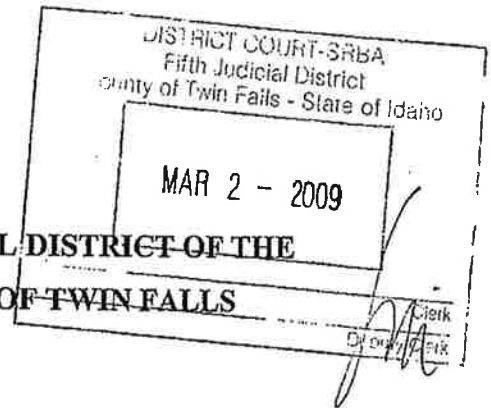
MICROFILMED

AUG 21 1992

RECEIVED

MAR 04 2009

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COURT'S INTENT TO ISSUE
) PARTIAL DECREE and NOTICE SETTING
) HEARING THEREON
)

Water Rights 63-03173 and 63-07140

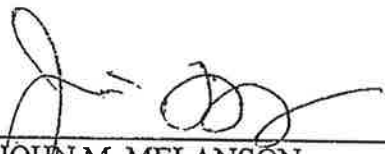
A *Special Master's Report and Findings of Fact and Conclusions of Law* was issued for Water Rights 63-03173 and 63-7140 on February 9, 2009. On February 26, 2009, the Court was contacted by the Idaho Department of Water Resources regarding the addition of the following remark to the Purpose and Period of Use element for these rights:

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Therefore, it is the intent of the Court to issue a *Partial Decree* for these water rights consistent with the attached draft *Partial Decrees*. A hearing is set for the above subcases at 1:30 p.m. on May 19, 2009, at the Snake River Basin Adjudication Courthouse, 253 - 3rd Avenue North, Twin Falls, Idaho. Any party wishing to object or comment on the Court's proposed action shall do so at that time. Attendance at this hearing by the claimants is not required, as the Court will take the proposed action in the absence of any objection to the contrary. Telephone participation will be available by calling 1-918-583-3445 and entering 406128 when prompted.

If there are any problems connecting to the conference call, contact the Clerk of the SRBA Court immediately at 208-736-3011.

DATED March 2, 2009


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF COURT'S INTENT TO ISSUE PARTIAL DECREE AND NOTICE SETTING HEARING THEREON was mailed on March 02, 2009, with sufficient first-class postage to the following:

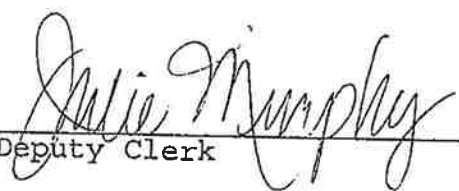
LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617
Phone: 208-365-4611

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

NOTICE

Page 1 3/02/09

FILE COPY FOR 01790


Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-07140

NAME AND ADDRESS: LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 2.21 CFS
850.50 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation.

The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173, 63-07140 and 63-18509 shall not exceed 3.28 cfs.

PRIORITY DATE: 09/05/1968

POINT OF DIVERSION: T05N R01W S19 NESW Within Ada County
LOT 3 (NWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	2.21 CFS 850.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:	Irrigation	Within ADA & CANYON County
T05N R01W S19	NWNE 4.0	SWNE 1.0
	NENW 16.0	(NWNW) 1.0
LOT 2	(SWNW) 27.0	SENW 24.0
	NESW 2.0	LOT 3 (NWSW) 36.0
LOT 4	(SWSW) 5.0	
R02W S24	SENE 10.0	NESW 1.0
	SESW 5.0	NESE 39.0
	NWSE 22.0	SWSE 36.0
	SESE 23.0	
	252.0 Acres Total	

Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DRAFT

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

SF5 Right No. 63-7140

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7140

NAME AND ADDRESS: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.210 CFS
850.500 AFY

The total instantaneous diversion of water from all points of diversion under Right Nos. 63-3173, 63-7140 and 63-18509 shall not exceed 3.28 cfs, ~~nor a total combined annual volume of 909.0.~~

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation.

PRIORITY DATE: 09/05/1968

POINT OF DIVERSION:

T05N R01W S19 NESW Within ADA County

T05N R01W S19 NWSW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 03/01 11/15	2.210 CFS 850.50 AFY

PLACE OF USE: IRRIGATION in ADA County and CANYON County

T05N R01W S19	NWNE	4.00	T05N R01W S19	SWNE	1.00
T05N R01W S19	NENW	16.00	T05N R01W S19 Lot 1	NWNW	1.00
T05N R01W S19 Lot 2	SWNW	27.00	T05N R01W S19	SENE	24.00
~~T05N R01W S19 Lot 2~~	~~SWNW~~	~~29.00~~	T05N R01W S19 Lot 3	NWSW	36.00
T05N R01W S19	NESW	2.00	~~T05N R01W S19 Lot 3~~	~~NWSW~~	~~39.00~~
T05N R01W S19 Lot 4	SWSW	5.00	T05N R02W S24	SENE	10.00
T05N R02W S24	NESW	1.00	~~T05N R02W S24~~	~~SENE~~	~~13.00~~
T05N R02W S24	SESW	5.00	T05N R02W S24	NWSE	22.00
T05N R02W S24	NESE	39.00	~~T05N R02W S24~~	~~NWSE~~	~~23.00~~
~~T05N R02W S24~~	~~NESE~~	~~40.00~~	T05N R02W S24	SESE	23.00
T05N R02W S24	SWSE	36.00	~~T05N R02W S24~~	~~SESE~~	~~21.00~~
~~T05N R02W S24~~	~~SWSE~~	~~37.00~~			

252 ACRES TOTAL~~202 ACRES TOTAL~~

SF5 Right No. 63-7140

Right No. 63-7140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~The right holder shall accomplish the change authorized by Transfer No. 4343 within one (1) year of the date of its approval.~~

~~Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.~~

~~Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a separate transfer approval.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by Transfer No. 4343 within one (1) year of the date of its approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a separate transfer approval.

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

Right No. 63-18509 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

01/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7140

NAME AND ADDRESS: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.210 CFS
850.500 AFY

The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation.

PRIORITY DATE: 09/05/1968

POINT OF DIVERSION:

T05N R01W S19 NESW Within ADA County

T05N R01W S19 NWSW Lot 3 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

2.210 CFS
850.50 AFY

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01W S19 Lot 2 SWNW 29.00

T05N R01W S19 Lot 3 NWSW 39.00

T05N R02W S24 SENE 13.00

T05N R02W S24 NESE 40.00

T05N R02W S24 NWSE 23.00

T05N R02W S24 SWSE 37.00

T05N R02W S24 SESE 21.00

202 ACRES TOTAL

Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by Transfer No. 4343 within one (1) year of the date of its approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a separate transfer approval.

01/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

T05N, R01W,

S19

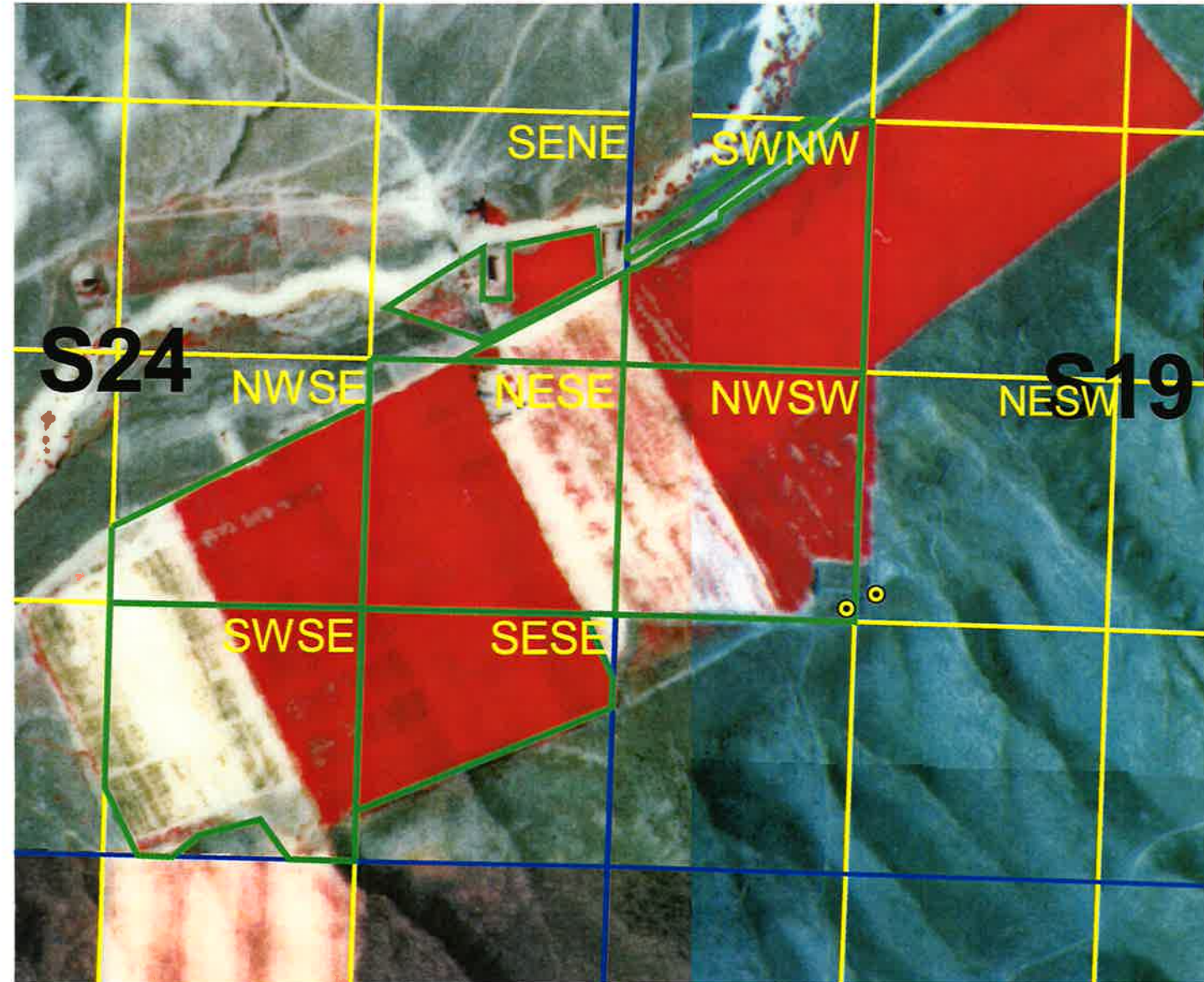
T05N, R02W,

S24

Claim No: 63-7140

Prepared By: Kimberly Brown

Date: January 10, 2006



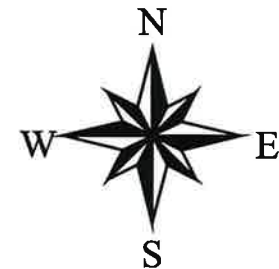
 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

Acres Irrigated = 202



300 0 300 600 Feet



1987 NAPP

* See W.R. Report Conditions

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7140

2. CLAIM AMENDED PER TRANSFER NO. 4230 APPROVED 12/16/1993.
THE PLACE OF USE FOR S24, T5N, R2W WAS LISTED AS BEING IN ADA CO., RATHER THAN CANYON CO. WHERE IT ACTUALLY IS.
RIGHT NO. 63-03173 IS LIMITED TO THE IRRIGATION OF 110 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 63-07140 IS LIMITED TO THE IRRIGATION OF 189 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4230 APPROVED 12/16/1993.
CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 4343 IN FILE.
- ✓ A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER COMBINED RIGHT NOS. 63-03173 AND 63-07140 SHALL NOT EXCEED 3.28 CFS NOR A TOTAL COMBINED ANNUAL VOLUME OF 909 AF. RIGHT NO 63-07140 IS LIMITED TO THE IRRIGATION OF 189 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. SNAKE RIVER BASIN ADJUDICATION CLAIM NO A63-18509 IS ALSO CHANGED UNDER TRANSFER NO 4343 AND IS REPRESENTED ON A SEPARATE TRANSFER APPROVAL.
3. ✓ T09 ~~Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.~~
4. ✓ R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
5. ✓ T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. ✓ T07 The right holder shall accomplish the change authorized by ~~this~~ ^{T No. 4343} transfer within one (1) year of the date of this approval.

Remarks:

Comments:

Water Supply Bank:

Field Exam Date 1.10.06

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$142.⁰⁰
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information ADD lots 2 & 3, S19
- ☒ Check POD & POU overlap, see below – include overlapping right for exam (no govt. lots in S24)
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63 - 7140

Owner: Little Cattle Co. Phone No. (208) 365-4611

Current Address: P.O. Box 205 Emmett 83617

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS 2002 Tax lot Data: P.O. Box 68 Emmett
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 9/5/68

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: ADD Govt. lot 3 to N WSW, S19
- ☐ If different, when did POD change? _____

2 PODs

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	3		NW	SW	19	5N	1W		

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-3173, 63-18509

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____
Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____
☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

→ ADD: Lot 2 to 8WNW, S19
lot 3 to NWSW, S19 *

* It is not possible that there are 39.0 acres in the NWSW, T05N, R01W, S19; since it is a government lot that only contains 37.8 acres (see 5N 1W gov't. lot map in file). I am

There are not only
39.0 acres - only
37.8 acres in
government
lot 3.

3

ADD Water Right, not Adjudication, Report
Conditions.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-10-06

(in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7140

WATER RIGHT NUMBER: 63-7140

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LITTLE CATTLE CO PO BOX 205 EMMETT, ID 83617 (208)365-4611
Original Owner	DAVID LITTLE EMMETT, ID 83617

Priority Date: 09/05/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	2.210 CFS	850.50 AF
	<u>Total Diversion:</u>	2.210 CFS	850.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 19, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4 L3	Sec. 19, Twp 05N, Rge 01W, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T05N R01W S19	SWNW 29.0 L2	T05N R01W S19	NWSW 39.0 L3
T05N R02W S24	SENE 13.0	T05N R02W S24	NESE 40.0
T05N R02W S24	NWSE 23.0	T05N R02W S24	SWSE 37.0
T05N R02W S24	SESE 21.0		

Total Acres: 202

Conditions of Approval:

1. ✓ R19 The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
2. ✓ R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. ✓ T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. T No. 4343
4. ✓ T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. ✓ T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

LITTLE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7140

1. General  The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.
-  Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.  Snake River Basin Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented under a separate transfer approval. 

Comments:

1. GRAVES 9/23/1993 TRANSFER NO. 4230

Comment: Trans. #4230 was filed to change the point of diversion due to sand problems in the old well.

2. LESTER 4/21/1994 TRANSFER NO. 4343

Comment: This transfer restores the original well to both rights. The original well was replaced per Transfer No. 4230 in 1993. The transfer approval will be in 2 parts, WR and SRBA.

Dates and Other Information:

Licensed Date: 9/12/1979

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Formal Action Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7140

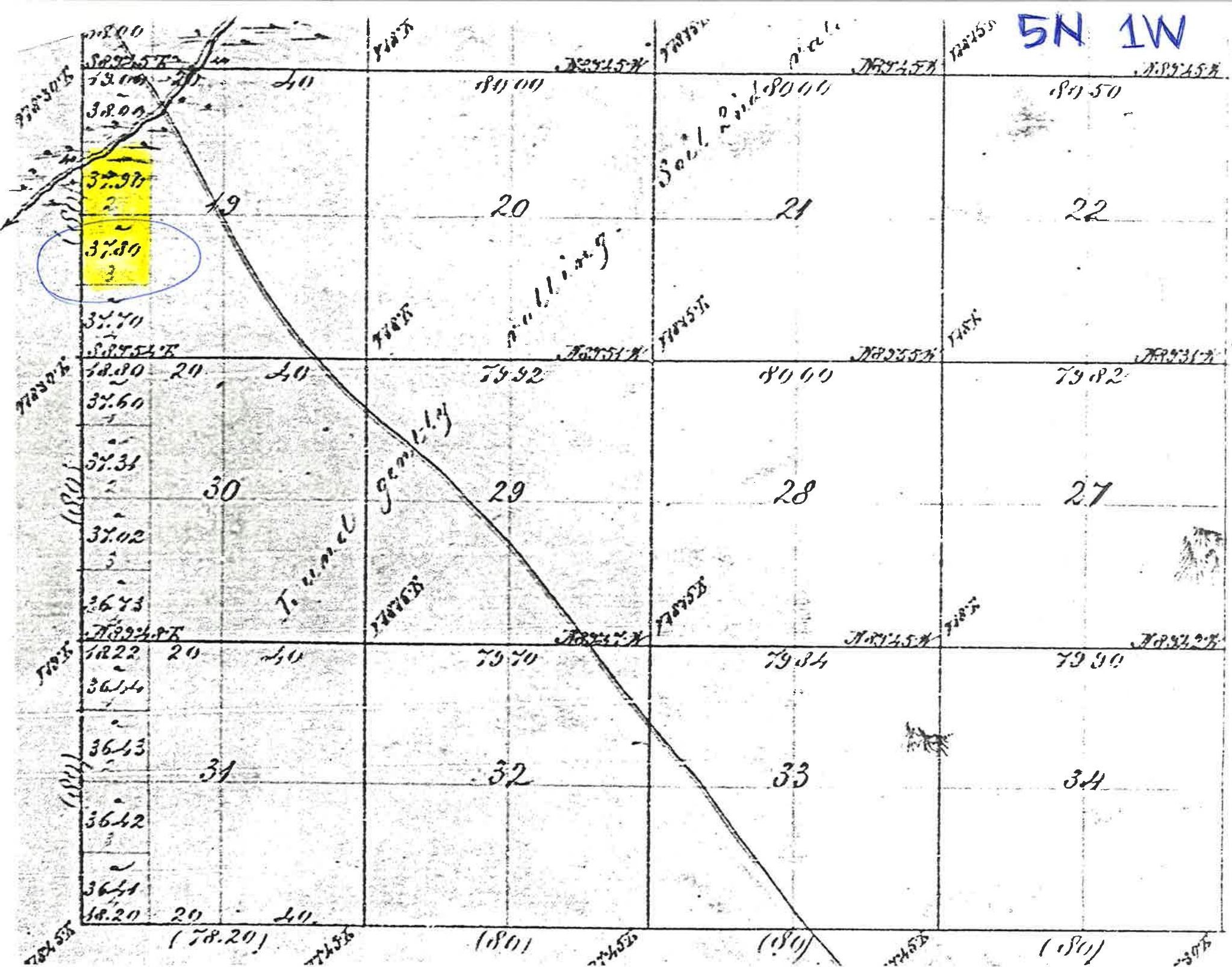
01/24/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3173	Claim	05N	01W	19	SW	NW		IRRIGATION	29/202	LITTLE CATTLE CO
~~7140~~	~~Claim~~	~~05N~~	~~01W~~	~~19~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~29/202~~	~~LITTLE CATTLE CO~~
3173	Water Right	05N	01W	19	SW	NW		IRRIGATION	29/202	LITTLE CATTLE CO
~~7140~~	~~Water Right~~	~~05N~~	~~01W~~	~~19~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~29/202~~	~~LITTLE CATTLE CO~~
3173	Claim	05N	01W	19	NW	SW		IRRIGATION	39/202	LITTLE CATTLE CO
~~7140~~	~~Claim~~	~~05N~~	~~01W~~	~~19~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~39/202~~	~~LITTLE CATTLE CO~~
3173	Water Right	05N	01W	19	NW	SW		IRRIGATION	39/202	LITTLE CATTLE CO
~~7140~~	~~Water Right~~	~~05N~~	~~01W~~	~~19~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~39/202~~	~~LITTLE CATTLE CO~~
3173	Claim	05N	02W	24	SE	NE		IRRIGATION	13/202	LITTLE CATTLE CO
~~7140~~	~~Claim~~	~~05N~~	~~02W~~	~~24~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~13/202~~	~~LITTLE CATTLE CO~~
3173	Water Right	05N	02W	24	SE	NE		IRRIGATION	13/202	LITTLE CATTLE CO
~~7140~~	~~Water Right~~	~~05N~~	~~02W~~	~~24~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~13/202~~	~~LITTLE CATTLE CO~~
3173	Claim	05N	02W	24	NE	SE		IRRIGATION	40/202	LITTLE CATTLE CO
~~7140~~	~~Claim~~	~~05N~~	~~02W~~	~~24~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~40/202~~	~~LITTLE CATTLE CO~~
3173	Water Right	05N	02W	24	NE	SE		IRRIGATION	40/202	LITTLE CATTLE CO
~~7140~~	~~Water Right~~	~~05N~~	~~02W~~	~~24~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~40/202~~	~~LITTLE CATTLE CO~~
3173	Claim	05N	02W	24	NW	SE		IRRIGATION	23/202	LITTLE CATTLE CO
~~7140~~	~~Claim~~	~~05N~~	~~02W~~	~~24~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~23/202~~	~~LITTLE CATTLE CO~~
3173	Water Right	05N	02W	24	NW	SE		IRRIGATION	23/202	LITTLE CATTLE CO
~~7140~~	~~Water Right~~	~~05N~~	~~02W~~	~~24~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~23/202~~	~~LITTLE CATTLE CO~~
3173	Claim	05N	02W	24	SW	SE		IRRIGATION	37/202	LITTLE CATTLE CO
~~7140~~	~~Claim~~	~~05N~~	~~02W~~	~~24~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~37/202~~	~~LITTLE CATTLE CO~~
3173	Water Right	05N	02W	24	SW	SE		IRRIGATION	37/202	LITTLE CATTLE CO
~~7140~~	~~Water Right~~	~~05N~~	~~02W~~	~~24~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~37/202~~	~~LITTLE CATTLE CO~~
3173	Claim	05N	02W	24	SE	SE		IRRIGATION	21/202	LITTLE CATTLE CO
~~7140~~	~~Claim~~	~~05N~~	~~02W~~	~~24~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~21/202~~	~~LITTLE CATTLE CO~~
3173	Water Right	05N	02W	24	SE	SE		IRRIGATION	21/202	LITTLE CATTLE CO
~~7140~~	~~Water Right~~	~~05N~~	~~02W~~	~~24~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~21/202~~	~~LITTLE CATTLE CO~~

overlap with 63-3173

5N 1W





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID **63** **18509**
POD ID 173587
Quad SW Emmett
Claim Type Large
Easting 298210
Northing 297927
GPSID A0009214

Diversion Description

WELL 640' DEPTH, 16" CASING, W/ 200 HP PUMP & PIPELINE, SPRINKLERS.

COPY - for 63-7140

Assumptions

Pressure head and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\173587a.JPG

Photos

Photos\173587b.JPG

EPE (ft)

18

Date (M/D/Y)

10/13/01

Time

15.00

Flow Rate (CFS)

4.64

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 200

Pressure Head (psi) 50

Elevation Head (ft) 150

Motor Mfg GE

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

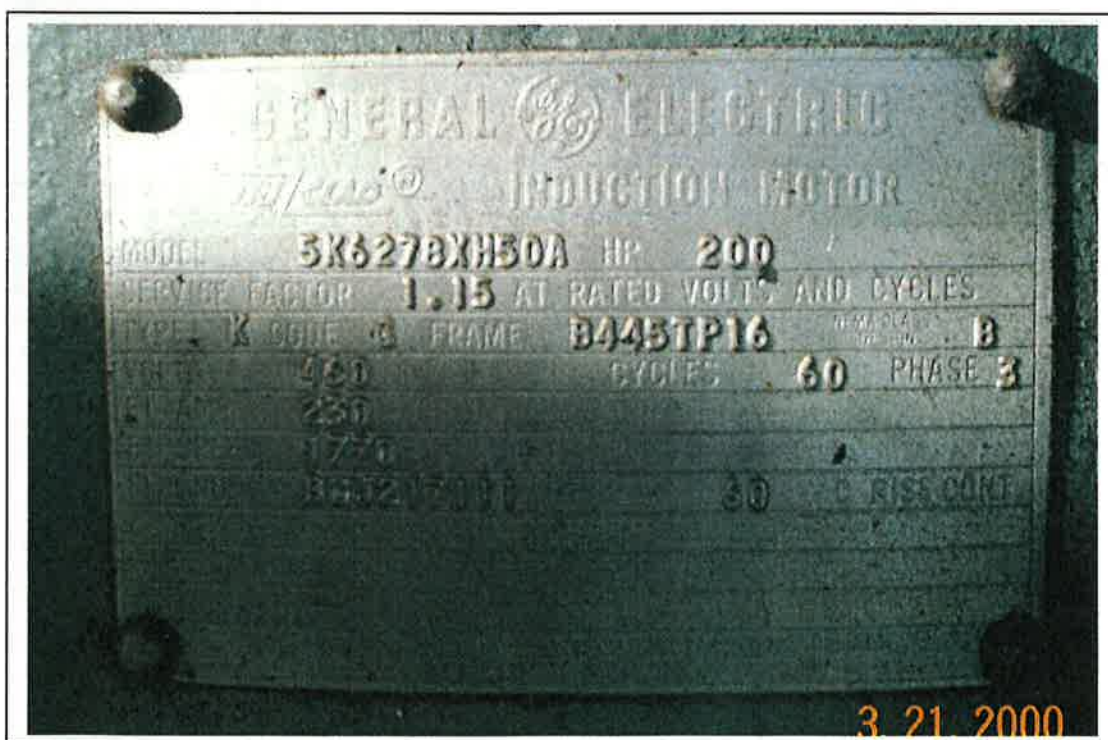
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RIGHT ID

63

18509





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID **63** **18509**
POD ID 173586
Quad SW Emmett
Claim Type Large
Easting 298113
Northing 297914
GPSID A0009213

Diversion Description

WELL 640' DEPTH, 16" CASING, W/200 HP PUMP & PIPELINE, SPRINKLERS. Pump flow can be diverted to mainline or diverted to reservoir.

Assumptions

Elevation head. Flow diverted to reservoir (free discharge).

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\173586a.JPG

Photos

Photos\173586b.JPG

EPE (ft)

17

Date (M/D/Y)

11/13/01

Time

15.07

Flow Rate (CFS)

4.11

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System



HP 100

Pressure Head (psi) 0

Elevation Head (ft) 150

Motor Mfg US Electric

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information



New Contact Comments

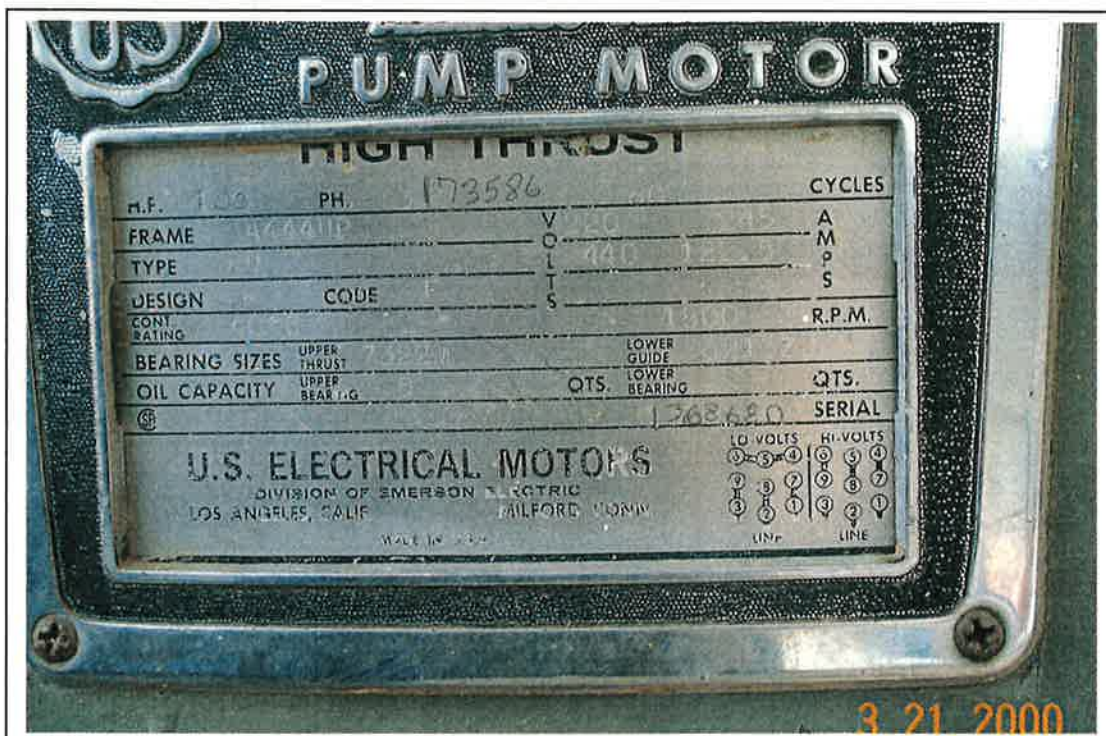
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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 **18509**



Receipt Details for ID C011004

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/6/1989 3:35:45 PM	9/6/1989	State	\$412.00	Check
Payer		LITTLE CATTLE COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
369			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$412.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3173		\$161.00	Claim
63	7140		\$142.00	Claim
63	18509		\$109.00	Claim

Print Report

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: **LITTLE CATTLE CO**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			
	TOTAL:	* 3.28 CFS	* 909.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
NWSW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
				Total number of acres irrigated:		202

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

RECORDED

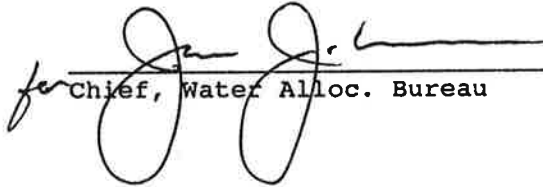
AUG 04 1994

TRANSFER NO. 4343 (PART)
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. The total instantaneous diversion of water from all points of diversion under combined Right Nos. 63-03173 and 63-07140 shall not exceed 3.28 cfs, nor a total combined annual volume of 909.0 af.
7. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
8. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.
9. Snake Rivers Adjudication Claim No. A63-18509 is also changed under Transfer No. 4343 and is represented on a separate transfer approval.

Dated this 21st day of July, 1994.



for Chief, Water Alloc. Bureau

AUG 04 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

This is to certify that: **LITTLE CATTLE CO**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03173 :			
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF
Priority: 12/30/1959			
Right No. 63-07140 :			
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF
Priority: 09/05/1968			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
	02W	24	SENE 13	NESE 40	NWSE 23	
			SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

JAN 13 1994

TRANSFER NO. 4230
WATER RIGHT NO(S). 63-03173/63-07140

CONDITIONS/REMARKS:

3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
5. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1993.

A. Glen Saxton
Chief, Water Alloc. Bureau

JAN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7140 Priority Sept. 5, 1968 Amount 2.21 cfs

THIS IS TO CERTIFY, that DAVID LITTLE
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 63-7140 issued pursuant to Application for Permit dated August 14, 1968,
and has submitted proof to the Department of Water Resources on October 23, 1973 (late proof)
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of *3.28 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>2.21</u> cfs and	<u>850.5 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>*4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
850.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 19,
Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 W	19							29			39							68
5 N	2 W	24													40	23	37	21	121

Total number of acres irrigated 189

* Subject to the condition that the maximum rate of diversion and volume per year
shall not exceed 3.28 cfs / 4.5 acre feet per acre when combined with License
No. 28255/63-3173.

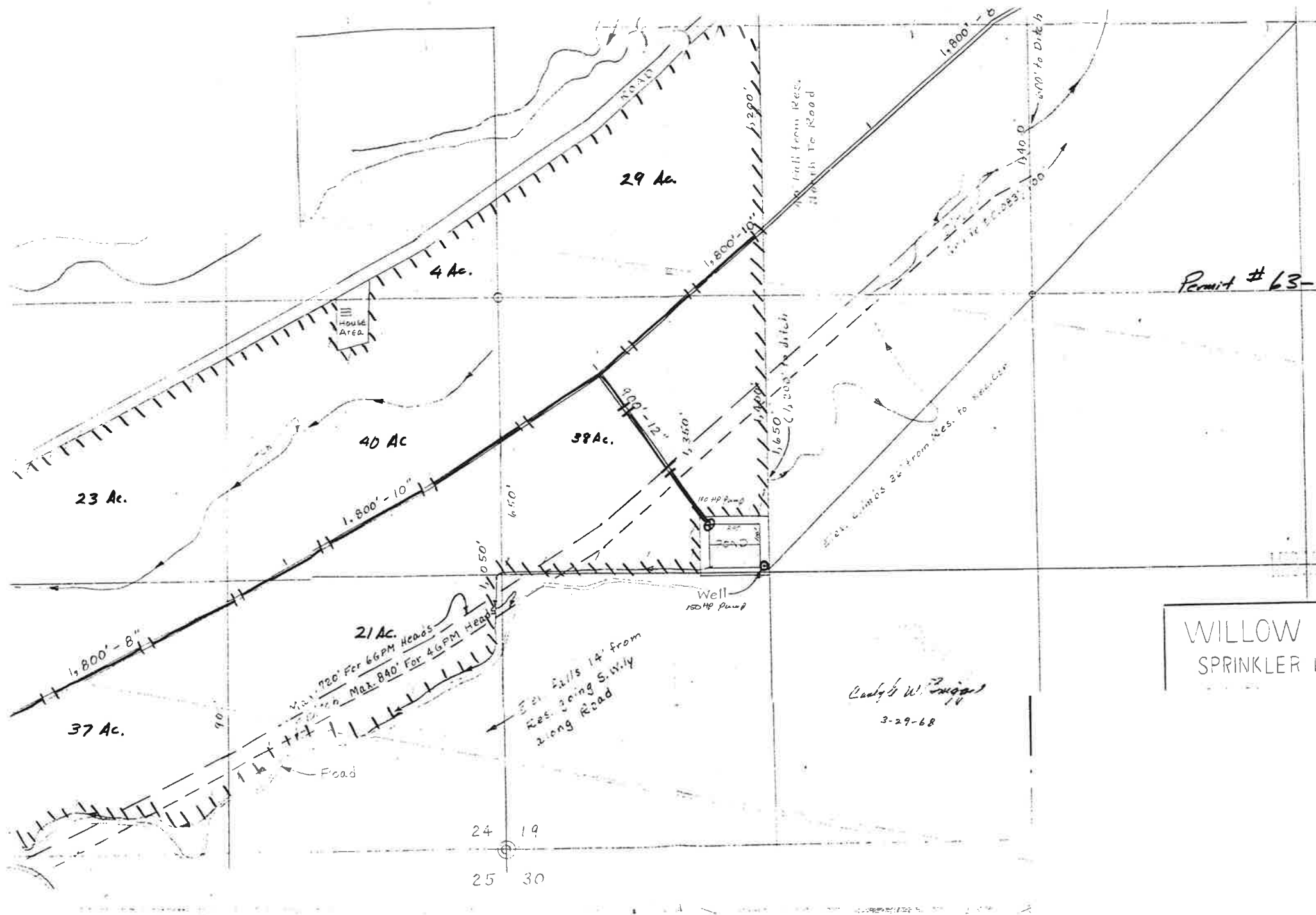
A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director



WILLOW
SPRINKLER

LICENSE ISSUED FOR 2/1 SEC. FI.
LICENSE NO. 42752

Identification No. 63-7140
Application No. 42749
42752

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant David Little
post office address Emmett, Idaho 83617
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 5 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 6 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from April 1 to October 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor, ditching system

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

- c. Proposed well diameter is 16 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7140

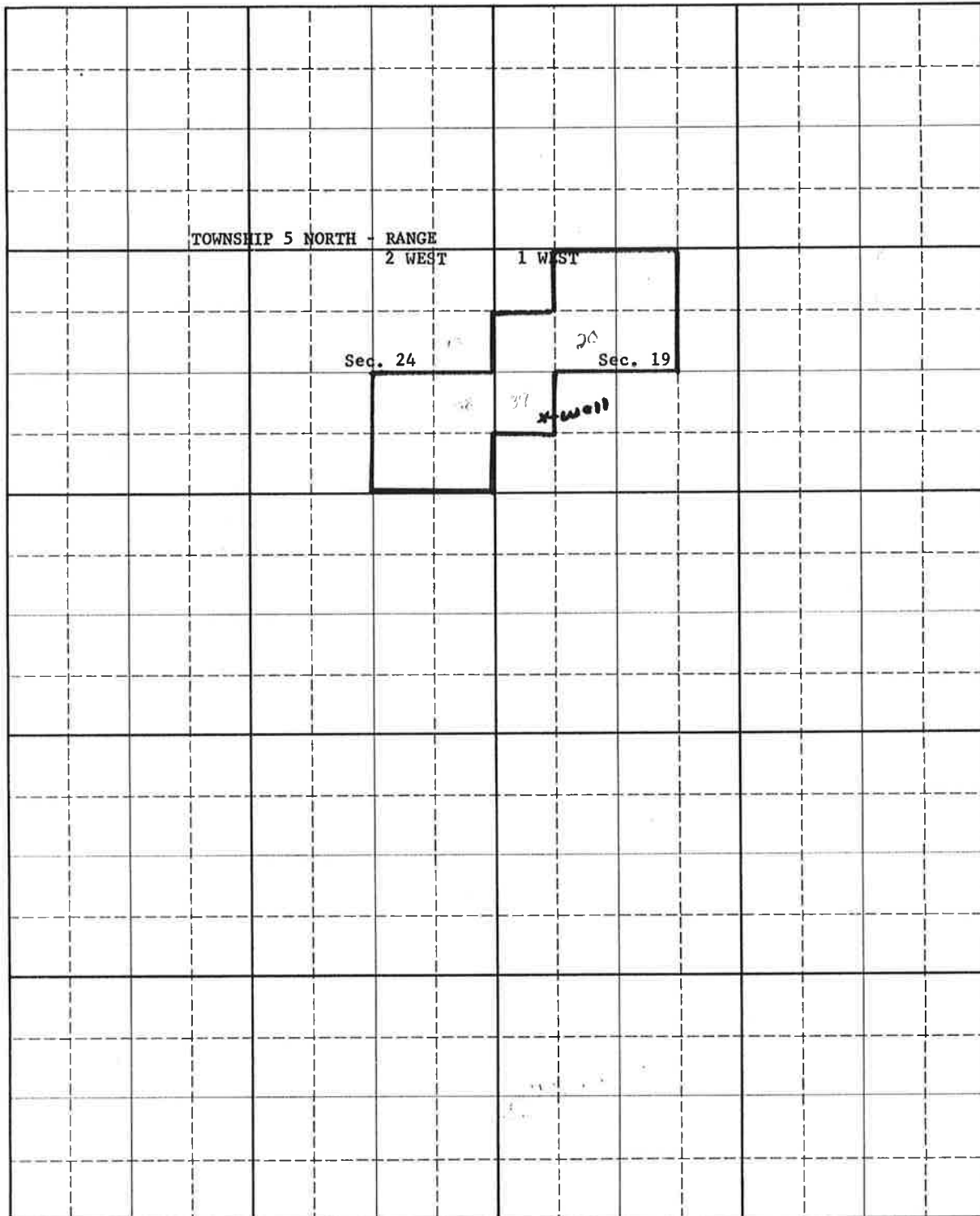
[illegible]

c. Describe any other water rights used for the same purposes G-28255 is licensed for 1.78 cfs
on a portion of this land

9. a. Who owns the property at the point of diversion applicant
b. Who owns the land to be irrigated or place of use applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DAVID LITTLE

BY: *Harley M. McDaniel*
(Applicant)

63-7140

Received by ef Date 8-14-68 Time 8:00 am
Preliminary check by Dille Fee \$ 45.00 8-15-68
Receipted by ef Date 8-15-68
Publication prepared by BS Date 8-30-68
Published in Idaho Daily Statesman
Publication dates 9-5 and 12-68
Publication approved BS Date 10-11
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CSA Demo

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7140, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
 - c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of October, 19 68.

R. Keith Higginson
State Reclamation Engineer

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder David Little
 Post office address Emmett, Idaho 83617 Phone 365-4821
 Person to contact Bill Walker (Manager) Phone 365-4783

2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 6 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-7140
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1W E/W, B.M., Section 19, Subdivision NW 1/4 SW 1/4, Ada County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: well, pump, motor, closed sprinkler system.

Measuring device required: yes ☒ no ☐

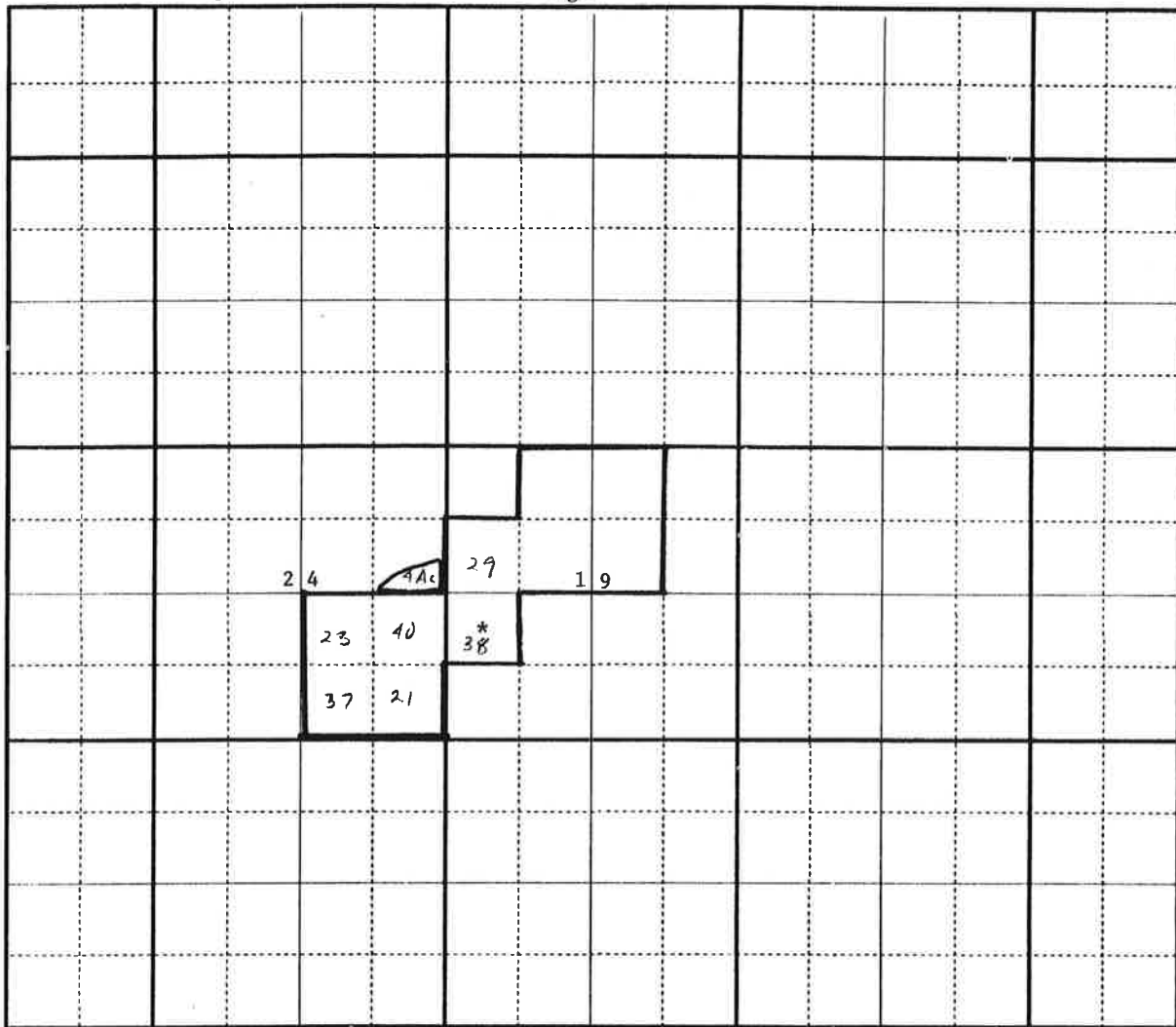
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19	40	40			40	40	40		40								240
	2W	24													40	40	40	40	160
<i>Actually found when examined</i>	5N	1W	19					29			38								67
	2W	24			4										40	23	37	21	125
																			192

TOTAL ACREAGE 400

Rge - 2W

Rge - 1W

T
5
N

DATE OF EXAM 5/15/1979

ACREAGE
Found 192.0
Recommended 192.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.28 c.f.s. V = 824 AF/Ann. from Apr. 1 to Oct. 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 3.28 cfs. Method of measurement 8.5" orifice plate

Total Q recommended 3.28 cfs Meter No. _____ Type orifice Condition good

Total V recommended 824 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use 1 Area irrigated w/in SE 1/4 NE 1/4 Sec 24 corner under 63-3173
Other none
None _____

MEASUREMENT CALCULATION:

8.5" diameter orifice plate w/ 14" column measured. $164" = Q$ 3.28 cfs
 $V = 192 \times 4.5 = 824 \text{ AF}$

SYSTEM DESCRIPTION:

360' well (water level at 285) w/ 150 HP Newman Pump Motor (1800 RPM, Frame # DK 4483175 7x007 701) 9" discharge thru orifice into 100' x 290' holding pond. 100 HP Hollowshaft pump (1500 RPM, SER # 1366880) w/ 900' x 12", 2700' x 10", 1800' x 8" mainline, w/ 14-17 lateral lines w/ RB 50WS heads w/ 7/64, 5/32 nozzles.

REMARKS:

Accurate discharge records have been kept for each day since the measuring device was installed.

Examiner's Signature M. Clasper Bannan Date 5/15/1979

Checked by _____ Date _____

Approved by _____ Date _____

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-07140

Date: 9-24-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	1W	19							29			39							68
GIS										25			38							63
Claim	5N	2W	24				13									40	23	37	21	134
GIS							17									40	23	39	24	143
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 202

Overlapping POU Claim #'s:

Total GIS Acres: 206

COMMENTS:

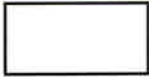
Idaho Department of Water Resources

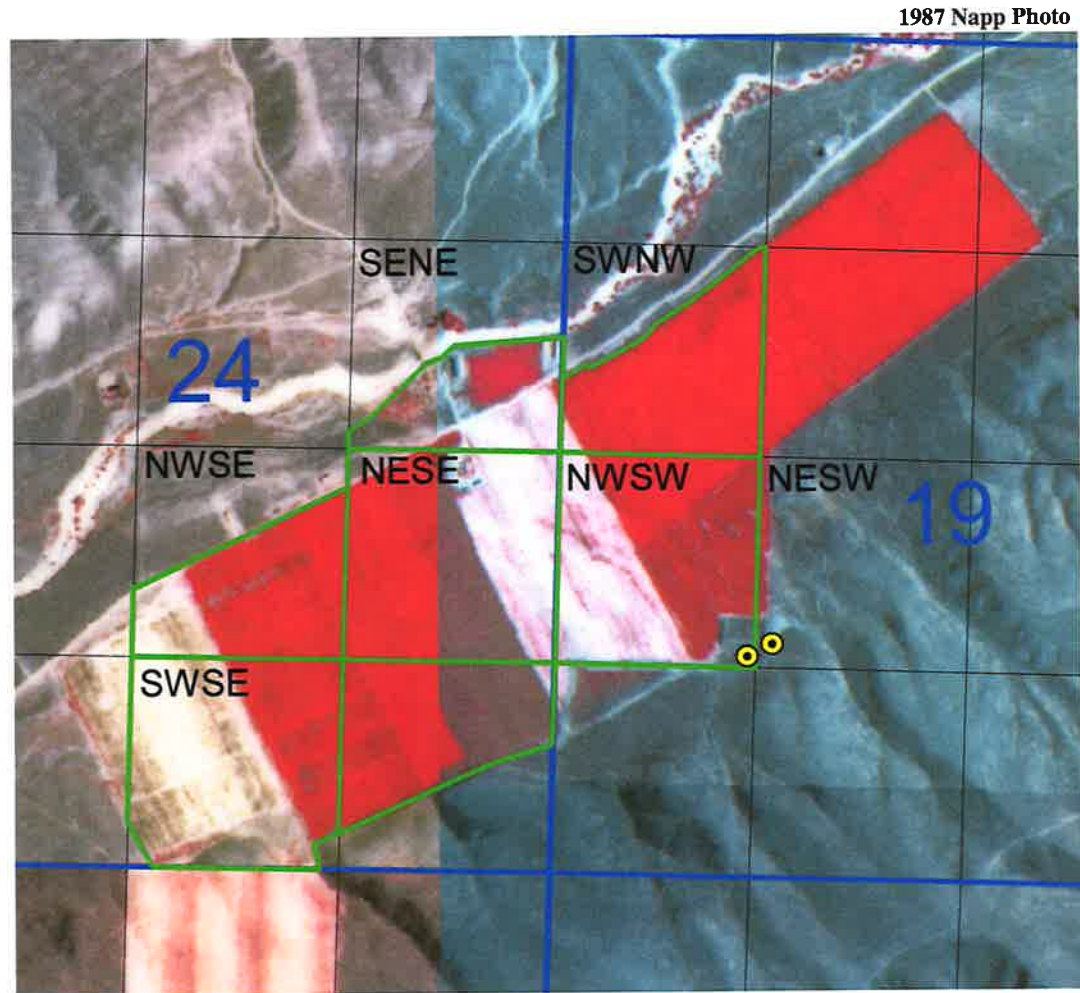
Claim Number: 63-07140

Legal: T05N, R01W, S19

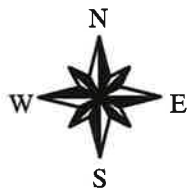
T05N, R01W, S24

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 Miles



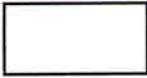
Idaho Department of Water Resources

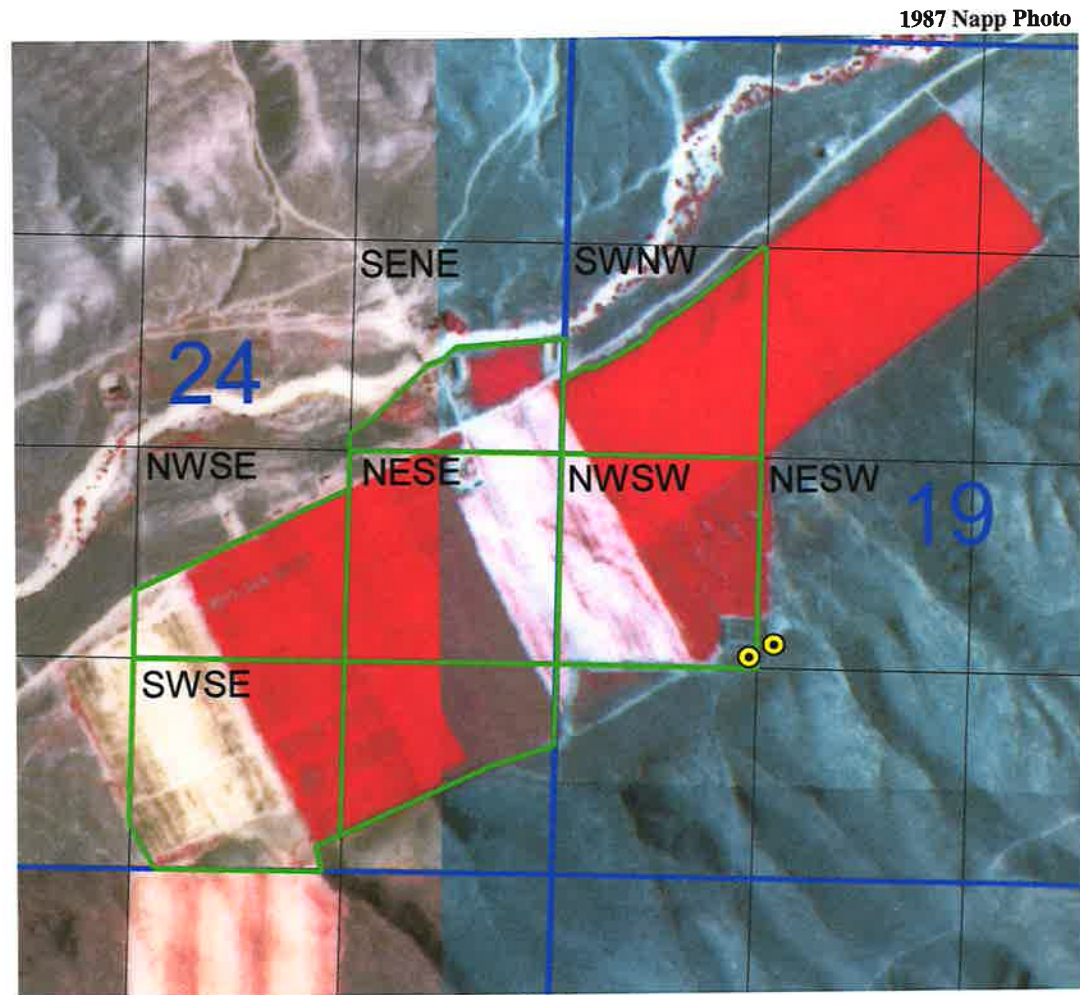
Claim Number: 63-07140

Legal: T05N, R01W, S19

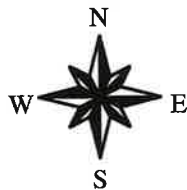
T05N, R01W, S24

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 Miles



APR 27 2008

DEPARTMENT OF
WATER RESOURCES

2008 APR 18 PM 05:01
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)	
	)	FOR INITIAL HEARING	
Case No. 39576	)		
_____		)	SUBCASE NOS: 63-03173 63-07140
			63-18509

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, MAY 29, 2008 at 09:30 AM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
MAY 27, 2009 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

(continued)

Dated: APRIL 18, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on APRIL 18, 2008,
with sufficient first-class postage to the following:

LITTLE CATTLE CO
BOX 205
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Phone: 208-365-4611

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