

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7094
Date Received: 1/12/1990
Receipt No: W007539
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): CITY OF GREENLEAF
PO BOX 337
GREENLEAF ID USA 83626
Phone: (208) 454-0552

2. Date of Priority: 04/22/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4Lot	County	Type
04N	04W	21	SE NW NE	CANYON	
04N	04W	21	NE SE NE	CANYON	
04N	04W	21	SE NE NW	CANYON	
04N	04W	21	SE SW NE	CANYON	

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	1/01	12/31	0.21	

7. Total Quantity Appropriated is:
0.21 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change by DB 3/13/2002

DESC. OF DIVERTING WORKS - 3 MAIN WELLS, 2 BACK-UP WELLS. THE 2 MAIN WELLS HAVE 2-10 HP PUMPS IN 1 WELL, A 5 HP PUMP IN THE OTHER WELL, AND THE NEW HAS NO PUMP IN IT AT THIS DATE. TWO BACK-UP WELLS ARE NOT PRESENTLY USED, BUT WILL BE IF ANY PROBLEMS OCCUR WITH THE OTHER 3 WELLS. MAINLINE TO 100,000 GAL. STORAGE TANK WHICH HAS A 10 HP PUMP W/MAINLINE TO THE CITY. NOTE THE USE UNDER THIS RIGHT HAS BEEN CHANGED FROM DOMESTIC TO MUNICIPAL SINCE GREENLEAF IS AN INCORPORATED CITY AND THE WATER IS USED FOR THE MUNICIPAL SYSTEM.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 01 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-4117	A63-4117				
~~63-7094~~	~~A63-7094~~				
63-20246	A63-20246				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Greenleaf Water & Sewer Assoc. Inc
 (aka Greenleaf Water Assoc) PO Box 444, Greenleaf 83626
4. New Owner/Claimant(s) City of Greenleaf
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 337, Greenleaf ID 83626
- City, State and ZIP Code _____
- New Telephone Number 208) 454-0552
5. Date you acquired the property January 3, 2002

*Current address
in database as
of 5/6/2005
alw*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

City of [illegible] by Mayor [illegible]
[illegible] 1/23/02

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 2-1-02 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Letter of Transmittal

Date: January 30, 2002

To: Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED

FEB 01 2002

**WATER RESOURCES
WESTERN REGION**

Subject: Notice of Change in Water Right Ownership

Enclosed are the following items:

Date	Copies	No.	Description
1/03/02	1		Notice of Change in Water Right Ownership
1/03/02	1		Copy of the legal document of the ownership transfer
1/30/02	1		Topographic Figure of Greenleaf

Enclosed is the Notice of Change in Water Right Ownership for the City of Greenleaf along with the required attachments and a \$25 check from Keller Associates for the Notice fee. Please call me if you need additional information.

These are transmitted:

☐ For your files ☐ For action specified above ☐ For review and comment ☒ For your use ☐ As requested

Sincerely,

KELLER ASSOCIATES, INC.

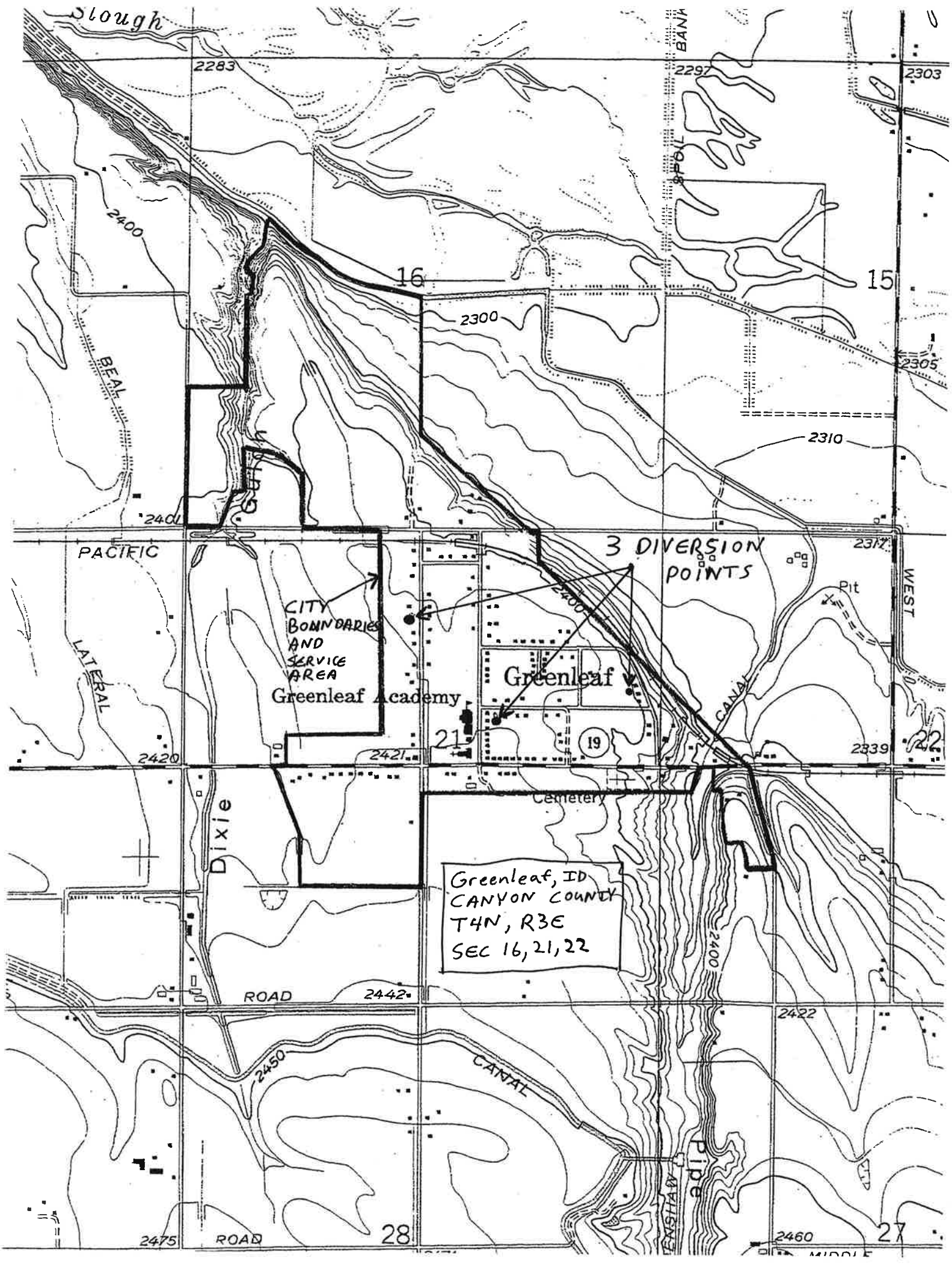
Mike Anderson

Michael Anderson, E.I.T.

Enclosure(s)

cc: Bill Gigray, City of Greenleaf, Paul Turke

Project No: 101061/2



**CLOSING STATEMENT OF TRANSFER OF ASSETS BETWEEN
GREENLEAF WATER & SEWER ASSOCIATION, INC. AND
THE CITY OF GREENLEAF**

OFFICE COPY

The following serves as a closing statement for that certain First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf entered into by and among the above referenced parties on the 11th day of September, 2001 and establishes the signature and delivery of various documents and agreements associated with the transfer as well as the payment and other acts in association therewith.

I. DOCUMENTS PRESENTED AT CLOSING:

1. Copy **Resolution 2001-3 of the Greenleaf Water & Sewer Association** dated the 17th day of December, 2001, authorizing the duly authorized agent to sign all closing documents pertinent to this transaction.
2. Copy **Resolution #73 Of the City of Greenleaf** dated the 10th day of December, 2001, authorizing the Mayor and City Clerk to sign all closing documents pertinent to this transaction.
3. Each of the Parties to this Closing Statement have a Duplicate original of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf and the following below listed documents are **ancillary documents** referenced as a part of the above stated agreement and are executed by the Parties and delivered as herein this Closing Statement referenced:
 - A. **Exhibit "A" - Amended Cash Assets**
 - B. **Exhibit "B" - Other Real and Personal Property of Greenleaf Water & Sewer Association**
 - C. **Exhibit "C" - Sewer system utilities and reference map:** [Keller Associates Project No. 100044 File Name water figures Figure No. 3-2][Exhibit "C" and Exhibit "D" are the same exhibit which is so noted on the exhibit as Exhibit "C" and "D" of the First Amended and Restated Agreement

for the Transfer of Assets From Greenleaf Water & Sewer Association to the City of Greenleaf]

D. **Exhibit "D" - Water system utilities and reference map.**[Keller Associates Project No. 100044 File Name water figures Figure No. 3-2][Exhibit "C" and Exhibit "D" are the same exhibit which is so noted on the exhibit as Exhibit "C" and "D" of the First Amended and Restated Agreement for the Transfer of Assets From Greenleaf Water & Sewer Association to the City of Greenleaf]

4. **Quitclaim Deed** for Parcel No. ORG00000212887 from Greenleaf Water & Sewer Association to City of Greenleaf
5. **Quitclaim Deed** for Parcel No. ORG82200010070 from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
6. **Quitclaim Deed** for Parcel No. ORG00000211675 from Greenleaf Water & Sewer Association c/o Greenleaf Supply to City of Greenleaf
7. **Quitclaim Deed** for Parcel No. ORG00000211685 from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
8. **Quitclaim Deed** for Parcel No. ORG9045004004B from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
9. **Quitclaim Deed** for Parcel No. OR04n04S223900 from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
10. **Quitclaim Deed** for Parcel No. ORG82200010090 from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
11. **Deed of Easement** for Water and Sewer Lines: from Greenleaf Water & Sewer Association to City of Greenleaf
12. **Transfer of Personal Property** of Greenleaf Water & Sewer Association: from Greenleaf Water & Sewer Association to City of Greenleaf
13. **State of Idaho Department of Water Resources Notice of Change in Water Right**

Ownership

14. **Statement of Cash assets retained by Greenleaf Water & Sewer Association** for contingent liabilities as provided for in Section 3.2 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
15. **Statement of Assumed Liabilities by City of Greenleaf** as provided in Section 3.3 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
16. **Statement of Agreement to Proceed To Closing and Waiver** after disclosure of pending action in reference to Section 7.2 (c) of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
17. **List of Greenleaf Water and Sewer Association Members entitled to domestic water service** at time of closing in reference to Section 8.1 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf.
18. **List of Greenleaf Water and Sewer Association Members entitled to sanitary sewer service** at time of closing in reference to Section 8.2 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf.

Parties do hereby acknowledge that the above referenced documents have been duly signed by the parties and/or persons for whom said documents are to be signed and or executed and that the same have been delivered as follows:

II. DOCUMENTS DELIVERED TO GREENLEAF WATER & SEWER ASSOCIATION, INC.

1. Copy of Personal Property Transfer of Greenleaf Water & Sewer Association
2. Copy of Exhibit "A" - Cash Assets of Greenleaf Water & Sewer Association

3. Copy of Exhibit "B" - Other Real and Personal Property of Greenleaf Water & Sewer Association
4. Copy of Exhibit "C" - Sewer system utilities and reference map.
5. Copy of Exhibit "D" - Water system utilities and reference map.
6. Copy of Deed of Easement of Water and Sewer Lines.
7. Copy of State of Idaho Department of Water Resources **Notice of Change in Water Right Ownership**
8. Copy of **Statement of Cash assets retained by Greenleaf Water & Sewer Association** for contingent liabilities as provided for in Section 3.2 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
9. Copy of **Statement of Assumed Liabilities by City of Greenleaf** as provided in Section 3.3 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
10. **Duplicate original of Statement of Agreement to Proceed To Closing and Waiver** after disclosure of pending action in reference to Section 7.2 (c) of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
11. Copy of **List of Greenleaf Water and Sewer Association Members entitled to domestic water service** at time of closing in reference to Section 8.1 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf.
12. Copy of **List of Greenleaf Water and Sewer Association Members entitled to sanitary sewer service** at time of closing in reference to Section 8.2 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf.

III. DOCUMENTS DELIVERED TO CITY OF GREENLEAF

1. Personal Property Transfer of Greenleaf Water & Sewer Association
2. Exhibit "A" - Cash Assets of Greenleaf Water & Sewer Association
3. Exhibit "B" - Other Real and Personal Property of Greenleaf Water & Sewer Association
4. Exhibit "C" - Sewer system utilities and reference map.
5. Exhibit "D" - Water system utilities and reference map.
6. **Statement of Cash assets retained by Greenleaf Water & Sewer Association** for contingent liabilities as provided for in Section 3.2 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
7. **Statement of Assumed Liabilities by City of Greenleaf** as provided in Section 3.3 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
8. **Duplicate original of Statement of Agreement to Proceed To Closing and Waiver** after disclosure of pending action in reference to Section 7.2 (c) of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf
9. **List of Greenleaf Water and Sewer Association Members entitled to domestic water service** at time of closing in reference to Section 8.1 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf.
10. **List of Greenleaf Water and Sewer Association Members entitled to sanitary sewer service** at time of closing in reference to Section 8.2 of the First Amended and Restated Agreement for the Transfer of Assets from Greenleaf Water & Sewer Association to the City of Greenleaf.

**IV. DOCUMENTS TO BE RECORDED WITH CANYON COUNTY
RECORDER'S OFFICE BY WHITE PETERSON**

1. Quitclaim Deed ORG00000212887 from Greenleaf Water & Sewer Association to City of Greenleaf
2. Quitclaim Deed ORG82200010070 from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
3. Quitclaim Deed ORG00000211675 from Greenleaf Water & Sewer Association c/o Greenleaf Supply to City of Greenleaf
4. Quitclaim Deed ORG00000211685 from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
5. Quitclaim Deed ORG9045004004B from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
6. Quitclaim Deed OR04n04S223900 from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
7. Quitclaim Deed for ORG82200010090 from Greenleaf Water & Sewer Association (Greenleaf Water Association) to City of Greenleaf
8. Deed of Easement for Water and Sewer Lines.

The above referenced documents following recording will be routed by White Peterson as follows: to City of Greenleaf the originals and to Paul Turcke, attorney for Greenleaf Water & Sewer Association, Inc., conformed copies.

**V. DOCUMENT TO BE FILED WITH STATE OF IDAHO DEPARTMENT
OF WATER RESOURCES**

1. Notice of Change in Water Right Ownership

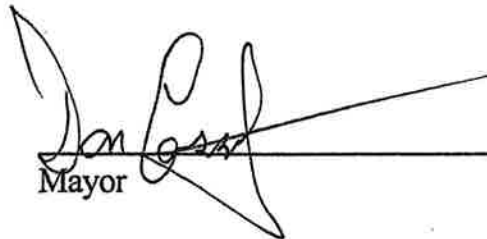
The original Notice of Change in Water Right Ownership will be delivered by White Peterson to Keller Associates, Inc. as the City's Engineer for filing and processing with the Department of Water Resources.

**VI. ACCOUNTING FOR CASH PAYMENT BY GREENLEAF WATER AND
SEWER ASSOCIATION, INC. TO CITY OF GREENLEAF**

Greenleaf Water and Sewer Revenue Fund

Greenleaf Water and Sewer Association, Inc. Check No. 4011 payable to City of
Greenleaf Water & Sewer Revenue Fund in an amount of \$2,000.00, together with
\$300.00 Petty Cash, delivered to City of Greenleaf

CITY OF GREENLEAF



Mayor

GREENLEAF WATER & SEWER
ASSOCIATION, INC.



By:

ey/Z:\Work\G\Greenleaf\Water System 18554\Closing Statement.wpd

TRANSFER OF PERSONAL PROPERTY

Transferor: Greenleaf Water & Sewer Association, Inc., an Idaho non-profit corporation, formerly known as Greenleaf Water Association, hereinafter referred to as "Association",

Transferee: City of Greenleaf, an Idaho municipal corporation, hereinafter referred to as "City":

The Greenleaf Water & Sewer Association, Inc., of PO Box 444, Greenleaf, Idaho 83626, in consideration of and pursuant to the terms and conditions of that certain agreement by and between the Association and the City entitled "Agreement For The Transfer of Assets From Greenleaf Water & Sewer Association To The City of Greenleaf" dated the 4th day of December, 2000, does hereby transfer and deliver to the City all of its right title and interest in and to the following described personal property to wit:

- (1) The structures, wellhouse and tank located at 20803 N. Friends Road, and all contents thereupon or therein;
- (2) The structures, wellhouse and tank located at 21325 W. Harmony Lane, and all contents thereupon or therein;
- (3) The structures, wellhouse and tank located at Academy Road, and all contents thereupon or therein;
- (4) The structures, wellhouse and tank located at 20654 Hillcrest Drive, and all contents thereupon or therein;
- (5) One (1) NEC Superscript 860 Printer;
- (6) Nine (9) Boxes containing documents pertaining to Association affairs.

Association covenants and agrees to warrant and defend the transfer of the above described personal property unto City and its assignees against all persons who claim such property.

In witness whereof, the duly authorized agent of the Greenleaf Water & Sewer Association, Inc. has executed this instrument at Nampa, Idaho.

DATED this 3rd day of January, 2002.

GREENLEAF WATER & SEWER
ASSOCIATION, INC.

By: Milo Thomas
Its: President

STATE OF IDAHO)
County of CANYON)
SS:)

On this 3rd day of JANUARY, 2002, before me, the undersigned, personally appeared Mike Thomas, known or identified to me to be the President Greenleaf Water & Sewer Association, Inc. whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as such President.



Elizabeth A. Yeary
Notary Public for Idaho
My commission expires: 9-15-2009

**Exhibit A of First Amended and Restated Agreement for the Transfer of Assets From
Greenleaf Water & Sewer Association to the City of Greenleaf.**

Cash Assets of Greenleaf Water & Sewer Association, Inc. (1/3/02):

Water Checking Account (U.S. Bank)	\$	13,913.65
Market Interest Account (Wells Fargo Bank)		633.56
Sewer Checking Account (Home Federal Savings)		4,549.52
Petty Cash		<u>300.00</u>
 TOTAL		 <u>19,396.73</u>

Dated: ~~1/3/02~~ 1/3/02
Signed: Greenleaf Water and Sewer Association, Inc.
By: Mike Thomas

Approved for closing: 1/03/02
Dated: 1/03/02
Signed: City of Greenleaf
By: Don Gass
Mayor

**Exhibit "B" of First Amended and Restated Agreement for the Transfer of Assets
From Greenleaf Water & Sewer Association to the City of Greenleaf- Other Real
and Personal Property of Greenleaf Water & Sewer Association**

Other Real and Personal Property:

All Real and Personal Property owned by the Association and not specifically excluded by this Agreement, specifically including but not necessarily limited to the following:

Land:

- (1) Parcel 0RG00000212887 in T4N R4W Section 21 SENENW (.21 acres); 20803 N. Friends Road, Greenleaf (Friends Well);
- (2) Parcel 0RG82200010070 in T4N R4W Section 21 NE Lot 7 Block 1 (.11 acres); Academy Road, Greenleaf (Old Sullivan Well);
- (3) Parcel 0RG00000211675 in T4N R4W Section 21 N1/2SESWNE (.08 acres); 21325 W. Harmony Ln., Greenleaf (Harmony Well);
- (4) Parcel 0RG00000211685 in T4N R4W Section 21 SWNE (.06 acres); W. Harmony Ln., Greenleaf (Storage Tank Property);
- (5) Parcel 0RG9045004004B in T4N R4W Section 21 NE Lot 4 (.08 acres); 20654 Hillcrest Dr., Greenleaf (Hillcrest Well);
- (6) Parcel 0R04n04W223900 in T4N R4W Section 22 NW (1.10 acres); Simplot Blvd., Greenleaf (Drainfield);
- (7) Parcel 0RG82200010090 in T4N R4W Section 21 NE Lot 9 Block 1 (.01 acres); Academy Road, Greenleaf (Behind Old Sullivan Well);

All including any water rights, rights of way, easements and other improvements and appurtenances thereto, and all subject to any easements or encumbrances upon the Association's title to the same.

Water Rights:

- (1) Water Right No. 63-4117;
- (2) Water Right No. 63-7094

- (3) Water Right No. 63-20246.

Personal Property:

- (1) The structures, wellhouse and tank located at 20803 N. Friends Road, and all contents thereupon or therein;
- (2) The structures, wellhouse and tank located at 21325 W. Harmony Lane, and all contents thereupon or therein;
- (3) The structures, wellhouse and tank located at Academy Road, and all contents thereupon or therein;
- (4) The structures, wellhouse and tank located at 20654 Hillcrest Drive, and all contents thereupon or therein;
- (5) One (1) NEC Superscript 860 Printer;
- (6) Nine (9) Boxes containing documents pertaining to Association affairs.

Accounts:

- (1) All accounts receivable with existing members of the Association, a list of said members being attached hereto;
- (2) All right, title or interest in any other accounts receivable or other accounts payable to the Association existing at the date of closing.

Dated: 01/03/02

Signed : Greenleaf Water and Sewer Association, Inc.

By: Mike Thon

Approved for closing :

Dated: 01/03/02

Signed: City of Greenleaf

By: Don [Signature]
Mayor

Shareholders_Query

O_LASTNAME	O_FIRSTNAME	O_WS	O_ADDRESS	O_CITY	O_STATE
ACADEMY	GREENLEAF FRIENDS	WS	P.O. BOX 368	GREENLEAF	ID
ACOSTA	ROBERT & BLANCA	W	P.O. BOX 24	GREENLEAF	ID
AHAUS	BILL	W	P.O. BOX 207	GREENLEAF	ID
AHAUS	BILL	W	P.O. BOX 207	GREENLEAF	ID
ALVAREZ	ANTONIO	W	P.O. BOX 412	GREENLEAF	ID
ALVARO	AMANDA	W	20090 BATT CORNER RD.	WILDER	ID
AMARAL	CLAUDIA	W	20611 N. ANTRIM DR.	GREENLEAF	ID
ANGEL	MICHAEL	W	P.O. BOX 412	NAMPA	ID
ANKENY	MYRON	W	20865 REDWOOD PL.	GREENLEAF	ID
ARCHER	CATHY	WS	P.O. BOX 314	GREENLEAF	ID
ARNOLD	EDNA	W	P.O. BOX 101	GREENLEAF	ID
ARROWAY	DIANE	W	20897 ACADEMY RD.	GREENLEAF	ID
ASCENCIO	MANUEL	W	21968 SPRUCEWOOD	GREENLEAF	ID
BEASLEY	BRIAN P.	W	21031 OAKWOOD	GREENLEAF	ID
BEASLEY	BRIAN P.	W	21031 OAKWOOD DR.	GREENLEAF	ID
BELT	LEE C.	W	P.O. BOX 371	GREENLEAF	ID
BELT	JOYCE	W	P.O. BOX 371	GREENLEAF	ID
BICKNELL	SONDRA	W	20654 ANTRIM DR.	GREENLEAF	ID
BINFORD	MARILYN	WS	P.O. BOX 28	GREENLEAF	ID
BINFORD	CECIL	W	21454 BINFORD RD.	GREENLEAF	ID
BIRCH	PATRICIA	W	P.O. BOX 128	GREENLEAF	ID
BLOOD	AL	W	20698 ACADEMY	GREENLEAF	ID
BLOOD	ALBERT	W	21174 PINE ST.	GREENLEAF	ID
BOOK	HERBERT	W	21410 W. BINFORD DR.	GREENLEAF	ID
BOZMAN	NEVA	WS	15428 E. BATES AVE.	AURORA	CO
BRAUN	STEVE	W	20851 N. SEQUOIA PL.	GREENLEAF	ID
BRESHEARS	RALPH	W	21636 W. PECKHAM RD.	GREENLEAF	ID
BROTHER'S DEVELOPME	BROTHER'S	W	P.O. BOX 123	GREENLEAF	ID
BROUGHTON	KERMIT	W	20635 WHITTIER DR.	GREENLEAF	ID
BROWER	LARRY	W	P.O. BOX 115	GREENLEAF	ID
BROWER	LARRY	WS	P.O. BOX 115	GREENLEAF	ID
BROWER	LARRY	W	P.O. BOX 115	GREENLEAF	ID
BROWN	GARY	WS	P.O. BOX 153	GREENLEAF	ID

Shareholders_Query

BROWN	CLAY	W	P.O. BOX 431	GREENLEAF	ID
BROWN	MIKE & KARLA	W	21160 ANTRIM DR.	GREENLEAF	ID
BROWN	LARRY	W	P.O. BOX 362	GREENLEAF	ID
BROWN	GARY	W	P.O. BOX 153	GREENLEAF	ID
BROWN	BILLY	W	1924 E. WALNUT ST.	CALDWELL	ID
BUJOLD	LAVETA	W	20894 FRIENDS RD.	GREENLEAF	ID
BUTLER	SCOTT	W	21551 BUTLER LANE	GREENLEAF	ID
CAGLE	DANNY	WS	P.O. BOX 332	GREENLEAF	ID
CALDWELL	MERLE & DEBBIE	WS	20538 N. BROWN	GREENLEAF	ID
CAMPOS	EDMUNDO	W	21065 N. ROSEWOOD PL.	GREENLEAF	ID
CANTRELL	KENNY D.	W	21397 BINFORD DR.	GREENLEAF	ID
CASSITY	CARL	W	20761 N. FRIENDS RD.	GREENLEAF	ID
CASSITY	CARL	W	20761 N. FRIENDS RD.	GREENLEAF	ID
CASSITY	DON	W	P.O. BOX 132	GREENLEAF	ID
CHURCH	GREENLEAF FRIENDS	WS	P.O. BOX 428	GREENLEAF	ID
CHURCH	GREENLEAF FRIENDS	W	P.O. BOX 428	GREENLEAF	ID
CHURCH	GREENLEAF FRIENDS	W	P.O. BOX 428	GREENLEAF	ID
CHURCH	GREENLEAF FRIENDS	W	P.O. BOX 428	GREENLEAF	ID
CINDY DREWRY	FOREST MALONE &	W	21089 HARMONY RD.	GREENLEAF	ID
CLAGG	PAUL	W	P.O. BOX 445 GREENLEAF	GREENLEAF	ID
CLINGAN	TOM & RACHAEL	W	21033 ROSEWOOD PL.	GREENLEAF	ID
CLOUD	DORIS	W	P.O. BOX 141	GREENLEAF	ID
COLLINS	DWIGHT	W	20725 GEM CT.	GREENLEAF	ID
COMBS	GEORGE	W	P.O. BOX 123	GREENLEAF	ID
COMSTOCK	DICK & GLORIA	W	20777 SEQUOIA PL.	GREENLEAF	ID
CONANT	BILLIE	W	P.O. BOX 175	GREENLEAF	ID
COON	RAYMOND	WS	P.O. BOX 93	GREENLEAF	ID
CUDDEBACK	MARVIN	W	P.O. BOX 403	GREENLEAF	ID
CUSTOM MEATS	GREENLEAF	WS	P.O. BOX 393	GREENLEAF	ID
DACOLIAS	MARILYNN	W	21017 COTTONWOOD APT.	GREENLEAF	ID
DALE	DAVID	W	20868 N. FRIENDS RD.	GREENLEAF	ID
DALTON	NATHAN J.	W	P.O. BOX 223	GREENLEAF	ID
DAMON	JASON & TAMMY	W	20964 FRIENDS RD.	GREENLEAF	ID
DAVENPORT	JANE	W	20660 ACADEMY RD.	GREENLEAF	ID
DAVENPORT	ELLEN	W	621 LOGAN ST.	CALDWELL	ID

Shareholders_Query

DAVIS	DARWIN	W	20686 ACADEMY RD.	GREENLEAF	ID
DENNIS	TIM & RONDA	W	21049 ROSEWOOD DR.	GREENLEAF	ID
DEVOY	MARY	W	P.O. BOX 75	GREENLEAF	ID
DOUTY	DEAN	W	P.O. BOX 57	GREENLEAF	ID
DOUTY	ROBERT	W	P.O. BOX 154	GREENLEAF	ID
DOUTY	DELBERT	W	P.O. BOX 265	GREENLEAF	ID
DOWD	RODNEY	W	20812 ACADEMY RD.	GREENLEAF	ID
DOWNHAM	CHERYL	W	21397 W. PECKHAM RD.	GREENLEAF	ID
DUERKSEN	JACK	W	P.O. BOX 394	GREENLEAF	ID
DUMAN	LUKE & RENEE	W	21193 ANTRIM	GREENLEAF	ID
EASON	DIAN	W	20676 WHITTIER DR.	GREENLEAF	ID
EHRlich	JOHN	W	P.O. BOX 32	GREENLEAF	ID
ELEMENTARY	GREENLEAF FRIENDS	W	P.O. BOX 368	GREENLEAF	ID
EMMEN	KIMBERLY R.	W	P.O. BOX 238	GREENLEAD	ID
ENRICO	DEANGELO	WS	P.O. BOX 112	GREENLEAF	ID
ESCOBAR	ARCADIO & JUANA	W	21307 W. ANTRIM DR.	GREENLEAF	ID
FEES	ROY	W	P.O. BOX 15	GREENLEAF	ID
FERREIRA	NARCISO & SHERRY	W	20861 N. FRIENDS RD.	GREENLEAF	ID
FITCH	BEN	W	21270 W. WHITTIER DR.	GREENLEAF	ID
FLORES	RUBEN	W	21231 ANTRIM DR.	GREENLEAF	ID
FLOWERS	JUDY	W	20741 N. FRIENDS RD.	GREENLEAF	ID
FRANK	RON	WS	21242 WEST MAIN	GREENLEAF	ID
FRISKUM	KENNETH	W	P.O. BOX 53	MELBA	ID
GAONA	CIRO SR.	W	P.O. BOX 363	GREENLEAF	ID
GARCIA	LETICIA	W	P.O. BOX 172	GREENLEAF	ID
GARNER	MICHAEL & TARA	W	20833 SEQUOIA PL.	GREENLEAF	ID
GARNER	DOUGLAS	W	20644 WHITTIER DR.	GREENLEAF	ID
GARZA	RAFAEL R.	W	21300 ANTRIM	GREENLEAF	ID
GERMAIN	BRUCE	W	P.O. BOX 119	GREENLEAF	ID
GIBSON	MIKE	W	20658 N. WHITTIER DR.	GREENLEAF	ID
GILLAND	CLAYTON	W	P.O. BOX 12	GREENLEAF	ID
GODINA	BECKY	W	21132 COTTONWOOD	GREENLEAF	ID
GONZALEZ	ANNA	W	20571 ANTRIM DR.	GREENLEAF	ID
GREENLEAF	CITY OF	W	P.O. BOX 337	GREENLEAF	ID
GRILL	BETH	W	20574 N. BROWN ST.	GREENLEAF	ID

Shareholders_Query

GUSHWA	JOE	W	20841 N. FRIENDS RD.	GREENLEAF	ID
HAGER	DEAN & BECKIE	W	20786 SEQUOIA PL.	GREENLEAF	ID
HASKETT	JIM	W	P.O. BOX 51	GREENLEAF	ID
HAWKINS	NORMAN	W	20680 N. ACADEMY RD.	GREENLEAF	ID
HISER	DERREL	W	21141 PECKHAM RD.	GREENLEAF	ID
HOFFMAN	JOHN & PATTI	W	20839 WHITTIER DR.	GREENLEAF	ID
HOLT	RAYMOND & KATHRINE	W	21167 PINE ST.	GREENLEAF	ID
HOLTON	BRAD	W	P.O. BOX 176	GREENLEAF	ID
HOPE	CRAIG	W	P.O. BOX 186	GREENLEAF	ID
HUKILL	JAMIE	W	20547 N. FRIENDS RD.	GREENLEAF	ID
HUKILL	ROBERT	W	21343 PECKHAM	GREENLEAF	ID
HULL	HUBERT	W	P.O. BOX 18	GREENLEAF	ID
HULL	HUBERT	W	P.O. BOX 18	GREENLEAF	ID
HUSKEY	BRANDY	W	21050 HARMONY RD.	GREENLEAF	ID
HUTTON	TAMARA	W	21261 ANTRIM DR.	GREENLEAF	ID
HYER	DAN	W	20838 SEQUOIA PL.	GREENLEAF	ID
IDSINGA	GREG W.	W	21077 ROSEWOOD PL.	GREENLEAF	ID
JAHN	RANDALL	WS	P.O. BOX 393	GREENLEAF	ID
JETT	STEVE	W	21023 BRIARWOOD	GREENLEAF	ID
JOHNSON	JOHN	W	P.O. BOX 42	GREENLEAF	ID
JOHNSON	STEVE	W	20659 HILLCREST	GREENLEAF	ID
JOHNSON	EVA	W	P.O. BOX 1	GREENLEAF	ID
JUAREZ	BENITO	W	27750 SAND RD	PARMA	ID
KOPADT	KURT	W	21082 ROSEWOOD PL.	GREENLEAF	ID
KRAUSE	CYNTHIA	W	P.O. BOX 27	GREENLEAF	ID
KYLE	ED	W	20809 SEQUOIA PL.	GREENLEAF	ID
LAKEY	SPENCE & JUDY	W	P.O. BOX 29	GREENLEAF	ID
LARA	SOCORRO	W	P.O. BOX 442	GREENLEAF	ID
LATHAM	CATHRYN	W	20857 N. FRIENDS RD.	GREENLEAF	ID
LAWLER	ROB	W	21425 W. BINFORD DR.	GREENLEAF	ID
LEHMAN	CHRIS & HOLLY	W	21081 OAKWOOD DR.	GREENLEAF	ID
LEINBERGER	STEVEN	W	25586 BOGEY DR.	CALDWELL	ID
LENHART	JACK	WS	P.O. BOX 251	GREENLEAF	ID
LEOS	ROBERT	WS	21302 W. MAIN	GREENLEAF	ID
LINCOLN	CLARA	W	20761 N. FRIENDS RD.	GREENLEAF	ID

Shareholders_Query

LIVESTOCK	REDMAN	W	21988 TUCKER RD.	GREENLEAF	ID
LOPEZ	JOAQUIN	W	P.O. BOX 182	GREENLEAF	ID
LOPEZ	DORMINGO	W	P.O. BOX 65	GREENLEAF	ID
LORENSEN	DALE	W	21323 PECKHAM RD.	GREENLEAF	ID
LOUDEN	DARRELL	W	21151 ANTRIM DR.	GREENLEAF	ID
MACLAY	ROBIN	W	21062 ROSEWOOD PL.	GREENLEAF	ID
MARTELL	JAKE	W	20563.FRIENDS RD.	GREENLEAF	ID
MARTINDALE	RUSTY & LINDA	W	20826 N. FRIENDS RD.	GREENLEAF	ID
MARTINEZ	CAROLINA	W	P.O. BOX 192	GREENLEAF	ID
MCDONALD	O.E.	WS	P.O. BOX 122	GREENLEAF	ID
MCHENRY	JERRY & PENNIE	W	P.O. BOX 224	GREENLEAF	ID
MCKENZIE	WILLIAM & KATHLEEN	W	20610 BROWN ST.	GREENELAF	ID
MEHOLCHICK	PAUL	WS	21292 WEST MAIN	GREENLEAF	ID
MENDOZA	LUCIANO & JUNE	W	21323 W. WHITTIER DR.	GREENLEAF	ID
METCALF	CLIFF	W	P.O. BOX 106	GREENLEAF	ID
MICKELSEN	MARIGRACE	W	21298 W. WHITTIER DR.	GREENLEAF	ID
MIKESELL	JIM	W	20668 N. ACADEMY RD.	GREENLEAF	ID
MILLER	LAWRENCE W.	W	21440 W. BINFORD DR.	GREENLEAF	ID
MILLER	WILMA	W	20912 N. FRIENDS RD.	GREENLEAF	ID
MILLER	SALLIE	W	21145 PINE ST.	GREENLEAF	ID
MILLS	LARRY	W	P.O. BOX 241	GREENLEAF	ID
MIYOSHI	CHRISTINA	W	3408 CLYDESDALE DR	HOLIDAY	FL
MORSE	FRANK	W	20797 N. SEQUOIA	GREENLEAF	ID
MULKEY	RON & DEBBIE	W	P.O. BOX 161	GREENLEAF	ID
MYERS	ERIC	W	21066 OAKWOOD DR.	GREENLEAF	ID
MYERS	DAVID & SUE	W	21072 OAKWOOD DR.	GREENLEAF	ID
NIELSON	CONNIE	W	P.O. BOX 191	GREENLEAF	ID
NORDLI	STEINAR	W	20592 BROWN ST.	GREENLEAF	ID
OLSEN	MARVIN	W	P.O. BOX 146	GREENLEAF	ID
ORTIZ	SAMMY	W	P.O. BOX 261	GREENLEAF	ID
ORTIZ	MINERVA	W	P.O. BOX 261	GREENLEAF	ID
ORVIS	CHRIS	W	P.O. BOX 82	GREENLEAF	ID
PEASE	RANDY	W	21223 ANTRIM DR.	GREENLEAF	ID
PERRY	ERIC L.	W	21513 MAIN ST.	GREENLEAF	ID
PETERSON	BILL	W	P.O. BOX 114	GREENLEAF	ID

Shareholders_Query

RALSTIN	LEWIS	W	20691 GEM	GREENLEAF	ID
RANEY	GENE	W	20556 BROWN ST.	GREENLEAF	ID
REDMON Jr.	JOHN	W	21416 W. PECKHAM RD.	GREENLEAF	ID
REED	RONALD	W	P.O. BOX 423	GREENLEAF	ID
REID	PHILLIS	WS	21242 WEST MAIN	GREENLEAF	ID
RETIREMENT HOME	FRIENDS	W	P.O. BOX 307	GREENLEAF	ID
RICHMOND	JOHN	W	21291 W. ANTRIM DR.	GREENLEAF	ID
ROBERTS	PATRICIA	W	P.O. BOX 108	GREENLEAF	ID
ROBERTS	JAMES	W	P.O. BOX 133	GREENLEAF	ID
ROBERTSON	ROBERT	W	20912 N. WHITTIER DR.	GREENLEAF	ID
RODRIGUEZ	ADRIAN	W	P.O. BOX 237	GREENLEAF	ID
ROWLAND	SCOTT & LINDA	WS	P.O. BOX 303	NOTUS	ID
ROWLAND	JOE	W	P.O. BOX 303	NOTUS	ID
RYALS	GARY	W	P.O. BOX 208	GREENLEAF	ID
SALAZAR JR.	ANTONIO&MARLANA	W	21046 OAKWOOD DR.	GREENLEAF	ID
SALGADO	RUBEN	W	P.O. BOX 386	GREENLEAF	ID
SCOTT	ANDREA	W	20997 MAIN ST.	GREENLEAF	ID
SELLS	CLAUDE	W	21314 HARMONY	GREENLEAF	ID
SHAFFER	CAROLYN	W	21524 PECKHAM RD.	GREENLEAF	ID
SHEETS	AVERY	W	20925 N. FRIENDS RD.	GREENLEAF	ID
SHELDEN	SCOTT	W	21590 BUTLER LANE	GREENLEAF	ID
SLACK	DEANNA	W	P.O. BOX 181	GREENLEAF	ID
SLOAN	LELAND	W	20859 FRIENDS RD.	GREENLEAF	ID
SMITH	C.M.	W	20591 ANTRIM DR.	GREENLEAF	ID
SMITH	ROLLAND	W	21021 N. COTTONWOOD DR	GREENLEAF	ID
SMITH	LOWELL	W	P.O. BOX 381	GREENLEAF	ID
SMITH	ELVERA	W	P.O. BOX 397	GREENLEAF	ID
SNIDER	MARGRET	W	P.O. BOX 72	GREENLEAF	ID
SONBERG	WILLARD	W	21003 WEST MAIN	GREENLEAF	ID
SONS, INC.	I.P. CALLISON AND	WS	600 STEWART SUITE 2000	SEATTLE	WA
SQUIBB	CHRIS	W	P.O. BOX 121	GREENLEAF	ID
SQUIBB	DAVE & DORATHEA	W	P.O. BOX 131	GREENLEAF	ID
STAGI	VICTORIA	W	5025 PONDER ST.	BOISE	ID
STATEN	STEPHAN & TERESA	W	20636 WHITTIER DR.	GREENLEAF	ID
STINGER	TERRY J.	W	20928 WHITTIER DR.	GREENLEAF	ID

Shareholders_Query

STOKES	JULIE	W	P.O. BOX 118	GREENLEAF	ID
STORE	GREENLEAF	WS	P.O. BOX 246	GREENLEAF	ID
STOVER	RON	W	20999 HIGHWAY 19 WEST	GREENLEAF	ID
STRACK	GAYLE	W	21664 SPRUCEWOOD	GREENLEAF	ID
STRANGE	CLOVIS	WS	20594 ACADEMY RD.	GREENLEAF	ID
SULLIVAN RHODES	JANET	W	P.O. BOX 222	CALDWELL	ID
SWIM	SANDY	W	20762 FRIENDS RD.	GREENLEAF	ID
TAYLOR	VANCE	W	P.O. BOX 113	GREENLEAF	ID
TECHNICAL ACADEMY	SOUTHWEST IDAHO	W	20657 WHITTIER DR.	GREENLEAF	ID
THOMAS	MIKE	W	P.O. BOX 164	GREENLEAF	ID
THOMPSON	TRACEY	W	20840 N. FRIENDS RD.	GREENLEAF	ID
THOMPSON	DALE	W	P.O. BOX 79	GREENLEAF	ID
THOMSON	TOM	W	21080 HARMONY RD.	GREENLEAF	ID
THORNTON	SHERMAN & JULENE	W	21150 PINE ST.	GREENLEAF	ID
TOKUZATO	NADINE	W	P.O. BOX 412	NAMPA	ID
TUNING	MIKE	W	20821 RAINBOW LN	GREENLEAF	ID
TUNING	MIKE	W	20821 RAINBOW LN	GREENLEAF	ID
VALDEZ	PRIMITIVO	WS	20521 BROWN ST.	GREENLEAF	ID
VALDEZ	JAVIER	W	P.O BOX 147	GREENLEAF	ID
VARGAS	JOSE & EUFELIA	W	20703 GEM CT.	GREENLEAF	ID
VEGA	NATIVIDAD	W	P.O. BOX 415	GREENLEAF	ID
VEGA	NATIVIDAD	W	P.O. BOX 415	GREENLEAF	ID
WADE	MAUDIE	W	P.O. BOX 111	GREENLEAF	ID
WADE	MAUDIE	WS	P.O. BOX 111	GREENLEAF	ID
WALGAMOTT	JAKE & KARRY	W	20865 WHITTIER DR.	GREENLEAF	ID
WARREN	FRED	WS	20560 N. ANTRIM DR.	GREENLEAF	ID
WATKINS	BILLY	W	21453 BINFORD RD.	GREENLEAF	ID
WATSON	JACK E.	W	20683 N. ANTRIM DR.	GREENLEAF	ID
WHEELER	LINDA	W	20675 N. HILLCREST DR.	GREENLEAF	ID
WHISENHUNT	VANNESSA	W	P.O. BOX 43	GREENLEAF	ID
WHITLEY	WES & RUTH	W	20874 WHITTIER DR.	GREENLEAF	ID
WILBER	DONALD	WS	20582 N. ANTRIM DR.	GREENLEAF	ID
WILHITE	JAMES F.	W	P.O. BOX 76	GREENLEAF	ID
WILHITE	VERA	W	P.O. BOX 76	GREENLEAF	ID
WILKINS	MARK	W	P.O. BOX 432	GREENLEAF	ID

Shareholders_Query

WILLDEN	LANCE & JANIE	W	20898 ACADEMY RD.	GREENLEAF	ID
WOOLVERTON	JUDITH	W	21092 ROSEWOOD DR.	GREENLEAF	ID
YOUNG	LABERTA	W	P.O. BOX 265	GREENLEAF	ID
ZUHLKE	DON	W	20906 N. REDWOOD PL.	GREENLEAF	ID

EXHIBIT "C"

Sewer System:

All sewer collection pipelines, septic drainfield, associated real property, fixtures, rights-of-way, and easements, permits, licenses, other improvements and appurtenances, and interests, including those specifically described in Exhibit "B" above, as generally depicted and portrayed by the solid green lines on the map attached hereto, owned by the Greenleaf Water & Sewer Association, Inc.

Dated: 01/03/02

Signed : Greenleaf Water and Sewer Association, Inc.

By: 

Approved for closing :

Dated: 1/03/02

Signed: City of Greenleaf

By: 
Mayor

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07094

Date Received: 1/12/1990

Receipt No: W004539

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GREENLEAF WATER ASSN. INC. 208-454-8023
Address: C/O KEITH MORSE
GREENLEAF, ID 83626

2. Date of Priority: APR 22, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	04W	21	SE	NW	NE		CANYON
			SE	SW	NE		CANYON
			NE	SE	NE		CANYON
			SE	NE	NW		CANYON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.210		

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE WITHIN THE CITY OF GREENLEAF, ID.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A63-04117 & A63-20246.

14. Remarks:

DESC. OF DIVERTING WORKS - 3 MAIN WELLS, 2 BACK-UP WELLS. THE 2 MAIN WELLS HAVE 2-10 HP PUMPS IN 1 WELL, A 5 HP PUMP IN THE OTHER WELL, AND THE NEW HAS NO PUMP IN IT AT THIS DATE. TWO BACK-UP WELLS ARE NOT PRESENTLY USED, BUT WILL BE IF ANY PROBLEMS OCCUR WITH THE OTHER 3 WELLS. MAINLINE TO 100,000 GAL. STORAGE TANK WHICH HAS A 10 HP PUMP W/MAINLINE TO THE CITY. NOTE THE USE UNDER THIS RIGHT HAS BEEN CHANGED FROM DOMESTIC TO MUNICIPAL SINCE GREENLEAF IS AN INCORPORATED CITY AND THE WATER IS USED FOR THE MUNICIPAL SYSTEM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 *Map filed in A63-04117*

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____
Title

GREENLEAF WATER ASSOC., that I have signed the foregoing
Organization

document in the space below as PRESIDENT of _____
Title

GREENLEAF WATER ASSOC. and that the statements contained in the
Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President Greenleaf Water Ass.
Title and Organization

1/12/1990
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of January 19 90

Seal

[Signature]
Notary Public

Residing at Meridian, ID

My Commission Expires 9-14-94

Dr 9 Lt § FINAL

09/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7094

NAME AND ADDRESS: CITY OF GREENLEAF
C/O CITY CLERK
20523 WHITTIER DR
GREENLEAF ID 83626

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.210 CFS

PRIORITY DATE: 04/22/1968

POINT OF DIVERSION:

T04N R04W S21 SENWNE Within CANYON County

T04N R04W S21 SESWNE Within CANYON County

T04N R04W S21 NESENE Within CANYON County

T04N R04W S21 SENENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.210 CFS

PLACE OF USE:

Place of use is within the service area of the City of Greenleaf municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

NO OBJECTION FILED
UNOBJECTIONED TO OVERLAP



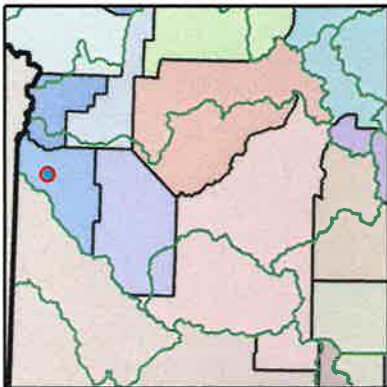
City Of Greenleaf

SRBA Recommendation: 63-7094

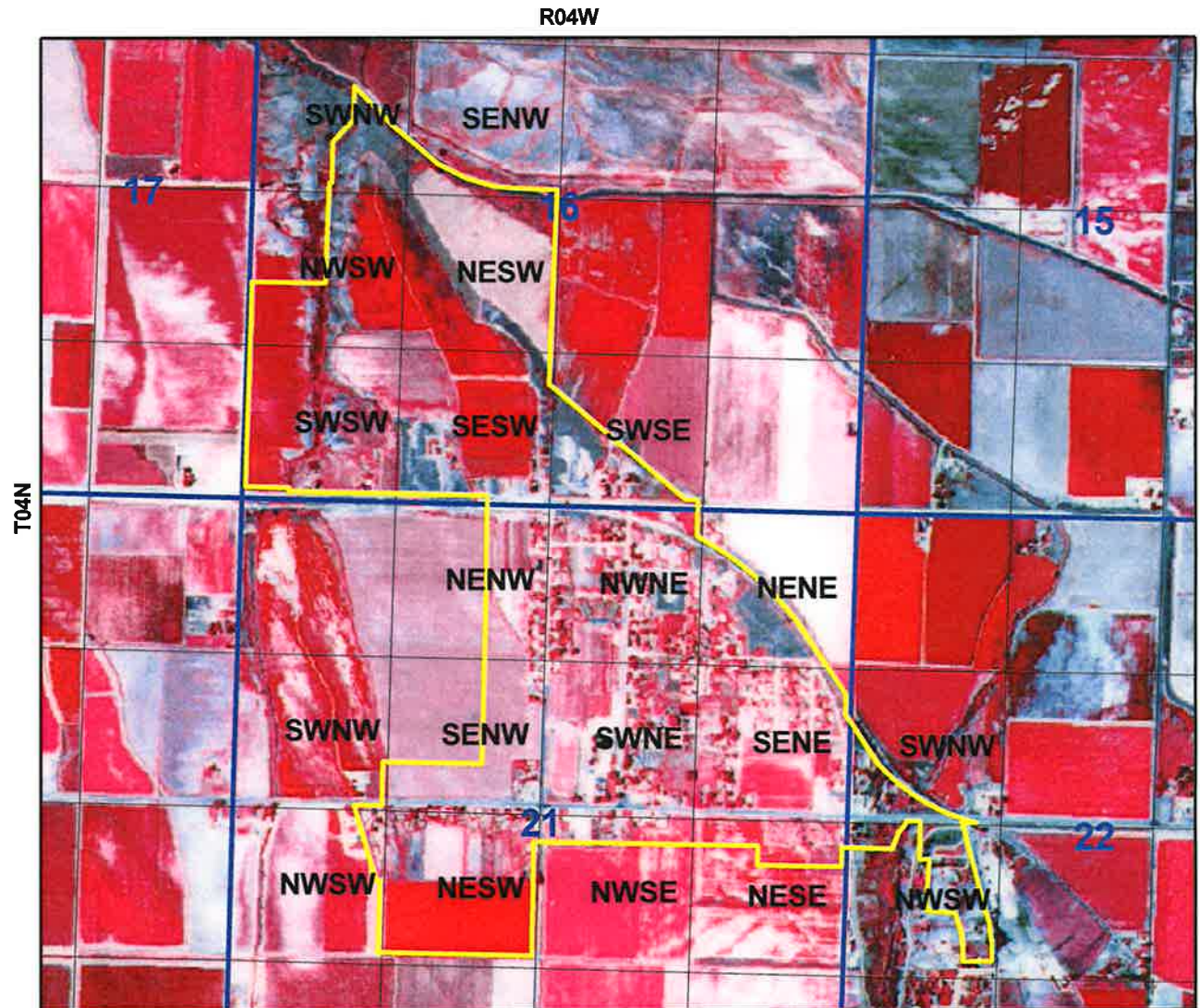
Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.6 1.2 Miles



Prepared by A. Warntjes
On Friday, September 22, 2006
1987/88 Aerial Photography

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7094 Priority April 22, 1968 Amount 0.21 cfs

THIS IS TO CERTIFY, that GREENLEAF WATER ASSOCIATION, INC.
of Greenleaf, Idaho, has complied with the terms and conditions of Permit
No. 63-7094 issued pursuant to Application for Permit dated April 22, 1968,
and has submitted proof to the Department of Water Administration on July 1, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.21 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.21 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.21 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp. 4 N, Rge. 4 W, B. M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 51.3 acre feet per year ~~or~~

~~acre feet per year~~

Description and location of place of use: Greenleaf, Idaho

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	4 W	21			X	X													

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of
December, 19 72.


Deputy Director

HARMONY #1 ONLY
&
HILLCREST

~~63-7094~~
63 7094

6/12/1970
ham
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

From 63-7094
appears to be
from the Harmony
Well (only) & Hillcrest
Well. Harmony
Well means, not
the Hillcrest.

Permit No. 63-7094

This proof is for b/u

In Water District No.

1. Name of applicant Greenleaf Water Ass., Inc., Greenleaf, Idaho
2. Source of water supply: groundwater
3. Location of point of diversion: Is in the SE 1/4, SW 1/4 of Section 21
T. 4N R. 4W County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: well, pump, pipe-line system

The #1 well is the main source of supply for the system. One other well operates for a couple hours each day as a supplement. There is no meter on the supplement well.

5. Water is used for: domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 4N, R. 4W, Sec. 21, SE 1/4, SW 1/4 No irrigation
Well #1 SW 1/4 NE 1/4 Sec 21
#1 65 secs 100 gals = 1.54 gals/sec = .21 CFS
#2 $V = (2)(2)(365) = 153.3 \text{ Aft/yr}$
90 Households @ .57 aft/yr = 51.3 Aft/yr
#2 Well is in the SE NE Sec 21

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

90
There are 90 water users and no large users except the school. Both wells are submersed types with no measuring devices. The owner charges only for use in household and they keep no records on how much water is being used.

This examination was made on the 12 day of June 1970

Examiner (Signed) [Signature] 19.22

for & sent

63 7094

63-7094

Switzer January - Good

7' water level
No loose water under
oil seal

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Well No. 1
Submerged Pump down for
unable to obtain information
1 1/2" P
3" pipe runs into a very
large tank approx. 5000 gal.
2 1/2" P
4" pipe for discharge
No water

Well No. 2
Submerged Pump down for
Franklin Electric Co.
model LCBC 100A5D
1 1/2" P 3450 RPM
230 V. 6.8 A 1 Ph.
1 1/2" plastic pipe from
well into 2000 gal tank
1" plastic pipe discharge
12" Well

#1 10 HP JACUZZI Pump
3000 gal. tank
100 gals in 65 secs

63-7094

CS : Caldwell
CS : Caldwell

Permit No. 63-7094 - Greenleaf Water Association, Inc.

Examination for b/u

County Canyon

Quantity: (permit) 1.0 cfs (proof) .50 cfs
Sec. 22 T. 4N R. 4W

Source: groundwater

P.D.: SEWER
SEWER

Use: domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: 4-22-68

MADE: 4-1-69

Due: 7-1-69

PRIORITY: 4-22-68

R. 4N

T
4
N

SEC. 21

Area = Domestic - Municipal

Q = .21 c.f.s

V = 543 Ac Ft / year
total of 90 dwellings
served by system

The organization does actually have
the other meter but have not
installed it as that well is very
small and only operates two
hours per day - JES

UNABLE TO Measure

Permit requires some type of measuring device
and no device was installed

F.E.H. 6/12/70

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 63-7094

REPORT ON PROOF OF B/U - Greenleaf Water Association, Inc.

Actual Use

5 O'clock May 4 000000, Badger Meter
1:00 8 June 378,500

378,500 gal / 37 days = approx 10,000 gals/day

@ 92.4 gpm for 2 hrs/day = 10,000 gals

FEB

63 7094

Conduct New Examination

ASCS : Caldwell
SCS : Caldwell

Permit No. 63-7094 - Greenleaf Water Association, Inc.

Examination for b/u

County Canyon

Quantity: (permit) 1.0 cfs (proof) .50 cfs
Sec. 21 T. 4N R. 4W

Source: groundwater

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$

Use: domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: 4-22-68 MADE: 7-1-69

Due: 7-1-69 PRIORITY: 4-22-68

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
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3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

#10 HP Jacuzzi Pump
3000 gal tank
100 gals in 65 sec
63 7094

Well #1

Subsided pump 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 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1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 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1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2

11/21/2006

NOTICE OF ERROR
REPLY

RECEIVED

DEC 08 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-7094

CITY OF GREENLEAF

C/O CITY CLERK

20523 N WHITTIER DR

GREENLEAF ID 83626

Telephone Number: (208)454-0552

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 06 DEC 2006

SIGNATURE: [Signature]

Please print your name: LRR C. BELT

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 09 2006



City Of Greenleaf

SRBA Recommendation: 63-7094

Service Area Boundary
GIS Place of Use Illustration

Legend

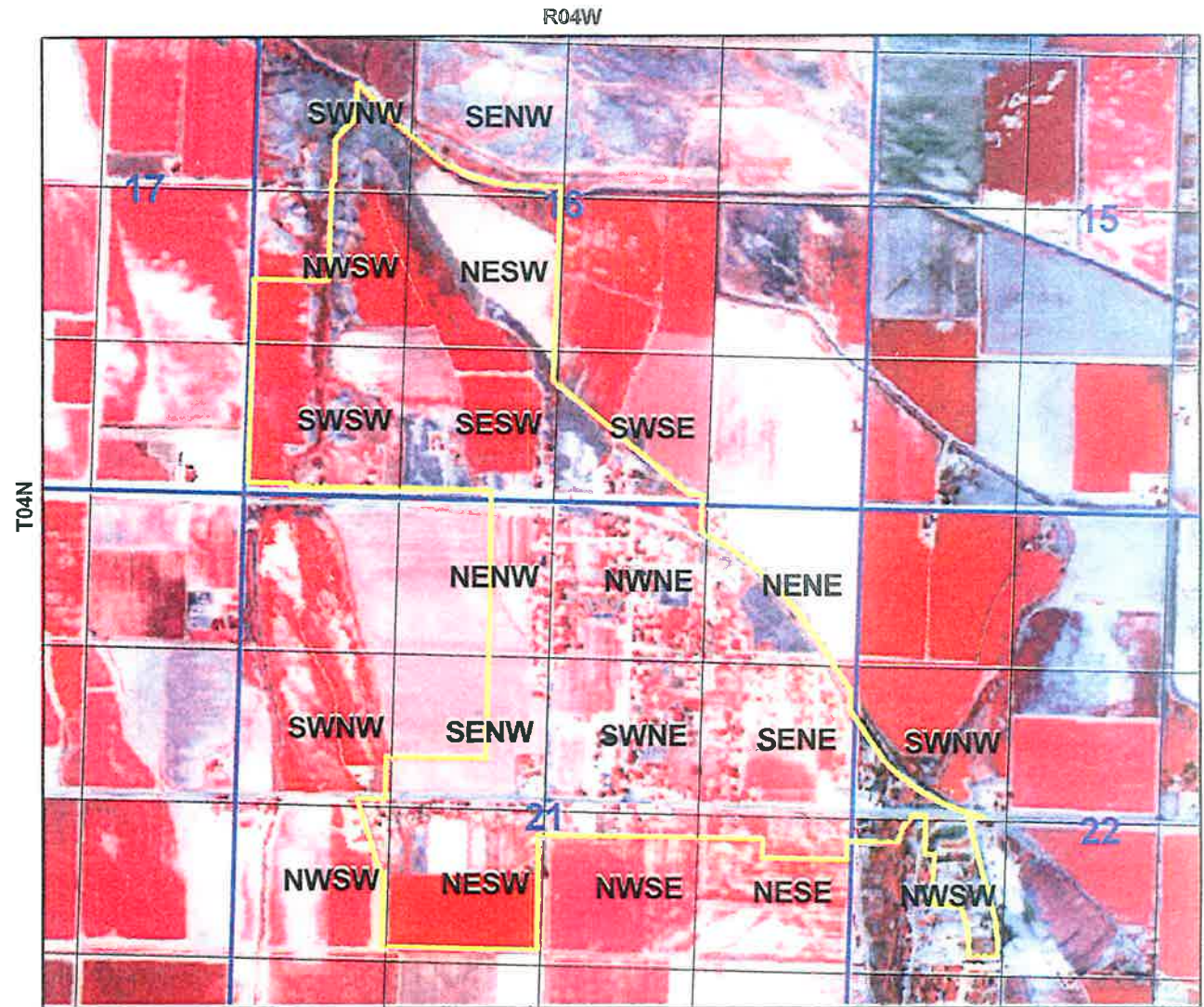
-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by A. Warntjes
On Wednesday, November 22, 2006
1987/88 Aerial Photography



0 0.6 1.2 Miles

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702
TELEPHONE: (208) 331-1800 FAX: (208) 331-1202 www.msbtlaw.com

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TAMMY A. ZOKAN†

JOHN J. MCFADDEN**
Of Counsel
» Also admitted in California
* Also admitted in New Mexico
* Also admitted in Oregon
° Also admitted in South Dakota
† Also admitted in Washington

June 29, 2007

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

RE: SRBA 39576; Subcase No. 63-07094

To Whom It May Concern:

Enclosed please find the original and one copy of the Notice of Appearance for Carl J. Withroe to appear on behalf of the City of Greenleaf in the above referenced matter.

Please file the original and return a conformed copy to our office at your earliest convenience. For that purpose, I have enclosed a self-addressed, stamped envelope.

Thank you.

Sincerely,

MOORE SMITH BUXTON & TURCKE, CHTD.



Debbie Smith
Legal Assistant to Carl J. Withroe

/dls

Enclosures

cc: Office of the Attorney General w/Enclosure

United States Dept of Justice w/Enclosure

IDWR Document Depository w/Enclosure

RECEIVED

JUL 02 2007

DEPARTMENT OF
WATER RESOURCES

Hand Modified 7-3-07

RECEIVED

JUL 05 2007

WATER RESOURCES
WESTERN REGION

SCANNED

JUL 02 2007

Susan E. Buxton, ISB #4041
Carl J. Withroe, ISB #7051
MOORE SMITH BUXTON & TURCKE, CHARTERED
Attorneys at Law
950 W. Bannock, Suite 520
Boise, ID 83702
Telephone: (208) 331-1800
Facsimile: (208) 331-1202

Attorneys for the City of Greenleaf

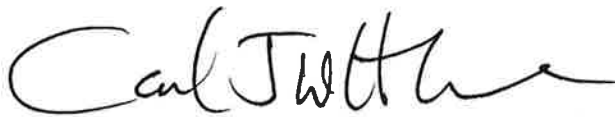
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

In Re: SRBA,	)	Subcase No. 63-07094
	)	
Case No. 39576	)	NOTICE OF APPEARANCE
_____	)	

COMES NOW Susan E. Buxton and Carl J. Withroe and gives Notice of Appearance on behalf of the City of Greenleaf in the above SRBA Subcase. Please forward all future documents and correspondence to Carl J. Withroe, of the firm Moore Smith Buxton & Turcke, Chtd., located at 950 W. Bannock Street, Suite 520, Boise, Idaho 83702 on behalf of the City of Greenleaf.

Respectfully submitted this 29th day of June, 2007.

MOORE SMITH BUXTON & TURCKE, CHARTERED



CARL J. WITHROE
Attorney for the City of Greenleaf

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 29th day of June, 2007, I caused to be served a true and correct copy of the foregoing Notice of Appearance via prepaid, U.S. Mail, to the following:

1. Original to:

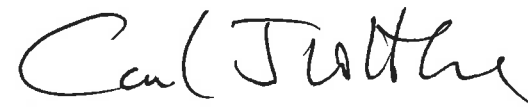
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



CARL J. WITHROE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2002

CITY OF GREENLEAF
PO BOX 337
GREENLEAF ID 83626

Re: Notice of Claim to a Water Right No. 63-4117, 63-7094 & 63-20246

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2002

KELLER ASSOCIATES
ATTN: MIKE ANDERSON
131 SW 5TH AVE
MERIDIAN ID 83642

RE: Water Right No. 63-4117, 63-7094 & 63-20246

Dear Mr. Anderson:

This office has received the Notice of Change of Water Right Ownership (copy enclosed), recently submitted for City of Greenleaf. We also received check number 11776 in the amount of \$25; however, we are returning it, as the ownership change fee is not required for this particular ownership change. These claims have not yet been decreed by the SRBA Court. The ownership change is being processed and copies will be mailed out upon completion. I apologize for any inconvenience or confusion this may have caused.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB: db

Enclosures

WARNING: THE ORIGINAL DOCUMENT CONTAINS A VISIBLE ARTIFICIAL WATERMARK SECURITY FEATURE.



KELLER
ASSOCIATES

131 S.W. 5th Avenue • Meridian, Idaho 83642 • (208) 288-1992

FIRST SECURITY BANK OF IDAHO
P.O. BOX 627 • MERIDIAN, IDAHO 83642
92-5 / 1241

CHECK DATE **11776**

January 24, 2002

PAY

Twenty Five and 00/100 Dollars

COPY

AMOUNT \$25.00

TO

Idaho Department of Water Resources
2735 Airport Way
Boise ID 83705-5082

James M. Kelly

MP

AUTHORIZED SIGNATURE

⑈011776⑈ ⑆124100064⑆187 00027 53⑈



KELLER
ASSOCIATES

131 S.W. 5th Avenue • Meridian, Idaho 83642 • (208) 288-1992

11776

Invoice Number	Date	Voucher	Amount	Discounts	Previous Pay	Net Amount
Greenleaf	1/24/02	0008170	25.00			25.00
Idaho Department of Water Reso						
1	1	Totals	25.00			25.00

COPY

PART 1

6. General Information:

- a. Description of diversion system 5 WELLS, 3 MAIN WELLS & 2 BACK-UP WELLS. MAIN WELLS ARE LOCATED IN THE NENE, SENE & SENE WITH BACK-UPS IN THE NUNE & SENE. PUMP TO A 100,000 GAL. STOR. TANK W/ 1 HP PUMP & MAINLINE TO CITY. (MUNICIPAL USE)
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

- d. Remarks: - AMENDED TRANSFER RESULTED DURING CLAIMS TAKING (WELL IN THE NUNE) - 1 WELL THOUGHT TO BE A SAN - DAMED IS ACTUALLY A BACK-UP WELL
IN THE ADJUDICATION CLAIM NO. 63-04117 HAS BEEN SPLIT INTO TWO CLAIMS - 1 FOR THE 1907 PRIORITY (A63-04117) & 1 FOR THE 1910 PRIORITY (A65-20246). ALL 3 CLAIMS SHOW THE 5 POINTS OF DIVERSION THIS TRANSFER APPLIES FOR.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-4117/7094

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum combined rate of diversion under these rights shall not exceed 2.21 cfs.
2. Approval of this transfer in no confirms the right claimed under Right 63-4117.

Witness my hand this 25th day of May

, 19 90

J. Glen Saylor
 Chief, Water Alloc. Bureau

MICROFILMED
OCT 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07094 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4-22-68

5. Water is used for the following purpose:

amount .21 cfs for DOMESTIC purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	21	4N	4W	CANYON	
		SW	NE	21	4N	4W	11	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	21			X	X													

MICROFILMED
061 07 1996

9. Describe any other water rights used for the same purpose as described above CLAIM # 63-04117

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-04117 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 5-1-1907 & 2-1-1910 * 2 PRIORITIES LISTED UNDER STATUTORY CLAIM

5. Water is used for the following purpose:

amount 1 CFS (1907) for DOMESTIC purposes from 1-1 to 12-31
(cfs/ac-ft)
amount 1 CFS (1910) for DOMESTIC purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	21	4N	4W	CANYON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	21		X															

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JUL 07 1996

Total acres 0.07

9. Describe any other water rights used for the same purpose as described above WATER RT. NO.

63-07094.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 23rd day of April, 1990

(Signature of Applicant)

Henry L. Warren
(Notary Public)

My commission expires 5-1-1992**FOR DEPARTMENT USE ONLY**

Transfer contains 9 pages and 0 attachments
Received by RWJ Date 11-2-89- ORIG. TRANSFER
Prelim. check by SL Fee \$50 W006618 Protest filed by _____
Receipted by RW Date 11-2-89
Published in PRESS TRIBUNE - ORIG. TRANSFER
Pub. dates 11-15- + 11-22-89 Copies of protest forwarded by _____
Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial
by DA Gary
Copy of transfer sent to lien holder _____