

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF
TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 36-30

Date Received: 3/21/1989

Receipt No: S006619

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED
UNDER STATE LAW**

1. Name of Claimant(s)

FLYING TRIANGLE INC Phone:(208) 837-4926
C/O WILLIAM N BRAILSFORD
PO BOX 180
HAGERMAN ID 83332

2. Date of Priority: 9/1/1889

3. Source: LEN LEWIS SPRING Tributary to: RILEY CREEK

4. Point of Diversion:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>	<u>Type</u>
08S	14E	6	SE SW NE		GOODING	

5. Description of diverting works:

6. Water is used for the following purposes:

<u>Purpose</u>	<u>From To</u>	<u>C.F.S.</u>	<u>(or) A.F.A</u>
IRRIGATION	3/15 10/15	8	
STOCKWATER	1/01 12/31	0.14	

7. Total Quantity Appropriated is: 8 C.F.S. and/or A.F.A

8. Non-irrigation uses:

9. Place of use:

A36-00030

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4</u>	<u>Lot</u>	<u>Use</u>	<u>Acres</u>
07S	13E	25	NW NW		IRRIGATION	40
			SW NW		IRRIGATION	40
					Section Acres	80

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4</u>	<u>Lot</u>	<u>Use</u>	<u>Acres</u>
07S	13E	25	SW NW		STOCKWATER	
			NW NW		STOCKWATER	
					Section Acres	

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4</u>	<u>Lot</u>	<u>Use</u>	<u>Acres</u>
07S	13E	26	NW NE		IRRIGATION	40
			NE SE		IRRIGATION	40
			SW NE		IRRIGATION	40
					Section Acres	120

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4</u>	<u>Lot</u>	<u>Use</u>	<u>Acres</u>
07S	13E	26	NE SE		STOCKWATER	
			NW NE		STOCKWATER	
			SW NE		STOCKWATER	
					Section Acres	

Total Acres 200

10. Place of use in counties: GOODING

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

13. Remarks:

Priority date description:

Description of use: Water Use Description

IRRIGATION

STOCKWATER

14. Basis of Claim: Decreed

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I/We do solemnly swear or affirm under penalty or perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

A36-00030

For Organizations: I do solemnly swear or affirm under penalty or perjury that I am

_____ of _____
Title Organization

That I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date: _____

Title and Organization _____

Please print name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

The Notice of Appearance block is only necessary if one of the owners has an "attorney owner code. However, if that goes beyond the scope of the project, just having it generated under all circumstances is better than not having it generated under any circumstances."

A36-00030

DEC 02 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS

Water Rights 36-00030, 36-07762,
36-11142, 37-10152
and 37-10381

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: FLYING TRIANGLE INC
New Address: PO BOX 180
HAGERMAN ID 83332
Phone: (208) 837-4926

The Claimant has filed Objections or Responses to the following water rights:

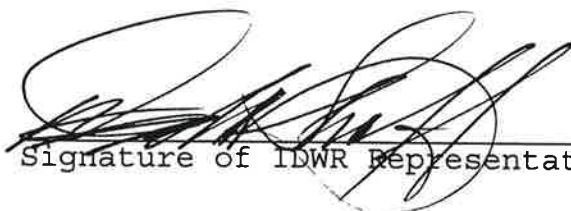
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/06/99



Signature of IDWR Representative

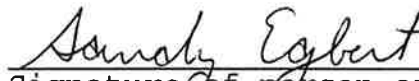
CERTIFICATE OF MAILING

I certify that on 11-1-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

TERRY T UHLING
JOHN A ROSHOLT
PO BOX 1906
TWIN FALLS ID 83303-1906

NELSON ROSHOLT ET AL
ATTORNEYS AT LAW
PO BOX 1906
TWIN FALLS ID 83303-1906
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-30-1999
PAGE: A-3

RIGHT NUMBER: 36-00030

NAME & ADDRESS: FLYING TRIANGLE INC
PO BOX 180
HAGERMAN ID 83332

SOURCE: LEN LEWIS SPRING

TRIBUTARY: RILEY CREEK

QUANTITY: 8.00 CFS

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER
DESCRIBED FOR STOCK WATER PURPOSES AT A POINT OF MEASUREMENT
WHERE THE DELIVERY DITCH ENTERS THE PLACE OF USE DESCRIBED.

USE OF THIS RIGHT WITH RIGHT NOS. 36-00012, 36-00043A,
36-00084, 36-00104A AND 36-00104B FOR STOCKWATER OR OTHER
NON-IRRIGATION PURPOSES OUTSIDE OF THE IRRIGATION SEASON SHALL BE
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.0 CFS.

PRIORITY DATE: 09/01/1889

POINT OF DIVERSION: T08S R14E S06

SESWNE

Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

STOCKWATER

PERIOD OF USE

02-15 11-30

01-01 12-31

QUANTITY

8.00 CFS

0.14 CFS

PLACE OF USE:

IRRIGATION

Within GOODING County

T07S R13E S25

NWNW 32

SNNW 27.2

S26

NENE 36.5

NWNW 1

SWNE 8

SENE 27

131.7 ACRES TOTAL

Place of use for STOCKWATER is same as IRRIGATION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE OPERATION AND ADMINISTRATION OF THIS WATER RIGHT IS ALSO
SUBJECT TO THE STIPULATION DATED SEPTEMBER 11, 1996, AMONG THE
UNITED STATES OF AMERICA AND THE CLAIMANTS UNDER THE BRAILSFORD
DITCH, WHICH IS ON FILE IN THE RECORDS OF THE CLERK AND RECORDER,
GOODING CO, IDAHO.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

WATER IS DELIVERED THROUGH BRAILSFORD DITCH.
STOCKWATER, 500 CATTLE; 5000 SHEEP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A36-00030

Date Received

Receipt Number

5006619

RECEIVED

MAR 01 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) FLYING TRIANGLE, INC. Phone (208) 837-4926Mailing Address Rt. #1 Box 180, Hagerman ID Zip 833322. Date of Priority (Only one (1) per claim) 09-01-18893. Source of water supply (a) Len Lewis Spring
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 7S Range 14E Section 6,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of GOODINGAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.BRATTLEFORD-OWENS DITCH TO ACREAGES.MICROFILMED
MICROFILMED
JAN 20 1993
OCT 11 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03-15 to 10-15 amount 8 or _____
For STOCK WATER purposes from 01-01 to 12-31 amount .14 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 600 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 500 CATTLE, 5000 SHEEP

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	13E	25						S 40	S 40										80
		26		S 40	S 40									S 40					120

Total number of acres irrigated 200

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

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OCT 11 1994

Last Name FLYING TRIANGLE
BRATSFORD Ident No. _____

Copies: White - State, Yellow - Claimant

15. Basis of Claim (check one) Decree XXX Use 36-0030 Posted Notice 36-0030 Permit 36-0030
If applicable provide IDWR Water Right Number 36-0030
Court 36-0030 Case Number 36-0030 Decree Date 36-0030
Plaintiff vs Defendant 36-0030

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not do not wish
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 36-0030
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) 36-0030 Date 36-0030
36-0030 Date 36-0030

For Organizations: I do solemnly swear or affirm that I am Secretary Title 36-0030
of Flying Triangle, Inc. Organization 36-0030, that I have signed the foregoing
document in the space below as Secretary Title 36-0030 of Flying Triangle, Inc. Organization 36-0030
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent W. N. Brailsford
Title and Organization Secretary, Flying Triangle, Inc. Date 9-1-88

State of Idaho/or Idaho)
County of Gooding) SS.
Subscribed and sworn (or affirmed) before me this 1st day of September 19 88

SEAL

Notary Public Sherry L. Call
Residing at Twin Falls, Idaho
My Commission Expires 3/19/92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Terry T. Uhling will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Terry T. Uhling
Address P.O. Box 1906, Twin Falls, ID 83303-1906
Date 9-1-88

Last Name BRAILS福德 Ident. Number FLYING TRIANGLE

MICROFILMED
JAN 20 1993
OCT 11 1994
Copies White-State, Yellow-Claimant

1/5 13E

[illegible]

POU

STATE FISH HATCHERY BY
AND GAME BY 01998
MICROFILMED

1998
MICROFILMED

OCT 1 1954

U S FISH HATCHERY

BRAILS FORD, FLYING A

RECEIVED

MAY 11 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-00030
(You must insert the
water right number you
are objecting to)

OBJECTION

Season of
use
conflicts
w/ Hatching
Same as
36-00012

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline is specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

OBJECTION - 1 - 36-00030

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SRBA A.O.1 Appendix A
2/17/93

OCT 11 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: United States Department of Justice
Address: Environment and Natural Resources Division
550 W. Fort St., Box 33, Boise, ID 83734

Briefly describe your interest in this water right: _____
The United States of America is the owner of
Water Right 36-15450, which is supplied from the
same source as this right.

2. Owner of the water right:

Name: Flying Triangle, Inc.
Address: Rt. 1, Box 180
Hagerman, ID 83332

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud, U.S. Dept. of Justice
Attorney Address: Environment and Natural Resources Div.
550 W. Fort St., Box 33, Boise, ID 83734

Attorney Phone No.: (202) 272-4134

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

- 2023-1-10
MICROFILMED
12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all: or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See Attachment A.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Change the period of use to read:

April 15 to October 21

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

XX Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. See Attachment B.

VERIFICATION (Must be completed)

State of _____

County of In the District of Columbia

United States of America, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: [Signature]
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 29~~th~~ day of April,
1993.

[Signature]
Notary Public for District of Columbia
Residing at: District of Columbia
My Commission expires: July 14, 1997

(Over)

FILED
APR 20 1993
NIDC/OLH/AD

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

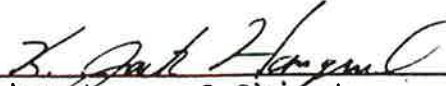
Owner name: Flying Triangle, Inc.
Owner's address: Rt. 1, Box 180
Hagerman, ID 83332

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT A

Reasons Supporting Each Box Checked

8. Period of Year:

Len Lewis Spring (spring) is located within the boundaries of the Hagerman National Fish Hatchery (Hatchery). The entire output of the spring flows either through the Hatchery or through the Brailsford Ditch for irrigation use. The attached records show that the Brailsford Ditch water users do not begin taking water for irrigation until mid-April and significantly reduce their use by mid-October. The records also show that the Hatchery diverts this water from mid-October through mid-April.

Since the New International Mortgage Bank vs Idaho Power Company decree, which is the basis of this water right, does not define the irrigation period of use, and since the Hatchery has used the bulk of the flow produced by the spring in the non-irrigation season, the enlarged irrigation season recommended by the Idaho Department of Water Resources should not apply. The irrigation period of use should reflect the historic period of use.

MICROFILMED
OCT 11 1994

ATTACHMENT B

List of Documents Submitted

Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	June	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1992
Data Input Sheet	Oct	1992
Data Input Sheet	Nov	1992

25 Total Pages

MICROFILMED
OCT 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 19 88SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C				D				F				REMARKS							D	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10														
	RAILS FORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAIL RACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR														
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F
1																									
2																									
3																									
4																									
5																									
6																									
7																									
8			1.24	1,904	1.64	15,677			.52	8,496	.38	2,477	.26	3,002			.46	1,077							
9																									
10																									
11																									
12																									
13																									
14																									
15			1.24	1,904	1.94	20,532			.52	8,496	.38	2,477	.26	3,002			.63	1,845							
16																									
17																									
18																									
19																									
20																									
21																									
22																									
23																									
24																									
25																									
26																									
27																									
28			1.24	1,904	2.05	22,398			.52	8,496	.38	2,477	.26	3,002			.54	1,382							
29																									
30																									
31																									

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS **HAGERMAN NATIONAL FISH HATCHERY** GOODING COUNTY, IDAHO

 MONTH Nov. 1988

 SUBMITTED BY H.T. Shaw
 TITLE Asst. Mgr.

DATE	A		B		C								D				F				Tanks				REMARKS	D.A.				
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME		LOCATION NO. 2 V-Notch SPRING NO. 15		LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW		LOCATION NO. 4 SPRING NO. 17		LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR		LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR		LOCATION NO. 7 2' PARSHALL FLW		LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR		LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR									
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P			R	C	D	C-D
1																														
2																														
3																														
4			1.24	1,904	2.05	22,398			.52	8,496	.36	2,284	.26	3,002			.55	1,423					0		66					MGJ
5																														
6																														
7																														
8																														
9																														
10																														
11			1.24	1,904	2.06	22,566			.54	8,994	.37	2,379	.25	2,827			.55	1,423					0		66					KG
12																														
13																														
14																														
15																														
16																														
17																														
18			1.24	1,904	2.04	22,230			.54	8,994	.38	2,427	.25	2,827			.56	1,225					0		66					SDM
19																														
20																														
21																														
22																														
23																														
24																														
25			1.24	1,904	2.05	22,398			.54	8,994	.36	2,284	.25	2,827			.51	1,266					0		66					BC
26																														
27																														
28																														
29																														
30																														
31																														

Flow to Brailford Ditch 2.09 CFS or 1389 G.P.M.

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

 MICROFILMED
 SEP 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MARCH 19 79SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C		D		E		F		G		H		I		J		K		L		REMARKS	D.A.	
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Natch SPRING NO. 15 2' WEIR-BQ CRST	LOCATION NO. 3 Main Spring SPR. NO. 14, 15 & 16 4' PARSHALL FLUM	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLUM	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR	Tanks	Raceways	T	P	R	C	D	C-D	F							
1																											
2																											
3																											
4		1.21	1,791	2.10	23,265		.54	8,994	.36	2,284	.16	1,454		.50	1,362							6	71			SDM	
5																											
6																											
7																											
8																											
9																											
10		1.22	1,827	2.09	23,091		.54	8,994	.36	2,284	.16	1,454		.45	1,041												
11																											
12																											
13																											
14																											
15																											
16																											
17		1.21	1,791	2.08	22,917		.52	8,496	.37	2,379	.16	1,454		.45	1,041												
18																											
19																											
20																											
21																											
22																											
23																											
24		1.21	1,791	2.07	23,091		.52	8,496	.35	2,190	.16	1,454		.49	1,189												
25																											
26																											
27																											
28																											
29																											
30																											
31		1.21	1,791	2.08	22,917		.52	8,496	.35	2,190	.16	1,454		.39	835												

(SUPPLY LOCATION SHOWN ON DWG. IF-1D-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10' x 68' RACEWAYS IN OPERATION, R=8' x 70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
JUL 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C										D				F				REMARKS								Int.
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																				
	RAILSFORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE		LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																				
	RATED FLUME	2' WEIR-BQ. CRST	4' PARSHALL FLUM		15' CIPQ WEIR	7' CIPQ WEIR	15' CIPQ WEIR	3' CIPQ WEIR	2' PARSHALL FLUM	1.5' CIPQ WEIR	2' CIPQ WEIR																				
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F				
1																															
2																															
3																															
4																															
5																															
6																															
7			1.31	1,792	2.07	23,741		.54	8,994	.35	2,190	.18	1,723		.44	1,005															
8																															
9																															
10																															
11																															
12																															
13																															
14			1.21	1,792	2.14	23,961		.54	8,994	.34	2,096	.17	1,589		.71	2,109					28	98					FS				
15																															
16																															
17																															
18																															
19																															
20																															
21			1.20	1,756	1.15	8,949		.54	8,994	.35	2,190	.26	3,003		.72	2,159					28	20					SDM				
22																															
23																															
24																															
25																															
26																															
27																															
28			1.20	1,756	1.51	13,760		.54	8,994	.34	2,096	.26	3,003		.77	2,397					22	28					SDM				
29																															
30																															
31																															

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
JUL 1 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 19 89

SUBMITTED BY H.T. Shaw
TITLE Inst. Manager

DATE	A		B		C		D		F		REMARKS							Int.	D A T E								
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																
	RAILSFORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT TAIL RACE	2' PARSHALL FLW	LAB. SPR. 8, 9 & 10	LAB. SPR. 11 & 12																
	RATED FLUME	2' WEIR-BQ. CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR		15' CIPO WEIR	2' CIPO WEIR																
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F		
1																											
2																											
3																											
4																											
5			120	1756	146	13047		.52	8496	.36	2284	.26	3002		.85	2792			35	13						50M	
6																											
7																											
8																											
9																											
10																											
11																											
12			120	1756	147	13186		.52	8496	.37	2379	.24	2666		.60	1625			41	11						50M	
13																											
14																											
15																											
16																											
17																											
18																											
19			120	1756	146	13047		.52	8496	.35	2190	.26	3002		.46	1077			60	11						MGJ	
20																											
21																											
22																											
23																											
24																											
25																											
26			120	1756	146	13047		.52	8496	.34	2096	.26	3002		.67	1930			37	35						MGJ	
27																											
28																											
29																											
30																											
31																											

MACROPH

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181

MICROFILMED
OCT 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS **HAGERMAN NATIONAL FISH HATCHERY** GOODING COUNTY, IDAHO

MONTH October 1989SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C				D				F				REMARKS							Initials						
	LOCATION NO. 1 BRAILSFORD DCH		LOCATION NO. 2 V-Notch SPRING NO. 15		LOCATION NO. 3 SPR. NO. 14, 15 & 16		LOCATION NO. 4 SPRING NO. 17		LOCATION NO. 11 BICKLE DAM		LOCATION NO. 8 RILEY CREEK		LOCATION NO. 12 STATE MGT AREA		LOCATION NO. 6 HAT. TAILRACE		LOCATION NO. 7 OH OFFICE		LOCATION NO. 9 LAB-SPR. 8, 9 & 10		LOCATION NO. 10 LAB-SPR. 11 & 12		Tanks		Raceway	C	D	C-D	F	
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P								R
1																														
2																														
3																														
4																														
5																														
6			1.34	1,904	1.59	14,927			.53	8,752	.36	2,284	.26	3,002			.51	1,266					0	56				TS		
7																														
8																														
9																														
10																														
11																														
12																														
13			1.34	1,904	1.59	14,927			.53	8,752	.36	2,284	.26	3,002			.55	1,423					0	66				TS		
14																														
15																														
16																														
17			← Brailsford Ditch flow reduced to 630 GPM - 1.4 CFS																											
18																														
19																														
20			1.34	1,904	1.59	14,196			.53	8,752	.36	2,284	.26	3,002			.65	1,845					0	66				KC		
21			← Brailsford Ditch flow changed to 1584 GPM - 3.52 CFS																											
22																														
23																														
24																														
25																														
26																														
27			1.35	1,944	2.04	53,230			.53	8,752	.38	2,477	.28	3,353			.31	593					0	46				SDM		
28																														
29																														
30																														
31																														

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
11 1996

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 SUBMITTED BY H.T. Shaw
 TITLE Rest Mgr.

 MONTH November 19 87

MONTH		November		19		87																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
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Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH March 1990
 SUBMITTED BY H.T. Shaw
 TITLE Asst. manager

DATE	A		B		C				D				E				F				TANK	REMARKS	Initials	DATE			
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLW	LAB. SPR. 8, 9 & 10	LAB. SPR. 11 & 12																
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F		
1																											
2			1.33	1,868	2.05	22,398			.50	8,001	.35	2,190	.70	2,033			.65	1,845								SOM	2
3																											3
4																											4
5																											5
6																											6
7																											7
8																											8
9			1.32	1,827	2.04	22,230			.52	8,496	.35	2,190	.12	942			.63	1,710								SOM	9
10																											10
11																											11
12																											12
13																											13
14																											14
15																											15
16			1.33	1,868	2.05	22,398			.52	8,496	.35	2,190	.16	1,454			.60	1,625								MGT	16
17																											17
18																											18
19																											19
20																											20
21																											21
22																											22
23			1.32	1,827	2.06	22,566			.52	8,496	.35	2,190	.16	1,454			.68	1,975								MGT	23
24																											24
25																											25
26																											26
27																											27
28																											28
29																											29
30			1.32	1,827	1.92	20,196			.52	8,496	.35	2,190	.18	1,723			.52	1,302								SOM	30
31																											31

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

 MICROFILMED
 OCT 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H. T. SHAW
TITLE Asst. Mgr.

MONTH April 1990

MONTH		FIPAL		1970																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
 GOODING COUNTY, IDAHO

MONTH May 19 90SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C				D				F				REMARKS							Initials	DATE					
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	T	P	R	C	D	C-D	F												
	BRAILS FORD DCH	V-Notch SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT. AREA 15' CIPO WEIR	HAT. TAILRACE 3' CIPO WEIR	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LAB-SPR. 11 & 12 2' CIPO WEIR																			
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.										
1																														
2																														
3																														
4			1.21	1,792	1.32	11,130		.52	8,496	.35	705	.26	3,002		.68	1,975							45	10						RB
5																														
6																														
7																														
8																														
9																														
10																														
11			1.31	1,792	1.32	11,130		.52	8,496	.35	705	.26	3,002		.71	2,109							57	0						BC
12																														
13																														
14																														
15																														
16																														
17																														
18			1.21	1,792	1.32	11,130		.52	8,496	.35	705	.27	3,178		1.11	4,219							57	0						ES
19																														
20																														
21																														
22																														
23																														
24																														
25			1.21	1,792	1.30	10,865		.52	8,496	.26	736	.16	1,454		.95	3,317							26	31						BC
26																														
27																														
28																														
29																														
30																														
31																														

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
JUL 11 1994

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Hatchery Mgr.

MONTH <u>October</u> 19 <u>90</u>						GOODING COUNTY																						
DATE	A				C				D				F				REMARKS				Initials	DATE						
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME		LOCATION NO. 2 SPRING NO. 15 2' WEIR-BD CRST		LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLM		LOCATION NO. 4 SPRING NO. 17		LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR		LOCATION NO. 6 HAT. TAIL RACE 3' CIPO WEIR		LOCATION NO. 7 2' PARSHALL FLM		LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR				LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR					
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.			T	P	R	C	D	C-D
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(SUPPLY LOCATION SHOWN ON DWG. IF-1D-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10' x 68' RACEWAYS IN OPERATION, R=8' x 70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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MICROFILMED

1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 SUBMITTED BY Ed Steg
 TITLE Fishery Biologist
MONTH November 1990

DATE	A				C				D				F				REMARKS				T	P	R	C	D	C-D	F	INITIALS	DATE						
	LOCATION NO. 1		LOCATION NO. 2		LOCATION NO. 3		LOCATION NO. 4		LOCATION NO. 11		LOCATION NO. 8		LOCATION NO. 12		LOCATION NO. 6		LOCATION NO. 7		LOCATION NO. 9											LOCATION NO. 10					
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.										GAGE FT.	DISCHARGE G.P.M.				
	BRAILSFORD DCH		SPRING NO. 15		SPR. NO. 14, 15 & 16		SPRING NO. 17		BICKLE DAM		RILEY CREEK		STATE MGT. AREA		HAT. TAILRACE		2' PARSHALL FLUM		LAB. SPR. 8, 9 & 10		LAB. SPR. 11 & 12														
	RATED FLUME		2' WEIR-BQ. CRST		4' PARSHALL FLUM				15' CIPO WEIR		7' CIPO WEIR		15' CIPO WEIR		3' CIPO WEIR				1.5' CIPO WEIR		2' CIPO WEIR														
1																																			
2			126	1,985	194	20,532			52	8,496	36	2,284	18	1,723																					
3																																			
4																																			
5																																			
6																																			
7																																			
8																																			
9			126	1,985	194	20,532			52	8,496	36	2,284	18	1,723																					
10																																			
11																																			
12																																			
13																																			
14																																			
15																																			
16			126	1,985	198	21,207			52	8,496	36	2,284	18	1,723																					
17																																			
18																																			
19																																			
20																																			
21																																			
22			126	1,985	198	21,207			52	8,496	36	2,284	18	1,723																					
23																																			
24																																			
25																																			
26																																			
27																																			
28																																			
29			126	1,985	198	21,207			52	8,496	36	2,284	18	1,723																					
30																																			
31																																			

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 1991SUBMITTED BY H.T. SHAU
TITLE Asst. mgr.

DATE	A		B		C								D				F				REMARKS							Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tanks	Raceway																
	RAILSFORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																		
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F		
1																													
2																													
3																													
4																													
5			1.23	1,827	1.98	21,207	1.14	1,545	.52	8,496	.36	2,284	.17	1,723		.42	908				-		76				DB		
6																													
7																													
8																													
9																													
10																													
11																													
12			1.21	1,792	1.98	21,207	1.13	1,513	.52	8,496	.36	2,284	.17	1,589		.40	866										DB		
13																													
14																													
15																													
16																													
17																													
18																													
19			1.21	1,792	1.99	21,375	1.14	1,545	.52	8,496	.35	2,190	.16	1,454		.57	1,503				19		29				TS		
20																													
21																													
22																													
23																													
24																													
25																													
26			1.20	1,756	2.02	21,879	1.13	1,513	.52	8,496	.34	2,096	.16	1,454		.40	1,625				19		12				TS		
27																													
28																													
29																													
30																													
31																													

MCFO
DEC 1

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
DEC 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 1991SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C		D		F		Tanks		Race		REMARKS	Initials	DATE	
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15	LOCATION NO. 3 Main Spring SPR. NO. 14, 15 & 16	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAIL RACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLUM	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR	T	P	R				C
1																		1
2																		2
3		1.21	1,792	2.00	21,543	1.13	1,513	.52	8,496	.35	2,190	.20	2,033		.77	2,397		3
4																		4
5																		5
6																		6
7																		7
8																		8
9																		9
10		1.21	1,792	1.70	16,797	1.04	1,230	.52	8,496	.34	2,096	.20	2,033		.51	1,382		10
11																		11
12																		12
13																		13
14																		14
15																		15
16																		16
17		1.20	1,756	1.71	16,740	1.04	1,230	.52	8,496	.35	2,190	.20	2,033		.44	1,005		17
18																		18
19																		19
20																		20
21																		21
22																		22
23		1.20	1,756	1.70	16,588	1.15	1,580	.52	8,496	.35	2,190	.20	2,033		.65	1,745		23
24																		24
25																		25
26																		26
27																		27
28																		28
29																		29
30		1.20	1,756	1.69	16,435	1.16	1,612	.52	8,496	.34	2,096	.20	2,033		.58	1,544		30
31																		31

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 11 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH June 1991

SUBMITTED BY H.T. Shaw
TITLE Asst. mgr.

DATE	A		B		C						D				F				Tanks	Raceways	REMARKS	INITIALS	DATE	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10													
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12													
	RATED FLUME	2' WEIR-BQ. CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR		1.5' CIPO WEIR	2' CIPO WEIR													
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F	
1																								1
2																								2
3																								3
4																								4
5																								5
6																								6
7		1.81	1792	1.67	16130	1.16	1612	.52	8496	.35	2190	.20	2033		.56	1463			65	0				7
8																								8
9																								9
10																								10
11																								11
12																								12
13																								13
14		1.20	1756	1.47	16130	1.19	1634	.52	8496	.35	2190	.20	2033		.74	2253			49	14				14
15																								15
16																								16
17																								17
18																								18
19																								19
20																								20
21		1.20	1756	1.44	12764	1.2	1985	.51	8253	.35	2190	.19	1871		.55	1423			55	14				21
22																								22
23																								23
24																								24
25																								25
26																								26
27																								27
28		1.19	1720	1.44	12764	1.26	1985	.52	8496	.35	2190	.19	1871		.55	1423			55	14				28
29																								29
30																								30
31																								31

MICROFILMED
OCT. 1 1994

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH Nov 19 91

Dem. 80

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

DATE		A		V-18+ch		Main Spg.		C		D		F		Tanks		Raceways		REMARKS		Initials		D												
		LOCATION NO. 1		LOCATION NO. 2		LOCATION NO. 3		LOCATION NO. 4		LOCATION NO. 11		LOCATION NO. 8		LOCATION NO. 12		LOCATION NO. 6		LOCATION NO. 7		LOCATION NO. 9		LOCATION NO. 10												
		BRAILSFORD DCH		SPRING NO. 17		SPR. NO. 14, 15 & 16		SPRING NO. 15		BICKLE DAM		RILEY CREEK		STATE MGT. AREA		HAT. TAILRACE		2' PARSHALL FLW		LAB-SPR. 8, 9 & 10		LAB-SPR. 11 & 12												
		RATED FLUME		2' WEIR-BQ. CRST		4' PARSHALL FLW		15'		15' CIPO WEIR		7' CIPO WEIR		15' CIPO WEIR		3' CIPO WEIR		1.5' CIPO WEIR		2' CIPO WEIR														
		GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F		
1				1.24	1,903	1.96	20,868	1.14	1,611	.49	7,540	.37	2,379	.18	1,723			.60	1,625							0		66				MGT	1	
2																																		2
3																																		3
4																																		4
5																																		5
6																																		6
7																																		7
8				1.24	1,903	1.96	20,868	1.17	1,641	.49	7,540	.36	2,214	.18	1,723			.62	1,710							0		66				SOM	8	
9																																		9
10																																		10
11																																		11
12																																		12
13																																		13
14																																		14
15				1.24	1,903	2.00	23,265	1.14	1,544	.49	7,540	.37	2,379	.18	1,723			.46	1,077							0		66				MGT	15	
16																																		16
17																																		17
18																																		18
19																																		19
20																																		20
21																																		21
22				1.24	1,903	2.08	23,917	1.14	1,544	.49	7,540	.36	2,284	.18	1,723			.48	969							0		66				GP	22	
23																																		

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MARCH 19 92SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

		A		Spq B 15		Spq 17 C				D				F																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																</	
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 11 1994

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Rest. Mgs.

MONTH April 1982

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IF-MISC.-181

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Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MAY 1992

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH March 19 88

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10' x 68' RACEWAYS IN OPERATION, R=8' x 70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 11 1994

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 19 88

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C		D		E		F		Tanks		Race		REMARKS	T	H/S	DATE																				
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME		LOCATION NO. 2 V-Notch SPRING NO. 15 2' WEIR-BD. CRST		LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW		LOCATION NO. 4 SPRING NO. 17		LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR		LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR						LOCATION NO. 7 2' PARSHALL FLW 15' CIPO WEIR		LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR		LOCATION NO. 10 LAB-SPR. 11 & 12															
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.					GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D								
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6																																								
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8			1.23	1,868	2.04	22,230			.52	8,496	.36	2,284	.17	1,589			.38	698																						
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15			1.23	1,868	2.4	28,594			.52	8,496	.36	2,284	.17	1,589			.38	803																						
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22			1.23	1,868	1.74	17,207			.52	8,496	.36	2,284	.17	1,589			.38	667																						
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26			1.23	1,868	1.54	14,196																																		
27																																								
28																																								
29			1.22	1,827	1.53	14,047			.52	8,496	.35	2,190	.17	1,589			.38	4,461																						
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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
01111994

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 MONTH May 19 58

 SUBMITTED BY H.T. Shaw
 TITLE Asst. mgr.

DATE	A		V-Notch		C		D		F		F		F		F		F		F		F		F		F		REMARKS	Tanks	Race	Int.	DATE																																																																																																																																																																																																																																																																																																																																																																																																	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12						LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 11 & 12	LAB-SPR. 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(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

 MICROFILMED
 OCT 11 1994

II. DATA INPUT SHEETS

REFUGE/HATCHERY NAME Hagerman
 GAGING STATION NO. and/or NAME Brailsford Ditch

October 19 92

WATER SOURCE Len Lewis Spring
 SUBMITTED BY H.T. Shaw

POOR ORIGINAL

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)					
		GAGE HEIGHT	G.H. CORR	WEIR CREST	HEAD (Ft.)	RATING TABLE NO.	DISCHARGE (CFS or GPM)	DISCHARGE (Acre-Feet)	RESERVOIR CONTENTS (Acre-Feet)		CONDITION OF WEIR- CREST OR CONTROL	RECORD REMOVED Y/N	REMARKS	OBS. INIT.
DAY	TIME	(G.H.)	(Ft.)	(G.H.)	(2)-(4)									
1				1.00		8								
2	0900	0		1.00		13	0				Good		9/27/92 - Break in Berilsford Ditch - all water flow shut off	TS
3														
4														
5														
6														
7														
9	1430	1.08		1.00		8	6.61						Increase flow to 1/2 pipe	TS
10														
11														
12														
13														
14														
15						8								
16	1500	.94		1.00		13	9.12						Flooded - not accurate	TS
17														
18														
19														
20														
21														
22						8								
23	1400	.94		1.00		13	9.12						Flooded - not accurate	MGS
24														
25														
26														
27														
28														
29						8								
30	1400	.93		1.00		13	9.40						Flooded - not accurate	BC
31														

TOTALS

REMARKS: (4) Weir Crest (G.H.) - from Worksheet
 (6) Rating Table No 8 - Bureau of Reclamation
 Water Measurement Manual 1984
 Formula Used $Q = 3.33 (L - 0.2H) H^{3/2}$
 chosen by D. Shaw

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

GAGING STATION NO. and/or NAME Brailsford Ditch

WATER SOURCE Ken Lewis Spring SUBMITTED BY Harry T. Shaw

POOR ORIGINAL

[illegible]**REMARKS:**

OCT 1 1994

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TOTALS

- from Worksheet

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

11/3/92 South Strip-log Structure Open
Nov 94 Strip-log Structure ~~Open~~ Closed

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of
Rights to the Use of Water from
the Snake River Basin Water System

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State of Idaho;
and all Claimants to the Use of Water
from the Snake River Basin Water
System,

Respondents.

RECEIVED

SEP 01 1993

Department of Water Resources
Adjudication Bureau
CASE No. 36-00030-0003
(The water right number you are responding to must be
inserted here)

36-00030

STANDARD FORM 2

RESPONSE TO OBJECTION

INSTRUCTIONS

This form must be used to file a response to any objection filed against a water right recommended in a Director's Report. You may respond to all objections filed against one water right, using one response form. If you choose this option, your response should cover every issue raised in the objections. To respond to objections filed against more than one water right, you must file a separate response form for each water right. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you do, the text must be on the front and back of each page exactly as it appears here. The response must be received by the court on or before the deadline specified in the Notice of Filing the Director's Report that IDWR mailed to you. Follow the Instructions for Mailing this response (Page 5), or the court will not accept it for filing.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4, which may be consulted for further information.

Any party filing 25 or more responses must make an appointment with the Clerk of the SRBA Court.

MICROFILMED

OCT 11 1994

1 By filing a response form, you are certifying that the response is well-
2 grounded in fact; is warranted by existing law or a good-faith argument for the extension,
3 modification or reversal of existing law; and is not filed for any improper purpose, such
4 as to harass, cause unnecessary delay or needlessly increase the cost of litigation.

5 I. GENERAL INFORMATION

6 Please fill in the following information:

7 1. *Party/Claimant responding to objection:*

8 Name: FLYING TRIANGLE, INC.

9 Address: Route 1, Box 180
Hagerman, Idaho 83332

10 Phone: Work: Home: (208) 837-4926

11 Briefly describe your interest in this water right: Owner.

12 If this response is *filed by an attorney*:

13 Attorney Name: John K. Simpson

14 Attorney Address: Rosholt, Robertson & Tucker
15 P.O. Box 1906
16 Twin Falls, ID 83303-1906

17 Attorney Phone No.: (208) 336-0700

18 If filed by an attorney, notice of pending court proceedings will be sent to the
19 attorney only.

20 2. *Party/Claimant who filed objection:*

21 Name: United States Department of Justice

22 Address: Environmental and Natural Resources Division
23 550 W. Fort Street, Box 33
24 Boise, Idaho 83734

II. STATEMENT OF THE RESPONSE

Please check each "box" which identifies your response.

1. ☐ *Name and Address:* I respond to the objection concerning the name and/or address of the owner of the water right.
2. ☐ *Source:* I respond to the objection concerning the source of water.
3. ☐ *Quantity:* I respond to the objection concerning:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ *Priority Date:* I respond to the objection concerning the priority date.
5. ☐ *Points of Diversion:* I respond to the objection concerning the legal description of the point(s) of diversion.
6. ☐ *Instream Flow:* I respond to the objection concerning the legal description of the beginning and ending points of the instream flow.
7. ☐ *Purpose(s) of Use:* I respond to the objection concerning the purpose(s) of use.
8. ☒ *Period of Year:* I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
9. ☐ *Place of Use:* I respond to the objection concerning:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ *Consumptive Use:* I respond to the objection concerning the annual volume of consumptive use.
11. ☐ *Remarks:* I respond to the objection concerning the "remarks" listed with the water right.

1 12. ☐ *Water Right Recommendation:* I respond to the objection concerning:

2 a. ☐ this water right being recommended at all; or

3 b. ☐ this water right not being recommended.

4 13. ☐ *Description of Reservation:* I respond to the objection concerning the legal
5 description of the reservation.

6 14. ☐ *Other:* I respond to the objection concerning:
7
8
9

10 **REASONS SUPPORTING EACH BOX CHECKED**

11 In the space following, you must state the reason(s), by number, for each box
12 checked. You may use additional pages if necessary.

13 Box 8: Claimant/Respondent holds an 1889 decreed water right for
14 the period of year claimed and has beneficially applied the water prior
15 to April 15 and later than October 21.

16 The objection filed fails to state a claim for which relief can be granted.
17 Respondent reserves the right to raise further defenses to this
18 objection.

19 **CHANGES TO THE DIRECTOR'S REPORT**

20 Specifically describe how you want the Director's Report to be changed. You may
21 use additional pages if necessary.

22 Director's Report should not be changed. Objection is denied.

23 Please note that you should attach copies of documents which support your response.
24 Note on each document the "box number" it supports.

25 ☐ Check here if you are submitting documents. Please list each document by the
26 title and number of pages. You may use additional pages if necessary:
27
28

1 VERIFICATION (Must be Completed)

2 State of IDAHO

3 County of Twin Falls

4
5 JOHN K. SIMPSON, being first duly sworn, upon oath, deposes and says:

6 That I am the person or entity filing this response, (as listed on Page 2, Section 1,
7 "Person responding to objection"), as defined by I.C. § 42-1401A(1) and (7), and I have
8 read this response, know its contents and that the statements are true to the best of my
9 knowledge and belief.

10 Signature of party/claimant filing response

11 By: [Signature]
12 (Attorney signing in representative capacity)

13 Subscribed and sworn to before me on Sept. 1, 1993.

14
15 [Signature]
16 NOTARY PUBLIC FOR IDAHO
17 Residing at: Booding
18 My commission expires: 12-17-97

19 INSTRUCTIONS FOR MAILING

20 You must mail the response, including all attachments, to the Clerk of the Court.
21 FAX filings will not be accepted by the Clerk of the Court. You must also send a copy
22 to all of the parties listed below in the Certificate of Mailing.

23 *You must sign the Certificate of Mailing to show that you followed these steps.*

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of September, 1993, I mailed the original and copies of this response, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: Flying Triangle, Inc.

Address: Route 1, Box 180
Hagerman, Idaho 83332

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: United States Department of Justice

Address: Environmental and Natural Resources Division
550 W. Fort Street, Box 33
Boise, Idaho 83734

4. One copy to:

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

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OCT 11 1994

1 5. One copy to:

2 United States Department of Justice
3 Environmental and Natural Resource Division
4 550 West Fort Street, Box 33
5 Boise, Idaho 83734

6 
Signature of party/claimant or attorney

7 08319309.JAR

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RESPONSE TO OBJECTION - 7

MICROFILMED
OCT 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-00030 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

100
MAY 13 1984

2. Person who filed objection:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 8 and all allegations of the objection regarding this item IDWR responds as follows:

IDWR admits that the decree referenced by the objector does not state a period of use for this water right. Idaho Code section 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree fahrenheit frost. The period of year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The attachments to the objection are not sufficient by themselves to show a historic season of use that is shorter than the recommended season of use. IDWR denies the

objection and all allegations of the objection not expressly admitted herein.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

Notice of Claim No. A36-00030

5

(Over)

RECEIVED

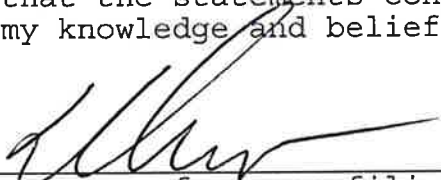
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

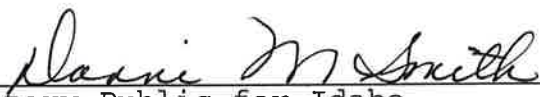
That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing response

By:


(Attorney signing in representative capacity)

Subscribed and sworn to before me this 30th day of August, 1993.


Notary Public for Idaho

Residing at: _____

My Commission expires _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

CERTIFICATE OF MAILING

I hereby certify that on the 30TH day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Name: JOHN K SIMPSON
Address: PO BOX 2139
BOISE ID 83701-2139

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: US DEPT OF JUSTICE
Address: ENVT & NAT RESOURCES DIV
550 W FORT ST BOX 33
BOISE ID 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-00030 -0002

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

FILED
NICHOLAS B. SPENCER

2. Person who filed objection:

Name: FLYING TRIANGLE INC
Address: ROUTE 1 BOX 180
HAGERMAN ID 83332

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
7. ☒ Purposes of Use: I respond to the objection concerning the purpose(s) of use.
9. ☒ Place of Use: I respond to the objection concerning:
- 9a. ☒ The legal description of the place of use.
- 9b. ☒ The number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.
11. ☒ Remarks: I respond to the objection concerning the "remarks" listed with the water right.
14. ☒ Other: I respond to the objection concerning:
OMISSION OF STOCKWATER

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3 and 3.a, and all allegations of the objection regarding those items, IDWR responds as follows: (1) it recommended the amount of water it determined was being beneficially used; (2) the claimant is not entitled to any amount greater than that which is beneficially used (Idaho Code Secs. 42-104 and 42-1402).

In response to Statement of the Objection items 7 and 14, and all allegations of the objection regarding those items, IDWR responds that it did not find evidence that stockwater use is occurring during the non-irrigation season and, therefore, IDWR did not recommend stockwater for year around use. However, regarding the use of water for stock watering during the irrigation season, there is an error in the director's report. The recommendation should be corrected as shown in the attachment entitled "Recommended Water Right Acquired under State Law."

In response to Statement of the Objection 9 and 9.a, and all allegations of the objection regarding those items, IDWR responds that the recommended water right accurately describes the place of use of the right.

In response to Statement of the Objection 9 and 9.b, and all allegations of the objection regarding those items, IDWR responds that the recommended water right accurately describes the total number of acres within each 40 acre subdivision upon which IDWR found water was beneficially used for irrigation under this water right.

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: (1) The decree asserted by the claimant did not set an annual volume of consumptive use for this water right. (2) Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. (3) Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code"; therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings. (4) The annual volume of consumptive use claimed and recommended for this right is 3 acre feet per acre. This is the maximum volume of water

(Over)

consumed by the most water consumptive crop (pasture) that can be grown in the area during the period of year when water is used for irrigation, as provided for by Idaho Code Sec. 42-1401A(2).

In response to Statement of the Objection item 11, and all allegations of the objection regarding that item, IDWR responds that it has authority pursuant to Idaho Code Sec. 42-1411(2)(j) to include in its recommendations of water rights acquired under state law and recommended in the director's report "such other matters as are necessary to define the right." The remark or remarks objected to are necessary to adequately describe and define this water right.

CHANGES TO THE DIRECTOR'S REPORT

See attached List of Recommended Water Rights Acquired under State Law.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

The notice of claim is attached to IDWR's response
to Objection No. 36-00030-0001
Recommended Water Right Acquired under State Law

1

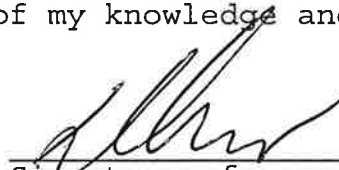
VERIFICATION (Must be Completed)

State of IDAHO

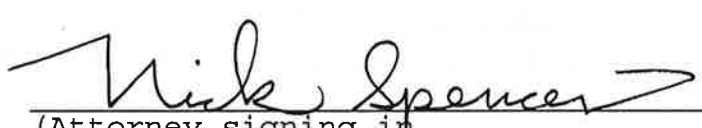
County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

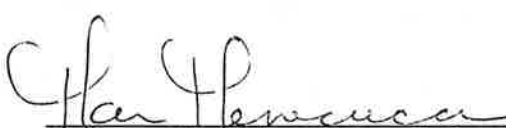

Signature of person filing response

By:


(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 9th day of September,
1993.




Notary Public for Idaho
Residing at: Boise Idaho
My Commission expires: 6/25/1999

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOHN K SIMPSON
Address: PO BOX 2139
BOISE ID 83701-2139

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: AUG-26-1993
PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: LEN LEWIS SPRING			TRIBUTARY: RILEY CREEK			
36-00030	FLYING TRIANGLE INC RT 1 BOX 180 HAGERMAN ID 83332	09/01/1889	IRRIGATION STOCKWATER	03-15 11-15 03-15 11-15	3.85 CFS 0.14 CFS	DECREED
					TOTAL QUANTITY:	3.85 CFS
					CONSUMPTIVE USE:	351.0 AFY
NON-IRRIGATION USES:						
STOCKWATER, 500 CATTLE OR 5000 SHEEP						
POINT OF DIVERSION:						
T08S R14E S06 SESWNE						
PLACE OF USE: IRRIGATION						
T07S R13E S25 NWNW 37.0 SWNW 21.0						
S26 NENE 31.0 SENE 28.0						
117.0 ACRES TOTAL						
PLACE OF USE: STOCKWATER						
T07S R13E S25 NWNW SWNW						
S26 NENE SENE						
REMARKS: 1.35 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT. WATER IS DELIVERED THROUGH BRAILSFORD DITCH. A DIVERSION RATE OF 2.50 CFS AT THE FIELD HEADGATE IS RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.						

MICROFILMED
OCT 11 1994

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 8015697

Date: 5/ 3/1993
Time: 13:49:05

**Received
From:**

THOMASON, RON

Type of Payment

Program Acct Class

Amount

COPIES ADJ FILES

64100

229 21 1760

8.14

Total

CHECK

669

\$8.14

Region: SOUTHERN

Signature: _____

Janie Robertson

MICROFILMED

OCT 11 1994

For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 8015576

RECEIVED

APR 05 1993

Department of Water Resources
Southern Region Office

Date: 4/ 5/ 1993
Time: 12:59:54

Received
From:

USDI-FISH & WILDLIFE

Type of Payment	Program Acct Class	Amount
FEE FOR COPIES OF ADJUDICATION CLAIM 64100	229 21 1760	17.07

Total

MONEY ORDER 1

\$17.07

Region: SOUTHERN

Signature:

R. Foster

MICROFILMED
OCT 11 1994

RECEIVED

MAY 11 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-00030
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-00030 -0001/
93-04-0028

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline is specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

(Over)

OBJECTION - 1 - 36-00030

MICROFILMED

SRBA A.O.1 Appendix A
2/17/93 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: United States Department of Justice
Address: Environment and Natural Resources Division
550 W. Fort St., Box 33, Boise, ID 83734

Briefly describe your interest in this water right: _____

The United States of America is the owner of
Water Right 36-15450, which is supplied from the
same source as this right.

2. Owner of the water right:

Name: Flying Triangle, Inc.
Address: Rt. 1, Box 180
Hagerman, ID 83332

3. If this objection is filed by an attorney:

Attorney Name: K. Jack Haugrud, U.S. Dept. of Justice
Attorney Address: Environment and Natural Resources Div.
550 W. Fort St., Box 33, Boise, ID 83734

Attorney Phone No.: (202) 272-4134

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

RECEIVED
DEPARTMENT OF AGRICULTURE

NOV 1 1991

RECEIVED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☐ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all: or
 - b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

See Attachment A.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

Change the period of use to read:

April 15 to October 21

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

XX Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. See Attachment B.

VERIFICATION (Must be completed)

State of _____

County of In the District of Columbia

United States of America, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Signature of person filing objection

By: [Signature]
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 24~~th~~ day of April,
1993.

[Signature]
Notary Public for District of Columbia
Residing at: District of Columbia
My Commission expires: July 14, 1997

(Over)

RECEIVED

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

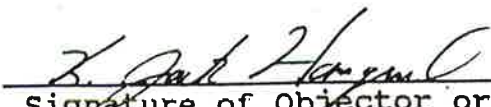
Owner name: Flying Triangle, Inc.
Owner's address: Rt. 1, Box 180
Hagerman, ID 83332

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

ATTACHMENT A

Reasons Supporting Each Box Checked

8. Period of Year:

Len Lewis Spring (spring) is located within the boundaries of the Hagerman National Fish Hatchery (Hatchery). The entire output of the spring flows either through the Hatchery or through the Brailsford Ditch for irrigation use. The attached records show that the Brailsford Ditch water users do not begin taking water for irrigation until mid-April and significantly reduce their use by mid-October. The records also show that the Hatchery diverts this water from mid-October through mid-April.

Since the New International Mortgage Bank vs Idaho Power Company decree, which is the basis of this water right, does not define the irrigation period of use, and since the Hatchery has used the bulk of the flow produced by the spring in the non-irrigation season, the enlarged irrigation season recommended by the Idaho Department of Water Resources should not apply. The irrigation period of use should reflect the historic period of use.

MICROFILMED

OCT 11 1994

ATTACHMENT B

RECEIVED

List of Documents Submitted

Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1988
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1989
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1990
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	June	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Oct	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	Nov	1991
Record of Water Supply Measurements, Hagerman National Fish Hatchery	March	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	April	1992
Record of Water Supply Measurements, Hagerman National Fish Hatchery	May	1992
Data Input Sheet	Oct	1992
Data Input Sheet	Nov	1992

25 Total Pages

Copy

RECORD OF WATER SUPPLY MEASUREMENTS **HAGERMAN NATIONAL FISH HATCHERY** GOODING COUNTY, IDAHO

 MONTH October 19 88

 SUBMITTED BY H.T. Shaw
 TITLE Asst. Mgr.

DATE	A		B		C								D				F				REMARKS							D				
	LOCATION NO. 1	RATED FLUME	LOCATION NO. 2	SPRING NO. 17	LOCATION NO. 3	SPRING NO. 14, 15 & 16	LOCATION NO. 4	SPRING NO. 17	LOCATION NO. 11	BICKLE DAM	LOCATION NO. 8	RILEY CREEK	LOCATION NO. 12	STATE MGT. AREA	LOCATION NO. 6	HAT. TAILRACE	LOCATION NO. 7	2' PARSHALL FLUM	LOCATION NO. 9	LAB-SPR. 8, 9 & 10	LOCATION NO. 10	LAB-SPR. 11 & 12										
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D		C-D	F		
1																																
2																																
3																																
4																																
5																																
6																																
7			124	1,904	184	15,677																										
8																																
9																																
10																																
11																																
12																																
13																																
14			124	1,904	194	20,532																										
15																																
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22			124	1,904	209	22,917																										
23																																
24																																
25																																
26																																
27																																
28			124	1,904	205	22,398																										
29																																
30																																
31																																

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

 MICROFILMED
 OCT 11 1994

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH Nov. 1988

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C								D				F				REMARKS							T	P	R	C	D	C-D	F	D A T E
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	DISCHARGE G.P.M.	LOCATION NO. 2 V-Notch SPRING NO. 15 2' WEIR-BD. CRST	DISCHARGE G.P.M.	LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW	DISCHARGE G.P.M.	LOCATION NO. 4 SPRING NO. 17	DISCHARGE G.P.M.	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	DISCHARGE G.P.M.	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	DISCHARGE G.P.M.	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	DISCHARGE G.P.M.	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	DISCHARGE G.P.M.	LOCATION NO. 7 2' PARSHALL FLW	DISCHARGE G.P.M.	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	DISCHARGE G.P.M.	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR	DISCHARGE G.P.M.													
1																																		1	
2																																		2	
3																																		3	
4			124	1,904	2.05	22,398			52	8,496	.36	2,284	.26	3,022			.55	1,423					0		66								4		
5																																		5	
6																																		6	
7																																		7	
8																																		8	
9																																		9	
10			124	1,904	2.06	22,566			54	8,994	.37	2,379	.25	2,827			.55	1,423					0		66								10		
11																																		11	
12																																		12	
13																																		13	
14																																		14	
15																																		15	
16																																		16	
17																																		17	
18			124	1,904	2.04	22,230			54	8,994	.38	2,437	.25	2,827			.56	1,025					0		66								18		
19																																		19	
20																																		20	
21																																		21	
22																																		22	
23																																		23	
24																																		24	
25			124	1,904	2.05	22,398			54	8,994	.36	2,284	.25	2,827			.51	1,266					0		66								25		
26																																		26	
27																																		27	
28																																		28	
29																																		29	
30																																		30	
31																																		31	

Flow to Brailsford Ditch 2.09 CFS or 1389 GPM

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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DEC 11 1994

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

SUBMITTED BY H. T. Shaw
TITLE Asst. mgr.

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IF-MISC.-181.1

MICROFILMED
 OCT 11 1994
 U.S. GOVERNMENT PRINTING OFFICE

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C												D				F				REMARKS							Int.
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tanks	Raceway	C	D	C-D	F																
	BRAILS FORD DCH	V-Notch SPRING NO. 15	Main Spring SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM 15' CIPO WEIR	RILEY CREEK 7' CIPO WEIR	STATE MGT AREA 15' CIPO WEIR	HAT. TAIL RACE 3' CIPO WEIR	2' PARSHALL FLUM 1.5' CIPO WEIR	LAB-SPR. 8, 9 & 10 2' CIPO WEIR							LAB-SPR. 11 & 12 2' CIPO WEIR															
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R									
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2																																
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4																																
5																																
6																																
7			1.21	1,792	2.07	23,741			.54	8,994	.35	2,190	.18	1,723			.44	1,005														
8																																
9																																
10																																
11																																
12																																
13																																
14			1.21	1,792	2.14	23,961			.54	8,994	.34	2,096	.17	1,589			.71	2,109			28	98					TS					
15																																
16																																
17																																
18																																
19																																
20																																
21			1.20	1,756	1.15	8,949			.54	8,994	.35	2,190	.26	3,002			.72	2,159			28	20					SDM					
22																																
23																																
24																																
25																																
26																																
27																																
28			1.20	1,756	1.51	13,760			.54	8,994	.34	2,096	.26	3,002			.77	2,397			22	28					SDM					
29																																
30																																
31																																

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10' x 68' RACEWAYS IN OPERATION, R=8' x 70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT 1 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH May 19 89

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C		D		E		F		G		H		I		J		K		L		M		N		O		P		Q		R		S		T		U		V		W		X		Y		Z		AA		AB		AC		AD		AE		AF		AG		AH		AI		AJ		AK		AL		AM		AN		AO		AP		AQ		AR		AS		AT		AU		AV		AW		AX		AY		AZ		BA		BB		BC		BD		BE		BF		BG		BH		BI		BJ		BK		BL		BM		BN		BO		BP		BQ		BR		BS		BT		BU		BV		BW		BX		BY		BZ		CA		CB		CC		CD		CE		CF		CG		CH		CI		CJ		CK		CL		CM		CN		CO		CP		CQ		CR		CS		CT		CU		CV		CW		CX		CY		CZ		DA		DB		DC		DD		DE		DF		DG		DH		DI		DJ		DK		DL		DM		DN		DO		DP		DQ		DR		DS		DT		DU		DV		DW		DX		DY		DZ		EA		EB		EC		ED		EE		EF		EG		EH		EI		EJ		EK		EL		EM		EN		EO		EP		EQ		ER		ES		ET		EU		EV		EW		EX		EY		EZ		FA		FB		FC		FD		FE		FF		FG		FH		FI		FJ		FK		FL		FM		FN		FO		FP		FQ		FR		FS		FT		FU		FV		FW		FX		FY		FZ		GA		GB		GC		GD		GE		GF		GG		GH		GI		GJ		GK		GL		GM		GN		GO		GP		GQ		GR		GS		GT		GU		GV		GW		GX		GY		GZ		HA		HB		HC		HD		HE		HF		HG		HH		HI		HJ		HK		HL		HM		HN		HO		HP		HQ		HR		HS		HT		HU		HV		HW		HX		HY		HZ		IA		IB		IC		ID		IE		IF		IG		IH		II		IJ		IK		IL		IM		IN		IO		IP		IQ		IR		IS		IT		IU		IV		IW		IX		IY		IZ		JA		JB		JC		JD		JE		JF		JG		JH		JI		JJ		JK		JL		JM		JN		JO		JP		JQ		JR		JS		JT		JU		JV		JW		JX		JY		JZ		KA		KB		KC		KD		KE		KF		KG		KH		KI		KJ		KL		KM		KN		KO		KP		KQ		KR		KS		KT		KU		KV		KW		KX		KY		KZ		LA		LB		LC		LD		LE		LF		LG		LH		LI		LJ		LK		LM		LN		LO		LP		LQ		LR		LS		LT		LU		LV		LW		LX		LY		LZ		MA		MB		MC		MD		ME		MF		MG		MH		MI		MJ		MK		ML		MM		MN		MO		MP		MQ		MR		MS		MT		MU		MV		MW		MX		MY		MZ		NA		NB		NC		ND		NE		NF		NG		NH		NI		NJ		NK		NL		NM		NN		NO		NP		NQ		NR		NS		NT		NU		NV		NW		NX		NY		NZ		OA		OB		OC		OD		OE		OF		OG		OH		OI		OJ		OK		OL		OM		ON		OO		OP		OQ		OR		OS		OT		OU		OV		OW		OX		OY		OZ		PA		PB		PC		PD		PE		PF		PG		PH		PI		PJ		PK		PL		PM		PN		PO		PP		PQ		PR		PS		PT		PU		PV		PW		PX		PY		PZ		QA		QB		QC		QD		QE		QF		QG		QH		QI		QJ		QK		QL		QM		QN		QO		QP		QQ		QR		QS		QT		QU		QV		QW		QX		QY		QZ		RA		RB		RC		RD		RE		RF		RG		RH		RI		RJ		RK		RL		RM		RN		RO		RP		RQ		RR		RS		RT		RU		RV		RW		RX		RY		RZ		SA		SB		SC		SD		SE		SF		SG		SH		SI		SJ		SK		SL		SM		SN		SO		SP		SQ		SR		SS		ST		SU		SV		SW		SX		SY		SZ		TA		TB		TC		TD		TE		TF		TG		TH		TI		TJ		TK		TL		TM		TN		TO		TP		TQ		TR		TS		TT		TU		TV		TW		TX		TY		TZ		UA		UB		UC		UD		UE		UF		UG		UH		UI		UJ		UK		UL		UM		UN		UO		UP		UQ		UR		US		UT		UU		UV		UW		UX		UY		UZ		VA		VB		VC		VD		VE		VF		VG		VH		VI		VJ		VK		VL		VM		VN		VO		VP		VQ		VR		VS		VT		VU		VV		VW		VX		VY		VZ		WA		WB		WC		WD		WE		WF		WG		WH		WI		WJ		WK		WL		WM		WN		WO		WP		WQ		WR		WS		WT		WU		WV		WW		WX		WY		WZ		XA		XB		XC		XD		XE		XF		XG		XH		XI		XJ		XK		XL		XM		XN		XO		XP		XQ		XR		XS		XT		XU		XV		XW		XX		XY		XZ		YA		YB		YC		YD		YE		YF		YG		YH		YI		YJ		YK		YL		YM		YN		YO		YP		YQ		YR		YS		YT		YU		YV		YW		YX		YY		YZ		ZA		ZB		ZC		ZD		ZE		ZF		ZG		ZH		ZI		ZJ		ZK		ZL		ZM		ZN		ZO		ZP		ZQ		ZR		ZS		ZT		ZU		ZV		ZW		ZX		ZY		ZZ	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 5	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 8	LOCATION NO. 9	LOCATION NO. 10	LOCATION NO. 11	LOCATION NO. 12	LOCATION NO. 13	LOCATION NO. 14	LOCATION NO. 15	LOCATION NO. 16	LOCATION NO. 17	LOCATION NO. 18	LOCATION NO. 19	LOCATION NO. 20	LOCATION NO. 21	LOCATION NO. 22	LOCATION NO. 23	LOCATION NO. 24	LOCATION NO. 25	LOCATION NO. 26	LOCATION NO. 27	LOCATION NO. 28	LOCATION NO. 29	LOCATION NO. 30	LOCATION NO. 31	LOCATION NO. 32	LOCATION NO. 33	LOCATION NO. 34	LOCATION NO. 35	LOCATION NO. 36	LOCATION NO. 37	LOCATION NO. 38	LOCATION NO. 39	LOCATION NO. 40	LOCATION NO. 41	LOCATION NO. 42	LOCATION NO. 43	LOCATION NO. 44	LOCATION NO. 45	LOCATION NO. 46	LOCATION NO. 47	LOCATION NO. 48	LOCATION NO. 49	LOCATION NO. 50	LOCATION NO. 51	LOCATION NO. 52	LOCATION NO. 53	LOCATION NO. 54	LOCATION NO. 55	LOCATION NO. 56	LOCATION NO. 57	LOCATION NO. 58	LOCATION NO. 59	LOCATION NO. 60	LOCATION NO. 61	LOCATION NO. 62	LOCATION NO. 63	LOCATION NO. 64	LOCATION NO. 65	LOCATION NO. 66	LOCATION NO. 67	LOCATION NO. 68	LOCATION NO. 69	LOCATION NO. 70	LOCATION NO. 71	LOCATION NO. 72	LOCATION NO. 73	LOCATION NO. 74	LOCATION NO. 75	LOCATION NO. 76	LOCATION NO. 77	LOCATION NO. 78	LOCATION NO. 79	LOCATION NO. 80	LOCATION NO. 81	LOCATION NO. 82	LOCATION NO. 83	LOCATION NO. 84	LOCATION NO. 85	LOCATION NO. 86	LOCATION NO. 87	LOCATION NO. 88	LOCATION NO. 89	LOCATION NO. 90	LOCATION NO. 91	LOCATION NO. 92	LOCATION NO. 93	LOCATION NO. 94	LOCATION NO. 95	LOCATION NO. 96	LOCATION NO. 97	LOCATION NO. 98	LOCATION NO. 99	LOCATION NO. 100	LOCATION NO. 101	LOCATION NO. 102	LOCATION NO. 103	LOCATION NO. 104	LOCATION NO. 105	LOCATION NO. 106	LOCATION NO. 107	LOCATION NO. 108	LOCATION NO. 109	LOCATION NO. 110	LOCATION NO. 111	LOCATION NO. 112	LOCATION NO. 113	LOCATION NO. 114	LOCATION NO. 115	LOCATION NO. 116	LOCATION NO. 117	LOCATION NO. 118	LOCATION NO. 119	LOCATION NO. 120	LOCATION NO. 121	LOCATION NO. 122	LOCATION NO. 123	LOCATION NO. 124	LOCATION NO. 125	LOCATION NO. 126	LOCATION NO. 127	LOCATION NO. 128	LOCATION NO. 129	LOCATION NO. 130	LOCATION NO. 131	LOCATION NO. 132	LOCATION NO. 133	LOCATION NO. 134	LOCATION NO. 135	LOCATION NO. 136	LOCATION NO. 137	LOCATION NO. 138	LOCATION NO. 139	LOCATION NO. 140	LOCATION NO. 141	LOCATION NO. 142	LOCATION NO. 143	LOCATION NO. 144	LOCATION NO. 145	LOCATION NO. 146	LOCATION NO. 147	LOCATION NO. 148	LOCATION NO. 149	LOCATION NO. 150	LOCATION NO. 151	LOCATION NO. 152	LOCATION NO. 153	LOCATION NO. 154	LOCATION NO. 155	LOCATION NO. 156	LOCATION NO. 157	LOCATION NO. 158	LOCATION NO. 159	LOCATION NO. 160	LOCATION NO. 161	LOCATION NO. 162	LOCATION NO. 163	LOCATION NO. 164	LOCATION NO. 165	LOCATION NO. 166	LOCATION NO. 167	LOCATION NO. 168	LOCATION NO. 169	LOCATION NO. 170	LOCATION NO. 171	LOCATION NO. 172	LOCATION NO. 173	LOCATION NO. 174	LOCATION NO. 175	LOCATION NO. 176	LOCATION NO. 177	LOCATION NO. 178	LOCATION NO. 179	LOCATION NO. 180	LOCATION NO. 181	LOCATION NO. 182	LOCATION NO. 183	LOCATION NO. 184	LOCATION NO. 185	LOCATION NO. 186	LOCATION NO. 187	LOCATION NO. 188	LOCATION NO. 189	LOCATION NO. 190	LOCATION NO. 191	LOCATION NO. 192	LOCATION NO. 193	LOCATION NO. 194	LOCATION NO. 195	LOCATION NO. 196	LOCATION NO. 197	LOCATION NO. 198	LOCATION NO. 199	LOCATION NO. 200	LOCATION NO. 201	LOCATION NO. 202	LOCATION NO. 203	LOCATION NO. 204	LOCATION NO. 205	LOCATION NO. 206	LOCATION NO. 207	LOCATION NO. 208	LOCATION NO. 209	LOCATION NO. 210	LOCATION NO. 211	LOCATION NO. 212	LOCATION NO. 213	LOCATION NO. 214	LOCATION NO. 215	LOCATION NO. 216	LOCATION NO. 217	LOCATION NO. 218	LOCATION NO. 219	LOCATION NO. 220	LOCATION NO. 221	LOCATION NO. 222	LOCATION NO. 223	LOCATION NO. 224	LOCATION NO. 225	LOCATION NO. 226	LOCATION NO. 227	LOCATION NO. 228	LOCATION NO. 229	LOCATION NO. 230	LOCATION NO. 231	LOCATION NO. 232	LOCATION NO. 233	LOCATION NO. 234	LOCATION NO. 235	LOCATION NO. 236	LOCATION NO. 237	LOCATION NO. 238	LOCATION NO. 239	LOCATION NO. 240	LOCATION NO. 241	LOCATION NO. 242	LOCATION NO. 243	LOCATION NO. 244	LOCATION NO. 245	LOCATION NO. 246	LOCATION NO. 247	LOCATION NO. 248	LOCATION NO. 249	LOCATION NO. 250	LOCATION NO. 251	LOCATION NO. 252	LOCATION NO. 253	LOCATION NO. 254	LOCATION NO. 255	LOCATION NO. 256	LOCATION NO. 257	LOCATION NO. 258	LOCATION NO. 259	LOCATION NO. 260	LOCATION NO. 261	LOCATION NO. 262	LOCATION NO. 263	LOCATION NO. 264	LOCATION NO. 265	LOCATION NO. 266	LOCATION NO. 267	LOCATION NO. 268	LOCATION NO. 269	LOCATION NO. 270	LOCATION NO. 271	LOCATION NO. 272	LOCATION NO. 273	LOCATION NO. 274	LOCATION NO. 275	LOCATION NO. 276	LOCATION NO. 277	LOCATION NO. 278	LOCATION NO. 279	LOCATION NO. 280	LOCATION NO. 281	LOCATION NO. 282	LOCATION NO. 283	LOCATION NO. 284	LOCATION NO. 285	LOCATION NO. 286	LOCATION NO. 287	LOCATION NO. 288	LOCATION NO. 289	LOCATION NO. 290	LOCATION NO. 291	LOCATION NO. 292	LOCATION NO. 293	LOCATION NO. 294	LOCATION NO. 295	LOCATION NO. 296	LOCATION NO. 297	LOCATION NO. 298	LOCATION NO. 299	LOCATION NO. 300	LOCATION NO. 301	LOCATION NO. 302	LOCATION NO. 303	LOCATION NO. 304	LOCATION NO. 305	LOCATION NO. 306	LOCATION NO. 307	LOCATION NO. 308	LOCATION NO. 309	LOCATION NO. 310	LOCATION NO. 311	LOCATION NO. 312	LOCATION NO. 313	LOCATION NO. 314	LOCATION NO. 315	LOCATION NO. 316	LOCATION NO. 317	LOCATION NO. 318	LOCATION NO. 319	LOCATION NO. 320	LOCATION NO. 321	LOCATION NO. 322	LOCATION NO. 323	LOCATION NO. 324	LOCATION NO. 325	LOCATION NO. 326	LOCATION NO. 327	LOCATION NO. 328	LOCATION NO. 329	LOCATION NO. 330	LOCATION NO. 331	LOCATION NO. 332	LOCATION NO. 333	LOCATION NO. 334	LOCATION NO. 335	LOCATION NO. 336	LOCATION NO. 337	LOCATION NO. 338	LOCATION NO. 339	LOCATION NO. 340	LOCATION NO. 341	LOCATION NO. 342	LOCATION NO. 343	LOCATION NO. 344	LOCATION NO. 345	LOCATION NO. 346	LOCATION NO. 347	LOCATION NO. 348	LOCATION NO. 349	LOCATION NO. 350	LOCATION NO. 351	LOCATION NO. 352	LOCATION NO. 353	LOCATION NO. 354	LOCATION NO. 355	LOCATION NO. 356	LOCATION NO. 357	LOCATION NO. 358	LOCATION NO. 359	LOCATION NO. 360	LOCATION NO. 361	LOCATION NO. 362	LOCATION NO. 363	LOCATION NO. 364	LOCATION NO. 365	LOCATION NO. 366	LOCATION NO. 367	LOCATION NO. 368	LOCATION NO. 369	LOCATION NO. 370	LOCATION NO. 371	LOCATION NO. 372	LOCATION NO. 373	LOCATION NO. 374	LOCATION NO. 375	LOCATION NO. 376	LOCATION NO. 377	LOCATION NO. 378	LOCATION NO. 379	LOCATION NO. 380	LOCATION NO. 381	LOCATION NO. 382	LOCATION NO. 383	LOCATION NO. 384	LOCATION NO. 385	LOCATION NO. 386	LOCATION NO. 387	LOCATION NO. 388	LOCATION NO. 389	LOCATION NO. 390	LOCATION NO. 391	LOCATION NO. 392	LOCATION NO. 393	LOCATION NO. 394	LOCATION NO. 395	LOCATION NO. 396	LOCATION NO. 397	LOCATION NO. 398	LOCATION NO. 399	LOCATION NO. 400	LOCATION NO. 401	LOCATION NO. 402	LOCATION NO. 403	LOCATION NO. 404	LOCATION NO. 405	LOCATION NO. 406	LOCATION NO. 407	LOCATION NO. 408	LOCATION NO. 409	LOCATION NO. 410	LOCATION NO. 411	LOCATION NO. 412	LOCATION NO. 413	LOCATION NO. 414	LOCATION NO. 415	LOCATION NO. 416	LOCATION 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475	LOCATION NO. 476	LOCATION NO. 477	LOCATION NO. 478	LOCATION NO. 479	LOCATION NO. 480	LOCATION NO. 481	LOCATION NO. 482	LOCATION NO. 483	LOCATION NO. 484	LOCATION NO. 485	LOCATION NO. 486	LOCATION NO. 487	LOCATION NO. 488	LOCATION NO. 489	LOCATION NO. 490	LOCATION NO. 491	LOCATION NO. 492	LOCATION NO. 493	LOCATION NO. 494	LOCATION NO. 495	LOCATION NO. 496	LOCATION NO. 497	LOCATION NO. 498	LOCATION NO. 499	LOCATION NO. 500	LOCATION NO. 501	LOCATION NO. 502	LOCATION NO. 503	LOCATION NO. 504	LOCATION NO. 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Copy

RECORD OF WATER SUPPLY MEASUREMENTS **HAGERMAN NATIONAL FISH HATCHERY** GOODING COUNTY, IDAHO

MONTH October 1987SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

DATE	A		B		C								D				F				REMARKS							T	P	R	C	D	C-D	F
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tanks	Raceway	Remarks																				
	BRAILS FLD	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT AREA	HAT. TAILRACE	OH OFFICE	LAB-SPR. 8, 9, 10	LAB-SPR. 11 & 12																							
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.														
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2																																		
3																																		
4																																		
5																																		
6			1.24	1,904	1.59	14,927			.53	8,752	.36	2,284	.26	3,002			.51	1,266					0	56				TS						
7																																		
8																																		
9																																		
10																																		
11																																		
12																																		
13			1.24	1,904	1.59	14,927			.53	8,752	.36	2,284	.26	3,002			.55	1,423					0	66				TS						
14																																		
15																																		
16																																		
17	← Brailford Ditch flow reduced to 630 GPM - 1.4' CRS																																	
18																																		
19																																		
20			1.24	1,904	1.59	14,196			.53	8,752	.36	2,284	.26	3,002			.65	1,845					0	66				KC						
21	← Brailford Ditch flow changed to 1584 GPM - 3.52 CRS																																	
22																																		
23																																		
24																																		
25																																		
26																																		
27			1.35	1,944	2.04	23,230			.53	8,752	.38	2,477	.28	3,853			.31	583					0	44				SDM						
28																																		
29																																		
30																																		
31																																		

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MISC

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-161.1

MICROFILMED
11 1994

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Rest Mgr.

MONTH November 19 89

MONTH November 19 87

DATE	A		B		C		D		E		F		G		H		I		J		K		L		M		N		O		P		Q		R		S		T		U		V		W		X		Y		Z		AA		AB		AC		AD		AE		AF		AG		AH		AI		AJ		AK		AL		AM		AN		AO		AP		AQ		AR		AS		AT		AU		AV		AW		AX		AY		AZ		BA		BB		BC		BD		BE		BF		BG		BH		BI		BJ		BK		BL		BM		BN		BO		BP		BQ		BR		BS		BT		BU		BV		BW		BX		BY		BZ		CA		CB		CC		CD		CE		CF		CG		CH		CI		CJ		CK		CL		CM		CN		CO		CP		CQ		CR		CS		CT		CU		CV		CW		CX		CY		CZ		DA		DB		DC		DD		DE		DF		DG		DH		DI		DJ		DK		DL		DM		DN		DO		DP		DQ		DR		DS		DT		DU		DV		DW		DX		DY		DZ		EA		EB		EC		ED		EE		EF		EG		EH		EI		EJ		EK		EL		EM		EN		EO		EP		EQ		ER		ES		ET		EU		EV		EW		EX		EY		EZ		FA		FB		FC		FD		FE		FF		FG		FH		FI		FJ		FK		FL		FM		FN		FO		FP		FQ		FR		FS		FT		FU		FV		FW		FX		FY		FZ		GA		GB		GC		GD		GE		GF		GG		GH		GI		GJ		GK		GL		GM		GN		GO		GP		GQ		GR		GS		GT		GU		GV		GW		GX		GY		GZ		HA		HB		HC		HD		HE		HF		HG		HH		HI		HJ		HK		HL		HM		HN		HO		HP		HQ		HR		HS		HT		HU		HV		HW		HX		HY		HZ		IA		IB		IC		ID		IE		IF		IG		IH		II		IJ		IK		IL		IM		IN		IO		IP		IQ		IR		IS		IT		IU		IV		IW		IX		IY		IZ		JA		JB		JC		JD		JE		JF		JG		JH		JI		JJ		JK		JL		JM		JN		JO		JP		JQ		JR		JS		JT		JU		JV		JW		JX		JY		JZ		KA		KB		KC		KD		KE		KF		KG		KH		KI		KJ		KL		KM		KN		KO		KP		KQ		KR		KS		KT		KU		KV		KW		KX		KY		KZ		LA		LB		LC		LD		LE		LF		LG		LH		LI		LJ		LK		LM		LN		LO		LP		LQ		LR		LS		LT		LU		LV		LW		LX		LY		LZ		MA		MB		MC		MD		ME		MF		MG		MH		MI		MJ		MK		ML		MM		MN		MO		MP		MQ		MR		MS		MT		MU		MV		MW		MX		MY		MZ		NA		NB		NC		ND		NE		NF		NG		NH		NI		NJ		NK		NL		NM		NO		NP		NQ		NR		NS		NT		NU		NV		NW		NX		NY		NZ		OA		OB		OC		OD		OE		OF		OG		OH		OI		OJ		OK		OL		OM		ON		OO		OP		OQ		OR		OS		OT		OU		OV		OW		OX		OY		OZ		PA		PB		PC		PD		PE		PF		PG		PH		PI		PJ		PK		PL		PM		PN		PO		PP		PQ		PR		PS		PT		PU		PV		PW		PX		PY		PZ		QA		QB		QC		QD		QE		QF		QG		QH		QI		QJ		QK		QL		QM		QN		QO		QP		QQ		QR		QS		QT		QU		QV		QW		QX		QY		QZ		RA		RB		RC		RD		RE		RF		RG		RH		RI		RJ		RK		RL		RM		RN		RO		RP		RQ		RR		RS		RT		RU		RV		RW		RX		RY		RZ		SA		SB		SC		SD		SE		SF		SG		SH		SI		SJ		SK		SL		SM		SN		SO		SP		SQ		SR		SS		ST		SU		SV		SW		SX		SY		SZ		TA		TB		TC		TD		TE		TF		TG		TH		TI		TJ		TK		TL		TM		TN		TO		TP		TQ		TR		TS		TT		TU		TV		TW		TX		TY		TZ		UA		UB		UC		UD		UE		UF		UG		UH		UI		UJ		UK		UL		UM		UN		UO		UP		UQ		UR		US		UT		UU		UV		UW		UX		UY		UZ		VA		VB		VC		VD		VE		VF		VG		VH		VI		VJ		VK		VL		VM		VN		VO		VP		VQ		VR		VS		VT		VU		VV		VW		VX		VY		VZ		WA		WB		WC		WD		WE		WF		WG		WH		WI		WJ		WK		WL		WM		WN		WO		WP		WQ		WR		WS		WT		WU		WV		WW		WX		WY		WZ		XA		XB		XC		XD		XE		XF		XG		XH		XI		XJ		XK		XL		XM		XN		XO		XP		XQ		XR		XS		XT		XU		XV		XW		XX		XY		XZ		YA		YB		YC		YD		YE		YF		YG		YH		YI		YJ		YK		YL		YM		YN		YO		YP		YQ		YR		YS		YT		YU		YV		YW		YX		YY		YZ		ZA		ZB		ZC		ZD		ZE		ZF		ZG		ZH		ZI		ZJ		ZK		ZL		ZM		ZN		ZO		ZP		ZQ		ZR		ZS		ZT		ZU		ZV		ZW		ZX		ZY		ZZ	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tanks	Raceways	REMARKS	Initials	DATE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT TAIL RACE	Old office	LAB-SPR. 8, 9 & 10	LAB-SPR. 11 & 12																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
RATED FLUME	2' WEIR-BQ. CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	\$ I																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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SUBMITTED BY H.T. Shaw
TITLE Asst. manager

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RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

SUBMITTED BY H. T. SHAW
TITLE Asst. mgr.

MONTH April 1990

[illegible]

MICROFILMED

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

Copy

RECORD OF WATER SUPPLY MEASUREMENTS **HAGERMAN NATIONAL FISH HATCHERY** GOODING COUNTY, IDAHO

MONTH May 19 90SUBMITTED BY H.T. Shaw
TITLE Rest. mg.

DATE	A		B		C		D		F		REMARKS	T	P	R	C	D	C-D	F	DATE
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15 2' WEIR-BQ CRST	LOCATION NO. 3 SPR. NO. 14, 15 & 16 4' PARSHALL FLW	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLW 15' CIPO WEIR	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR									
1																			2
2																			3
3																			4
4		1.21 1,792	1.32 14,180		.52 8,496	.35 705	.26 3,002		.68 1,975				45	10					5
5																			6
6																			7
7																			8
8																			9
9																			10
10																			11
11		1.31 1,792	1.32 14,130		.52 8,496	.35 705	.26 3,002		.71 2,109				57	0					12
12																			13
13																			14
14																			15
15																			16
16																			17
17																			18
18		1.21 1,792	1.32 14,130		.52 8,496	.35 705	.27 3,178		1.11 4,219				67	0					19
19																			20
20																			21
21																			22
22																			23
23																			24
24																			25
25		1.21 1,792	1.30 10,865		.52 8,496	.36 736	.16 1,454		.95 3,317				26	31					26
26																			27
27																			28
28																			29
29																			30
30																			31
31																			

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x58' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

MICROFILMED
 JUL 11 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H.T. Shaw
TITLE Asst. Hatchery Mgr.

MONTH October 1990

MONTH October 1990

C

D

F

DATE

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A
LOCATION NO. 1
BRAILSFORD DCH
RATED FLUME

V-Natch
LOCATION NO. 2
SPRING NO. 15
2' WEIR-BQ CRST

LOCATION NO. 3
SPR. NO. 14, 15 & 16
4' PARSHALL FLUM

LOCATION NO. 4
SPRING NO. 17

LOCATION NO. 11
BICKLE DAM
15' CIPO WEIR

LOCATION NO. 8
RILEY CREEK
7' CIPO WEIR

LOCATION NO. 12
STATE MGT. AREA
15' CIPO WEIR

LOCATION NO. 6
HAT. TAILRACE
3' CIPO WEIR

LOCATION NO. 7
2' PARSHALL FLUM

LOCATION NO. 9
LAB-SPR. 8, 9 & 10
1.5' CIPO WEIR

LOCATION NO. 10
LAB-SPR. 11 & 12
2' CIPO WEIR

Tanks

Race

REMARKS

Initials

DATE

GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F	

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

SUBMITTED BY Ed Stege
TITLE Fishery Biologist

MONTH		1990		GOODING COUNTY, IOWA										DATE												
A		C										D				F				REMARKS		INITIALS				
LOCATION NO. 1		LOCATION NO. 2		LOCATION NO. 3		LOCATION NO. 4		LOCATION NO. 11		LOCATION NO. 8		LOCATION NO. 12		LOCATION NO. 6		LOCATION NO. 7		LOCATION NO. 9		LOCATION NO. 10		TANKS		RACEWAYS		
BRAILSFORD DCH		SPRING NO. 15		SPR. NO. 14, 15 & 16		SPRING NO. 17		BICKLE DAM		RILEY CREEK		STATE MGT. AREA		HAT. TAILRACE		2' PARSHALL FLW		1.5' CIPO WEIR		2' CIPO WEIR		T		P		
RATED FLUME		2' WEIR-BQ. CRST		4' PARSHALL FLW		15' CIPO WEIR		7' CIPO WEIR		15' CIPO WEIR		3' CIPO WEIR		2' PARSHALL FLW		1.5' CIPO WEIR		2' CIPO WEIR				C		D		
GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.					
1		126	1,985	194	20,532			52	8,496	36	2,284	18	1,723			70	2,064					0	66			mgj
2																										
3																										
4																										
5																										
6																						0	72			mgj
7																										
8																										
9		126	1,985	194	20,532			52	8,496	36	2,284	18	1,723			70	2,064									
10																										
11																										
12																										
13																						0	76			mgj
14																										
15		126	1,985	198	21,207			52	8,496	36	2,284	18	1,723			70	2,064									
16																										
17																										
18																										
19																										
20																						0	76			mgj
21			</																							

(SUPPLY LOCATION SHOWN ON DWG. 1F-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION,

P=10' x 68' RACEWAYS IN OPERATION, R=8' x 70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH April 1991SUBMITTED BY H.T. Shaw
TITLE Asst. Mgr.

DATE	A		B		C								D				F				REMARKS								Initials	DATE
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10																			
	BRAILS FORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR																			
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F			
1																														
2																														
3																														
4																														
5			1.32	1,827	1.98	21,207	1.14	1,545	.52	8,496	.36	2,284	.17	1,723			.42	988			-		76				DB			
6																														
7																														
8																														
9																														
10																														
11																														
12			1.31	1,792	1.97	21,207	1.13	1,513	.52	8,496	.36	2,284	.17	1,589			.40	866									DB			
13																														
14																														
15																														
16																														
17																														
18																														
19			1.21	1,792	1.99	21,375	1.14	1,545	.52	8,496	.35	2,190	.16	1,454			.57	1,503			19		29				TS			
20																														
21																														
22																														
23																														
24																														
25																														
26			1.20	1,756	2.02	21,879	1.13	1,513	.52	8,496	.34	2,096	.16	1,454			.40	1,625			19		12				TS			
27																														
28																														
29																														
30																														
31																														

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-K05.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH June 19 91SUBMITTED BY H.T. Shaw
TITLE Asst. mgr.

DATE	A		B		C				D				F				REMARKS							DATE						
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME		LOCATION NO. 2 V-Notch SPRING NO. 15		LOCATION NO. 3 Main Spring SPR. NO. 14, 15 & 16		LOCATION NO. 4 SPRING NO. 17		LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR		LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR		LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR		LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR		LOCATION NO. 7 2' PARSHALL FLW 15' CIPO WEIR		LOCATION NO. 9 LAB-SPR. 8, 9 & 10 2' CIPO WEIR		LOCATION NO. 10 LAB-SPR. 11 & 12									
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R		C	D	C-D	F		
1																														
2																														
3																														
4																														
5																														
6																														
7			1.21	1792	1.47	16130	1.16	1612	.52	8496	.35	2190	.20	2033			.56	1463												
8																					65	0						EHS		
9																														
10																														
11																														
12																														
13																														
14			1.20	1756	1.47	16130	1.19	1634	.52	8496	.35	2190	.20	2033			.74	2253			49	14						SOM		
15																														
16																														
17																														
18																														
19																														
20																														
21			1.20	1756	1.44	12768	1.2	1985	.51	8253	.35	2190	.19	1871			.55	1403			53	14								
22																														
23																														
24																														
25																														
26																														
27																														
28			1.19	1720	1.44	12768	1.24	1985	.52	8496	.35	2190	.19	1871			.53	1423			53	14						BC		
29																														
30																														
31																														

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH October 1991SUBMITTED BY H.T. Shaw
TITLE Rest. mgt.

DATE	A		B		C				D				E				F				T	P	R	C	D	C-D	F	REMARKS	Initials	DATE				
	LOCATION NO. 1 BRAILSFORD DCH RATED FLUME	LOCATION NO. 2 V-Notch SPRING NO. 15	LOCATION NO. 3 Main Spg. SPR. NO. 14, 15 & 16	LOCATION NO. 4 SPRING NO. 17	LOCATION NO. 11 BICKLE DAM 15' CIPO WEIR	LOCATION NO. 8 RILEY CREEK 7' CIPO WEIR	LOCATION NO. 12 STATE MGT. AREA 15' CIPO WEIR	LOCATION NO. 6 HAT. TAILRACE 3' CIPO WEIR	LOCATION NO. 7 2' PARSHALL FLW	LOCATION NO. 9 LAB-SPR. 8, 9 & 10 1.5' CIPO WEIR	LOCATION NO. 10 LAB-SPR. 11 & 12 2' CIPO WEIR	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.											DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.
1																																		
2																																		
3																																		
4			124	1905	139	14926	131	2022	.49	7538	.36	2285	.19	1877			.49	1006																
5																																		
6																																		
7																																		
8																																		
9																																		
10																																		
11			124	1905	140	15224	139	2022	.49	7538	.36	2285	.19	1877			.49	1006																
12																																		
13																																		
14																																		
15																																		
16																																		
17																																		
18			124	1905	139	20481	116	1615	.49	7538	.36	2285	.19	1877			.58	1544																
19																																		
20																																		
21																																		
22																																		
23																																		
24																																		
25			124	1905	139	20597	119	1685	.48	7538	.36	2285	.19	1877			.58	1544																
26																																		
27																																		
28																																		
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31																																		

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0) (T=HATCHERY TANKS IN OPERATION, P=10'x66' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION) IF-MISC.-181.1

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CT 11 1994

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RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

MONTH MARCH 1992

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

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SUBMITTED BY H.T. Shaw
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MONTH April 1992

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IF-MISC-181

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

OCT 11 1994

MICROFILMED

Copy

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

SUBMITTED BY H. T. Shaw
TITLE Asst. Mgr.

MONTH May 19 92

DATE	A		Spring 15		Spring 17 C		D		F		Tanks	Race	REMARKS	Initials	DATE		
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9						LOCATION NO. 10	
	BRAILS FORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	behind office	LAB-SPR. 8, 9 & 10						LAB-SPR. 11 & 12	
	RATED FLUME	2' WEIR-BQ. CRST	4' PARSHALL FLM		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLM	15' CIPO WEIR	2' CIPO WEIR						
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	
1			1.19	1720	1.36	11665	1.40	2666	.46	7072	.36	2285	.32	4103		.55	1422
2																	
3																	
4																	
5																	
6																	
7																	
8			1.18	1685	1.36	11665	1.40	2574	.45	6842	.34	2097	.31	3912		.55	1422
9																	
10																	
11																	
12																	
13																	
14																	
15			1.18	1685	1.39	10732	1.36	2396	.45	6842	.34	2097	.32	4103		.46	1462
16																	
17																	
18																	
19																	
20																	
21																	
22			1.19	1720	1.39	10732	1.36	2396	.45	6842	.36	2285	.31	3912		.41	902
23																	
24																	
25																	
26																	
27																	
28																	
29			1.18	1685	1.30	10863	1.39	2484	.45	6842	.34	2097	.31	3912		.39	834
30																	
31																	

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=0'x68" RACEWAYS IN OPERATION, R=8'x70" RACEWAYS IN OPERATION)

IF-MISC.-181.1

MICROFILMED
OCT. 1 1994

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 MONTH MARCH 19 88

 SUBMITTED BY H. T. Shaw
 TITLE Asst. Mgr.

DATE	A		B		C				D				F				REMARKS						Int.	CATE	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9	LOCATION NO. 10	Tanks	Race												
	RAILSFORD DCH	SPRING NO. 15	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAIL RACE	2' PARSHALL FLUM	LAB. SPR. 8, 9 & 10	LAB. SPR. 11 & 12														
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	T	P	R	C	D	C-D	F
1																									1
2																									2
3																									3
4																									4
5																									5
6																									6
7																									7
8																									8
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30																									30
31																									31

(SUPPLY LOCATION SHOWN ON DWG. IF-10-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

 MICROFILMED
 OCT 11 1994

RECORD OF WATER SUPPLY MEASUREMENTS
HAGERMAN NATIONAL FISH HATCHERY
GOODING COUNTY, IDAHO

MONTH April 19 88

SUBMITTED BY H.T. Shaw
TITLE Asst. Manager

[illegible]

0111 1994
MICROFILMED
(SUPPLY LC)

RECORD OF WATER SUPPLY MEASUREMENTS HAGERMAN NATIONAL FISH HATCHERY GOODING COUNTY, IDAHO

 MONTH MAY 19 88

 SUBMITTED BY H. T. Shaw
 TITLE Asst. Mgr.

DATE	A		V-Notch		C		D		F		T	P	R	C	D	C-D	REMARKS	Int.	DATE	
	LOCATION NO. 1	LOCATION NO. 2	LOCATION NO. 3	LOCATION NO. 4	LOCATION NO. 11	LOCATION NO. 8	LOCATION NO. 12	LOCATION NO. 6	LOCATION NO. 7	LOCATION NO. 9										LOCATION NO. 10
	BRAILS FORD DCH	SPRING NO. 17	SPR. NO. 14, 15 & 16	SPRING NO. 17	BICKLE DAM	RILEY CREEK	STATE MGT. AREA	HAT. TAILRACE		LAB-SPR. 8, 9 & 10										LAB-SPR. 11 & 12
	RATED FLUME	2' WEIR-BQ CRST	4' PARSHALL FLW		15' CIPO WEIR	7' CIPO WEIR	15' CIPO WEIR	3' CIPO WEIR	2' PARSHALL FLW	1.5' CIPO WEIR	2' CIPO WEIR									
	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.	GAGE FT.	DISCHARGE G.P.M.				
1																			1	
2																			2	
3																			3	
4																			4	
5																			5	
6		1.22	1,827	1.47	12,186		.54	8,994	.35	2,190	.018	1,723		1.6	7,442		15	12	JDM	6
7																			7	
8																			8	
9																			9	
10																			10	
11																			11	
12		Increase flow to Oster Lakes.																	12	
13		1.22	1,827	1.5	13,617		.52	8,496	.35	2,190	.28	2,353		.16	2,841		15	12	MEJ	13
14																			14	
15																			15	
16		Reduce flow to Oster Lakes (Paul Wackenhut)											.20	2,033						16
17																			17	
18																			18	
19																			19	
20		1.31	1,791	1.5	13,617		.51	8,253	Drained	.20	2,033		1.01	3,644		15	12		20	
21																			21	
22																			22	
23																			23	
24																			24	
25		Change Oster Lakes flow.																		25
26																			26	
27		1.31	1,791	1.43	12,429		.54	8,496	Drained	.24	2,666		.56	1,463		34	12		KG	27
28																			28	
29																			29	
30																			30	
31																			31	

(SUPPLY LOCATION SHOWN ON DWG. IF-ID-129-105.0)

(T=HATCHERY TANKS IN OPERATION, P=10'x68' RACEWAYS IN OPERATION, R=8'x70' RACEWAYS IN OPERATION)

IF-MISC.-181.1

 MICROFILMED
 OCT 11 1994

II. DATA INPUT SHEETS

October 1992

REFUGE/HATCHERY NAME Hagerman
GAGING STATION NO. and/or NAME Brailsford Ditch

WATER SOURCE Lon Lewis Spring
on Spring 14 SUBMITTED BY H. T. Shaw

POOR ORIGINAL

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)			
DAY	TIME	GAGE HEIGHT (G.H.)	G.H. CORR (Ft.)	WEIR CREST (G.H.)	HEAD (Ft.) (2)-(4)	RATING TABLE NO.	DISCHARGE (CFS or GPM)	DISCHARGE (Acre-Feet)	RESERVOIR CONTENTS (Acre-Feet)	CONDITION OF WEIR- CREST OR CONTROL	RECORD REMOVED Y/N	OBS. INIT.
1						8						
2	0900	0		1.10		13	0			Good		9/27/92 - Break in described ditch - all water flow shut off TS
3												
4												
5												
6												
7												
9	1430	1.08		1.10		13	6.61					Increase flow to 1/2 pipe. TS
10												
11												
12												
13												
14												
15						8						
16	1500	.94		1.10		13	9.12					Flooded - not accurate TS
17												
18												
19												
20												
21												
22						8						
23	1400	.94		1.10		13	9.12					Flooded - not accurate MGS
24												
25												
26												
27												
28												
29						8						
30	1400	.93		1.10		13	9.40					Flooded - not accurate BC
31												

TOTALS

REMARKS: (4) Weir Crest (G.H.) - from Worksheet
(4) Rating Table No 8 - Levee Bleyli
Bureau of Reclamation
Water Measurement Manual 1984
Formula Used $Q = 3.33 (L - 0.2H) H^{3/2}$
Check by D. Shaw

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

II. DATA INPUT SHEETS

REFUGEE HATCHERY NAME Hagerman

November 1992

GAGING STATION NO. and/or NAME Brailsford Ditch

WATER SOURCE Len Lewis Spring OR Spring 16 SUBMITTED BY Hazory T. Shaw

POOR ORIGINAL

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)					
DAY	TIME	GAGE HEIGHT (G.H.)	G.H. CORR (Ft.)	WEIR CREST (G.H.)	HEAD (Ft.) (2)-(4)	RATING TABLE NO.	DISCHARGE (CFS or GPM)	DISCHARGE (Acre-Feet)	RESERVOIR CONTENTS (Acre-Feet)	CONDITION OF WEIR- CREST OR CONTROL	RECORD REMOVED Y/N	REMARKS	OBS. INIT.	
1														
2														
3	1130	1.23		~~1.00~~		8	1.69							
4														
5														
6	1043	1.22		~~1.00~~		8	1.61							
7														
8														
9														
10														
1						8								
2														
3	6130	1.23		~~1.00~~		8	1.69							
4														
5														
6														
7														
8														
9														
10	1300	1.24		~~1.00~~		8	1.69							
1														
2														
3														
4														
5														
6														
7														
8														
9														
10	13	1.24		~~1.00~~		8	1.77							
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
TOTALS														

REMARKS:

OCT 1 1994

MICROFILMED

TOTALS

from Worksheet

Note: Refer to section I of this logbook for examples of typical measuring devices used in Region 1, and for the appropriate input columns to be used for each type of device.

11/3/92 South Strip-log Structure Open
North Strip-log Structure ~~Open~~ Closed

MICROFILMED
OCT 11 1994

Any party physically filing 25 (twenty-five) or more objections must make an appointment with a Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: FLYING TRIANGLE, INC.

Address: Route 1, Box 180
Hagerman, Idaho 83332

Briefly describe your interest in this water right:

Owner of the right.

2. Owner of the water right:

Name: FLYING TRIANGLE, INC.

Address: Route 1, Box 180
Hagerman, Idaho 83332

3. If this objection is filed by an attorney:

Attorney Name: John K. Simpson

Attorney Address: P.O. Box 2139
Boise, Idaho 83701-2139

Attorney Phone No.: (208) 336-0700

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

RECEIVED
JUL 10 1991

RECEIVED

RECEIVED

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☒ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☒ Place of use: I object to:
 - a. ☒ the legal description of the place of use; or
 - b. ☒ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☒ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:

☐ this water right being recommended at all; or

☐ this water right not being recommended.

13. ☐ Description of Reservation: I object to the legal description of the reservation.

14. ☒ Other: I object to:

Stockwater use being omitted from recommendation.

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages, if necessary.

Boxes 3, 7, 8, 9, 10, 11 and 14: The owner of this right needs the water claimed in order to adequately irrigate their lands.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages, if necessary.

The Director's Report for Claim No. 36-00030 should read as originally claimed.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of ADA

JOHN K. SIMPSON, being first duly sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Flying Triangle, Inc.
Signature of person filing objection

By: [Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 29th day of April, 1993.

Maureen Sait Thirkland
Notary Public for Idaho
Residing at: Booth
My commission expires: 12-17-97

(Over)

MICROFILMED
OCT 11 1994

FILED
NOTED

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

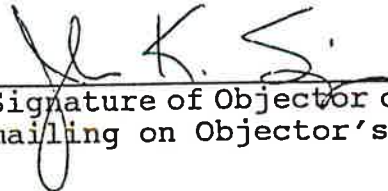
Owner name: FLYING TRIANGLE, INC.
Owner's address: Route 1, Box 180
Hagerman, Idaho 83332

3. One copy to:

Chief, Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 4449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724



Signature of Objector or attorney
mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-00030
Date Received: 3/09/1989
Receipt No: S006619
Received By: JCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLYING TRIANGLE, INC. 208-837-4926
Address: RT. 1 BOX 180
HAGERMAN, ID 83332

2. Date of Priority: SEP 01, 1889

3. Source: LEN LEWIS SPRING Trib. to: RILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	6	SE	SW	NE		GOODING

5. Description of diverting works:
VIA BRAILSFORD DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	8.000		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 CATTLE, 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	13E	25	NW	NW		IRR	40.0
			SW	NW		IRR	40.0

Section Acres 80.0

A36-00030

Page 1

Date: 03/22/89

MICROFILMED

JAN 20 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	26	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	SE		IRR	40.0
						Section Acres	120.0
						Total Acres	200.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-11142

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

NEW INTERNATIONAL MORTGAGE BAN
Decree Plaintiff

vs

IDAHO POWER COMPANY
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

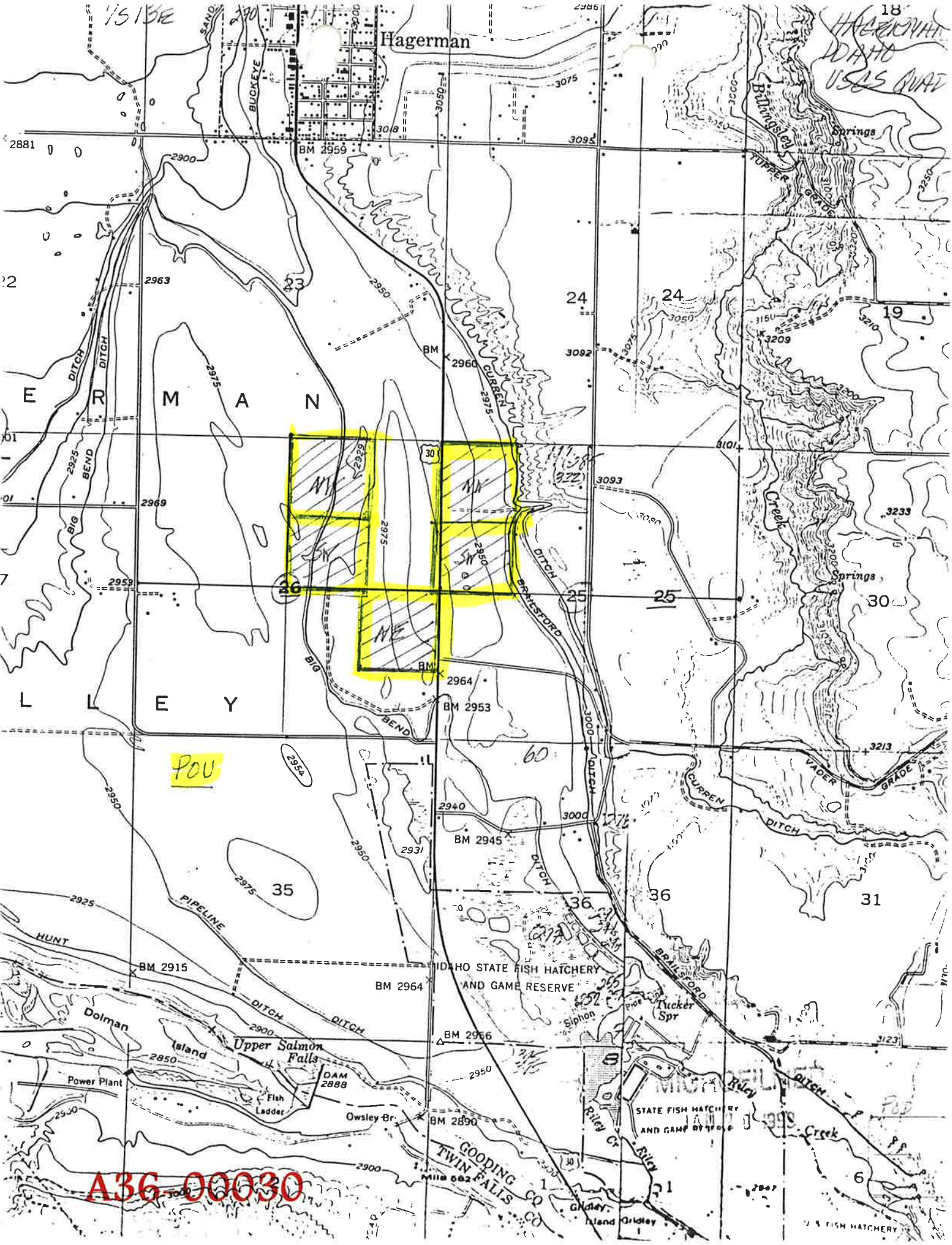
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

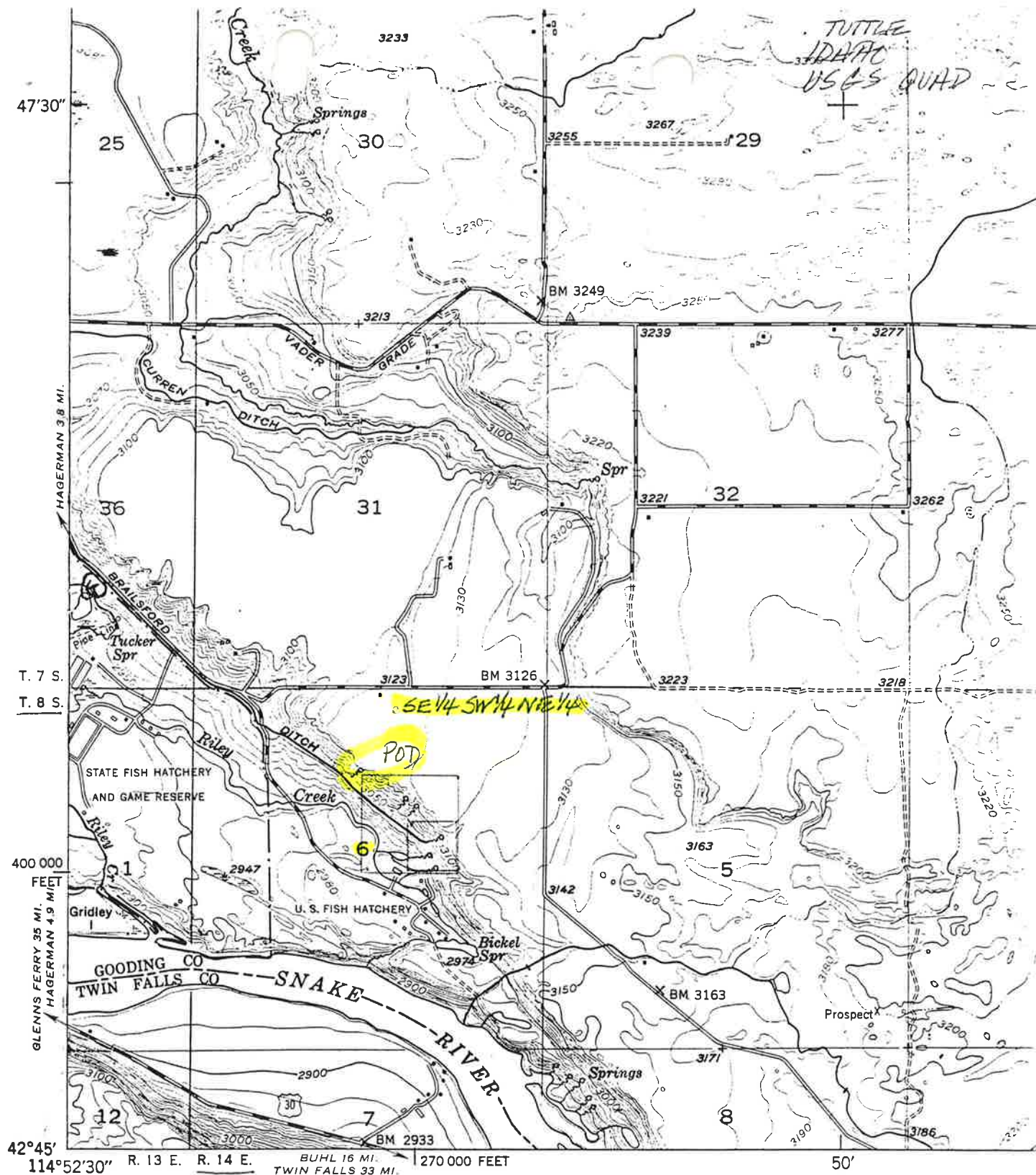
My Commission Expires _____



A36-00030

POU

HAGERMAN
IDAHO
USGS QUAD



Mapped, edited, and published by the Geological Survey

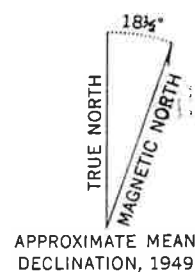
Control by USGS and USC&GS

Culture and drainage in part compiled from
aerial photographs taken 1946

Topography by plane-table methods 1949

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone

A36-00030



THIS
FOR SALE BY U. S. GEOLOGICAL SURVEY
A FOLDER DESCRIPTION

is of Claim (check one) Be Final Use Posted Notice License Permit
Decree xxx
if applicable provide IDWR Water Right Number 36-0030
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Date
 Date

For Organizations: I do solemnly swear or affirm that I am Secretary

Title

of Flying Triangle, Inc., that I have signed the foregoing
Organization

document in the space below as Secretary of Flying Triangle, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent W. N. Brailsford

Title and Organization Secretary, Flying Triangle, Inc. Date 9-1-88

State of Idaho/or Idaho)
County of Leading) SS.

Subscribed and sworn (or affirmed) before me this 1st day of September 19 88

SEAL

Notary Public Sherry L. Case

Residing at Twin Falls, Idaho

My Commission Expires 3/19/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Terry T. Uhling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature T. Uhling

Address P.O. Box 1906, Twin Falls, ID 83303-1906

Date 9-1-88

MICROFILMED

JAN 20 1993

Last Name BRATLSFORD
FLYING TRIANGLE Ident. Number

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

Adjudication Recommendation 36-30 V1

Owner Type **Name and Address**
Attorney TERRY T UHLING
 PO BOX 1906
 TWIN FALLS, ID 83303-1906
 (208) 734-0700

Current Owner FLYING TRIANGLE INC
 C/O WILLIAM N BRAILSFORD
 PO BOX 180
 HAGERMAN, ID 83332
 (208) 837-4926

Priority Date: 9/1/1889

Basis: Decreed

Status: Closed

Source
LEN LEWIS SPRING

Tributary
RILEY CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	2/15	11/30	8.000 CFS	
STOCKWATER	1/01	12/31	0.140 CFS	
	<u>Total Diversion</u>		8.000 CFS	

Source and Point(s) of Diversion

LEN LEWIS SPRING SESWNE Sec. 6, Twp 08S, Rge 14E, GOODING County

Place Of Use

STOCKWATER within GOODING County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	25						X	X										
07S	13E	26	X	X	X	X									X	X			

IRRIGATION within GOODING County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	13E	25						40.0	39.1										79.1
07S	13E	26	40.1	14.9	24.4	40.0									40.0	26.1			185.5

Right Acre Limit: 131.7

POU Total Acres: 264.6

Conditions of Approval:

1. Quantity

The appropriator is entitled to the quantity of water described for stock water purposes at a point of measurement where the delivery ditch enters the place of use described. Use of this right with rights 36-12;

IDAHO DEPARTMENT OF WATER RESOURCES

Proof Report

- | | | | |
|-----|-----|---------------------------|--|
| | | | 36-43A; 36-84; 36-104A and 36-104B for stockwater or other non-irrigation purposes outside of the irrigation season shall be limited to a total combined diversion rate of 4.0 cfs. |
| 2. | | General | The operation and administration of this water right is also subject to the stipulation dated September 11, 1996, among the United States of America and the claimants under the Brailsford Ditch, which is on file in the records of the clerk and recorder, Gooding Co., Idaho. |
| 3. | | Explanatory | Water is delivered through the Brailsford Ditch. |
| 4. | R05 | General | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 36A. |
| 5. | R43 | Explanatory | The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion. |
| 6. | R64 | Quantity | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use. |
| 7. | X27 | Place of Use - Irrigation | This right is limited to the irrigation of 131.7 acres within the authorized place of use in a single irrigation season. |
| 8. | 206 | Place of Use - Irrigation | This right is limited to the irrigation of a specific 131.7 within the 264.6 acre place of use authorized by this right in a single irrigation season. The specific 131.7 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 131.7 acres to be irrigated within the 264.6 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur. |
| 9. | T07 | Explanatory | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval. |
| 10. | T08 | Explanatory | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 11. | T19 | General | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014. |

Comments:

- | | | | |
|----|----------|-----------|--|
| 1. | BEDKE | | SCC-STAFF REVIEW |
| 2. | THORNTON | 7/20/1992 | SEASON OF USE CHANGED TO STANDARD SEASON OF USE THIS DAY. |
| 3. | SCHULTZ | 9/22/1992 | NOTICE OF ERROR (NOE) RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 8/4/92. DID NOT REVERIFY ANY PART OF CLAIM. |

IDAHO DEPARTMENT OF WATER RESOURCES

Proof Report

4. CLELLAND 10/21/1992 NOE RESPONSE
MET TODAY WITH HJOHN SIMPSON AND SHARON STRICKLAND AT IDWR, REVIEWED THE RECOMMENDATIONS AND ANALYSIS FOR THE ACREAGES AND AMOUNTS. NO CHANGES.
5. SCLELLAN 10/3/1995 REVISED RECOMMENDATION
THIS RECORD CREATED TO SHOW THE REVISED CHANGES IN ACRES AND FLOW RATE AS A RESULT OF LEGAL REVIEW AND ADDITIONAL INFORMATION SUBMITTED BY THE CLAIMANT. ACRES INCREASED FROM 117.0 TO 131.7 AC. FLOW RATE WAS INCREASED PROPORTIONALLY FROM 2.50 CFS TO 2.81 CFS F.I.R. CFS/ACRE = 0.02137.
6. CFRITSCH 5/31/1996 REFORMATTED REMARKS/COPIED FROM REMARKS
REMARKS WERE REFORMATTED AND CONDITION CODE C05 WAS ADDED TO INDICATE THE ACCOMPLISHED CHANGE IN THE P.O.U. * 1.35 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT. A DIVERSION RATE OF 2.81 CFS AT THE FIELD HEADGATE IS RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.
7. CFRITSCH 8/2/1996 REVISED RECOMMENDATION
THE DIVERSION RATE WAS REVISED TO REFLECT THE DECREED AMOUNT FOR THIS RIGHT. THE CLAIMANT'S OWN THE ENTIRE DECREED POU. STOCKWATER WAS ALSO ADDED AS A USE.
8. SSHERMAN 8/12/1999 ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.
9. AJU10-DS 12/21/1999 AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information

Civil Case Number: 39576

Judicial District: FIFTH

Notice of Error Flag: RECEIVED - NO CHANGE TO RECOMMENDATION

State or Federal: S

Owner Name Connector: OR

Water District Number: 36A

Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.000		
36-84 ,36-12 ,36-30 ,36-43A ,36-104A ,36-104B		

Verification Log

<u>Element</u>	<u>Date</u>	<u>User</u>	<u>Log Text</u>
POD	9/16/2013	nmiller	PODID 501508 correlated from SpatialDataID 133412 to SpatialDataID 298608

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

SubCase:

N/A

Water Supply Bank:

N/A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 4, 1999

RECEIVED

DIRK KEMPTHORNE
GOVERNOR

AUG 11 1999

KARL J. DREHER
DIRECTOR

Department of Water Resources

FLYING TRIANGLE INC
PO BOX 180
HAGERMAN ID 83332

RE: Snake River Basin Adjudication (SRBA) *ER*
Water Rights #36-00030, 36-07762, 36-11142, 36-11144,
36-11145, 37-10152 & 37-10381

Dear Water Right Holder:

*Records changed, NCAP prepared,
as 8-12-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

Address is correct as shown above or as otherwise changed.

W.N. Brundigord
Claimant Signature

(208) 837-4926
Telephone No.

AJ0749NP
No. R36-00030

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/03/95
PAGE: 1

SCC

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLYING TRIANGLE INC RT 1 BOX 180 HAGERMAN ID 83332 (208) 837-4926	09/01/1889	IRRIGATION	03-15 11-15	4.16 CFS	
TOTAL DIVERSION:					4.16 CFS	
CONSUMPTIVE USE:						395.10 AFA

Water Source: LEN LEWIS SPRING

Tributary to: RILEY CREEK

Stage: DECREED

Point(s) of Diversion: T08S R14E S06 SESWNE

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
07S	13E	25	:					:			32	27	:					:						59.2
07S	13E	26	:	36		01	08	27	:				:					:						72.5
TOTAL ACRES																							131.7	

POU County: GOODING

Other Rights: NONE

Remarks: 1.35 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
WATER IS DELIVERED THROUGH BRAILSFORD DITCH.
A DIVERSION RATE OF 2.81 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/15/1991 User-ID: BEDKE Subject: SCC-STAFF REVIEW

Date: 07/20/1992 User-ID: THORNTON Subject: SEASON OF USE
CHANGED TO STANDARD SEASON OF USE THIS DAY.

Date: 09/22/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92. CHANGED NOE FLAG FROM BLANK TO A.
CLAIM VERIFIED 8/4/92. DID NOT REVERIFY ANY PART OF CLAIM.

Date: 10/21/1992 User-ID: CLELLAND Subject: NOE RESPONSE

DEC 04 1996
MICROFILMED

AJ0749NP
No. R36-00030

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/03/95
PAGE: 2

=====

Comments: Date: 10/21/1992 User-ID: CLELLAND Subject: NOE RESPONSE
MET TODAY WITH HJOHN SIMPSON AND SHARON STRICKLAND AT IDWR,
REVIEWED THE RECOMMENDATIONS AND ANALYSIS FOR THE ACREAGES AND
AMOUNTS. NO CHANGES.

Date: 10/03/1995 User-ID: SCLELLAN Subject: REVISED RECOMMENDATION
THIS RECORD CREATED TO SHOW THE REVISED CHANGES IN ACRES AND FLOW
RATE AS A RESULT OF LEGAL REVIEW AND ADDITIONAL INFORMATION SUB-
MITTED BY THE CLAIMANT. ACRES INCREASED FROM 117.0 TO 131.7 AC.
FLOW RATE WAS INCREASED PROPORTIONALLY FROM 2.50 CFS TO 2.81 CFS
F.I.R. CFS/ACRE = 0.02137.

Audit: 10/03/95 SCLELLAN

MICROFILMED
DEC 04 1996

BBI
37



A36-00030 & A36-
FLYING TRIANGLE

REVISED POB
& ACRES

SCC 10-3-95

BIG BEND ACRES = 37.0

BRAILS FORD DITCH ACRES = 131.7

52.7
33.0
7.0
29.0
0.5
3.0
6.5

150.4 (w/o BBI)

NORTH PIPELINE ACRES = 18.7

6.0
3.0
3.0
1.7
5.0

187.4 ACRES TOTAL

MICROFILMED

DEC 04 1996

FLOW RATE REVISIONS

FLYING TRIANGLE (BRAILSFORD)

10-3-95
SCC

(* Based on Recommended Rates
of A36-00030 & A36-11142)

A36-00030 :

$$\text{Flow} = 2.50 \text{ cfs } (2.50^{\text{FIR}} + 1.35^{\text{CL}} = 3.85 \text{ cfs})$$

$$\text{ACRES} = 117.0 \text{ ACRES}$$

$$* \text{Rate per Acre} = \frac{2.50}{117} = 0.02137 \text{ cfs/AC.}$$

A36-11142 :

$$\text{Flow} = 0.34 \text{ cfs } (0.34^{\text{FIR}} + 0.08^{\text{CL}} = 0.42 \text{ cfs})$$

$$\text{ACRES} = 17.0 \text{ ACRES}$$

$$* \text{Rate per Acre} = \frac{0.34}{17.0} = 0.02 \text{ cfs/AC}$$

Revised A36-00030 :

131.7 ACRES

POU: S.25 SWNW 27.2, NWNW 32.0

$$\times 0.02137 \text{ cfs/AC} = 2.81 \text{ cfs}^{\text{FIR}}$$

T7S
R13E S.26 NENE 36.5, NWNE 1.0

$$+ \text{plus conv. Loss} = 1.35 \text{ cfs}^{\text{CL}}$$

SWNE 8.0, SENE 27.0

$$4.16 \text{ cfs}$$

Revised A36-11142 :

18.7 ACRES

POU: S.25 SWNW 5.0

$$\times 0.02 \text{ cfs/AC} = 0.37 \text{ cfs}^{\text{FIR}}$$

S.26 SWNE 6.0, SENE 1.7

$$+ \text{plus conv. Loss} = 0.08 \text{ cfs}^{\text{CL}}$$

NWSE 6.0

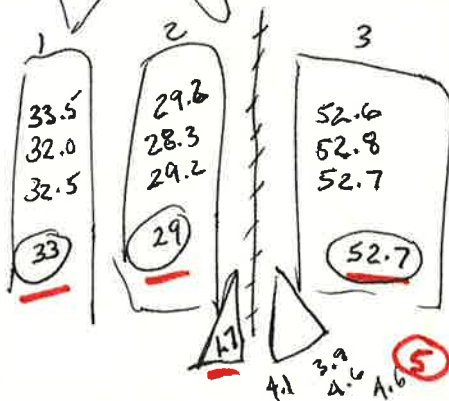
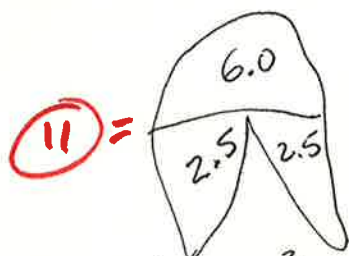
0.45 cfs

COMBINED TOTAL ACRES = 150.4

(Does NOT include 37.0 ACRES in Big Bend System.)

DEC 04 1996

8-4-95
 BBI Planimeter *see*
Confirmed:
 10 ✓
 17 ✓
 10 ≠ 6.0



37 BBI
 132 Private
169 total

< 42.4 diff } all
 < 46.2 diff } w/
 } BBI

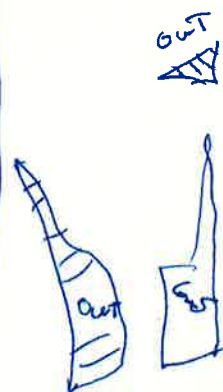
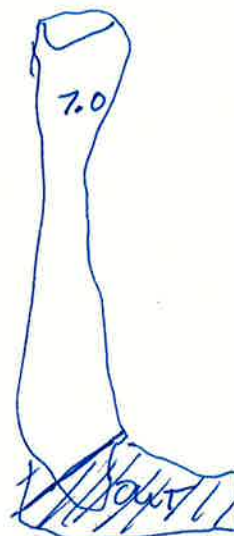
PLANIMETER NOTES

A36-00030

FLYING TRIANGLE

short area
 1" = 660'
 act @ .09699

10-3-95
 sec



Add on ACRES:

7.0
 3.0
 0.5
6.5
 17.0

MICROFILMED

DEC 04 1996

7-28-'5 Brailsford Ditch.

USF&W said B.D. was diverting ^{CFs} 17.14'

I measured 17.5'
IF&G 5.29'
Wise 8" pipe 0.34'

Omohundro 12" " 1.37'
4" " 0.19'
6" " 0.25'

Maven camp 10" " 1.5'
8" " 0.4'

Brailsford Spill 0.85'

14" pipe 2.5'
Total diversions 12.69'

B. Ditch loss 4.81'

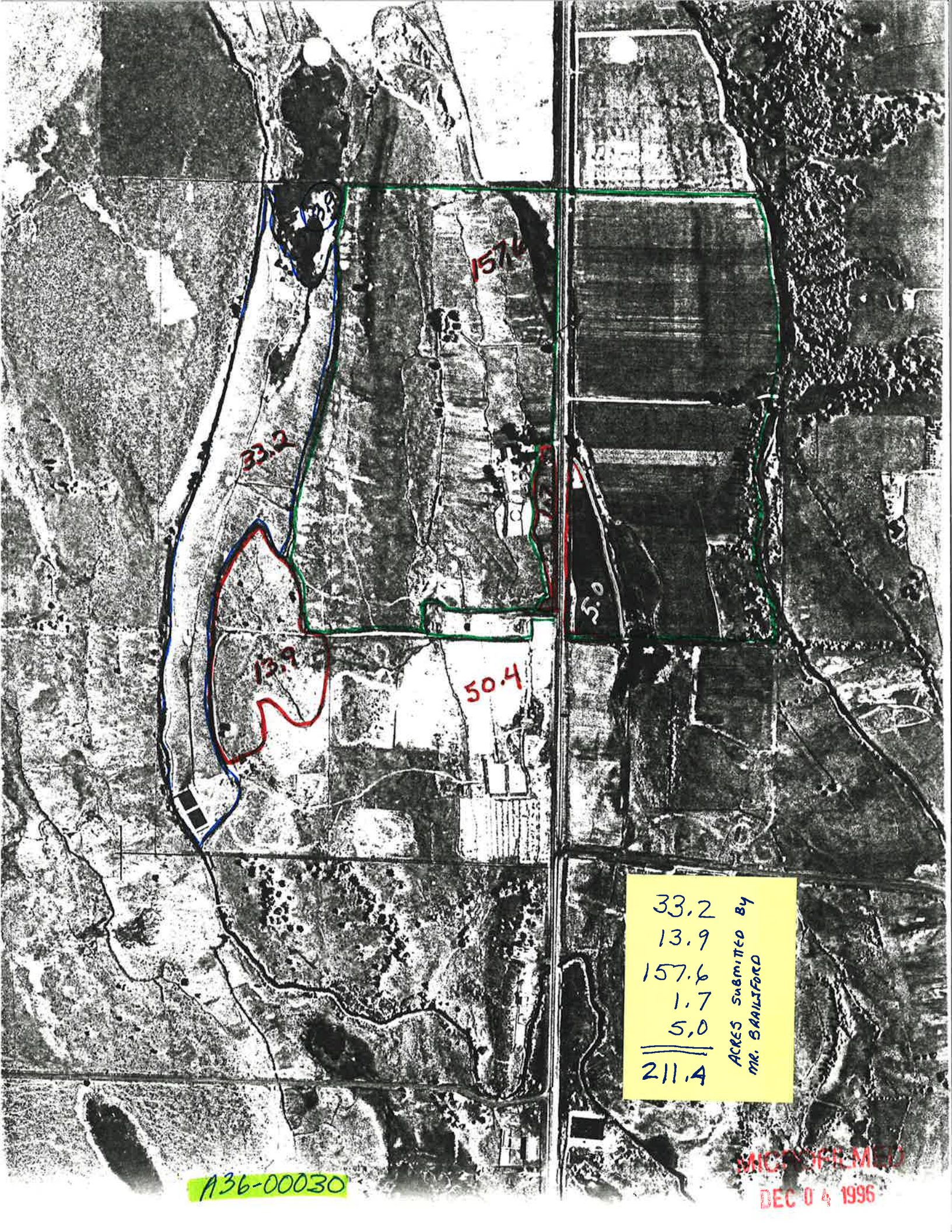
% of loss 27.5%

Geo H Lemmon

Water Master 36. A

MICROFILMED

DEC 04 1996



33.2

157.6

13.9

50.4

5.0

33.2
13.9
157.6
1.7
5.0
211.4

ACRES SUBMITTED BY
MR. BAALFORD

UNCLASSIFIED

DEC 04 1996

A36-00030

MEMO

TO: JOHN SIMPSON
FROM: STEVE CLELLAND *Sw*
DATE: September 8, 1995

RE: BRAILSFORD SRBA RECOMMENDATIONS
A36-00030 & A36-11142

=====

I have reviewed the maps and information you gave to me regarding the SRBA claims above. I scaled out the map photo and used a technique called planimeter to measure the acres in the irrigated portions. (This is the same method used by ASCS.)

The amount of acres found irrigated by the Big Bend irrigation system was identical to the acres recommended under their right, 37 acres.

The acres found to be irrigated under the North Pipeline system included four field areas of 5.0 ac., 6.0 ac., 1.7 ac. and 4.6 ac for the total 17.3 acres. The claim for this use is A36-11142 and was recommended for 17.0 acres in the Director's Report.

The Brailsford ditch system review, under the claim A36-00030, shows the acres irrigated to equal 114.7 acres. The recommendation for this claim was 117.0.

SUMMARY: The total of acres recommended for these last two rights was 134.0 acres (17.0 + 117.0). The acres found to be irrigated in the review of the documents submitted for settlement is 132.0 acres.

My review of this information was done independently of the information previously prepared within the claim files. The recommended amounts were reviewed AFTER the calculations and review of the new materials were completed.

Post-it® Fax Note	7671	Date	9-8-95	# of pages	1
To	JOHN SIMPSON	From	STEVE CLELLAND		
Co./Dept.		Co.	IDWR		
Phone #		Phone #	736-3033		
Fax #	344-6034	Fax #	736-3037		

MICROFILMED

DEC 04 1996

SD-0601-2 Last Name: FLYING TRIANGLE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	FLYING TRIANGLE	INC					
---		C	A36-07762	11/10/1977	TUCKER SPRI	30.000	19 FISH
---					TUCKER SPRI		19 FISH
---		C	A36-11142	01/01/1900	WEATHERBY S	3.040	01 IRR
---					CURRAN SPRI		04 STOCK
---		C	A36-11144	05/19/1927	GROUNDWATER	0.500	43 DOMEST
---							04 STOCK
---		C	A36-00030	09/01/1889	LEN LEWIS S	8.000	01 IRR
---							04 STOCK
---		C	A36-11145	04/21/1958	GROUNDWATER	0.050	43 DOMEST
---							04 STOCK
---		C	36-00030	09/01/1889	LEN LEWIS S	3.850	01 IRR
---		C	36-11142	05/24/1939	WEATHERBY S	0.420	01 IRR
---							04 STOCK
---							04 STOCK
---		C	36-11144	05/19/1927	GROUNDWATER	0.200	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

BRILSF. D.

1.35 CL

2.50 FIR

117.0

33+29+52.7 (114.7)

$$\begin{array}{r} 117 \\ 17 \\ \hline 134 \text{ AC.} \end{array}$$

N. PIPE

.082

17 AC.

(11)

(1.7)

(9.6)

17.3

J. Simpson:

FAX: 394-6034

MICROFILMED

DEC 04 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A36-00030

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

August 22, 1995 11:00am

NAME:

JOHN SIMPSON CALLBACK 336-0700

RE:

BRAILSFORD REVIEW

HE WAS WANTING TO KNOW IF I HAD FINALIZED THE REVIEW OF BRAILSFORD'S FILES ENOUGH TO UPDATE HIM ON THE RESULTS... I ADMITTED I HAD SOME ROUGH WORK DONE BUT HADN'T FINISHED. PLAN IS TO DEVELOP FINAL PRODUCT BY NEXT WEEK (28TH) AND FAX HIM THE RESULTS. THEN WE CAN DISCUSS THE DETAILS FROM THAT POINT.
CLAIM: A36-00030 ET. AL.

MICROFILMED

DEC 04 1996

NOT TO SCALE

TO OPEN DITCH

NORTH PIPELINE

per field exam

8-21-90

SCC/HHT

Photo

Photo

Photo

BIG BEND DITCH

See photos taken

* CAN ONLY BE IRRIGATED VIA BBI

FISH

3

PASTURE

ACRES

3

TO CORRALS

STOCK WATER

PASTURE DITCH

STOCK

STOCK

Correct?

BRAILS FORD PIPELINE

DITCH

TO (McFADDAN) BUCKEYE

Hiway 30

TO HAERMAN

TO MAJENCAMP

MAJENCAMP DOMESTIC

TO BRAILSFORD

* CAN ONLY BE IRRIGATED VIA NORTH PIPELINE

Water source?

FLYING TRIANGLE

BRILSFORD

BRILSFORD A36-00030

GATED PIPE

GATED PIPE DITCH

CURREN DITCH

CMP

CURREN DITCH

MICROFILMED

DEC 04 1996



United States Department of the Interior

FISH AND WILDLIFE SERVICE
911 N. E. 11th Avenue
Portland, Oregon 97232-4181

TAKE
PRIDE IN
AMERICA

RECEIVED

MAY 07 1993

Department of Water Resources
Southern Region Office

April 29, 1993

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

Subject: Copying Snake River Adjudication Files No. 36-00012, 36-00030,
36-00043A, 36-00084, 36-00104A, 36-00104B, and 36-15450

Dear Ms. Robertson:

Thank you for sending copies of the above-referenced Snake River Basin Adjudication files.
Enclosed is a check for \$8.14 to cover the cost of the copies and postage.

Sincerely,

Ronald R Thomasson

Ronald R. Thomasson
Acting Regional Engineer

Enclosure

MICROFILMED
OCT 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

16-Apr-1993

RON THOMASSON
U S DEPT OF FISH & WILDLIFE
DIV OF ENGINEERING
911 NE 11TH AVE
PORTLAND OR 97232-4181

RE: Copy of SRBA Files: 36-00012, 36-00030, 36-00043A, 36-00084
36-00104A, 36-00104B, 36-15450

Dear Mr. Thomasson,

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA files as of this date. I've included the copies from the post Director's Report files along with the entire file for 36-15450.

Please remit the following for the cost of the copies and postage:

\$8.14

Sincerely,

Jeanie
Jeanie Robertson
Records Clerk

Encl:

Thomasson
102x5= 5.10
post. 2.90
env. .14
8.14

MICROFILMED

OCT 11 1994



United States Department of the Interior

FISH AND WILDLIFE SERVICE

911 N. E. 11th Avenue
Portland, Oregon 97232-4181



April 13, 1993

RECEIVED

APR 15 1993

Mr. Frank Hitchcock
State of Idaho
Department of Water Resources, Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Dear Mr. Hitchcock:

As we discussed in our April 9, 1993 telephone conversation, I am requesting copies of the post Director's Report file for Snake River Basin Adjudication (SRBA) claim Nos. 36-00012, 36-00030, 36-00043A, 36-00084, 36-00104A, and 36-00104B. In addition, I would like to receive a copy of the file, including the post Director's Report, for SRBA claim No. 36-15450.

Thank you in advance for your efforts in this matter. If you have any questions regarding this request please call me at (503) 231-6145.

Sincerely,

Ronald R. Thomasson
Hydraulic Engineer

MICROFILMED

APR 11 1994

DIRECT REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

RON THOMASSON

PORTLAND, O.R.

2. SUBJECT OF INQUIRY:

Requested information on naming ce of sides.
(telephone call)

3. RESPONSE TO INQUIRY:

Send us a written request listing the
number(s)

4. IDWR STAFF AND DATE:

Print name and initial

WATER RIGHT CLAIM (Nos.):

F. Hitchcock 04-09-1993 2¹⁰ PM

F. Hitchcock (FH)

per letter recd 04-16-1993:

#36-00012, -00030, -00048A, -00084
-00104A, -00104B, and 15450

MICROFILMED
OCT 11 1994



United States Department of the Interior
FISH AND WILDLIFE SERVICE

911 N.E. 11th Avenue
Portland, Oregon 97232-4181

March 29, 1993

RECEIVED

APR 05 1993

Department of Water Resources
Southern Region Office

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources, Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Ms. Robertson:

Subject: Copying of Snake River Basin Adjudication Files:
36-00012, 36-00030, 36-00043A, 36-00084, 36-00104A,
36-00104B

Thank you for sending copies of the above referenced Snake River Basin Adjudication files. Enclosed is a money order for \$17.07 to cover the cost of postage.

Sincerely,

Ronald R. Thomasson

Ronald R. Thomasson
Hydraulic Engineer

Enclosures

MICROFILMED
OCT 11 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Mar-1993

RON THOMASON
U S DEPT OF FISH & WILDLIFE
DIV OF ENGINEERING
911 NE 11th AVE
PORTLAND OR 97232-4181

RE: Copy of SRBA File(s): 36-00012, 36-00030, 36-00043A,
36-00084, 36-00104A, 36-00104B

Dear Mr. Thomason:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. Please also note that in some situations some water rights may have other associated files which contain privileged information between IDWR staff and our legal council which has not been copied.

Please remit the following for the cost of the copies and postage:

\$17.07

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

Thomason
51
51
36
42
44
31
255 x 5 = 12.75
post. 1.10
env. 22
17.07

MICROFILMED
OCT 11 1994

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
JAN 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

NOVEMBER 2, 1992

R. KEITH HIGGINSON
Director

FLYING TRIANGLE INC
C/O GARY D SLETTE
PO BOX 1906
TWIN FALLS ID 83303-1906

RE: NOTICE OF ERROR IN THE SRBA FOR 36-00030, 36-11142,
36-11144 & 36-11145

DEAR MR. SLETTE,

THIS LETTER IS TO CONFIRM THE RESULTS OF THE NOTICE OF ERROR MEETING I HAD WITH SHARON STRICKLAND AND JOHN SIMPSON ON OCTOBER 21, 1992 AT OUR SOUTHERN REGIONAL OFFICE. MOST OF THE ISSUES RAISED BY YOUR NOE FILINGS WILL NOT BE RESOLVED IN THIS NOTICE OF ERROR PROCESS AND MUST BE PURSUED IN THE OBJECTION PHASE. BELOW IS A BRIEF SUMMARY OF EACH RIGHT DISCUSSED.

36-00030: STOCKWATER USES ARE INCIDENTAL TO THE IRRIGATION USE AND NO EVIDENCE WAS FOUND TO SHOW WINTER STOCK USE FROM THE BRAILSFORD DITCH. THE AMOUNT PROPOSED TO BE RECOMMENDED FOR THIS CLAIM IS BASED ON THE AMOUNT OF WATER DETERMINED TO BE BENEFICIALLY USED FOR THE RECOMMENDED USES, BASED ON AVAILABLE DATA AND CURRENT METHODS OF ANALYSIS. THE DIRECTOR HAS INCREASED THE SEASON OF USE FOR THE HAGERMAN VALLEY TO 3/15 TO 11/15.

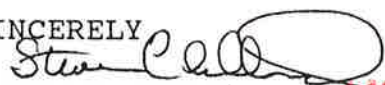
36-11142: THE PRIORITY DATE FOR THIS RIGHT IS BASED ON THE EVIDENCE SUBMITTED WHICH SUPPORTS THE DATE RECOMMENDED. SOURCE REPRESENTS THE SOURCE OF WATER WHICH WAS COMMONLY USED TO PROVIDE WATER FOR RIGHTS DEVELOPED AFTER THE 1932 DECREE WITHIN THIS PIPELINE SYSTEM.

36-11144: ERROR IN THE NON-IRRIGATION USES WAS CORRECTED TO SHOW THE 2 HOUSES INSTEAD OF 3 AS LISTED. AMOUNT OF DIVERSION IS BASED ON THE PHYSICAL LIMITS OF THE PUMP AND DELIVERY SYSTEM.

36-11145: SHARON STRICKLAND CONFIRMED THIS USE WITHIN THE COOKHOUSE AND BUNKHOUSE AS OUR FIELD EXAM HAD SHOWN. THIS USE IS EQUIVALENT TO THE USE FOUND IN 1 HOME BUT 2 HOUSES HAVE BEEN LISTED. THE PUMP AND DELIVERY SYSTEM AGAIN LIMIT THE DIVERSION FOR STOCKWATER AND DOMESTIC USES.

IF YOU STILL DISAGREE WITH IDWR'S RECOMMENDATIONS, YOU WILL HAVE AN OPPORTUNITY TO FILE AN OBJECTION TO THE DIRECTOR'S REPORT WITH THE COURT.

SINCERELY


STEVE CLELLAND
SENIOR WATER AGENT

MICROFILMED

JAN 20 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

RECEIVED

SEP 22 1992

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

RECEIVED

SEP 28 1992

Department of Water Resources
Southern Region Office

MICROFILMED

JAN 20 1993

1. Water right number: 36-00030

2. Name: Flying Triangle, Inc.

Address: Gary D. Slette, Attorney
P.O. Box 1906
Twin Falls, ID 83303

Weekday Telephone Number: 734-0700

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

3. Describe the portion of proposed recommendation with which you disagree:

- a) Purpose of Use
- b) Period of Use
- c) Quantity of Water
- d) Place of Use

4. Describe the changes you wish to have made in the proposed recommendation:

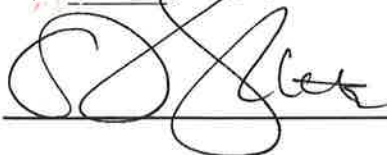
- a) Inclusion of stock water use as claimed.
- b) Period of use as claimed.
- c) Quantity of water as decreed and claimed.
- d) Place of use as claimed.

5. Describe why you disagree with the proposed recommendation:

Claimant is entitled to the uses, quantity of water and place of use as claimed. Recommended period of use may restrict maximum beneficial use of the water.

6. Date: September 21, 1992.

SIGNATURE



R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

0 1993

Water Right Number - R36-00030

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

UHLING

TERRY T

1 - PO BOX 1906

2 -

3 -

City- TWIN FALLS

Phone - 208-734-0700

State- ID Zip- 833031906

*** C - CURRENT OWNER ***

FLYING TRIANGLE INC

1 - RT 1 BOX 180

2 -

3 -

City- HAGERMAN

Phone - 208-837-4926

State- ID Zip- 83332

+ - - Priority Date - - +
09/01/1889+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - - - Source - - - - - +
LEN LEWIS SPRING+ - - - - Tributary - - - - - +
RILEY CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 6 SE SW NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 3.850

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.850 351.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S	13E	25	NW NW	37.0	01	IRRIGATION	(47) GOODING
07S	13E	25	SW NW	21.0	01	IRRIGATION	(47) GOODING
07S	13E	26	NE NE	31.0	01	IRRIGATION	(47) GOODING
07S	13E	26	SE NE	28.0	01	IRRIGATION	(47) GOODING

Total Acres: 117.0

+ - - Diversion Means - VIA BRAILSFORD DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

MICROFILMED

JAN 20 1993

Water right number - R36-00030

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

1.35 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
LOSSES IN DELIVERY OF THIS RIGHT.
WATER IS DELIVERED THROUGH BRAILSFORD DITCH.
A DIVERSION RATE OF 2.50 CFS AT THE FIELD HEADGATE IS
RECOMMENDED FOR THE PLACE OF USE DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

NEW INTERNATIONAL MORTGAGE BANK

+ - - - - Decree Defendant - - - +

IDAHO POWER COMPANY

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 01/15/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW
Date: 07/20/1992 User Id: THORNTON Subject: SEASON OF USE
CHANGED TO STANDARD SEASON OF USE THIS DAY.

+ - - Audit Fields - - +

08/04/92 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/04/1992	Old Judicial District	-
Claim Received Date	- 03/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S006619	Water District	- 36A
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

JAN 20 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:49:52
06/28/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-00030

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		8-21-90 SCC/HHT				See 8-3-92	QB D	
POINT OF DIV	Y			N	1,5			
SOURCE				N				
PLACE OF USE	Y			N	1,4,5			
DIV. AMOUNT CFS/VOLUME	Y			Y	6- DECREE			
CONSUMPTIVE USE	-			Y				
PURPOSES	Y			Y	5,6			
PERIOD OF USE	Y			N	6			
BASIS OF CLAIM				N				
REMARKS				N	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
JAN 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:49:52
06/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-00030

LAST: UHLING
ADDRESS: P.O. BOX 1906
CITY: TWIN FALLS
PHONE NUMBER: 208-734-0700

FIRST: TERRY T.
STATE: ID ZIP: 833031906

OWNER CODE: A

LAST: FLYING TRIANGLE INC.
ADDRESS: RT. 1 BOX 180
CITY: HAGERMAN
PHONE NUMBER: 208-837-4926

FIRST:
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

MICROFILMED
JAN 20 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 8/21/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: 9-19-90

SCC/AHT

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

JAN 20 1993

A. AJ CLAIM: # A36-00030 PRIORITY DATE: 09-01-1889 STAGE: D
B. WR RECORD: # 36-00030 PRIORITY DATE: 09-01-1889 STAGE: D

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
09-01-1889

REVIEWED BY

SCC

DATE

9-24-90

MICROFILMED

JAN 20 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-00030	08S	14E	6	SE	SW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-00084 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-00012
36-00043
36-00084
36-00104
36-00170
36-00171
36-00172
36-04069
36-04252
36-07917

SOURCE: LEN LEWIS SPRING

TRIB: RILEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-00030	08S	14E	6		SW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-00012
36-00043
36-00084
36-00104
36-00170
36-00171
36-00172
36-04069
36-04252
36-07917

A36-00043A NONE
A36-00084

SOURCE: LEN LEWIS SPRING

TRIB: RILEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N

ICROFILMED
JAN 20 1993

REMARKS:

MICROFILMED

JAN 20 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
—	—	—	—	—	—	—	—

SOURCE: LEN LEWIS SPRING

TRIB: RILEY CREEK

REVIEWED BY: SC

DATE: 9-24-90

VIA BRAILSFORD DITCH.

A. ROOT WATER RIGHT NUMBERS: A36-00030

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	25	SW	NW		UHLING , TERRY T. BRAILSFORD , WILLIAM N.	A36-00030 / A36-11143 /	36-00030 / -	36.0		
07S	13E	26	NW	NE		UHLING , TERRY T. SPRING VALLEY RANCH INC. BUCKEYE FARMS INC. BUCKEYE FARMS INC. BUCKEYE FARMS INC. BIG BEND IRRIGATION & MINING ROSHOLT , JOHN A. BIG BEND IRRIGATION & MINING ROSHOLT , JOHN A. ORMSBY LAND & LIVESTOCK CO. MC CARTY , JOHN	A36-00030 /40.0 A36-00004 /18.3 A36-00015 /30.0 A36-00016 /30.0 A36-00017 /30.0 CA36-00192 /40.0 A36-11142 /15.0 CA36-00133 /40.0 A36-00018 /30.0	- / - / 36-00015 / 36-00016 / 36-00017 / 36-00192 / - / 36-00133 / 36-00018 / 36-00186 / 36-02029 /40.0	17.0	10	
07S	13E	26	NE	SE		UHLING , TERRY T. BIG BEND IRRIGATION & MINING C BIG BEND IRRIGATION & MINING C	A36-00030 /40.0	36-00030 / 36-00133 / 36-00192 /	40.0	1	
07S	13E	26	NE	SE		UHLING , TERRY T. BIG BEND IRRIGATION & MINING C BIG BEND IRRIGATION & MINING C	A36-00030 /	36-00030 / 36-00133 / 36-00192 /	40.0		
07S	13E	25	NW	NW		UHLING , TERRY T.	A36-00030 /40.0	36-00030 /	37.0	37	37
07S	13E	25	NW	NW		UHLING , TERRY T.	A36-00030 /	36-00030 /	37.0		
07S	13E	25	SW	NW		UHLING , TERRY T. BRAILSFORD , WILLIAM N.	A36-00030 /40.0 A36-11143 /	36-00030 / -	36.0	25	21
07S	13E	26	NW	NE		UHLING , TERRY T. SPRING VALLEY RANCH INC. BUCKEYE FARMS INC. BUCKEYE FARMS INC. BUCKEYE FARMS INC. BIG BEND IRRIGATION & MINING ROSHOLT , JOHN A. BIG BEND IRRIGATION & MINING ROSHOLT , JOHN A. ORMSBY LAND & LIVESTOCK CO. MC CARTY , JOHN	A36-00030 / A36-00004 /18.3 A36-00015 /30.0 A36-00016 /30.0 A36-00017 /30.0 CA36-00192 /40.0 A36-11142 /15.0 CA36-00133 /40.0 A36-00018 /30.0	- / - / 36-00015 / 36-00016 / 36-00017 / 36-00192 / - / 36-00133 / 36-00018 / 36-00186 / 36-02029 /40.0	17.0		
07S	13E	26	SW	NE		UHLING , TERRY T. SPRING VALLEY RANCH INC. BUCKEYE FARMS INC. BUCKEYE FARMS INC. BUCKEYE FARMS INC. BIG BEND IRRIGATION & MINING ROSHOLT , JOHN A.	A36-00030 /40.0 A36-00004 /18.3 A36-00015 /15.0 A36-00016 /15.0 A36-00017 /15.0 CA36-00192 /30.0 A36-11142 /15.0	- / - / 36-00015 / 36-00016 / 36-00017 / 36-00192 / -	34.0	20	

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Covered by
Big Bend IRR.
only

VIA N. PIPE ONLY

4 Ac. = N. PIPE ONLY

VIA BBI
& N. PIPE

BIG BEND IRRIGATION & MINING CA36-00133 /30.0 36-00133 /
ROSHOLT , JOHN A. A36-00018 /15.0 36-00018 /
ORMSBY LAND & LIVESTOCK CO. 36-00186 /
MC CARTY , JOHN 36-02029 /40.0

07S 13E 26 SW NE	UHRLING , TERRY T.	A36-00030	/	-	/	34.0
	SPRING VALLEY RANCH INC.	A36-00004	/18.3	-	/	
	BUCKEYE FARMS INC.	A36-00015	/15.0	36-00015	/	
	BUCKEYE FARMS INC.	A36-00016	/15.0	36-00016	/	
	BUCKEYE FARMS INC.	A36-00017	/15.0	36-00017	/	
	BIG BEND IRRIGATION & MINING	CA36-00192	/30.0	36-00192	/	
	ROSHOLT , JOHN A.	A36-11142	/15.0	-	/	
	BIG BEND IRRIGATION & MINING	CA36-00133	/30.0	36-00133	/	
	ROSHOLT , JOHN A.	A36-00018	/15.0	36-00018	/	
	ORMSBY LAND & LIVESTOCK CO.			36-00186	/	
	MC CARTY , JOHN			36-02029	/40.0	
TOTAL ACRES		A36-00030		200.00		328.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

POU Add: 7S. 13E. Sec. 26

NENE

SE NE ✓

No Stock use Found!

NWSE

via BBI + N. Pipe

FIELD

Rec.

31

31

28

28

18

0

RECOMMENDATIONS:

TOTAL ACRES:

~~170.0~~

117.0

SEC

10-17-90

REVIEWED BY:

Sec

DATE:

9-24-90

170.0

117.0

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A. AJ CLAIMED USES:

PURPOSES
A36-00030 IRRIGATION
~~A36-00030 STOCKWATER~~

MONTH/DAY
FROM ~~03-15~~ TO ~~10-15~~
FROM ~~01-01~~ TO ~~12-31~~

4-1 10-31

DIVERSION QUANTITY
8.000 CFS
~~.140 CFS~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

8.000 CFS

B. WR RECORDED USES:

PURPOSES
36-00030 IRRIGATION

MONTH/DAY
FROM TO

DIVERSION QUANTITY
8.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

8.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
Y N
Y N
Y N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X) Explain in remarks, below.

REMARKS:

Any Stock User is INCIDENTAL; No Stock use during non-irrigation season.
because no flow is delivered down the Brachford D.
Based on conversation w/ su-8-B-92
Federal Hatchery personnel & field gages.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 8.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 8.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-11142, ~~Blue~~ ~~Blue~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-00030	LEN LEWIS SPRING	UHLING , TERRY T.	8.000	0.040		
A36-00004	BILLINGSLEY CREEK	SPRING VALLEY RANCH INC.	15.000	0.020		
A36-00017	WEATHERBY SPRINGS	BUCKEYE FARMS INC.	6.500	0.007	3315.00	3.81
A36-00192	TUCKER SPRINGS, LOWER	BIG BEND IRRIGATION & MINING C	15.000	0.017	10859.70	12.35
A36-11142	WEATHERBY SPRINGS	ROSHOLT , JOHN A.	3.040	0.043		
	CURRAN SPRINGS					
A36-00133	TUPPER SPRINGS, UPPER	BIG BEND IRRIGATION & MINING C	20.000	0.022	14479.60	16.47
A36-00018	BILLINGSLEY CREEK	ROSHOLT , JOHN A.	20.000	0.022		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-00030	STOCKWATER	UHLING , TERRY T.	FROM 01-01 TO 12-31	.140 CFS	
A36-11143	DOMESTIC	BRAILSFORD , WILLIAM N.	FROM 01-01 TO 12-31	.500 CFS	
A36-11143	STOCKWATER	BRAILSFORD , WILLIAM N.	FROM 01-01 TO 12-31	.500 CFS	
A36-11142	STOCKWATER	ROSHOLT , JOHN A.	FROM 01-01 TO 12-31	.140 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 117 x 0.02 CFS/ACRE = 2.34 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 600.0 AF/A

ACRES 117 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 351 AF/A OK
KRC

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 117 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 468 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

see Hubble Report analysis

allow:

= 2.50 cfs

conveyance loss = 1.35 cfs

TOTAL cfs = 3.85

KRC

7-29-92

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
~~STOCK WATER~~	~~3-15 10-15~~	~~4.68~~	~~468~~	~~351~~
	~~1-1 12-31~~	~~0.14~~	~~468~~	~~351~~
TOTAL FOR THIS RIGHT		~~4.68~~ 3.85	~~468~~ N/A	~~351~~
REVIEWED BY: SCC	DATE: 10-17-90			

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~~$$\text{WR Proportionate Rate} = \frac{8.0 \text{ cfs}}{200 \text{ Ac.}} = 0.04 \text{ cfs/Ac.}$$~~

~~* allow this rate.~~

COS

DOZ
FOI
SHR

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

Legal Review

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-00030

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 8.000	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-00030	8.000	-		36-00030	8.000
	TOTAL CFS	8.000				8.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

OK

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: *10-17-90*

NAME OF FIELD EXAMINER: _____

TITLE: _____

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JAN 20 1993

CONVEYANCE LOSS - WORSTELL

REACH	LENGTH (FT)	AVE WIDTH (FT)	SEEPAGE (FT/DAY)	WORSTELL LOSS (CFS)	DELIVERY (CFS)	DELIVERY LEFT (CFS)	LOSS FACTOR	DELIVERY LOSS (CFS)	FLOW (CFS)
1	4380	8.0	2.00	0.89	0.84	8.26	0.1072	0.09	11.18
2	1590	8.0	2.00	0.32	1.10	7.42	0.0433	0.17	9.46
3	1693	8.0	2.00	0.34	0.67	6.32	0.0541	0.14	8.04
4	2693	8.0	2.00	0.54	1.17	5.65	0.0963	0.35	7.02
5	1796	8.0	2.00	0.36	1.00	4.48	0.0810	0.38	5.31
6	1283	8.0	2.00	0.26	0.98	3.48	0.0745	0.45	3.95
7	1026	8.0	2.00	0.21	2.50	2.50	0.0830	1.35	2.71
8				0.00		0.00	0.0000	0.00	-0.00
9				0.00		0.00	0.0000	0.00	-0.00
10				0.00		0.00	0.0000	0.00	-0.00
11				0.00		0.00	0.0000	0.00	-0.00
12				0.00		0.00	0.0000	0.00	-0.00
13				0.00		0.00	0.0000	0.00	-0.00
14				0.00		0.00	0.0000	0.00	-0.00
15				0.00		0.00	0.0000	0.00	-0.00
16				0.00		0.00	0.0000	0.00	-0.00
17				0.00		0.00	0.0000	0.00	-0.00
18				0.00		0.00	0.0000	0.00	-0.00
19				0.00		0.00	0.0000	0.00	-0.00
20				0.00		0.00	0.0000	0.00	-0.00
TOTALS	14461			2.92	8.26			2.92	

REACH = SECTION OF CHANNEL

LENGTH = LENGTH OF REACH, THE CHANNEL CAN BE DIVIDED INTO EQUAL LENGTH REACHES
OR ACTUAL LENGTHS BETWEEN DELIVERY POINTS

AVE WIDTH = AVERAGE TOP WIDTH OF REACH

SEEPAGE = SOIL SEEPAGE RATE OF REACH

WORSTELL LOSS = CONVEYANCE LOSS IN REACH BASED ON WORSTELL METHOD

DELIVERY = TOTAL DELIVERIES IN REACH

DELIVERY LEFT = SUM(DELIVERIES OF CURRENT AND REMAINING REACHES)

LOSS FACTOR = WORSTELL LOSS/DELIVERY LEFT

DELIVERY LOSS = SUM(LOSS FACTORS OF CURRENT AND PREVIOUS REACHES) X DELIVERY,
REPRESENTS THE LOSSES ASSIGNED TO THE DELIVERIES IN THE REACH

FLOW = TOTAL FLOW AT BEGINNING OF EACH REACH

A36-00030

BRAILS FORD
DITCH

← 3.85 cfs

7-28-92

scw

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IRRIGATION SYSTEMS

NOT TO SCALE

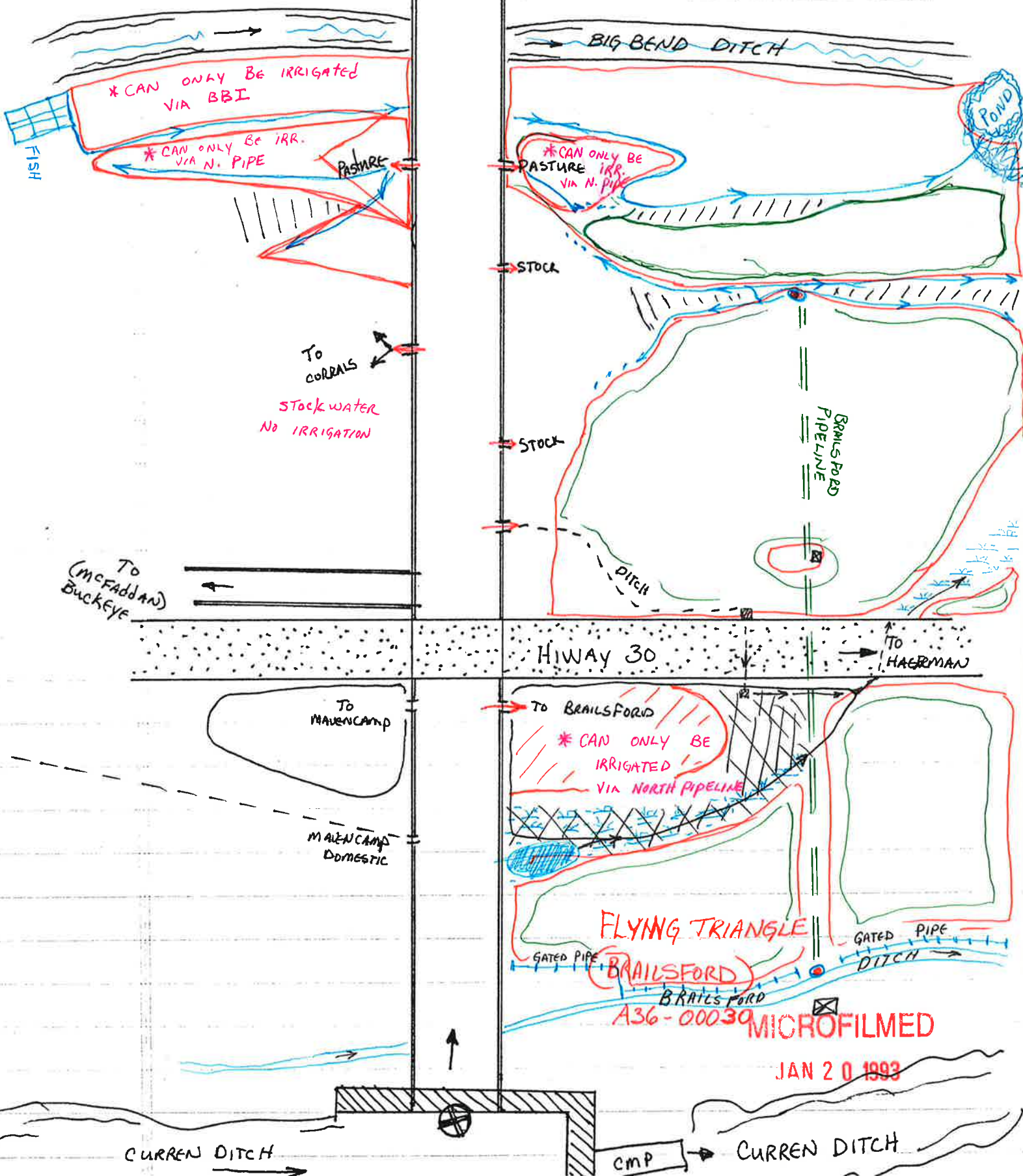
TO OPEN DITCH

NORTH PIPELINE

per field exam

8-21-90

SCC/HHT



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CURREN DITCH

cmp

CURREN DITCH

= Field Acre
= Acres by 1/4-1/4

NOT TO SCALE

TO OPEN DITCH

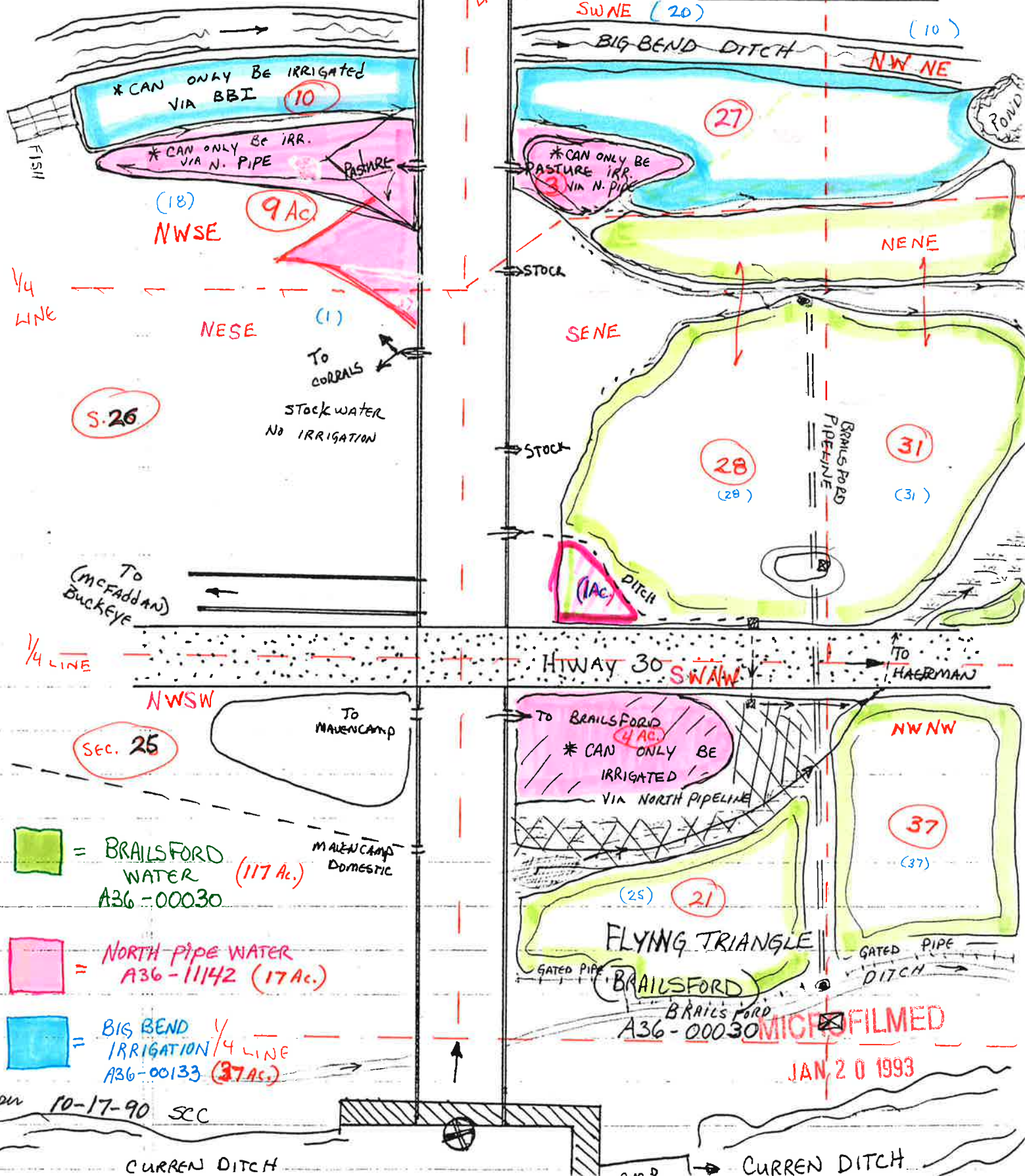
NORTH PIPELINE

per field exam

8-21-90

SCC/HHT

1/4 section WNE



JAN 20 1993

HIP

Big Bend Water
used in Sec. 35
by Buckeye Farm -
stock pond

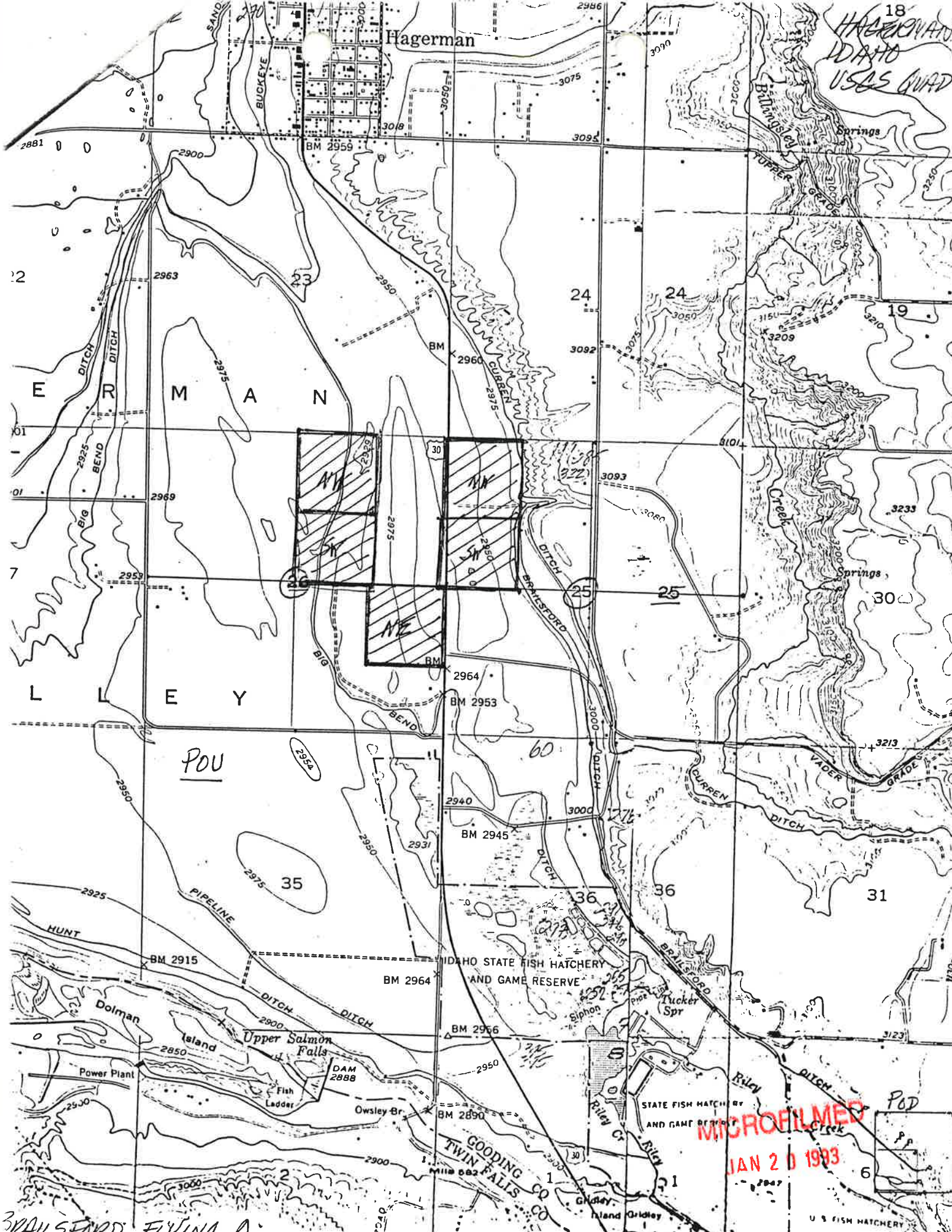
Leo Ray's
water in
Sec. 36
irrigation

Big Bend
As found in
field investigation

FLYING
34 TRIANGLE

JAN 2 1955

18
HAGERMAN
IDAHO
USGS QUAD

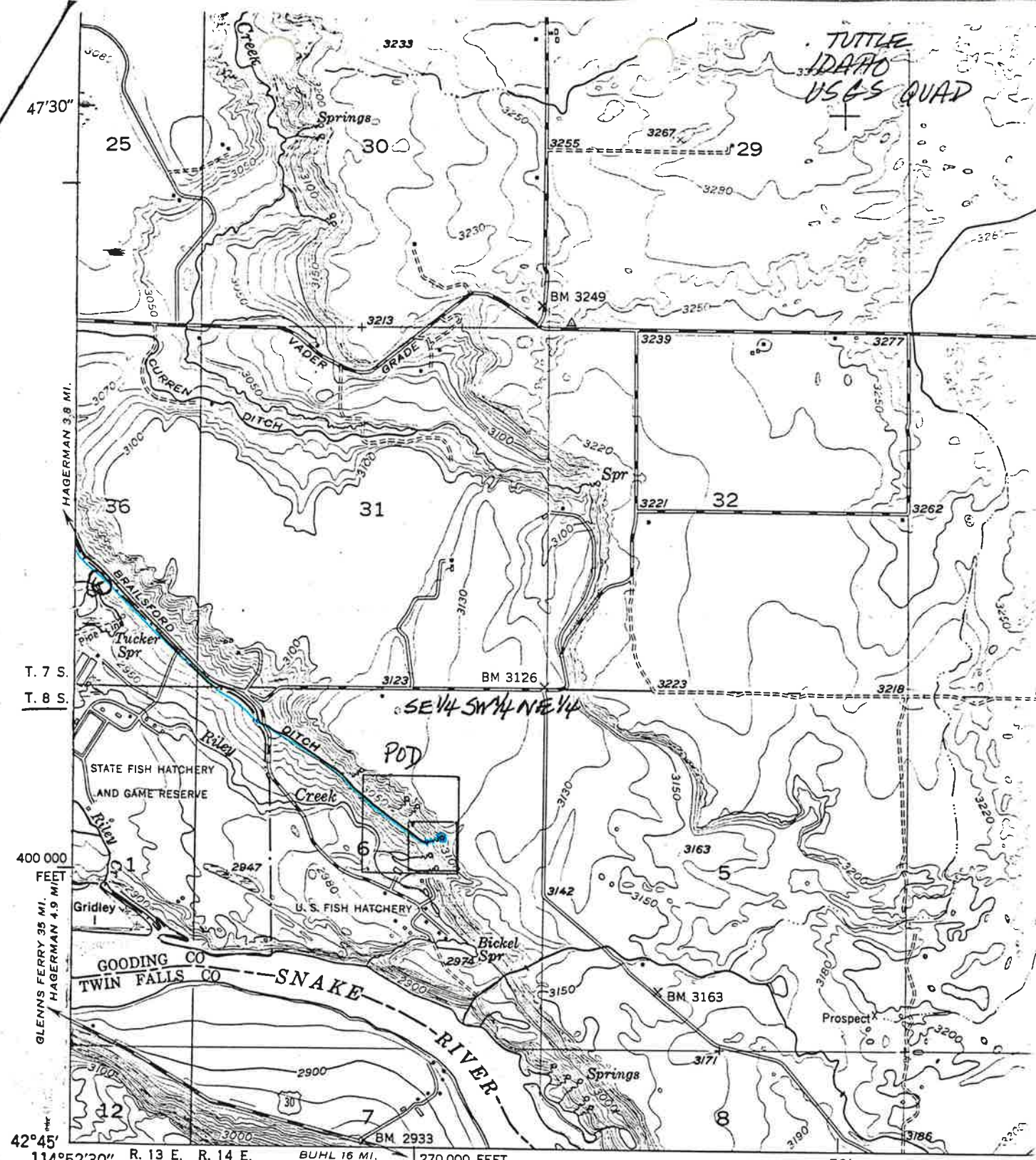


BRAND STADT FIVINA A

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POD
6
U S FISH HATCHERY

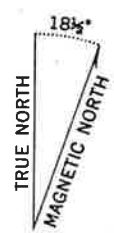
Use in your rights that



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Culture and drainage in part compiled from
aerial photographs taken 1946
Topography by plane-table methods 1949

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone



APPROXIMATE MEAN
DECLINATION, 1949

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JAN 20 1993

THIS
FOR SALE BY U. S. GEOLOGICAL SURVEY



IRRIGATION ANALYSIS WORKSHEET

CLAIM NO. A36-00030DATE 7-28-92AGENT SCUCLAIMANT/SYSTEM DESCRIPTION BrinkfordIRRIGATION SYSTEM Gated pipe + ditch corrugatesANALYSIS METHOD BORDER / FURROWTYPE OF CROP Corn & pastureMAXIMUM PROFILE DEPTH 48" & 36" INCHESINTAKE FAMILY .55

SOIL TYPE	<u>KOB</u>	<u>KEC</u>	<u>KSC</u>	<u>KBC</u>	SYSTEM TOTAL
ACRES PER TYPE	<u>58</u>	<u>16</u>	<u>15</u>	<u>28</u>	<u>117</u> ACRES
SOIL PROFILE WHC	<u>4.88</u>	<u>3.68</u>	<u>2.97</u>	<u>2.98</u>	
DESIGN IRR 1/2 WHC	<u>2.44</u>	<u>1.84</u>	<u>1.485</u>	<u>1.49</u>	

$$\text{Weighted Avg.} = 1.20 + 0.26 + 0.19 + 0.36 = \underline{2.01}$$

CROP REQUIREMENT:

REPORT AREA & FIGURE NO. _____

DAILY CROP REQUIREMENT:

$$\frac{6.97}{49\%} \text{ (MM/DAY)} / \frac{25.4}{51\%} \text{ (FACTOR IN MM/IN)} = \underline{0.27} \text{ IN/DAY}$$

$$7.53 + 6.44 = 3.69 + 3.28 = 6.97$$

ACTUAL ROTATION PRACTICED 14 DAYSDRY DAY ROTATION 0 IRR DAY ROTATION 14

THEORETICAL ROTATION:

$$\underline{2.01} \text{ DESIGN IRR} / \underline{0.27} \text{ CROP REQ} = \underline{7} \text{ DAYS}$$

DESCRIPTION OF FIELD:

AVERAGE LENGTH RUN 487TOTAL WIDTH OF FIELD 1330 + 1320 + 1320 + 1320 + 1320 + 1320 + 1200 + 1320 10,450CHECK 487 L * 10,450 W / 43,560 = 117 ACRES% SLOPE 3%~~BORDER~~ WIDTH N/AWIDTH OF FIELD / DAYS OF ROTATIONFURROW / CORRUGATION WIDTH 30"SET TIME 24 hrs

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JAN 20 1993

A36-00030

BRAILSFORD

© BRAILSFORD Ditch

7-28-92

SC

INTAKE FAMILY <If> = 0.55
 DESIGN APPLICATION <Fn> = 2.01 INCHES
 FURROW SLOPE <S> = 0.030 FEET/FOOT
 FURROW SPACING <W> = 2.50 FEET
 FURROW LENGTH <L> = 487 FEET
 INFLOW RATE <Q> = 4 GPM/FURROW
 APPLICATION TIME <Ti> = 12 HOURS

ADVANCE TIME <TT> = 46.4 MINUTES; OR 0.8 HOURS
 GROSS APPLICATION <FG> = 3.79 INCHES
 NET APPLICATION <Fx> = 3.14 INCHES
 RUNOFF <RO> = 0.56 INCHES
 DEEP PERCOLATION <DP> = 1.22 INCHES
 EFFICIENCY <E> = 52.97 %

TO CHANGE: PRESS (EXISTING)

Design Application	<1>	2.01 in
Furrow Slope	<2>	0.030 ft/ft
Furrow Spacing	<3>	2.50 ft
Furrow Length	<4>	487 ft
Furrow Intake Family	<5>	0.55
Inflow Rate	<6>	4 gpm/furrow
Inflow Time	<7>	12 hours <ANALYSIS MODE>

TO PRINT: DATA/WITH HEADING PRESS:<8/9>

NEW DESIGN PRESS <10>, NEW ANALYSIS PRESS <11>, QUIT PRESS <12>?

INTAKE FAMILY	DESIGN APPLIC.	FURROW SLOPE	FURROW SPACING	FURROW LENGTH	INFLOW RATE	APPROXIMATE INFLOW TIME	ADVANCE TIME	GROSS IRRIGATION APPLICATION	NET IRRIGATION APPLICATION	RUNOFF	DEEP PERC.	IRRIGATION EFFICIENCY
	Inches	Ft/Ft	Feet	Feet	Gpm	Hours	Minutes	Inches	Inches	Inches	In.	%
0.00	1.04	.040	2.50	323	3	12	20.0	4.29	4.40	1.25	2.63	32.16
0.55	2.01	.030	2.50	487	5	12	38.6	4.74	3.27	1.39	1.34	42.38
0.55	2.01	.030	2.50	487	4	12	46.4	3.79	3.14	0.56	1.22	52.97
0.55	2.01	.030	2.50	487	3	12	63.1	2.85	3.14	0.56	1.22	52.97

$$FIR = 4.2 \frac{cu}{EFF\%}$$

$$= 4.2 \frac{.27}{52.97}$$

$$= 0.021 \text{ cfs/Ac.}$$

$$117 \times 0.021 = \underline{2.50 \text{ cfs}}$$

MICROFILMED
 JAN 20 1993 FILMED
 JAN 20 1993

To Laurens

Date 3/16

Time 8:25

A.M.
P.M.

WHILE YOU WERE OUT

Helen
of SD
Phone orig. 1234 wants copies of
AREA CODE NUMBER EXTENSION

Telephoned	☒	Please call	☐
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

send to:

Message Ron Thompson

U.S. Dept of Fish & Wildlife
Div. of Engineering
911 NE 11th Ave
Portland OR 97232-4181

36-00012, 00030, 00043A

00054, 00104A, 00104B

- needs to be billed.

Signed Jc

MICROFILMED

OCT 11 1994

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

RECEIVED

FEB 09 1992

Department of Water Resources
Southern Region Office

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,


Crystal Vincent

CV:mw
02059207.CV

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JAN 20 1993

CONVERSATION MEMO

FILE: A36-00030

AGENT: SCU/ADM

DATE: 1-17-92

RE:

irrigation methods

NAME OF PARTY:

BOB BRAILSFORD

We spoke with Mr. Brailsford during field exam.

We measured the slope of his field at 2.4% and measured the furrow spacing at 30".

Mr Brailsford said his worst rotation would be about 14 days; he runs 24 hour sets and can run about 150-200 corrugations per set.

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JAN 20 1993

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Flying Triangle, Inc.

Claim No.(s): A36-11142; A36-11143; A36-11144; A36-11145;
A36-07762; A36-00030; A37-10152

✓ It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 9 day of December, 1991.

W. N. Brailford

 It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Gooding and
Lincoln Counties

MICROFILMED
JAN 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-11145
TERRY T. UHLING
P.O. BOX 1906

A36-00030
TERRY T. UHLING
P.O. BOX 1906

TWIN FALLS

ID 833031906

TWIN FALLS

ID 833031906

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

MICROFILMED
JAN 20 1993

KKC

DATE _____

**PRESUMPTION
CODE**

DØ2

1.35 CF5

FØ

Braceford ditch

SHR unlisted

2.505

Delete all reference to Stock water. (Incidental to irrigation.)

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VIEW NE ACROSS BIG BEND DITCH



BRAILS FORD

A36-00030

PHOTOS BY
SCL
10-3-90

VIEW EAST



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JAN 20 1993



BRAILS FORD
A26-00030

PHOTOS By
SCL
10-3-90



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1/30/89

Nelson Roskott

Flying Triangle, Inc

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # _____ for \$ _____ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification: (Please review enclosed instructions and use enclosed form to refile claim)

- [] Item #1 Name - Address
- [] Item #2 Priority
- [] Item #3 Source
- [] Item #4 Point of Diversion Legal Description
- [] Item #5 Description of Diversion Works
- [X] Item #6 Uses descriptions *Stockwater cfs?*
- [] Item #7 Total Diversion Rate
- [] Item #8 Total Consumptive Use
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #11 County of Place of Use
- [] Item #12 Ownership of Property
- [] Item #13 Other water rights for same uses
- [] Item #14 Remarks
- [] Item #15 Basis of Claim
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ *50⁰⁰ + 200 = \$250*)

If you will make any necessary corrections and return the documents with the correct fee before *March 1, 1989*, your filing will not be assessed an additional late filing fee. Please do not hesitate to contact this office if you have any questions or need further assistance.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

MICROFILMED

JAN 20 1993

ADM:adm

Enclosures: