

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07088
Date Received: 3/26/1990
Receipt No: W011715
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAURIEANN B SHOEMAKER 208-454-6853
Address: 29862 EMMETT ROAD
CALDWELL ID 83605

2. Date of Priority: APR 4, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	03W	1		NE	NE	1	CANYON

5. Description of diverting works:
WELL, PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.780		

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) 499.50 A.F.A.

8. Total consumptive use is 1748.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	03W	1	NE	NE	1	IRR	23.0
			NW	NE	2	IRR	20.0
			SW	NE		IRR	1.0
			NE	NW	3	IRR	17.0
			SE	NW		IRR	28.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	03W	1	NE SW		IRR	22.0
Section Acres						111.0
Total Acres						111.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08349

14. Remarks:

TRANS. 2011 ADDED 2ND P/D IN SWNE. CLAIMANT LISTED ONLY NENE P/D ON THIS CLAIM BUT DID INCLUDE BOTH P/D ON CLAIM A63-08349, WHICH IS LICENSED FOR ONLY SWNE P/D. POSTMARKED 1/22/1990, NO LATE FEE DUE. CLAIMED 1748.25 AC FT/ANNUM (15.75 AC FT/ACRE), RECOMMENDED CONSUMPTIVE USE IS 3.5 AC FT/ACRE. LW OWNERSHIP CHANGED BY LH 7/14/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

8/11/91 ← LS (91) Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/15/94

RECEIVED

JUL 12 1994

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 3W Section 1, 1/4 of 1/4 of 1/4, Govt. Lot 1, Block 1, Subdivision/Townsite 1, BM Monument of Water Resources

If you have additional legal descriptions, please attach separate sheet. see attached deed.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

JUL 13 1994

[] Water Right Number(s)
Assigned by IDWR:

A63-8349 & A63-7088

WATER RESOURCES
WESTERN REGION

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Lammert G. De Boer, Sylvia Embly, Dale Long &
Edward Embly 2169 Victoria Park Terrace
Alpine, CA 92001

[] New Owner/Claimant
(Purchaser):

Laurie Ann B. Shoemaker

[] New Mailing Address:

29862 Emmett Road
Caldwell, ID 83605

[] New Telephone Number:

(208) 454-6853

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

* Laurian B. Shoemaker

Date 6/16/94

Date

[] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-14-94 By: JD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7-14-94 By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 07 1996

9318956

WARRANTY DEED

DALE W. LONG, M. JUNE LONG, ELVIN H. EMBLY, MARY M. EMBLY, EDWARD E. EMBLY, JEANNINE EMBLY, GENE DEBOER, and BETTY DEBOER, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto LAURIEANN B. SHOEMAKER, whose current address is 29862 Emmett Road, Middleton, Idaho, as GRANTEE, and to GRANTEE'S heirs and assigns forever, all of the following described real property located in Canyon County, Idaho:

Lots 1 and 2 and the Southwest Quarter of the Northeast Quarter and the Northwest Quarter of the Southeast Quarter of Section 1, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

AND

Lot 3 and the Southeast Quarter of the Northwest Quarter and the North Half of the Southwest Quarter of Section 1, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho. (commonly referred to as 29862 Emmett Road, Middleton, Canyon County, Idaho)

EXCEPT the right of way of the Idaho and Northern Railroad, ALSO road rights of way.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warranty, and shall defend the quiet and peaceable possession of said premises by the GRANTEE, her heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their name to this instrument this 3 day of August, 1991.

Elvin H. Embly
Elvin H. Embly

Dale W. Long
Dale W. Long

Mary M. Embly
Mary M. Embly

M. June Long
M. June Long

WARRANTY DEED - EXHIBIT "E" - 1

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OCT 07 1996

Edward E. Embly
Edward E. Embly

Gene DeBoer
Gene DeBoer

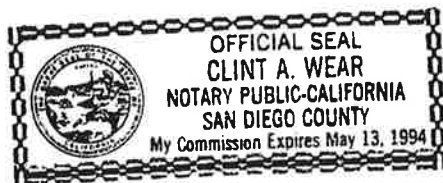
Jeannine Embly
Jeannine Embly

Betty DeBoer
Betty DeBoer

STATE OF Ca)
COUNTY OF S.D. : ss.

On this 3 day of August, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ELVIN H. EMBLY and MARY M. EMBLY, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Clint A. Wear
Notary Public for Ca
Residing at Alhambra Ca
Expires: May 13 1994

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OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07088
Date Received: 3/26/1990
Receipt No: W011715
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMMERT G. DE BOER 619-445-0264
Address: 2169 VICTORIA PARK TERRACE
ALPINE, CA 92001
OR
Name: ELVIN EMBLY 619-445-0264
Address: 2169 VICTORIA PARK TERRACE
ALPINE, CA 92001
OR
Name: EDWARD EMBLY 619-445-0264
Address: 2169 VICTORIA PARK TERRACE
ALPINE, CA 92001
OR
Name: DALE LONG 619-445-0264
Address: 2169 VICTORIA PARK TERRACE
ALPINE, CA 92001

2. Date of Priority: APR 4, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	1	NE	NE		1	CANYON

5. Description of diverting works:
WELL, PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.780		

7. Total Quantity Appropriated is:
1.780 C.F.S. (and/or) 499.50 A.F.A.

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AUG 21 1992

8. Total consumptive use is 1748.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	03W	1	NE	NE	1	IRR	23.0
			NW	NE	2	IRR	20.0
			SW	NE		IRR	1.0
			NE	NW	3	IRR	17.0
			SE	NW		IRR	28.0
			NE	SW		IRR	22.0

Section Acres 111.0

Total Acres 111.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-08349

14. Remarks:

TRANS. 2011 ADDED 2ND P/D IN SWNE. CLAIMANT LISTED ONLY NENE P/D ON THIS CLAIM BUT DID INCLUDE BOTH P/D ON CLAIM A63-08349, WHICH IS LICENSED FOR ONLY SWNE P/D.

POSTMARKED 1/22/1990, NO LATE FEE DUE.

CLAIMED 1748.25 AC FT/ANNUM (15.75 AC FT/ACRE), RECOMMENDED CONSUMPTIVE USE IS 3.5 AC FT/ACRE. LW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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AUG 21 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-07088

Date Received

postmarked 3/22/90

Receipt Number

W011715

RECEIVED

MAR 26 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Elvin Embury/Lammert G. DeBoer Phone (619) 445-0264
or Edward Embury or Dale Long
Mailing Address 2169 Victoria Park Terrace Zip 92001
Alpine CA

2. Date of Priority (Only one (1) per claim) April 4, 1968

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 3 Section 1,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, 1 B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well + pump &

sprinkler system

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AUG 21 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-01 to 10-31 amount 1.78 or 499.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.78 (cfs) and/or (b) 499.5 (acre feet)

8. Total consumptive use claimed is 1748.25 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	3W	1	23	20	1		17			28	22								111
			Lot 1	Lot 2			Lot 3												

Total number of acres irrigated 111

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Permit # 63-8349 or None ()

14. Remarks:

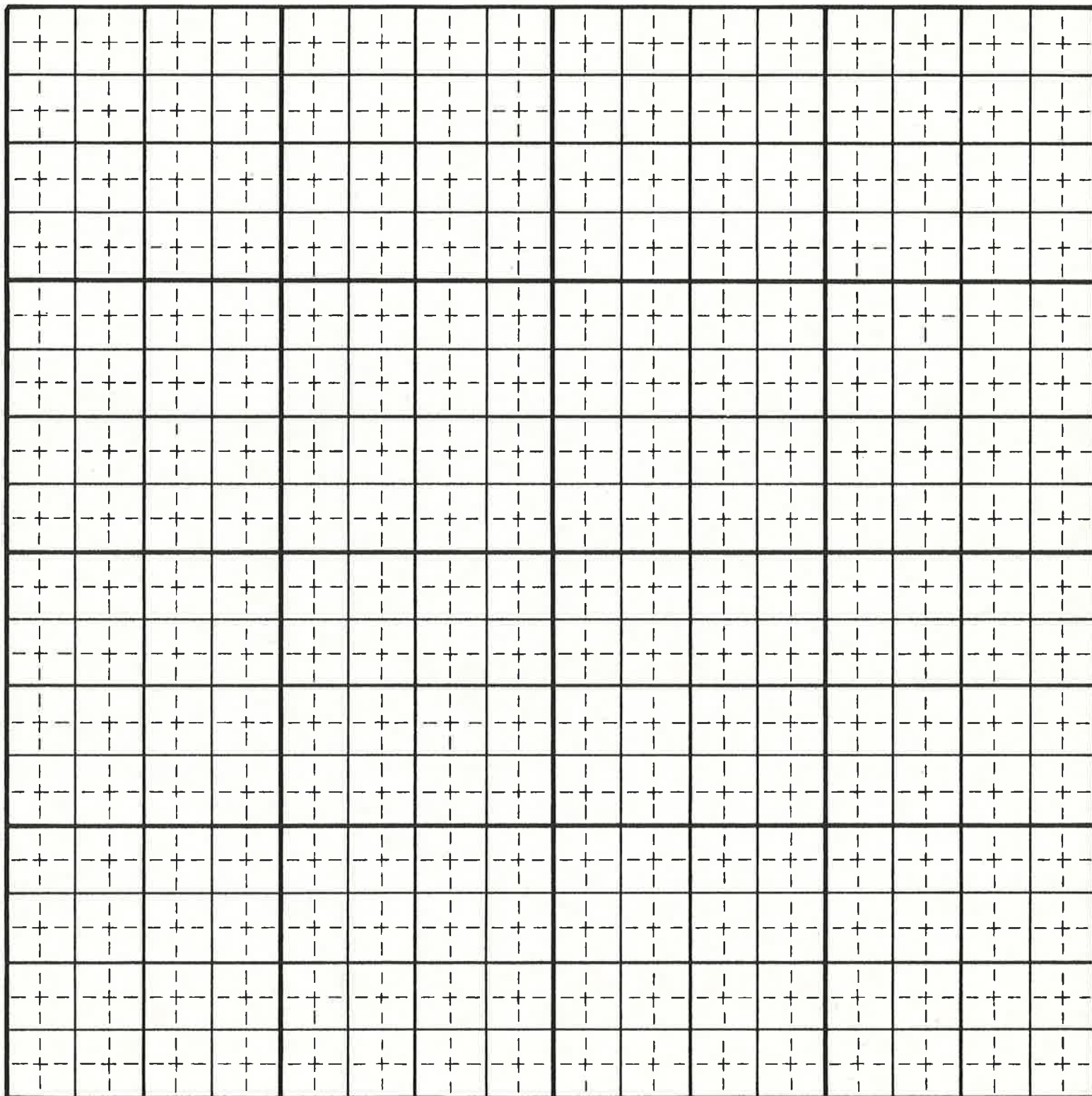
MICROFILMED
AUG 21 1992

Last Name Embly/DeBoer Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 21 1992

Last Name Embly / DeBoer Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 63-7088 Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jarrett D DeBoer Date 3-22-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

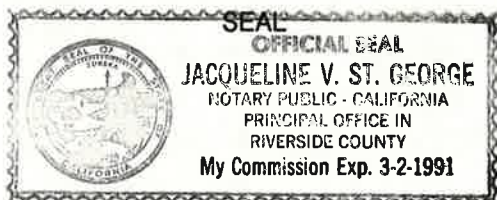
Title and Organization _____ Date _____

State of Idaho/or California)

) SS.

County of Riverside)

Subscribed and sworn (or affirmed) before me this 22nd day of March 19 90



Notary Public Jacqueline V. St. George

Residing at Beaumont, CA

My Commission Expires 3/2/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name Embley / DeBoer Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED

Well #1

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 63-7088 Priority April 4, 1968 Amount 1.78 cfs

THIS IS TO CERTIFY, that JOHN GJERDE
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7088 issued pursuant to Application for Permit dated April 4, 1968,
and has submitted proof to the Department of Water Administration on August 24, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.78 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.78 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.78 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

Lot # 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Sec. 1, Twp. 5 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 499.5 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	3 W	1	23	20	1		17			28	22								111
			(lot 1)	(lot 2)			(lot 3)												

Total number of acres irrigated 111

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
October, 19 73.


Director
NICHOLSON

09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7088

NAME AND ADDRESS: LAURIEANN B SHOEMAKER
29862 EMMETT RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.780 CFS
499.500 AFY

Right Nos. 63-7088 and 63-8349 are limited to a total combined diversion rate of 5.92 cfs and to a total combined annual diversion volume of 1332 AF.

PRIORITY DATE: 04/04/1968

POINT OF DIVERSION:

T05N R03W S1 NENE Lot 1 Within CANYON County

T05N R03W S1 SWNE Within CANYON County

Right 63-8349 is also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

1.780 CFS
499.50 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within CANYON County

T05N R03W S01 Lot 1 NENE	20.00	T05N R03W S01 Lot 2 NWNE	22.00
T05N R03W S01 SWNE	1.00	T05N R03W S01 Lot 3 NENW	15.00
T05N R03W S01 SENW	23.50	T05N R03W S01 NESW	29.50

111 ACRES TOTAL

Right Nos. 63-7088 and 63-8349 are limited to the irrigation of a combined total of 296 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

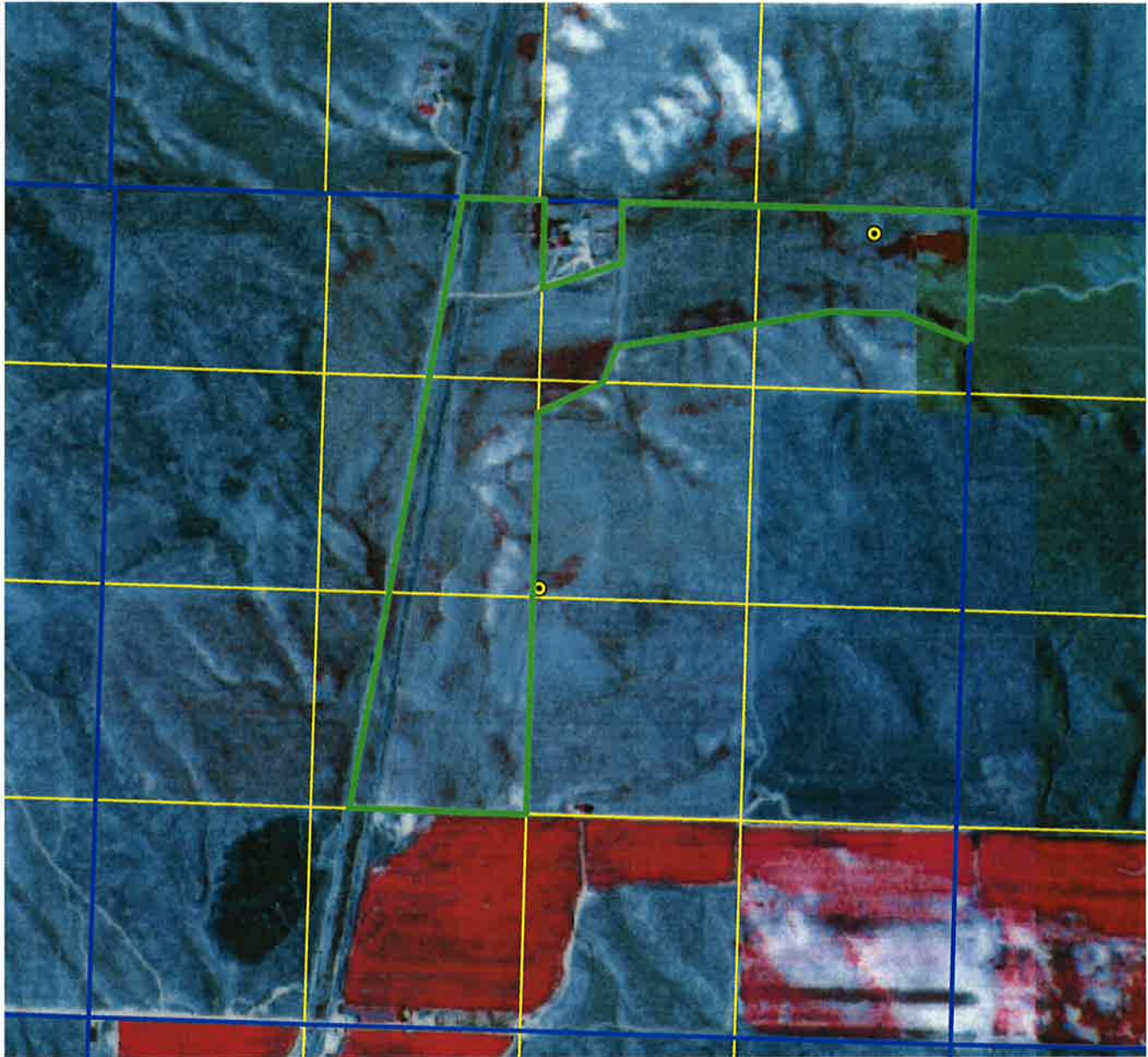
A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.



Idaho Department of Water Resources

63-7088

05N 03W Section 1



-  POU
-  POD
-  Sections
-  Quarter/Quarter

Total Irrigated
Acres: 111

1000 0 1000 2000 Feet



IDWR
Prepared by: Lori Graves
Date: 3-31-06
1986-87 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7088 V1

WATER RIGHT NUMBER: 63-7088 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ELVIN EMBLY 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264
Original Owner	EDWARD EMBLY 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264
Current Owner	LAURIEANN B SHOEMAKER 29862 EMMETT RD CALDWELL, ID 83605 (208)454-6853
Original Owner	DALE LONG 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264
Original Owner	HARVEY METZKER , ID
Original Owner	LAMMERT G DE BOER 2169 VICTORIA PARK TERRACE ALPINE, CA 92001 (619)445-0264

Priority Date: 04/04/1968

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.780 CFS	499.50 AF
	<u>Total Diversion:</u>	1.780 CFS	499.50 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4NE1/4)	Sec. 1, Twp 05N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4NE1/4	Sec. 1, Twp 05N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec		NE		NW		SW		SE							
	NE		NW		SW		SE		NE		NW		SW		SE		Totals

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7088 V1

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 03W	1	20.0	22.0	1.0		15.0			23.5	29.5								111.0
		L 1	L 2			L 3												

Total Acres: 111

Conditions of Approval:

1. E55 Right Nos. 63-7088 and 63-8349 are limited to the irrigation of a combined total of 296 acres in a single irrigation season.
2. X36 Right 63-8349 is also diverted through the points of diversion described above.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. E60 Right Nos. 63-7088 and 63-8349 are limited to a total combined diversion rate of 5.92 cfs and to a total combined annual diversion volume of 1332 AF.
5. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
7. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks:Comments:

1. Igraves 3/31/2006 P/U

Comment: An FSA map/aerial photo used for licensing right 63-8349 was used to determine original acres developed and licensed under this right.

2. Igraves 3/31/2006 P/D

Comment: Added second p/d in the SWNE per approved transfer no. 2011 and telecon with claimant 3/30/06. See file.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7088

WATER RIGHT NUMBER: 63-7088

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ELVIN EMBLY 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264
Original Owner	EDWARD EMBLY 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264
Current Owner	LAURIEANN B SHOEMAKER 29862 EMMETT RD CALDWELL, ID 83605 (208)454-6853
Original Owner	DALE LONG 2169 VICTORIA PARK TERR ALPINE, CA 92001 (619)445-0264
Original Owner	HARVEY METZKER , ID
Original Owner	LAMMERT G DE BOER 2169 VICTORIA PARK TERRACE ALPINE, CA 92001 (619)445-0264

Priority Date: 04/04/1968

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.780 CFS	
	<u>Total Diversion:</u>	1.780 CFS	499.50 AF

Location of Point(s) of Diversion

GROUND WATER L1 (NE1/4NE1/4) Sec. 1, Twp 05N, Rge 03W, B.M.
CANYON County + SWNE

*per approved xber 2011*Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	1	23.0	20.0	1.0		47.0			28.0	22.0								111.0
			L1	L2			L3												
			20	22			15			23.5	21.5								

Total Acres: 111

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7088

Total Acres: 111

Conditions of Approval:

1. TRANS. 2011 ADDED 2ND P/D IN SWNE. CLAIMANT LISTED ONLY NENE P/D ON THIS CLAIM BUT DID INCLUDE BOTH P/D ON CLAIM A63-08349, WHICH IS LICENSED FOR ONLY SWNE P/D. POSTMARKED 1/22/1990, NO LATE FEE DUE.
CLAIMED 1748.25 AC FT/ANNUUM (15.75 AC FT/ACRE), RECOMMENDED CONSUMPTIVE USE IS 3.5 AC FT/ACRE. LW OWNERSHIP CHANGED BY LH 7/14/94.
2. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/26/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

ADD X36 - 63-8349 also diverted through P/Ds
S39 - season of use
ESS - 296 ac limit when combined
E60 - 5.92 cfs + 1332 of limits when com-
bined
carry over R01

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7088

03/14/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8349	Claim	05N	03W	1	NE	NE		IRRIGATION	40/296	LAURIEANN B SHOEMAKER
8349	Water Right	05N	03W	1	NE	NE		IRRIGATION	40/296	GENE DE BOER
7088	Claim	05N	03W	1	NE	NE	1	IRRIGATION	23/111	LAURIEANN B SHOEMAKER
7088	Water Right	05N	03W	1	NE	NE	1	IRRIGATION	23/111	GENE DE BOER
24113	Water Right	05N	03W	1	NE	NE	1	DOMESTIC		LAMMERT G DE BOER
8349	Claim	05N	03W	1	NW	NE		IRRIGATION	35/296	LAURIEANN B SHOEMAKER
8349	Water Right	05N	03W	1	NW	NE		IRRIGATION	35/296	GENE DE BOER
7088	Claim	05N	03W	1	NW	NE	2	IRRIGATION	20/111	LAURIEANN B SHOEMAKER
7088	Water Right	05N	03W	1	NW	NE	2	IRRIGATION	20/111	GENE DE BOER
7088	Claim	05N	03W	1	SW	NE		IRRIGATION	1/111	LAURIEANN B SHOEMAKER
8349	Claim	05N	03W	1	SW	NE		IRRIGATION	40/296	LAURIEANN B SHOEMAKER
7088	Water Right	05N	03W	1	SW	NE		IRRIGATION	1/111	GENE DE BOER
8349	Water Right	05N	03W	1	SW	NE		IRRIGATION	40/296	GENE DE BOER
8349	Claim	05N	03W	1	NE	NW		IRRIGATION	35/296	LAURIEANN B SHOEMAKER
8349	Water Right	05N	03W	1	NE	NW		IRRIGATION	35/296	GENE DE BOER
7088	Claim	05N	03W	1	NE	NW	3	IRRIGATION	17/111	LAURIEANN B SHOEMAKER
7088	Water Right	05N	03W	1	NE	NW	3	IRRIGATION	17/111	GENE DE BOER
7088	Claim	05N	03W	1	SE	NW		IRRIGATION	28/111	LAURIEANN B SHOEMAKER
8349	Claim	05N	03W	1	SE	NW		IRRIGATION	35/296	LAURIEANN B SHOEMAKER
7088	Water Right	05N	03W	1	SE	NW		IRRIGATION	28/111	GENE DE BOER
8349	Water Right	05N	03W	1	SE	NW		IRRIGATION	35/296	GENE DE BOER
7088	Claim	05N	03W	1	NE	SW		IRRIGATION	22/111	LAURIEANN B SHOEMAKER
8349	Claim	05N	03W	1	NE	SW		IRRIGATION	36/296	LAURIEANN B SHOEMAKER
7088	Water Right	05N	03W	1	NE	SW		IRRIGATION	22/111	GENE DE BOER
8349	Water Right	05N	03W	1	NE	SW		IRRIGATION	36/296	GENE DE BOER

Receipt Details for ID W011715

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/26/1990 1:24:27 PM	3/26/1990	Western	\$50.00	Check
Payer	DE BOER, BETTY A.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
134			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATIONC LAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATIONC LAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7088		\$50.00	Claim

Print Report

CONVERSATION MEMO

Date: 3/29/2006

Agent: Lori Graves

With: Laurieann Shoemaker

Subject: Wells Used For Irrigation

Claim No.(s): 63-7088, 63-8349

Laurieann stated per tele-con that the well in the NENE was not abandoned as referenced in the field report for license 63-8349. This well and the well in the SWNE can and do provide water to the sprinkler system for irrigation of the 296 acres. Laurieann stated that both wells should be listed on both rights.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 29, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Laurieann Shoemaker
29862 Emmett Rd
Caldwell ID 83605

Re: Adjudication Claims 63-7088, 63-8349

Dear Laurieann Shoemaker:

Currently I am reviewing the above referenced claims and have a question regarding the claimed points of diversion. The claims were originally licensed in the name of Gene De Boer for irrigation of 296 total acres.

I have tried numerous times to reach you by telephone but only get a busy signal. Please call me ASAP so that these claims can be finalized and recommended for decree. My phone number is 208-334-2190. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Lori Graves'.

Lori Graves
Sr. Water Resource Agent

Encl: Claim copies



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1994

Re: Notices of Claim to a Water Right Nos. A63-07088, A63-08349

Laurieann B. Shoemaker
29862 Emmett Road
Caldwell, ID 83605

Ms. Shoemaker:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

cc: Lammert DeBoer, Elvin Embly, Dale Long, Edward Embly

MICROFILMED
OCT 07 1996

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

	John Gjerde	1.78		63-7088
2011	Gene DeBoer	1.78		63-7088

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1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant GENE DE BOER Phone 459-3716
Post office address RT. 7 CALDWELL IDAHO 83605

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 63-7088 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

APPLICANT PURCHASED TOTAL RIGHT AND PROPERTY FROM GJERDE, JOHN

3. Source of water GROUNDWATER tributary to _____
4. Date of priority APRIL 4, 1968
5. Water is used for the following purposes:
amount 1.78 cfs for IRRIGATION purposes from APRIL 1 to OCTOBER 31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 1.78 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is NE ^(Lot 1) 1/4 of NE 1/4 of Section 1
Township 5N Range 3W, B.M., in CANYON County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	1	23	20	1		17			28	22								111
			(41)	(112)			(413)												

Total number of acres to be irrigated 111

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 1.78 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion NE (LOT 1) NE $\frac{1}{4}$, Section 1 Township 5N
Range 3W, B.M., CANYON County
Additional points SW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC. 1, T 5N, R 3W, B.M.
 - c. Description of diverting works WELLS, PUMPS, COMMON MAINLINE & SPRINKLER SYSTEM.
 - d. Describe the reasons for applying for a change in the point(s) of diversion ORIGINAL P.D. DID NOT PROVIDE SUFFICIENT WATER

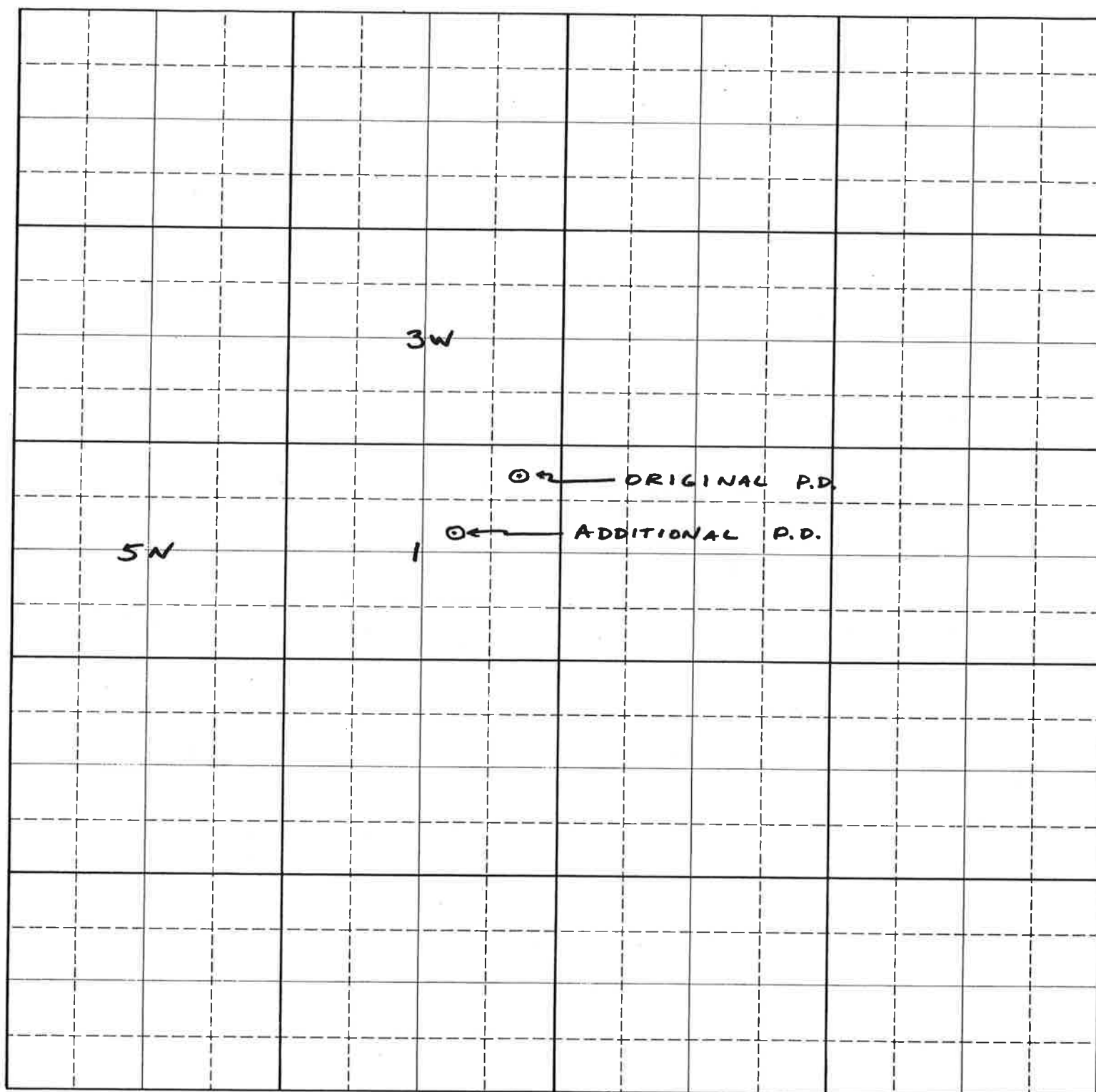
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Subscribed and sworn to before me this 3rd day of August, 19 76.
[Signature]
(Signature of applicant)
[Signature]
(Notary public)
My commission expires 6/15/77

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7088, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works at both points of diversion.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of September, 19 76

[Signature]

FOR DEPARTMENT USE ONLY

Received by DT Date 8-3-76

Prelim. check by DT Fee 30⁰⁰

Receipted by DT Date 8-3-76 # 5327

Published in News Tribune

Pub. dates Aug 12 + 19

Watermaster recommendation requested on N/A
rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial
by [Signature] 30F

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7088 Priority April 4, 1968 Amount 1.78 cfs

THIS IS TO CERTIFY, that JOHN GJERDE
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7088 issued pursuant to Application for Permit dated April 4, 1968,
and has submitted proof to the Department of Water Administration on August 24, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.78 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.78 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.78 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ _____

Lot # 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Sec. 1, Twp. 5 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 499.5 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	3 W	1	23	20	1		17			28	22								111
			(lot 1)	(lot 2)			(lot 3)												

Total number of acres irrigated 111

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
October, 19 73.


Director

63 7088

APPLICATION FOR AMENDMENT

RECEIVED
SEP 26 1964

SEP 26 1973

1973
Administration

Comes now **John Gjerde**

of (address)

Route # 7, Caldwell, Idaho, and represents to the Director of the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7088, and requests that the permit and permit map be changed as follows:

1. Point of diversion: (NE ^{Lot 1} $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 1 Twp. 5 N
Rge. 3 W, B. M., County of Canyon. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 Amount for purposes from to (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

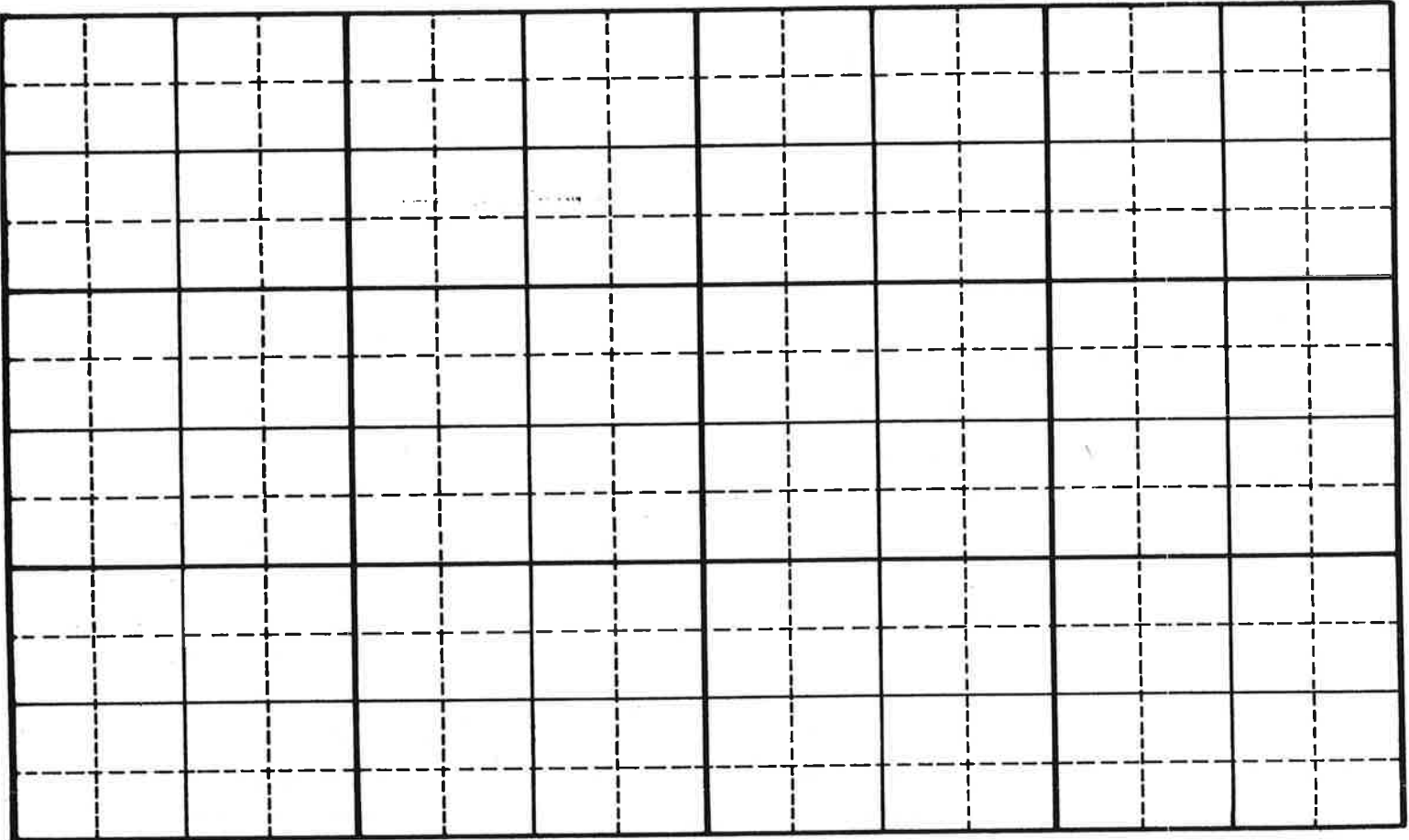
[illegible]

Total number of acres to be irrigated

111
F20

63 70888

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Caldwell, this 26 day of Sept, 19 73

John Special
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 63-7088.

Witness my hand this 2 day of October, 19 73.

R. Keith Higginson
Director

Identification No. 63-7088
Application No. 42416

LICENSE ISSUED FOR 1.78 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

ASSIGNED TO:
John Gjerde

1. Name of applicant HARVEY METZKER
post office address Route #1, Caldwell, Idaho
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 5 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Hartley Gulch at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 1 Township 5 N Range 3 W B.M.
4. Quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from April 1 to October 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diesel vertical turbine pump, sprinkler system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 370 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 7,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____.
(5) If water is to be used for other purposes describe: _____

63-7088

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	3 W	1	40	20			10			20	30								120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes none

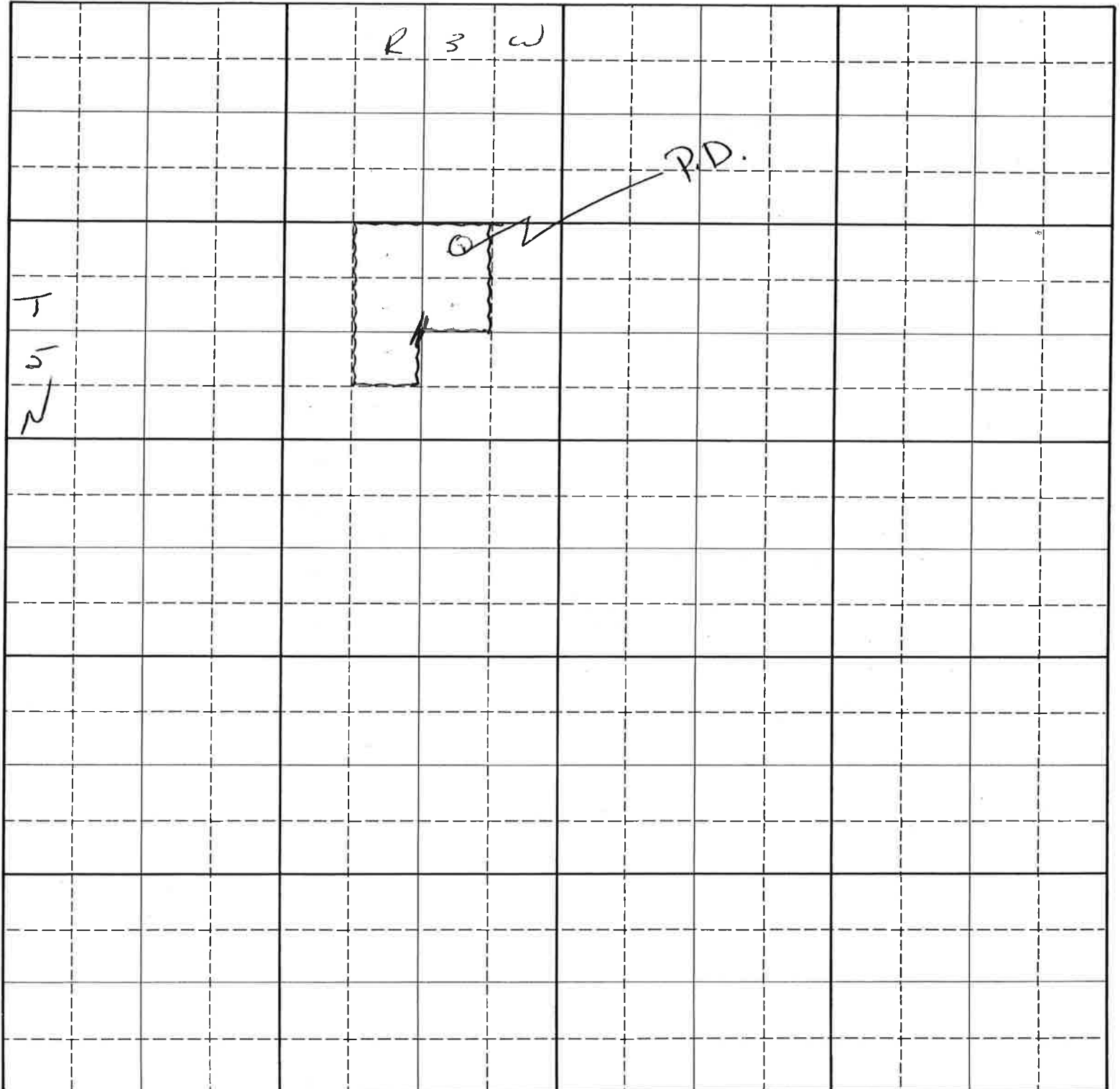
9. a. Who owns the property at the point of diversion applicant (by contract)

b. Who owns the land to be irrigated or place of use applicant (by contract)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barney Metzger
(Applicant)

63-7088

Received by ef Date 4-4-68 Time 12:00 noon
Preliminary check by JS Fee \$ 25.00
Receipted by ef Date 4-11-68 - app #7-11-given
Publication prepared by JS Date 4-17-68
Published in Idaho Tribune
Publication dates 4-25 & 5-2-68
Publication approved JS Date 4-29-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JS JSB DW

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7088, and said application is hereby APPROVED **APPROVED**

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of May 19 68.

John A. Bennett
Deputy State Reclamation Engineer

TOTAL ACREAGE 120

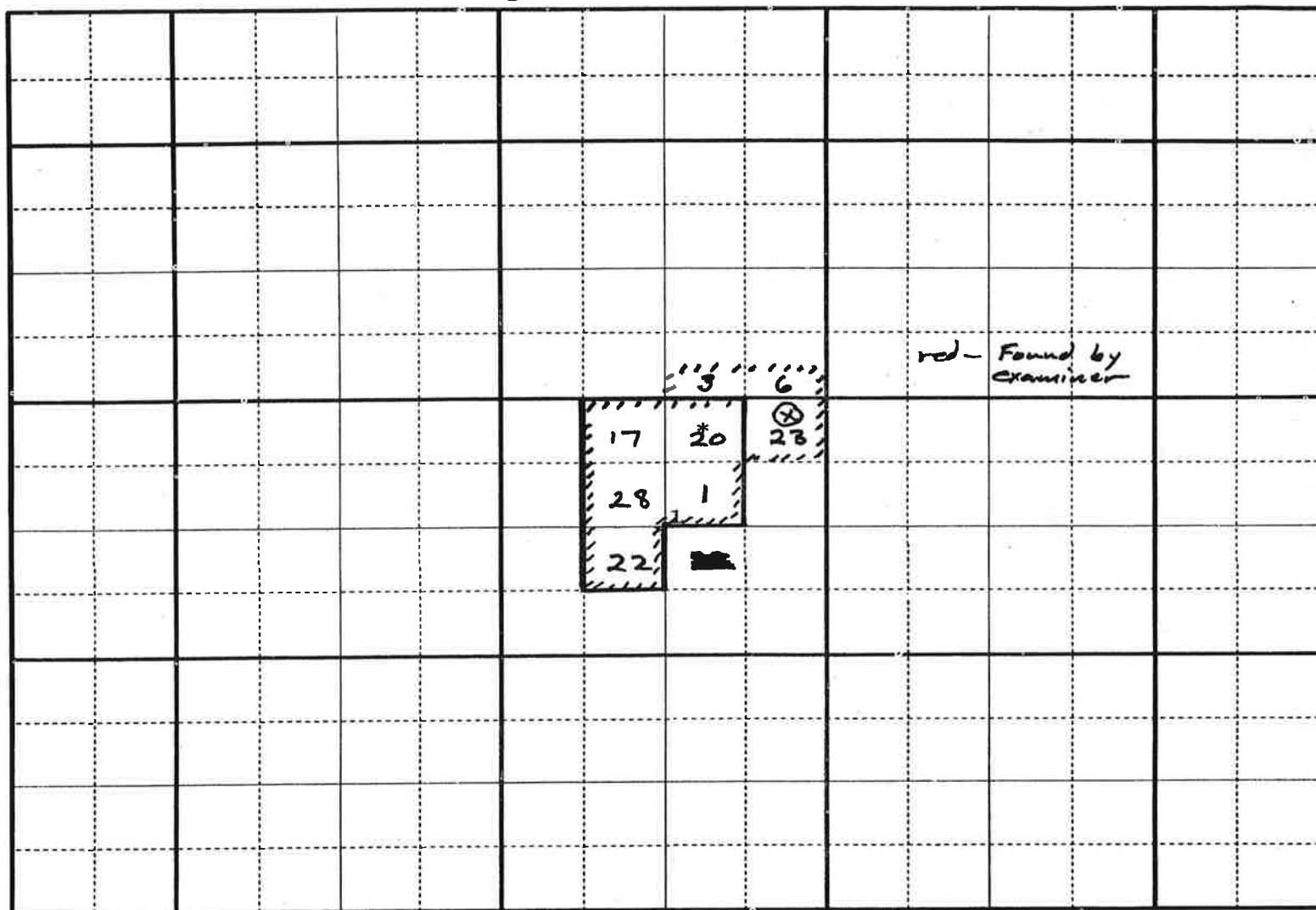
T
5
N

Diagram of System

DATE OF EXAM 9-11-73

ACREAGE

Found 120.0
Recommended 120.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.78 c.f.s. V = 540.0 AF/Ann. from April 1 to Oct. 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.78 cfs Method of measurement _____

Total Q recommended 1.78 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 540.0 A.F.

Recommended Amendments:

P.D. NE 1/4 NE 1/4 Sec 1 T5N R36W
Place of Use See lower page.
Other _____
None _____

MEASUREMENT CALCULATION:

8" Metra-Flex Flow Meter 800 GPM reading

SYSTEM DESCRIPTION:

Well w/ 4" casing & Johnson Pump 110 BHP @ 1260 RPM
300# 20533 HEND w/ 150 HP GME Diesel Engine Mod. 671
w/ 8" discharge into mainline w/ 8" Metra Flex
Flow meter & sprinkler system w/ approx 125
R/R's heads & 512 in. scales

REMARKS:

Examiner's Signature M. Clayton Baran Date 9-11-73

Checked by _____ Date _____

Approved by _____ Date _____