

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7078B  
Date Received: 9/7/1989  
Receipt No: X999999  
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901  
PUBLIC WORKS DEPT  
ATTN ENV PROGRAM MANAGER  
PO BOX 500  
BOISE ID USA 83701-0500

2. Date of Priority: 03/18/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 01N      | 01E   | 23      | SE     | SW     |         | ADA    |      |
| 01N      | 01E   | 25      | SE     | NW     |         | ADA    |      |
| 01N      | 01E   | 25      | SE     | SW     |         | ADA    |      |
| 01N      | 01E   | 25      | NW     | SE     |         | ADA    |      |
| 01N      | 01E   | 35      | NE     | NW     |         | ADA    |      |
| 01N      | 01E   | 35      | NW     | NW     |         | ADA    |      |
| 01N      | 01E   | 36      | NE     | NE     |         | ADA    |      |

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S. | (or) A.F.A |
|-----------|-------|-------|--------|------------|
| MUNICIPAL | 03/15 | 11/15 | 3.4    |            |
| MUNICIPAL | 01/01 | 12/31 | 0.3    |            |

7. Total Quantity Appropriated is:  
3.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7005B, 63-7042B, 63-8130B, 63-9243, 63-7055C, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-7064B, 63-7755

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 366 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268 acres.

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

ONE WELL WAS CLAIMED IN THE ORIGINAL CLAIM (2 WERE LICENSED).

03/13/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: License

# AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

63-7078B

Date Received

10-22-04

Receipt Number

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works DEPARTMENT Phone (208) 384-3901

Mailing Address P.O. Box 500 Boise, ID Zip 83701

2. Date of Priority (Only one (1) per claim) 3/18/1968

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23

1/4 of SE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA

Additional points of diversion if any: INIE 25 SENW INIE 25 NWSE INIE 35 NWNW  
INIE 25 SESW INIE 35 NENW INIE 36 NENE

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 3.40 or \_\_\_\_\_  
 For Municipal purposes from 1/1 to 12/31 amount .30 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.40 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use: Within City of Boise Municipal Sewer Area as defined by City of Boise Sewer Area Map, September 2004  
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? ADA

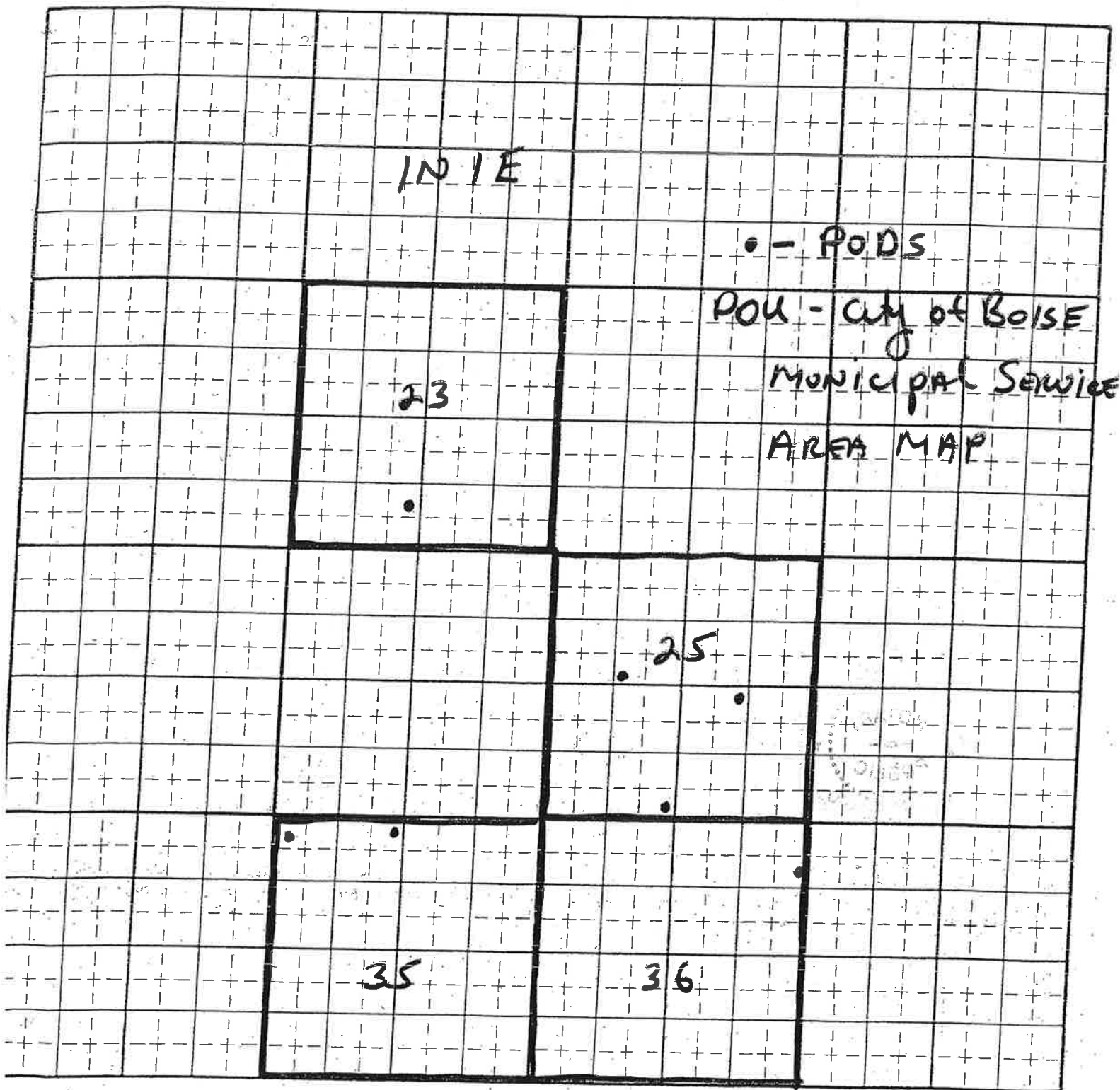
12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
All City of Boise Municipal water rights or None ( )

14. Remarks:  
Historic irrigation and stockwater uses.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_

Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-07078B

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Director Title \_\_\_\_\_

of City of Boise, Public Works Department Organization \_\_\_\_\_ that I have signed the foregoing

document in the space below as Director Title \_\_\_\_\_ of City of Boise, Public Works Dept. Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, ID

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]  
Address CITY OF BOISE LEGAL DEPARTMENT  
P.O. Box 500 BOISE, ID 83701

Date 9/23/04

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CITY OF BOISE Phone: (208) 384-3901  
PUBLIC WORKS DEPARTMENT  
PO BOX 500  
BOISE ID USA 83701-0500

2. Date of Priority: 03/18/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 01N      | 01E   | 23      | SE     | SW     |         | ADA    |      |
| 01N      | 01E   | 25      | SE     | NW     |         | ADA    |      |
| 01N      | 01E   | 25      | SE     | SW     |         | ADA    |      |
| 01N      | 01E   | 25      | NW     | SE     |         | ADA    |      |
| 01N      | 01E   | 35      | NE     | NW     |         | ADA    |      |
| 01N      | 01E   | 35      | NW     | NW     |         | ADA    |      |
| 01N      | 01E   | 36      | NE     | NE     |         | ADA    |      |

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 3.4    | 1647       |
| STOCKWATER | 12/01 | 03/01 | 0.3    | 8          |

7. Total Quantity Appropriated is:  
3.4 C.F.S. and/or 1655 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |               |            |
|----------|-------|---------|-----|--------|-----|---------------|-------|---------------|------------|
| 01N      | 01E   | 23      | SW  | SW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | SE  | SW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | SW  | SE     |     | IRRIGATION    | 40    |               |            |
|          |       |         | SE  | SE     |     | IRRIGATION    | 40    |               |            |
|          |       |         |     |        |     | Section Acres | 160   |               |            |
| 01N      | 01E   | 24      | SW  | SW     |     | IRRIGATION    | 35    |               |            |
|          |       |         |     |        |     | Section Acres | 35    |               |            |
| 01N      | 01E   | 25      | NE  | NE     |     | IRRIGATION    | 38    |               |            |
|          |       |         | NW  | NE     |     | IRRIGATION    | 38    |               |            |
|          |       |         | SW  | NE     |     | IRRIGATION    | 40    |               |            |
|          |       |         | SE  | NE     |     | IRRIGATION    | 40    |               |            |
|          |       |         | NE  | NW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | NW  | NW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | SW  | NW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | SE  | NW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | NE  | SW     |     | IRRIGATION    | 25    |               |            |
|          |       |         | NW  | SW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | SW  | SW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | SE  | SW     |     | IRRIGATION    | 40    |               |            |
|          |       |         | NE  | SE     |     | IRRIGATION    | 40    |               |            |
|          |       |         | NW  | SE     |     | IRRIGATION    | 37    |               |            |
|          |       |         | SW  | SE     |     | IRRIGATION    | 38    |               |            |
|          |       |         | SE  | SE     |     | IRRIGATION    | 15    |               |            |
|          |       |         |     |        |     |               |       | Section Acres | 591        |
|          |       |         | 01N | 01E    | 26  | NE            | NE    |               | IRRIGATION |
| NW       | NE    |         |     |        |     | IRRIGATION    | 40    |               |            |
| SW       | NE    |         |     |        |     | IRRIGATION    | 40    |               |            |
| SE       | NE    |         |     |        |     | IRRIGATION    | 40    |               |            |
| NE       | NW    |         |     |        |     | IRRIGATION    | 40    |               |            |
| NW       | NW    |         |     |        |     | IRRIGATION    | 40    |               |            |
| SW       | NW    |         |     |        |     | IRRIGATION    | 40    |               |            |
| SE       | NW    |         |     |        |     | IRRIGATION    | 40    |               |            |
| NE       | SW    |         |     |        |     | IRRIGATION    | 40    |               |            |
| NW       | SW    |         |     |        |     | IRRIGATION    | 40    |               |            |
| SW       | SW    |         |     |        |     | IRRIGATION    | 38    |               |            |

|     |     |    |    |    |               |      |
|-----|-----|----|----|----|---------------|------|
|     |     |    | SE | SW | IRRIGATION    | 40   |
|     |     |    | NE | SE | IRRIGATION    | 40   |
|     |     |    | NW | SE | IRRIGATION    | 40   |
|     |     |    | SW | SE | IRRIGATION    | 40   |
|     |     |    | SE | SE | IRRIGATION    | 40   |
|     |     |    |    |    | Section Acres | 638  |
| 01N | 01E | 27 | NE | NE | IRRIGATION    | 40   |
|     |     |    | NW | NE | IRRIGATION    | 40   |
|     |     |    | SW | NE | IRRIGATION    | 40   |
|     |     |    | SE | NE | IRRIGATION    | 40   |
|     |     |    | NE | SE | IRRIGATION    | 40   |
|     |     |    | NW | SE | IRRIGATION    | 40   |
|     |     |    | SW | SE | IRRIGATION    | 40   |
|     |     |    | SE | SE | IRRIGATION    | 40   |
|     |     |    |    |    | Section Acres | 320  |
| 01N | 01E | 35 | NE | NE | IRRIGATION    | 40   |
|     |     |    | NW | NE | IRRIGATION    | 40   |
|     |     |    | SW | NE | IRRIGATION    | 40   |
|     |     |    | SE | NE | IRRIGATION    | 40   |
|     |     |    | NE | NW | IRRIGATION    | 40   |
|     |     |    | NW | NW | IRRIGATION    | 38   |
|     |     |    | SW | NW | IRRIGATION    | 40   |
|     |     |    | SE | NW | IRRIGATION    | 40   |
|     |     |    |    |    | Section Acres | 318  |
| 01N | 01E | 36 | NE | NE | IRRIGATION    | 31   |
|     |     |    | NW | NE | IRRIGATION    | 37   |
|     |     |    | SW | NE | IRRIGATION    | 4    |
|     |     |    | SE | NE | IRRIGATION    | 27   |
|     |     |    | NE | NW | IRRIGATION    | 40   |
|     |     |    | NW | NW | IRRIGATION    | 40   |
|     |     |    | SW | NW | IRRIGATION    | 17   |
|     |     |    | SE | NW | IRRIGATION    | 10   |
|     |     |    |    |    | Section Acres | 206  |
|     |     |    |    |    | Total Acres   | 2268 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7005B, 63-7042B, 63-8130B, 63-9243, 63-7055C, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-7064B, 63-7755

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 366 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268 acres.

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

ONE WELL WAS CLAIMED IN THE ORIGINAL CLAIM (2 WERE LICENSED).

03/13/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

**15. Basis of Claim: License**

AJ5809NP  
No. A63-07078B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/11/01  
PAGE: 1

OWNER  
CODE NAME & ADDRESS  
C CITY OF BOISE  
PUBLIC WORKS DEPARTMENT  
PO BOX 500  
BOISE ID 837010500  
(208) 384-3901

PRIORITY  
DATE WATER USE  
03/18/1968 IRRIGATION

USE PERIOD  
FROM TO  
03-15 11-15

DIVERSION  
RATE  
5.700 CFS

DIVERSION  
VOLUME  
3.4 1447.0

TOTAL DIVERSION:  
12/1-3/1

5.700 CFS  
3.4

8.0  
1655.0

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S36 SENENE

ADA County

Place of use Legal Description for: IRRIGATION

|     |     |    | NE   |    |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |             |       |      |    |       |      |  |
|-----|-----|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------------|-------|------|----|-------|------|--|
| T   | R   | S  | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE        |       | SWSE |    | SESE  |      |  |
|     |     |    | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt          | Ac    | Lt   | Ac | SUM   |      |  |
| 01N | 01E | 35 |      |    |      |    | 40   |    | 40   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |             |       |      |    |       | 80.0 |  |
| 01N | 01E | 36 |      | 30 |      | 36 |      |    | 27   |    | 40   |    | 40   |    | 24   |    | 08   |    |      |    |      |    |      |    |      |    |      |    |             |       |      |    | 205.0 |      |  |
|     |     |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    | TOTAL ACRES | 285.0 |      |    |       |      |  |

POU County: ADA

Other Rights: NONE

Remarks: GEN THIS RT. WHEN COMBINED WITH RT. NO. 63-7053 SHALL NOT EXCEED 10.80 CFS.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/18/68, 20" WELL, 445' DEEP. A 250 HP PUMP DIVERTS WATER INTO A CEMENT BOX AND THEN TO CEMENT DITCH OR DIRT DITCH. THE TAIL WATER IS RELIFTED BY A 30 HP PARMA PUMP LOCATED IN SE1/4 OF SECTION 26. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07078, FEE PAID UNDER RECEIPT NO. W005706. THE CLAIM HAS BEEN SPLIT AS FOLLOWS (ACRES ARE BASED ON MAP PLATTED W/METES & BOUNDS DESCRIPTION SUPPLIED BY NEW OWNER, NO. OF ACRES PER QQ DETERMINED USING LASICO PLANIMETER, MODEL 42 P):

A63-07078A: PIONEER HI-BRED, 70 ACRES, 1.40 CFS

A63-07078B: CITY OF BOISE, 285 ACRES, 5.70 CFS

THE ORIGINAL CLAIM WAS FILED ON LESS ACRES & CFS THAN LICENSED, AND AN ACCOMPLISHED XFER FOR THE ACRES IN N2SE, S. 35. ALSO, ONLY ONE WELL WAS CLAIMED IN THE ORIGINAL CLAIM (2 WERE LICENSED).

03/13/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag: C

QNT E27  
0214.5  
"per am@Field headgate"  
63-7053B, 7042B, 8130B,  
7053, 7005C, 7064A,  
9243, 9359, 7055D,  
7060B, 7755

POU-1  
K06-3166acres

N08

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053  
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D  
63-07064B/63-07755B

RECEIVED

DEC 22 1997

WATER RESOURCES  
WESTERN REGION

This is to certify that: CITY OF BOISE  
PO BOX 500  
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-07005 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.10 CFS              | 1372.5 AF            |
| Priority: 06/14/1967  |                      |                       |                      |
| Right No. 63-07042 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.50 CFS              | 1800.0 AF            |
| Priority: 12/06/1967  |                      |                       |                      |
| Right No. 63-08130 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | * 2.40 CFS            | 540.0 AF             |
| Priority: 05/30/1975  |                      |                       |                      |
| Right No. 63-07053 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.10 CFS              | 1372.5 AF            |
| STOCKWATER            | 12/01 to 03/01       | 0.30 CFS              | 8.0 AF               |
| Priority: 01/10/1968  |                      |                       |                      |
|                       |                      | 6.40 CFS              | 1380.5 AF            |
| Right No. 63-07078B : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 3.40 CFS              | 1647.0 AF            |
| STOCKWATER            | 12/01 to 03/01       | 0.30 CFS              | 8.0 AF               |
| Priority: 03/18/1968  |                      |                       |                      |
|                       |                      | 3.40 CFS              | 1655.0 AF            |
| Right No. 63-07055C : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 0.39 CFS              | 189.5 AF             |
| Priority: 03/22/1968  |                      |                       |                      |
| Right No. 63-07064A : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 3.20 CFS              | 720.0 AF             |
| Priority: 04/11/1968  |                      |                       |                      |
| Right No. 63-09243 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 2.60 CFS              | 778.5 AF             |
| Priority: 06/01/1979  |                      |                       |                      |
| Right No. 63-09359 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | ** 1.17 CFS           | 351.0 AF             |
| Priority: 03/19/1980  |                      |                       |                      |

**TRANSFER NO. 4901**  
**WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053**  
**63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D**  
**63-07064B/63-07755B**

| <u>BENEFICIAL USE</u>        | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u>    | <u>ANNUAL VOLUME</u> |
|------------------------------|----------------------|--------------------------|----------------------|
| <b>Right No. 63-07055D :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 1.47 CFS                 | 328.5 AF             |
| <b>Priority: 03/22/1968</b>  |                      |                          |                      |
| <b>Right No. 63-07064B :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 3.15 CFS                 | 711.0 AF             |
| DOMESTIC                     | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
| <b>Priority: 04/11/1968</b>  |                      |                          |                      |
|                              |                      | <u>3.15 CFS</u>          | <u>711.6 AF</u>      |
| <b>Right No. 63-07755B :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 4.84 CFS                 | 1287.0 AF            |
| <b>Priority: 03/23/1973</b>  |                      |                          |                      |
| <b>TOTAL:</b>                |                      | <b>*** 37.53 CFS ***</b> | <b>10222.6 AF</b>    |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

~~SESW~~ , Sec. 23, Township 01N, Range 01E  
~~SENW~~ , Sec. 25, Township 01N, Range 01E  
~~SESW~~ , Sec. 25, Township 01N, Range 01E  
~~NWSE~~ , Sec. 25, Township 01N, Range 01E  
~~NENW~~ , Sec. 35, Township 01N, Range 01E  
~~NWNW~~ , Sec. 35, Township 01N, Range 01E  
~~NENE~~ , Sec. 36, Township 01N, Range 01E  
 ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 01N        | 01E        | 23         | SWSW 40      | SESW 40      | SWSE 40      |              |
|            |            |            | SESE 40      |              |              | 160          |
|            |            | 24         | SWSW 35      |              |              | 35           |
|            |            | 25         | NENE 38      | NWNE 38      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENW 40      | NESW 25      |              |
|            |            |            | NWSW 40      | SWSW 40      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 37      | SWSE 38      |              |
|            |            |            | SESE 15      |              |              | 591          |
|            |            | 26         | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SENW 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 38      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |

## TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053  
 63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D  
 63-07064B/63-07755B

PLACE OF USE: IRRIGATION

| <u>TWN</u>                            | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|---------------------------------------|------------|------------|--------------|--------------|--------------|--------------|
|                                       |            | SESE       | 40           |              |              | 638          |
| 27                                    |            | NENE       | 40           | NWNE         | 40           |              |
|                                       |            | SENE       | 40           | NESE         | 40           |              |
|                                       |            | SWSE       | 40           | SESE         | 40           | 320          |
| 35                                    |            | NENE       | 40           | NWNE         | 40           |              |
|                                       |            | SENE       | 40           | NENW         | 40           |              |
|                                       |            | SWNW       | 40           | SENE         | 40           | 318          |
| 36                                    |            | NENE       | 31           | NWNE         | 37           |              |
|                                       |            | SENE       | 27           | NENW         | 40           |              |
|                                       |            | SWNW       | 17           | SENE         | 10           | 206          |
| Total number of acres irrigated: **** |            |            |              |              |              | 2268         |

CONDITIONS OF APPROVAL AND REMARKS

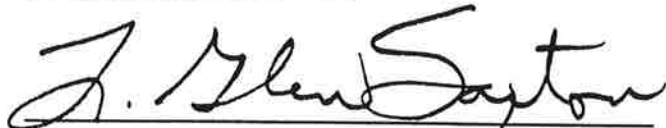
1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*\*\* 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- \*\*\*\* 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- \*\*\*\* 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

**TRANSFER NO. 4901**  
**WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053**  
**63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D**  
**63-07064B/63-07755B**

**CONDITIONS OF APPROVAL AND REMARKS**

- \* 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- \*\*\*\* 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- \*\*\*\* 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- \*\*\*\* 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- \*\* 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- \*\*\*\* 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- \*\*\*\* 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- \*\*\*\* 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16<sup>th</sup> day of December, 1997.

  
 Chief, Water Allocation Bureau

**MEMORANDUM**

**TO:** FILES 63-07005/07042/08130/07053/07078B/07055C/  
07064A/09243/09359/07055D/07064B/07755B

**FROM:** PAM SKAGGS/STATE OFFICE

**SUBJECT:** TRANSFER 4901

**DATE:** December 4, 1997

=====

Transfer 4901 adds points of diversion and changes the place of use under all of Rights 63-07005/07042/08130/07053/07055C/07064A/09243/09359/07055D/07064B and a portion of Rights 63-07078/07755, splitting each right into parts A and B. The transfer creates a single combined system with seven (7) wells and a permissible place of use of 2268 irrigated acres.

Region review confirmed the use of these rights and the irrigated acres. Some adjustments to recommendations were made upon further evaluation. (See land attachment for Acre overlap and Water Right overlap table attached.)

The total authorized irrigated acres under this transfer approval was adjusted from 2258 to 2268 acres identified under the permissible place of use. The city purchased a portion of Right 63-07042 with land a portion without land. Of the 160 acres of water right purchased by the city without land, 150 acres will overlap and supplement other transferred rights and 10 acres will provide primary use for the 10 acres found to be in excess of the licensed acres. (2502 Licensed acres - 234 Overlapping acres = 2268 Irrigated acres.)

Right 63-07078 was licensed with a point of diversion overlap limit when combined with Right 63-07053. Right 63-07078 was split by the transfer using the rate available above the original right and removing the need to continue the overlap condition on the portion of the right no longer part of the same system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include permissible place of use, overlapping limits, multiple points of diversion/measuring devices, annual reporting, irrigation overlap and standard transfer conditions.

**Pam Skaggs 12-05-97 Transfer 4901**

| <b>Right</b>          | <b>Use</b>   | <b>cfs</b>                  | <b>afa</b>                     | <b>Acres</b> | <b>Limits/Conditions</b>                                                                  |
|-----------------------|--------------|-----------------------------|--------------------------------|--------------|-------------------------------------------------------------------------------------------|
| 63-07005              | IRR          | 6.10                        | 1372.5                         | 305.0        | Measuring Device                                                                          |
| 63-07042              | IRR          | 6.50                        | 1800.0                         | 400.0        | Measuring Device<br>(150 acres overlap<br>rts. w/in PP/U.)                                |
| 63-08130              | IRR          | 2.40                        | 540.0                          | 120.0        | Measuring Device<br>w/63-07005/07042 =<br>12.07 cfs                                       |
| <b>12.07</b>          |              | <b>3712.5</b>               | <b>825.0</b>                   |              |                                                                                           |
| 63-07053              | IRR<br>STOCK | 6.10<br><u>0.30</u><br>6.40 | 1372.5<br><u>8.0</u><br>1380.5 | 305.0        | Measuring Device                                                                          |
| 63-07078              | IRR<br>STOCK | 9.60<br><u>0.30</u><br>9.60 | 2160.0<br><u>8.0</u><br>2168.0 | 480.0        | w/63-07053=10.86 cfs<br>* P/D overlap<br>condition removed *                              |
| A)                    | IRR          | 1.06                        | 513.0                          | 114.0        |                                                                                           |
| B)                    | IRR          | 3.40                        | 1647.0                         | 366.0        |                                                                                           |
|                       | STOCK        | <u>0.30</u><br>3.40         | <u>8.0</u><br>1655.0           |              |                                                                                           |
| 63-07055C             | IRR          | 0.39                        | <del>211.2</del><br>189.5      | 78.0         | Standard season =<br>245 days.                                                            |
| 63-07064A             | IRR          | 3.20                        | 720.0                          | 160.0        |                                                                                           |
| 63-09243              | IRR          | 2.60                        | <del>779.9</del><br>778.5      | 173.0        | Standard 4.5afa/acre<br>(6 acres overlap)<br>w/63-7055D=245 acres<br>w/63-7064B=326 acres |
| 63-09359              | IRR          | 1.17                        | (351)                          | 78.0         | w/63-09243/07055C &<br>07064A = 6.20 cfs<br>(78 acres overlap)<br>w/63-07055C=78 acres    |
| <b>4 Rights Above</b> |              | <b>6.20</b>                 | <b>1849.5</b>                  | <b>411.0</b> |                                                                                           |
| 63-07055D             | IRR          | 1.47                        | <del>329.9</del><br>328.5      | 73.0         | Standard 4.5afa/acre<br>* 63-09243 overlaps<br>1 acre.                                    |
| 63-07064B             | IRR          | 3.15                        | <del>708.8</del><br>711.0      | 158.0        | Standard 4.5afa/acre<br>* 63-09243 overlaps<br>5 acres.                                   |
|                       | DOMEST       | <u>0.04</u><br>3.15         | <u>0.6</u><br>711.6            |              |                                                                                           |
| <b>6 Rights Above</b> |              | <b>10.82</b>                | <b>2862.0</b>                  | <b>636.0</b> |                                                                                           |
| 63-07755              | IRR          | 5.23                        | 1391.0                         | 309.0        |                                                                                           |
| A)                    | IRR          | 0.39                        | 104.0                          | 23.0         |                                                                                           |
| B)                    | IRR          | 4.84                        | 1287.0                         | 286.0        |                                                                                           |

**Totals:** **37.53 10222.6 2268.0**  
 (2502 Licensed Acres-234 Overlapping Acres=2268.0 Irrigated Acres.)

Total acres

ACHMENT A

BOISE CITY  
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1  
Section B.1

B. 1. Description of Right(s) or Portion Thereof, After the Requested Change

| Right Number              | Priority  | Amount<br>(cfs/AFA)                      | Nature<br>of Use         | Period of Use             |
|---------------------------|-----------|------------------------------------------|--------------------------|---------------------------|
| 1. 63-08130               | 5/30/1975 | 2.40/540                                 | Irrigation               | 3/15 - 11/15              |
| 2. 63-07005               | 6/14/1967 | 6.10/1372.5                              | Irrigation               | 3/1 - 11/30               |
| 3. 63-07042               | 12/6/1967 | 6.50/1800                                | Irrigation               | 3/1 - 11/30               |
| <i>SPLIT-</i> 4. 63-07755 | 3/23/1973 | 4.84 <sup>1287</sup> / <sub>1278</sub> * | Irrigation               | 3/1 - 11/30               |
| 5. 63-07053               | 1/10/1968 | 6.10/1372.5<br>.30/8                     | Irrigation<br>Stockwater | 3/1 - 11/30<br>12/1 - 3/1 |
| <i>SPLIT-</i> 6. 63-07078 | 3/18/1968 | 7.32/1647 *<br>.30/8                     | Irrigation<br>Stockwater | 3/1 - 11/30<br>12/1 - 3/1 |
| 7. 63-07064B              | 4/11/1968 | 3.15/708.8                               | Irrigation<br>Domestic   | 4/1 - 10/31<br>00 - 00    |
| 8. 63-07055D              | 3/22/1968 | 1.47/329.9                               | Irrigation               | 2/1 - 11-1                |
| 9. 63-09359               | 3/19/1980 | 1.17/351                                 | Irrigation               | 3/15 - 11/15              |
| 10. 63-09243              | 6/1/1979  | 2.60/779.9                               | Irrigation               | 3/15 - 11/15              |
| 11. 63-07064A             | 4/11/1968 | 3.20/720                                 | Irrigation               | 4/1 - 10/31               |
| 12. 63-07055C             | 3/22/1968 | .39/211.2                                | Irrigation               | 2/1 - 11/1                |

Total 45.84<sup>BT</sup> 11,126.8

\* The diversion rate and quantity to be transferred reflects the portion of acreage purchased and water associated with that acreage. *also see attachment I*

## CATCHMENT B

BOISE CITY  
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1  
Section B.4

## B. 4. Points of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local Name for Diversion | Note 1 |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|--------|
|     | SE  | SW  |     | 23   | 1N   | 1E   | Ada    | (2) Well #1              |        |
|     | SE  | NW  |     | 25   | 1N   | 1E   | Ada    | (2) Well #2              |        |
|     | NW  | SE  |     | 25   | 1N   | 1E   | Ada    | Well #3                  |        |
|     | SE  | SW  |     | 25   | 1N   | 1E   | Ada    | (2) Well #4              |        |
|     | NE  | NE  |     | 36   | 1N   | 1E   | Ada    | (2) Well #5              |        |
|     | NE  | NW  |     | 35   | 1N   | 1E   | Ada    | (2) Well #6              |        |
|     | NW  | NW  |     | 35   | 1N   | 1E   | Ada    | (4) Well #7              | Note 2 |

Note 1: Number in parentheses is the total number of times the point of diversion is listed in the water rights for the farm.

Note 2: In addition to Well 7, there is a pond in this section that is a point of re-diversion.

## ATTACHMENT C

BOISE CITY  
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1  
Section B.5.

## B. 5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|------|------|------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|      |      |      | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 1N   | 1E   | 23   |        |       |       |       |        |       |       |       |        |       | 40    | 40    |        |       | 40    | 40    | 160    |
| 1N   | 1E   | 24   |        |       |       |       |        |       |       |       |        |       | 35    |       |        |       |       |       | 35     |
| 1N   | 1E   | 25   | 38     | 38    | 40    | 40    | 40     | 40    | 40    | 40    | 25     | 40    | 40    | 40    | 40     | 37    | 38    | 15    | 591    |
| 1N   | 1E   | 26   | 40     | 40    | 40    | 40    | 40     | 40    | 40    | 40    | 40     | 40    | 38    | 40    | 40     | 40    | 40    | 40    | 638    |
| 1N   | 1E   | 27   | 40     | 40    | 40    | 40    |        |       |       |       |        |       |       |       | 40     | 40    | 40    | 40    | 320    |
| 1N   | 1E   | 35   | 40     | 40    | 40    | 40    | 40     | 38    | 40    | 40    |        |       |       |       |        |       |       |       | 318    |
| 1N   | 1E   | 36   | 31     | 37    | 4     | 27    | 40     | 40    | 17    | 10    |        |       |       |       |        |       |       |       | 206    |

TOTAL 2,268

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-08130 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 5/30/1975

5. Water is used for the following purpose:

amount 2.40 cfs for irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.40 cfs cubic feet per second and/or 540.0 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | SE | SW |   | 23   | 1N   | 1E   | Ada    |                          |
|     | SE | NW |   | 25   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 23   |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40   | 40   | 80     |
| 1N   | 1E   | 26   | 40   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 40     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

120

9. Describe any other water rights used for the same purpose as described above Total acres 63-7005, 63-7042

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
NO  
 If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-07005 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 6/14/1967

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 6.10 cfs cubic feet per second and/or 1372.5 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | SE | NW |   | 25   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 24   |      |      |      |      |      |      |      |      |      |      | 20   | 05   |      |      |      |      | 25     |
| 1N   | 1E   | 25   |      |      |      |      | 40   | 40   | 40   | 40   |      |      |      |      |      |      |      |      | 160    |
| 1N   | 1E   | 26   |      | 40   | 40   | 40   |      |      |      |      |      |      |      |      |      |      |      |      | 120    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

305.0

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 63-08130

# PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-07042 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 12/6/1967

5. Water is used for the following purpose:

amount 6.50 cfs for irrigation purposes from 3/1 to 11/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 6.50 cubic feet per second and/or 1800.0 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | SE | SW |   | 23   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 15   | 40   |      |      | 40   |      |      |      |      |      |      |      |      | 40   |      |      | 40   | 160.0  |
| 1N   | 1E   | 23   |      |      |      |      |      |      |      |      |      |      | 40   | 40   |      |      |      |      | 80.0   |
| 1N   | 1E   | 26   |      |      |      |      | 40   | 40   | 40   | 40   |      |      |      |      |      |      |      |      | 160.0  |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 400.0

9. Describe any other water rights used for the same purpose as described above 63-08130, 63-07139

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-07755 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 3/23/1973

5. Water is used for the following purpose:

amount 5.23 cfs for irrigation purposes from 3/1 to 11/30  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 5.23 cfs cubic feet per second and/or 1391.0 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | NW | SE |   | 25   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 25   | 38   | 38   | 40   | 40   |      |      |      |      |      |      |      |      | 40   | 37   | 38   | 38   | 309.0  |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 309.0

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.84 for Irrig purposes from 3/1 to 11/30  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use: see attachment C

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 25   | 38   | 38   | 40   | 40   |      |      |      |      |      |      |      |      | 40   | 37   | 38   | 15   | 296    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.39 for Irrig purposes from 3/1 to 11/30  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use: \_\_\_\_\_

| Twp.      | Rge.      | Sec.      | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |           | Totals    |
|-----------|-----------|-----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----------|-----------|
|           |           |           | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼      |           |
| <u>1N</u> | <u>1E</u> | <u>25</u> |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | <u>23</u> | <u>23</u> |
|           |           |           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |           |           |
|           |           |           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |           |           |
|           |           |           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |           |           |
|           |           |           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |           |           |

Total acres 23

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated 63-07053 in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 1/10/1968

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30  
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

6. Total amount of water under right 6.4 cfs cubic feet per second and/or 1380.5 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | SE | SW |   | 25   | 1N   | 1E   | Ada    |                          |
|     | NE | NE |   | 36   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 25   |      |      |      |      |      |      |      |      | 25   | 40   | 40   | 40   |      |      |      |      | 145.0  |
| 1N   | 1E   | 26   |      |      |      |      |      |      |      |      |      |      |      |      | 40   | 40   | 40   | 40   | 160.0  |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 305.0

9. Describe any other water rights used for the same purpose as described above 63-07078

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-07078 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

**3. Source of water** groundwater tributary to \_\_\_\_\_

**4. Date or priority** 3/18/1968

**5. Water is used for the following purpose:**

amount 9.60 cfs for irrigation purposes from 3/1 to 11/30  
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

**6. Total amount of water under right** 9.60 cubic feet per second and/or 2168.0 acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | SE | SW |   | 25   | 1N   | 1E   | Ada    |                          |
|     | NE | NE |   | 36   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 35   | 40   | 40   | 40   | 40   |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 1N   | 1E   | 36   | 40   | 40   | 40   | 40   | 40   | 40   | 40   | 40   |      |      |      |      |      |      |      |      | 320.0  |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 480.0

**9. Describe any other water rights used for the same purpose as described above** 63-07053

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 7.32 for Irrig purposes from 3/1 to 11/30  
 (cfs/ac-ft)  
 amount 0.30 for Stockwater purposes from 12/1 to 3/1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N   | 1E   | 35   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 160    |
| 1N   | 1E   | 36   | 31     | 37     | 4      | 27     | 40     | 40     | 17     | 10     |        |        |        |        |        |        |        |        | 206    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 366

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.28 for Irrig purposes from 3/1 to 11/30  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N   | 1E   | 36   | 9      | 3      | 36     | 13     |        |        | 23     | 30     |        |        |        |        |        |        |        |        | 114    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 114

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
63-07064B
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 4/11/1968

5. Water is used for the following purpose:

amount 3.15 for irrigation purposes from 4/1 to 10/31  
(cfs/ac-ft)  
amount \_\_\_\_\_ for domestic purposes from 00/00 to 00/00  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 3.15 cubic feet per second and/or 702.8 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | NE | NW |   | 35   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 26   |      |      |      |      |      |      |      |      | 40   | 40   | 38   | 40   |      |      |      |      | 158.0  |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 158.0

9. Describe any other water rights used for the same purpose as described above 63-07055D, 63-09243

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use  
 NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-07055D issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount 1.47 cfs for irrigation purposes from 2/1 to 11/1  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.47 cubic feet per second and/or 329.9 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | NE | NW |   | 35   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals. |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |         |
| 1N   | 1E   | 35   |      |      |      |      | 40   |      |      | 33   |      |      |      |      |      |      |      |      | 73.0    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |         |

Total acres 73.0

9. Describe any other water rights used for the same purpose as described above 63-07064B, 63-09243

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2 (Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-09359 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 3/19/1980

5. Water is used for the following purpose:

amount 1.17 cfs for irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.17 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | NW | NW |   | 35   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 35   |      |      |      |      |      | 38   | 40   |      |      |      |      |      |      |      |      |      | 78.0   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A, 63-09243

# PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

## B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

## C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-09243 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

**3. Source of water** groundwater tributary to \_\_\_\_\_

**4. Date or priority** 6/1/1979

**5. Water is used for the following purpose:**

amount 2.60 for irrigation purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

**6. Total amount of water under right** 2.60 cubic feet per second and/or 779.9 acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | NW | NW |   | 35   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 26   |      |      |      |      |      |      |      |      |      |      | 05   |      |      |      |      |      | 5.0    |
| 1N   | 1E   | 27   | 40   | 40   | 40   | 40   |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 1N   | 1E   | 35   |      |      |      |      |      |      |      | 08   |      |      |      |      |      |      |      |      | 8.0    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 173.0

**9. Describe any other water rights used for the same purpose as described above** 63-07055C, 63-07064A,  
63-09359

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 63-07055C issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water groundwater tributary to \_\_\_\_\_

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount .39 cfs for irrigation purposes from 2/1 to 11/1  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right .39 cfs cubic feet per second and/or 211.2 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|---|------|------|------|--------|--------------------------|
|     | NW | NW |   | 35   | 1N   | 1E   | Ada    |                          |
|     |    |    |   |      |      |      |        |                          |
|     |    |    |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 1N   | 1E   | 35   |      |      |      |      |      | 38   | 40   |      |      |      |      |      |      |      |      |      | 78.0   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07064A, 63-09243, 63-09359

## PART 2

Transfer No. \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 NO \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PLEASE SEE ATTACHMENT D

### PART 3

#### B. CHANGES IN NATURE OF USE

| 1 | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|------------------------------|------------------------|----------------------|
|   | _____                    | _____                        | _____                  | _____ to _____       |
|   | _____                    | _____                        | _____                  | _____ to _____       |

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_

\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

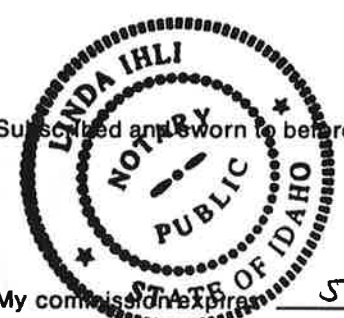
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21<sup>st</sup> day of August, 19 96.

  
 \_\_\_\_\_  
 (Signature of Applicant)



Linda Ihl  
 \_\_\_\_\_  
 (Notary Public)

My commission expires 5-10-2002

#### FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. check by Ly Fee \_\_\_\_\_

Receipted by \_\_\_\_\_ Date \_\_\_\_\_

Published in Statesman, Lewiston Morning Tribune, News & Post Register Copies of protest forwarded by \_\_\_\_\_

Pub. dates 9-18-25; 9-19-26, 96 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07078B  
Date Received: 9/ 7/1989  
Receipt No: X777777  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: CITY OF BOISE  
Address: PUBLIC WORKS DEPARTMENT  
PO BOX 500  
BOISE ID 83701-0500  
208-384-3901

2. Date of Priority: MAR 18, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 01E   | 36      | SE     | NE     | NE     |     | ADA    |

5. Description of diverting works:  
SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.700 |      |        |

7. Total Quantity Appropriated is:  
5.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 01E   | 35      | SW     | NE     |     | IRR | 40.0  |
|          |       |         | SE     | NE     |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 80.0  |
|          |       | 36      | NE         | NE  | IRR           | 30.0  |
|          |       |         | NW         | NE  | IRR           | 36.0  |
|          |       |         | SE         | NE  | IRR           | 27.0  |
|          |       |         | NE         | NW  | IRR           | 40.0  |
|          |       |         | NW         | NW  | IRR           | 40.0  |
|          |       |         | SW         | NW  | IRR           | 24.0  |
|          |       |         | SE         | NW  | IRR           | 8.0   |
|          |       |         |            |     | Section Acres | 205.0 |
|          |       |         |            |     | Total Acres   | 285.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. NO. 63-7053 SHALL NOT EXCEED 10.86 CFS.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/18/68, 20" WELL, 445' DEEP. A 250 HP PUMP DIVERTS WATER INTO A CEMENT BOX AND THEN TO CEMENT DITCH OR DIRT DITCH. THE TAIL WATER IS RELIFTED BY A 30 HP PARMA PUMP LOCATED IN SE1/4 OF SECTION 26. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07078, FEE PAID UNDER RECEIPT NO. W005706. THE CLAIM HAS BEEN SPLIT AS FOLLOWS (ACRES ARE BASED ON MAP PLATTED W/METES & BOUNDS DESCRIPTION SUPPLIED BY NEW OWNER, NO. OF ACRES PER QQ DETERMINED USING LASICO PLANIMETER, MODEL 42 P):

A63-07078A: PIONEER HI-BRED, 70 ACRES, 1.40 CFS

A63-07078B: CITY OF BOISE, 285 ACRES, 5.70 CFS

THE ORIGINAL CLAIM WAS FILED ON LESS ACRES & CFS THAN LICENSED, AND AN ACCOMPLISHED XFER FOR THE ACRES IN N2SE, S. 35. ALSO, ONLY ONE WELL WAS CLAIMED IN THE ORIGINAL CLAIM (2 WERE LICENSED). 03/13/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: LICENSE

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

**RECEIVED**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

**MAR 25 1999**WATER RESOURCES  
WESTERN REGION

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

**AND**

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

**OR**

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address Public Works Dept.  
 City, State and ZIP Code P.O. Box 500  
Boise, ID 83701-0500  
 New Telephone Number (208) 384-3901

*Name  
change  
only*

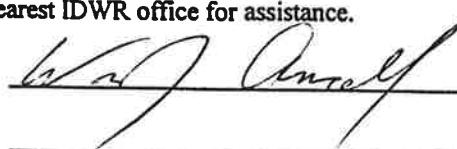
5. Date you acquired the property ---

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise  
Public Works Department  
Water Rights/Adjudication Claims

Sent to S.O. to do

63-09139

City of Boise  
P.O. Box 500  
Boise, ID 83701

A63-07078B

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837010550

63-12351

City of Boise

A63-07755

City of Boise  
PO Box 500  
Boise, ID 837010500

63-12312

City of Boise  
Public Works Dept  
PO Box 500  
Boise, ID 83701-0550

A63-08130B

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837010550

A63-08125

City of Boise  
Wastewater Treatment Plant  
11818 Joplin Rd.  
Boise, ID 83704

A63-09243

City of Boise  
PO Box 500  
Boise, ID 837010500

A63-07005B

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837010550

A63-09359

City of Boise  
PO Box 500  
Boise, ID 837010500

A63-07042B

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837-10500

A63-15489

City of Boise  
PO Box 500  
Boise, ID 837010500

A63-07053

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837010550

A63-15491

City of Boise  
PO Box 500  
Boise, ID 837010500

A63-07055C

City of Boise  
PO Box 500  
Boise, ID 837010500

A63-15492

City of Boise  
PO Box 500  
Boise, ID 837010500

A63-07055D

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837010550

A63-18683

City of Boise  
PO Box 500  
Boise, ID 837010500

A63-07064A

City of Boise  
PO Box 500  
Boise, ID 837010500

A63-30137B

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837010550

A63-07064B

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837010550

A63-30138

City of Boise  
Attn: D. Strickling/B. Ancell  
PO Box 500  
Boise, ID 837010550

# DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES  
WESTERN REGION

## MAYOR

H. Brent Coles ..... 384-4422

## CITY COUNCIL

Carolyn Terteling, Council President ..... 384-4422  
Mike Wetherell, President Pro-Tem ..... 384-4422  
Sara Baker ..... 384-4422  
Paula Forney ..... 384-4422  
Anne Hausrath ..... 384-4422  
Jerome Mapp ..... 384-4422

## AVIATION & PUBLIC TRANSPORTATION

John Anderson ..... 383-3110

## FIRE

Renn Ross ..... 384-3960

## JUDICIAL

John Traylor ..... 364-2100

## LEGAL

Susie Mimura ..... 384-3870

## LIBRARY

Marilyn Poertner Acting Director ..... 384-4237

## PARKS AND RECREATION

Jim Hall ..... 384-4240

## PLANNING & DEVELOPMENT SERVICES

Tim Hogland ..... 384-3800

## POLICE

Larry Paulson ..... 377-6670

## PUBLIC WORKS

William Ancell ..... 384-3903

## CUSTOMER & SUPPORT SERVICES

### **CENTRAL SERVICES**

John Eichmann ..... 384-3747

### **CITY CLERK**

Annette Mooney ..... 384-3707

### **GOVERNMENT BUILDINGS**

Sam Rapp ..... 384-3828

### **HUMAN RESOURCES**

Tammy Rice ..... 384-3869

### **MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS**

Rod Greene ..... 384-3769

### **PARKING CONTROL**

Tana Wardle ..... 384-3773

### **PURCHASING**

Chris Hunt ..... 384-3778

### **UTILITY BILLING**

Pam Helm ..... 384-3737

## **DIVISION OF FINANCIAL MANAGEMENT**

Steve Purvis ..... 384-3733

## **PLANNING & ZONING**

Wayne Gibbs ..... 384-3830

reorganization put Planning & Zoning under Planning & Development Services  
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07078B**  
Date Received: 9/ 7/1989  
Receipt No: X777777  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: CITY OF BOISE 208-384-3870  
Address: ATTN: D. STRICKLING/B. ANCELL  
PO BOX 500  
BOISE ID 83701-0500

2. Date of Priority: MAR 18, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 01E   | 36      | SE     | NE     | NE     |     | ADA    |

5. Description of diverting works:  
SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.700 |      |        |

7. Total Quantity Appropriated is:  
5.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 01E   | 35      | SW     | NE     |     | IRR | 40.0  |
|          |       |         | SE     | NE     |     | IRR | 40.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 80.0  |
|          |       | 36      | NE         | NE  | IRR           | 30.0  |
|          |       |         | NW         | NE  | IRR           | 36.0  |
|          |       |         | SE         | NE  | IRR           | 27.0  |
|          |       |         | NE         | NW  | IRR           | 40.0  |
|          |       |         | NW         | NW  | IRR           | 40.0  |
|          |       |         | SW         | NW  | IRR           | 24.0  |
|          |       |         | SE         | NW  | IRR           | 8.0   |
|          |       |         |            |     | Section Acres | 205.0 |
|          |       |         |            |     | Total Acres   | 285.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. NO. 63-7053 SHALL NOT EXCEED 10.86 CFS.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/18/68, 20" WELL, 445' DEEP. A 250 HP PUMP DIVERTS WATER INTO A CEMENT BOX AND THEN TO CEMENT DITCH OR DIRT DITCH. THE TAIL WATER IS RELIFTED BY A 30 HP PARMA PUMP LOCATED IN SE1/4 OF SECTION 26. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07078, FEE PAID UNDER RECEIPT NO. W005706. THE CLAIM HAS BEEN SPLIT AS FOLLOWS (ACRES ARE BASED ON MAP PLATTED W/METES & BOUNDS DESCRIPTION SUPPLIED BY NEW OWNER, NO. OF ACRES PER QQ DETERMINED USING LASICO PLANIMETER, MODEL 42 P):

A63-07078A: PIONEER HI-BRED, 70 ACRES, 1.40 CFS

A63-07078B: CITY OF BOISE, 285 ACRES, 5.70 CFS

THE ORIGINAL CLAIM WAS FILED ON LESS ACRES & CFS THAN LICENSED, AND AN ACCOMPLISHED XFER FOR THE ACRES IN N2SE, S. 35. ALSO, ONLY ONE WELL WAS CLAIMED IN THE ORIGINAL CLAIM (2 WERE LICENSED).  
03/13/1996 MM.

15. Basis of Claim: LICENSE



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

NOV 13 1995

WATER RESOURCES  
WESTERN REGIONDATE OF CLOSING: November 29, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E  
Section 36, 1/4 of 1/4 of 1/4, Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: 63-07078
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Pioneer Hi-Bred International, Inc.  
700 Capital Square, 400 Locust Street  
Des Moines, Iowa 50309 Attn: Daniel Cornelison
- ☐ New Owner/Claimant (Purchaser): City of Boise
- ☐ New Mailing Address: P.O. Box 500  
Boise, Idaho 83701-0500  
Attn: Doug Strickling, Bill Ancell
- ☐ New Telephone Number: (208) 384 - 3870
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes    no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
77.1% of right for this section

- ☐ Attach proof of ownership, describe proof attached: Deed  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date 11/8/95
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

## Initial Review and Data-Entry

Date: 03/12/1996 By: 77

## Further Action Needed:

Split

## Further Action Taken

Date: 03/13/1996 By: 77

## Final Review and Data-Entry

Date: 03/13/1996 By: 77

## Claim Numbers of Split, if any:

63-07078A, 63-07078B

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

RECEIVED

NOV 13 1992

WATER RESOURCES  
ADJUDICATION BUREAU

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

93103734

Re-Record

\*RE-RECORDING TO CORRECT NOTARY ACKNOWLEDGMENT

J. DAVID NAVARRO

BOISE ID

PIONEER TITLE CO.

CORPORATION WARRANTY DEED

'93 DEC 8 PM 1 17

THIS DEED, made this 29th day of November, 1993, between PIONEER HI-BRED INTERNATIONAL, INC., an Iowa corporation duly organized and existing under the laws of the State of Iowa (hereinafter referred to as "Grantor") and the CITY OF BOISE CITY (150 North Capitol Boulevard, Boise, Idaho 83702) (hereinafter referred to as "Grantee").

Grantor, for good and valuable consideration, hereby grants, bargains, sells, conveys and warrants unto the Grantee and to its successors and assigns, all of that certain real property situated in the County of Ada, State of Idaho, more particularly described on Exhibit A attached hereto and by reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof including without limitation, all water and water rights, ditches and ditch rights, the right to groundwater, mineral rights, easements and right-of-ways.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs with covenant to and with the said Grantee that is the owner in fee simple of said premises; that said premises are free from all encumbrances, except easements, restrictions or reservations of record or appearing on the land.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereto subscribed by its president and attested by its assistant secretary.

DATED: November 29, 1993

PIONEER HI-BRED INTERNATIONAL, INC.

By: 93103475  
Thomas N. Urban, President

PIONEER TITLE CO.

J. DAVID NAVARRO

BOISE ID

'93 DEC 7 PM 3 06

FEE See Below  
RECORDED AT THE REQUEST OF

ATTEST:

By: Daniel Cornelison  
Daniel Cornelison  
Assistant Secretary

RECEIVED

NOV 13 1995

WATER RESOURCES  
WESTERN REGION

STATE OF IOWA     )  
                              :ss  
County of Polk    )

On this 29th day of November, 1993, before me, the undersigned, notary public in and for said State, personally appeared THOMAS N. URBAN known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: Cheryl L. Lamp  
Residing at: Des Moines, Iowa  
Commission Expires: 3/27/95



A PORTION OF THE FOLLOWING SECTIONS SITUATED IN TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, A PORTION OF THE SOUTH HALF OF SECTION 23 AND 24, A PORTION OF SECTIONS 25 AND 26 AND A PORTION OF THE NORTH HALF OF SECTIONS 35 AND 36, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 25,

THENCE ALONG THE NORTH LINE OF SAID SECTION 25, NORTH 89 DEGREES 57' 10" EAST A DISTANCE OF 311.60 FEET TO A CORNER POST AND AN EXISTING FENCE LINE,

THENCE ALONG SAID FENCE LINE SOUTH 02 DEGREES 49' 10" WEST A DISTANCE OF 901.00 FEET TO A BRACE POST,

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 08 DEGREES 37' 10" WEST A DISTANCE OF 1,747.55 FEET TO A GATE POST ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 25,

THENCE CONTINUING ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 18.28 FEET TO THE CENTER OF SAID SECTION 25,

THENCE CONTINUING ALONG SAID FENCE LINE AND THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25 SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 16.68 FEET,

THENCE NORTH 89 DEGREES 44' 02" WEST A DISTANCE OF 1,071.00 FEET TO A FOUND IRON PIN AT THE CENTERLINE OF NICHOLSON ROAD,

THENCE ALONG AN EXISTING PRIVATE ROAD SOUTH 41 DEGREES 14' 18" EAST A DISTANCE OF 1,628.48 FEET TO AN EXISTING FENCE LINE ON THE SAID EAST LINE OF THE SOUTHWEST QUARTER

SECTION 25,

THENCE ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 1,422.80 FEET TO A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID

SECTION 36,

THENCE ALONG THE NORTH LINE OF SAID SECTION 36 SOUTH 89 DEGREES 43' 46" EAST A DISTANCE OF 1,520.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS

OF 309.21 FEET, TO WHICH A RADIAL LINE BEARS

SOUTH 82 DEGREES 32' 18" WEST,

THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 327.23 FEET THROUGH A CENTRAL ANGLE OF 60 DEGREES 38' 04", A LONG CHORD BEARING AND DISTANCE OF SOUTH 37 DEGREES 46' 44" EAST A DISTANCE OF 312.17 FEET,

THENCE SOUTH 68 DEGREES 05' 46" EAST A DISTANCE OF 214.74 FEET,

THENCE SOUTH 80 DEGREES 46' 20" EAST A DISTANCE OF 404.63 FEET,

THENCE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 15.17 FEET,

THENCE SOUTH 80 DEGREES 07' 53" EAST A DISTANCE OF 328.84 FEET TO THE EAST LINE OF SAID SECTION 36,

THENCE ALONG SAID EAST LINE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 2,193.21 FEET TO A FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SAID SECTION 36 AND TO A POINT ON A FENCE LINE,

THENCE ALONG SAID FENCE LINE NORTH 79 DEGREES 56' 27" WEST A DISTANCE OF 383.59 FEET TO A CORNER POST,

THENCE CONTINUING ALONG SAID FENCE LINE NORTH 42 DEGREES 35' 34" WEST A DISTANCE OF 2,334.35 FEET TO A CORNER POST,

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 22 DEGREES 36' 28" WEST A DISTANCE OF 755.25 FEET TO A CORNER POST,

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WATER RESOURCES  
WESTERN REGION

CONTINUED

EXHIBIT A PAGE 1

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 85 DEGREES 31' 28" WEST A DISTANCE OF 742.89 FEET TO A CORNER POST,

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 13 DEGREES 50' 31" WEST A DISTANCE OF 73.87 FEET TO A 5/8 INCH IRON PIN,

THENCE NORTH 89 DEGREES 46' 09" WEST A DISTANCE OF 96.36 FEET TO A FOUND BRASS CAP MONUMENT AT THE WEST QUARTER CORNER OF SAID SECTION 36,

THENCE ALONG THE EAST/WEST CENTER SECTION LINE OF SAID SECTION 35, NORTH 89 DEGREES 45' 29" WEST A DISTANCE OF 3,348.57 FEET TO A SMALL DRAW,

THENCE ALONG SAID DRAW THE FOLLOWING FOUR COURSES:

1. NORTH 00 DEGREE 24' 01" EAST A DISTANCE OF 200.00 FEET,
2. NORTH 38 DEGREES 15' 59" WEST A DISTANCE OF 234.00 FEET,
3. NORTH 48 DEGREES 19' 59" WEST A DISTANCE OF 293.00 FEET,
4. NORTH 37 DEGREES 16' 24" WEST A DISTANCE OF 429.19 FEET TO A POINT ON THE NORTH/SOUTH 1/16 LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35,

THENCE ALONG SAID 1/16 LINE NORTH 00 DEGREE 30' 14" EAST A DISTANCE OF 901.44 FEET TO THE CENTERLINE OF A SMALL DITCH,

THENCE ALONG SAID DITCH THE FOLLOWING FOUR COURSES:

1. NORTH 24 DEGREES 43' 19" WEST DISTANCE OF 362.51 FEET,
2. NORTH 31 DEGREES 25' 19" WEST A DISTANCE OF 210.08 FEET,
3. NORTH 44 DEGREES 44' 39" WEST A DISTANCE OF 110.12 FEET,
4. NORTH 60 DEGREES 06' 09" WEST A DISTANCE OF 113.34 FEET TO AN EXISTING FENCE,

THENCE ALONG SAID FENCE NORTH 29 DEGREES 23' 09" WEST A DISTANCE OF 261.73 FEET TO AN EXISTING POWERLINE,

THENCE ALONG SAID POWERLINE NORTH 89 DEGREES 38' 39" WEST A DISTANCE OF 396.73 FEET TO AN EXISTING ROAD,

THENCE ALONG SAID ROAD NORTH 16 DEGREES 51' 43" WEST A DISTANCE OF 1,204.56 FEET TO THE WEST LINE OF SAID SECTION 26,

THENCE ALONG SAID WEST LINE NORTH 00 DEGREE 24' 20" EAST A DISTANCE OF 4,167.86 FEET TO THE NORTHWEST CORNER OF SAID SECTION 26,

THENCE ALONG THE WEST LINE OF AFORESAID SECTION 23, NORTH 00 DEGREE 30' 46" EAST A DISTANCE OF 1,321.23 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 03" EAST A DISTANCE OF 2,643.35 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 04" EAST A DISTANCE OF 2,655.17 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF AFORESAID SECTION 24, SOUTH 89 DEGREES 28' 21" EAST A DISTANCE OF 1,308.54 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,

THENCE ALONG THE EAST LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, SOUTH 00 DEGREE 34' 04" WEST A DISTANCE OF 1,334.39 FEET TO A 5/8 INCH IRON PIN MARKING THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,

THENCE ALONG THE NORTH LINE OF AFORESAID SECTION 25 SOUTH 89 DEGREES 17' 29" EAST A DISTANCE OF 1,304.15 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID SECTION 25 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 25, A BRASS CAP,

THENCE NORTH 89 DEGREES 38' EAST ALONG THE NORTH BOUNDARY LINE OF THE NORTHEAST QUARTER A DISTANCE OF 311.6 FEET TO A CORNER POST,

CONTINUED

THENCE SOUTH 2 DEGREES 30' WEST ALONG AN EXISTING FENCE LINE A DISTANCE OF 901.0 FEET TO A BRASS POST,  
 THENCE SOUTH 8 DEGREES 18' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1735.6 FEET TO A  
 IRON POST.

AND EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 25 DESCRIBED AS  
 FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 1 EAST,  
 BOISE MERIDIAN,  
 THENCE NORTH 0 DEGREE 3' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1422.8 FEET TO THE  
 TRUE POINT OF BEGINNING,  
 THENCE NORTH 0 DEGREE 3' WEST ALONG THE SAID EXISTING FENCE A DISTANCE OF 1219.6 FEET,  
 THENCE SOUTH 89 DEGREES 54' WEST A DISTANCE OF 1071.0 FEET TO AN IRON PIN IN THE CENTER  
 LINE OF NICHOLSON ROAD,  
 THENCE SOUTH 41 DEGREES 23' EAST ALONG THE CENTERLINE OF THE EXISTING PRIVATE ROAD, A  
 DISTANCE OF 1622 FEET TO THE POINT OF BEGINNING.

AND EXCEPT THE SOUTHEAST QUARTER OF SAID SECTION 25,

AND EXCEPT A PARCEL OF LAND SITUATE IN THE NORTHEAST QUARTER OF THE NORTHEAST  
 QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY,  
 IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 36,  
 THENCE ON A U.S. TOWNSHIP PLAT BEARING  
 SOUTH 458 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 36, TO A POINT,  
 THENCE NORTH 80 DEGREES 24' 34" WEST A DISTANCE OF 329.10 FEET TO A POINT WHICH IS 403.17  
 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND  
 4.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)  
 OF THE NORTHEAST CORNER OF SAID SECTION 36,  
 THENCE NORTH 15.17 FEET ALONG A LINE PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION  
 36 TO A POINT,  
 THENCE NORTH 81 DEGREES 02' 58" WEST A DISTANCE OF 404.93 FEET TO A POINT WHICH IS 325  
 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND  
 724.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)  
 OF THE NORTHEAST CORNER OF SAID SECTION 36,  
 THENCE NORTH 68 DEGREES 24' 14" WEST A DISTANCE OF 215.10 FEET TO A POINT WHICH IS 245.83  
 FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND  
 924.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)  
 OF THE NORTHEAST CORNER OF SAID SECTION 36,  
 THENCE NORTHWESTERLY 327.36 FEET ALONG A CURVE DEFLECTING TO THE RIGHT WITH A RADIUS  
 OF 309.21 FEET AND A CENTRAL ANGLE OF 60 DEGREES 39' 30" AND A CHORD BEARING NORTH 38  
 DEGREES 04' 29" WEST A DISTANCE OF 312.28 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF  
 SAID SECTION 26,  
 THENCE ON A U.S. TOWNSHIP PLAT BEARING OF EAST 1,117.08 FEET ALONG THE NORTHERLY  
 BOUNDARY OF SAID SECTION 36 TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

RECEIVED

NOV 13 1995

WATER RESOURCES  
 WESTERN REGION

EXHIBIT A PAGE 3

STATE OF IOWA )

:SS

County of Polk )

On this 29<sup>th</sup> day of November, 1993, before me, the undersigned, notary public in and for said State, personally appeared Thomas N. Urban, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cheryl L. Lamp  
NOTARY PUBLIC for Iowa  
Residing at: Des Moines, Iowa  
Commissions Expires: 3/27/93



SCALE 1:24000

A63-07078B  
City of Boise  
285 ACRES  
5.70 CFS

TOWN ROIE

Y8(1981)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07078

Date Received: 2/20/1992 9-7-89

Receipt No: W005706

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PIONEER HI-BRED INTERNATIONAL INC 208-467-3314  
Address: 9178 LAKESHORE DR  
NAMPA ID 83686

2. Date of Priority: MAR 18, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 01E   | 36      | SE     | NE     | NE     |     | ADA    |

5. Description of diverting works:  
SEE REMARKS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 7.100 |      |        |

7. Total Quantity Appropriated is:  
7.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 01E   | 35      | SW     | NE     |     | IRR | 40.0  |
|          |       |         | SE     | NE     |     | IRR | 40.0  |
|          |       |         | NE     | SE     |     | IRR | 15.0  |
|          |       |         | NW     | SE     |     | IRR | 30.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 125.0 |
|          |       | 36      | NE         | NE  | IRR           | 30.0  |
|          |       |         | NW         | NE  | IRR           | 40.0  |
|          |       |         | SE         | NE  | IRR           | 30.0  |
|          |       |         | NE         | NW  | IRR           | 40.0  |
|          |       |         | NW         | NW  | IRR           | 40.0  |
|          |       |         | SW         | NW  | IRR           | 30.0  |
|          |       |         | SE         | NW  | IRR           | 20.0  |
|          |       |         |            |     | Section Acres | 230.0 |
|          |       |         |            |     | Total Acres   | 355.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RT. NO. 63-7053 SHALL NOT EXCEED 10.86 CFS.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/18/68, 20" WELL, 445' DEEP. A 250 HP PUMP DIVERTS WATER INTO A CEMENT BOX AND THEN TO CEMENT DITCH OR DIRT DITCH. THE TAIL WATER IS RELIFTED BY A 30 HP PARMA PUMP LOCATED IN SE1/4 OF SECTION 26.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7078

Date Received 9-7-89

Receipt Number W0005706

RECEIVED

SEP 07 1989

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Pioneer Hi-Bred International Inc. Phone (208) 467-3314

Mailing Address 9178 Lakeshore Dr. Nampa, ID Zip 83686

2. Date of Priority (Only one (1) per claim) 3-68

3. Source of water supply (a) Groundwater Pump #5  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 36,  
SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Ada

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well installed 3-18-68, 20" well 445'  
deep. A 250Hp pump diverts water into a cement box and then to cement  
ditch or dirt ditch. The tail water is relifted by a 30Hp Parma pump  
located in SE 1/4 of Sec. 26.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 7.1 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 7.1 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 3.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 1N  | 1E  | 35  |        |       | 40    | 40    |        |       |       |       |        |       |       |       | 15     | 30    |       |       | 125    |
|     |     | 36  | 30     | 40    |       | 30    | 40     | 40    | 30    | 20    |        |       |       |       |        |       |       |       | 230    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 355

11. In which county (ies) are lands listed above as place of use located? \_\_\_\_\_

12. Do you own the property listed above as place of use? Yes X No X  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None ( )

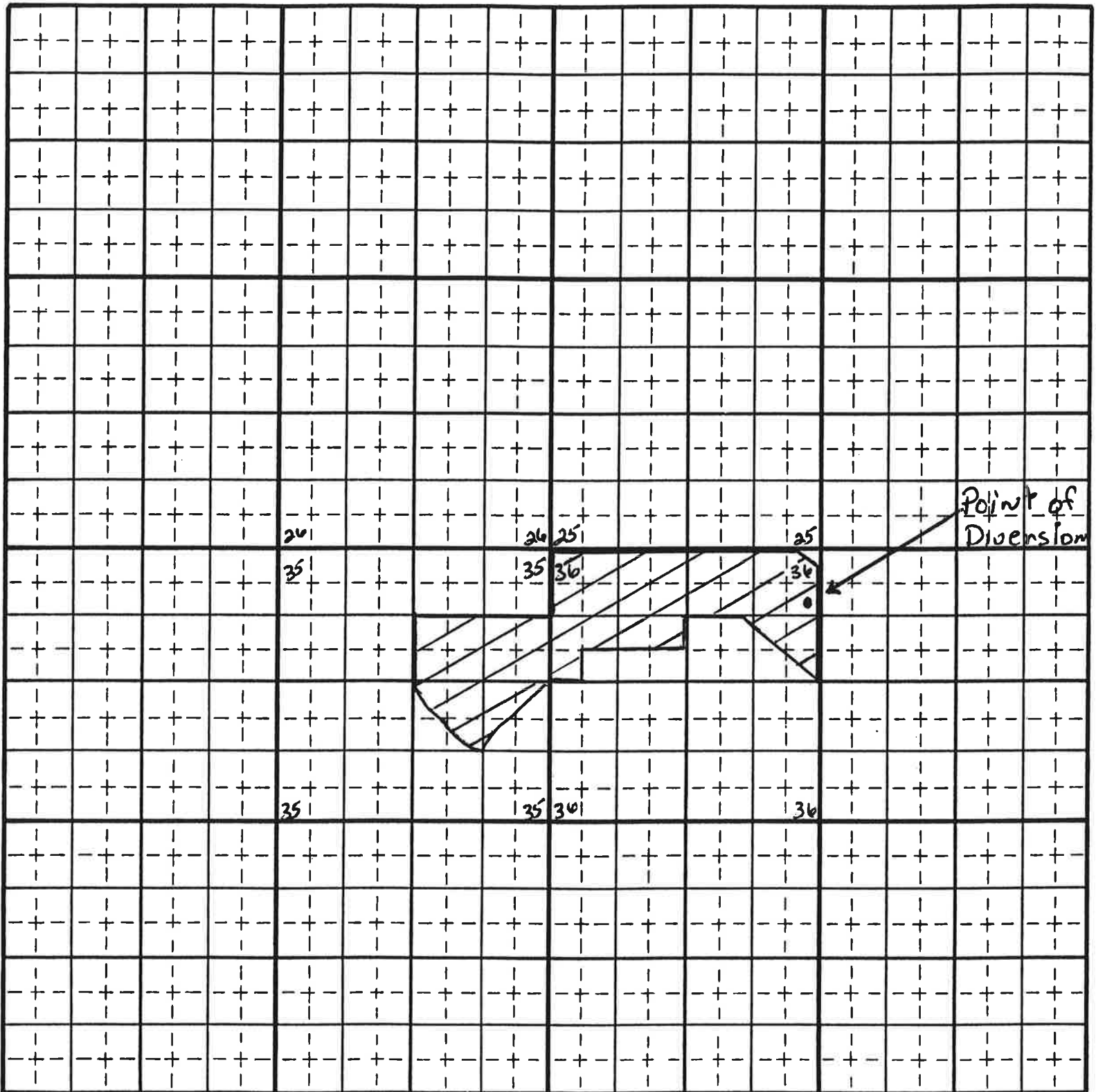
14. Remarks: 45 Acres in SW 1/4 of Sec. 35 is lease ground.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last Name Pioneer Hi-Bred Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



Last Name Pioneer Hi-Bred Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-7078  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Manager, Nampa  
of Pioneer Hi-Bred International, Inc. Organization Title \_\_\_\_\_, that I have signed the foregoing  
document in the space below as Manager Title of Pioneer Hi-Bred International Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James Force

Title and Organization Manager, Pioneer Hi-Bred International

Date 9/1/89

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 7 day of September 19 89

SEAL

Notary Public Kori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Pioneer Hi-Bred Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7078B

NAME AND ADDRESS: CITY OF BOISE  
PUBLIC WORKS DEPT  
ATTN ENV PROGRAM MANAGER  
PO BOX 500  
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.400 CFS  
1,655.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 03/18/1968

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County  
T01N R01E S25 SENW Within ADA County  
T01N R01E S25 SESW Within ADA County  
T01N R01E S25 NWSE Within ADA County  
T01N R01E S35 NENW Within ADA County  
T01N R01E S35 NWNW Within ADA County  
T01N R01E S36 NENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>           |
|-----------------------|----------------------|---------------------------|
| STOCKWATER            | 12/01 03/01          | 0.300 CFS<br>8.00 AFY     |
| IRRIGATION            | 03/01 11/30          | 3.400 CFS<br>1,647.00 AFY |

PLACE OF USE:

IRRIGATION Within ADA County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T01N R01E S23 | SWSW | 40.00 | T01N R01E S23 | SESW | 40.00 |
| T01N R01E S23 | SWSE | 40.00 | T01N R01E S23 | SESE | 40.00 |
| T01N R01E S24 | SWSW | 35.00 | T01N R01E S25 | NENE | 38.00 |
| T01N R01E S25 | NWNE | 38.00 | T01N R01E S25 | SWNE | 40.00 |
| T01N R01E S25 | SENE | 40.00 | T01N R01E S25 | NENW | 40.00 |
| T01N R01E S25 | NWNW | 40.00 | T01N R01E S25 | SWNW | 40.00 |
| T01N R01E S25 | SENW | 40.00 | T01N R01E S25 | NESW | 25.00 |
| T01N R01E S25 | NWSW | 40.00 | T01N R01E S25 | SWSW | 40.00 |
| T01N R01E S25 | SESW | 40.00 | T01N R01E S25 | NESE | 40.00 |
| T01N R01E S25 | NWSE | 37.00 | T01N R01E S25 | SWSE | 38.00 |
| T01N R01E S25 | SESE | 15.00 | T01N R01E S26 | NENE | 40.00 |
| T01N R01E S26 | NWNE | 40.00 | T01N R01E S26 | SWNE | 40.00 |
| T01N R01E S26 | SENE | 40.00 | T01N R01E S26 | NENW | 40.00 |

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T01N R01E S26 | NWNW | 40.00 | T01N R01E S26 | SWNW | 40.00 |
| T01N R01E S26 | SESW | 40.00 | T01N R01E S26 | NESW | 40.00 |
| T01N R01E S26 | NWSW | 40.00 | T01N R01E S26 | SWSW | 38.00 |
| T01N R01E S26 | SESW | 40.00 | T01N R01E S26 | NESE | 40.00 |
| T01N R01E S26 | NWSE | 40.00 | T01N R01E S26 | SWSE | 40.00 |
| T01N R01E S26 | SESE | 40.00 | T01N R01E S27 | NENE | 40.00 |
| T01N R01E S27 | NWNE | 40.00 | T01N R01E S27 | SWNE | 40.00 |
| T01N R01E S27 | SENE | 40.00 | T01N R01E S27 | NESE | 40.00 |
| T01N R01E S27 | NWSE | 40.00 | T01N R01E S27 | SWSE | 40.00 |
| T01N R01E S27 | SESE | 40.00 | T01N R01E S35 | NENE | 40.00 |
| T01N R01E S35 | NWNE | 40.00 | T01N R01E S35 | SWNE | 40.00 |
| T01N R01E S35 | SENE | 40.00 | T01N R01E S35 | NENW | 40.00 |
| T01N R01E S35 | NWNW | 38.00 | T01N R01E S35 | SWNW | 40.00 |
| T01N R01E S35 | SESW | 40.00 | T01N R01E S36 | NENE | 31.00 |
| T01N R01E S36 | NWNE | 37.00 | T01N R01E S36 | SWNE | 4.00  |
| T01N R01E S36 | SENE | 27.00 | T01N R01E S36 | NENW | 40.00 |
| T01N R01E S36 | NWNW | 40.00 | T01N R01E S36 | SWNW | 17.00 |
| T01N R01E S36 | SESW | 10.00 |               |      |       |

STOCKWATER same as IRRIGATION

2268 ACRES TOTAL

This right is limited to the irrigation of 366 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



# Idaho Department of Water Resources

SRBA Recommendation:

63-7005B, 63-7042, 63-7053, 63-7055C, 63-7055D, 63-7064A, 63-7064B, 63-7078B,

63-8130, 63-7755B, 63-9243

and 63-9359

(Irrigation)

## Legend

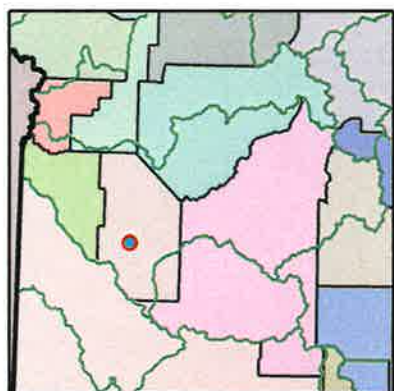
● Point of Diversion

□ Place of Use

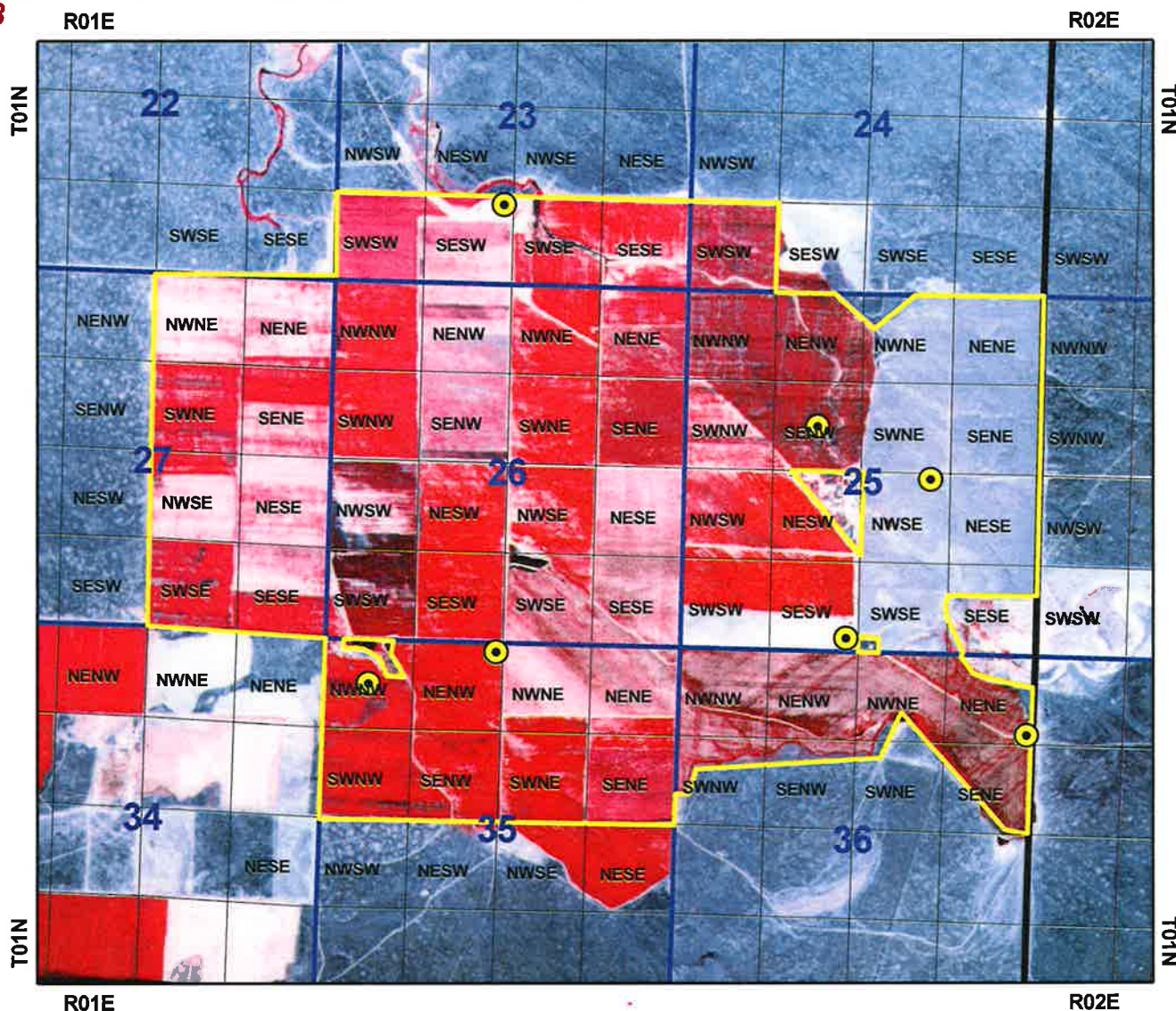
□ Townships

□ PLS Sections

□ Quarter Quarters



Ada County  
IDWR Basin 63



Prepared by A. Warntjes  
On Friday, October 27, 2006  
1987/88 Aerial Photography

Draft

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7078B

NAME AND ADDRESS: CITY OF BOISE  
PUBLIC WORKS DEPT  
ATTN ENV PROGRAM MANAGER  
PO BOX 500

BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.400 CFS 1655 AF

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 03/18/1968

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County  
T01N R01E S25 SENW Within ADA County  
T01N R01E S25 SESW Within ADA County  
T01N R01E S25 NWSE Within ADA County  
T01N R01E S35 NENW Within ADA County  
T01N R01E S35 NWNW Within ADA County  
T01N R01E S36 NENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u>                  | <u>QUANTITY</u>           |
|-----------------------|---------------------------------------|---------------------------|
| STOCKWATER            | 12/01 03/01                           | 0.300 CFS<br>8.00 AFY     |
| IRRIGATION            | <del>03/15 11/15</del><br>03/01 11/30 | 3.400 CFS<br>1,647.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T01N R01E S23 | SWSW | 40.0 | T01N R01E S23 | SESW | 40.0 |
| T01N R01E S23 | SWSE | 40.0 | T01N R01E S23 | SESE | 40.0 |
| T01N R01E S24 | SWSW | 35.0 | T01N R01E S25 | NENE | 38.0 |
| T01N R01E S25 | NWNE | 38.0 | T01N R01E S25 | SWNE | 40.0 |
| T01N R01E S25 | SENE | 40.0 | T01N R01E S25 | NENW | 40.0 |
| T01N R01E S25 | NWNW | 40.0 | T01N R01E S25 | SWNW | 40.0 |

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T01N R01E S25 | SENW | 40.0 | T01N R01E S25 | NESW | 25.0 |
| T01N R01E S25 | NWSW | 40.0 | T01N R01E S25 | SWSW | 40.0 |
| T01N R01E S25 | SESW | 40.0 | T01N R01E S25 | NESE | 40.0 |

Water Right 63-7078B

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T01N R01E S25 | NWSE | 37.0 | T01N R01E S25 | SWSE | 38.0 |
| T01N R01E S25 | SESE | 15.0 | T01N R01E S26 | NENE | 40.0 |
| T01N R01E S26 | NWNE | 40.0 | T01N R01E S26 | SWNE | 40.0 |
| T01N R01E S26 | SENE | 40.0 | T01N R01E S26 | NENW | 40.0 |
| T01N R01E S26 | NWNW | 40.0 | T01N R01E S26 | SWNW | 40.0 |
| T01N R01E S26 | SENW | 40.0 | T01N R01E S26 | NESW | 40.0 |
| T01N R01E S26 | NWSW | 40.0 | T01N R01E S26 | SWSW | 38.0 |
| T01N R01E S26 | SESW | 40.0 | T01N R01E S26 | NESE | 40.0 |
| T01N R01E S26 | NWSE | 40.0 | T01N R01E S26 | SWSE | 40.0 |
| T01N R01E S26 | SESE | 40.0 | T01N R01E S27 | NENE | 40.0 |
| T01N R01E S27 | NWNE | 40.0 | T01N R01E S27 | SWNE | 40.0 |
| T01N R01E S27 | SENE | 40.0 | T01N R01E S27 | NESE | 40.0 |
| T01N R01E S27 | NWSE | 40.0 | T01N R01E S27 | SWSE | 40.0 |
| T01N R01E S27 | SESE | 40.0 | T01N R01E S35 | NENE | 40.0 |
| T01N R01E S35 | NWNE | 40.0 | T01N R01E S35 | SWNE | 40.0 |
| T01N R01E S35 | SENE | 40.0 | T01N R01E S35 | NENW | 40.0 |
| T01N R01E S35 | NWNW | 38.0 | T01N R01E S35 | SWNW | 40.0 |
| T01N R01E S35 | SENW | 40.0 | T01N R01E S36 | NENE | 31.0 |
| T01N R01E S36 | NWNE | 37.0 | T01N R01E S36 | SWNE | 4.0  |
| T01N R01E S36 | SENE | 27.0 | T01N R01E S36 | NENW | 40.0 |
| T01N R01E S36 | NWNW | 40.0 | T01N R01E S36 | SWNW | 17.0 |
| T01N R01E S36 | SENW | 10.0 |               |      |      |

STOCKWATER same as IRRIGATION

2268 ACRES TOTAL

This right is limited to the irrigation of 366 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Water Right 63-7078B

2

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

provide

Prior to diversion of water under this approval, the right holder shall  
a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Water Right 63-7078B

3

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7078B V1

WATER RIGHT NUMBER: 63-7078B V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | CITY OF BOISE<br>PUBLIC WORKS DEPT<br>ATTN ENV PROGRAM MANAGER<br>PO BOX 500<br>BOISE, ID 83701-0500<br>(208)384-3901     |
| Original Owner    | CITY OF BOISE<br>PUBLIC WORKS DEPT<br>ATTN ENV PROGRAM MANAGER<br>PO BOX 500<br><br>BOISE, ID 83701-0500<br>(208)384-3901 |
| Original Owner    | PIONEER HI-BRED INTERNATIONAL INC<br>9178 LAKESHORE DR<br>NAMP, ID 83686<br>(208)467-3314                                 |
| Original Owner    | C E NICHOLSON & SONS INC<br>101 WARM SPRINGS AVE<br>BOISE, ID 83702                                                       |

Priority Date: 03/18/1968

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 12/01 to 03/01          | 0.300 CFS             | 8.00 AF              |
| IRRIGATION            | 03/15 to 11/15          | 3.400 CFS             | 1,647.00 AF          |
|                       | <u>Total Diversion:</u> | 3.400 CFS             |                      |

Location of Point(s) of Diversion

|                            |            |                                 |
|----------------------------|------------|---------------------------------|
| GROUND WATER<br>ADA County | SE1/4SW1/4 | Sec. 23, Twp 01N, Rge 01E, B.M. |
| GROUND WATER<br>ADA County | SE1/4NW1/4 | Sec. 25, Twp 01N, Rge 01E, B.M. |
| GROUND WATER<br>ADA County | SE1/4SW1/4 | Sec. 25, Twp 01N, Rge 01E, B.M. |
| GROUND WATER<br>ADA County | NW1/4SE1/4 | Sec. 25, Twp 01N, Rge 01E, B.M. |
| GROUND WATER<br>ADA County | NE1/4NW1/4 | Sec. 35, Twp 01N, Rge 01E, B.M. |
| GROUND WATER<br>ADA County | NW1/4NW1/4 | Sec. 35, Twp 01N, Rge 01E, B.M. |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7078B V1

GROUND WATER

NE1/4NE1/4

Sec. 36, Twp 01N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 01N | 01E | 23  |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 | 160.0  |
| 01N | 01E | 24  |      |      |      |      |      |      |      |      |      |      | 35.0 |      |      |      |      |      | 35.0   |
| 01N | 01E | 25  | 38.0 | 38.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 25.0 | 40.0 | 40.0 | 40.0 | 40.0 | 37.0 | 38.0 | 15.0 | 591.0  |
| 01N | 01E | 26  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 38.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 638.0  |
| 01N | 01E | 27  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 01N | 01E | 35  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 38.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      | 318.0  |
| 01N | 01E | 36  | 31.0 | 37.0 | 4.0  | 27.0 | 40.0 | 40.0 | 17.0 | 10.0 |      |      |      |      |      |      |      |      | 206.0  |

Total Acres: 2268

STOCKWATER same as IRRIGATIONConditions of Approval:

- 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- WB4 The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7078B V1

1. Place of Use - Irrigation This right is limited to the irrigation of 366 acres within the place of use described above in a single irrigation season.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 1/12/2005 9:48:46 AM      | awarntje        |                           |                 | Active        |
| Priority Date  | 1/12/2005 10:40:42 AM     | awarntje        |                           |                 | Active        |
| Source         | 1/12/2005 10:40:56 AM     | awarntje        |                           |                 | Active        |
| Use            | 1/12/2005 10:42:00 AM     | awarntje        |                           |                 | Active        |
| Season         | 1/12/2005 10:46:02 AM     | awarntje        |                           |                 | Active        |
| POU            | 1/12/2005 10:48:53 AM     | awarntje        |                           |                 | Active        |
| POD            | 1/12/2005 10:54:59 AM     | awarntje        |                           |                 | Active        |
| Quantity       | 1/12/2005 10:56:10 AM     | awarntje        |                           |                 | Active        |
| Summary        |                           |                 | 01/12/2005                | awarntje        | Active        |
| Summary        |                           |                 | 01/12/2005                | awarntje        | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7078B V1

|               |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------|-----------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Priority Date | 1/12/2005 10:40:42 AM | awarntje | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?                                                                                                                                                                                                          |
| Source        | 1/12/2005 10:40:56 AM | awarntje | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                              |
| Use           | 1/12/2005 10:42:01 AM | awarntje | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                               |
| Season        | 1/12/2005 10:46:03 AM | awarntje | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?<br>(Yes) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?<br>(Yes) 18. Is a Period of Use remark and/or condition required? |
| POU           | 1/12/2005 10:48:54 AM | awarntje | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(Yes) 14. Is a POU remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                             |
| POD           | 1/12/2005 10:51:54 AM | awarntje | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POD           | 1/12/2005 10:52:59 AM | awarntje | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POD           | 1/12/2005 10:53:28 AM | awarntje | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POD           | 1/12/2005 10:54:03 AM | awarntje | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7078B V1

|          |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------|-----------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD      | 1/12/2005 10:54:21 AM | awarntje | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| POD      | 1/12/2005 10:54:43 AM | awarntje | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| POD      | 1/12/2005 10:54:59 AM | awarntje | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                                         |
| Quantity | 1/12/2005 10:56:11 AM | awarntje | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - 3.4 cfs 1647 AFA for irrigation; .3 cfs 8.0 AFA for stockwater                                                                                                                              |
| Contacts | 1/12/2005 9:48:47 AM  | awarntje | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Sufficient info in file. Met with City of Boise staff on 1/7/05.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Summary  | 1/12/2005 11:48:34 AM | awarntje | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(Yes) 5. Does this right have any combined use limits with other rights?<br>(No) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| POU      | 1/12/2005 10:50:04 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| POD      | 1/12/2005 10:51:02 AM | awarntje | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-7078B V1

|         |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------|-----------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 1/12/2005 10:58:42 AM | awarntje | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(Yes) 5. Does this right have any combined use limits with other rights?<br>(No) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
|---------|-----------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053  
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D  
63-07064B/63-07755B

This is to certify that: CITY OF BOISE  
PO BOX 500  
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-07005 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.10 CFS              | 1372.5 AF            |
| Priority: 06/14/1967  |                      |                       |                      |
| Right No. 63-07042 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.50 CFS              | 1800.0 AF            |
| Priority: 12/06/1967  |                      |                       |                      |
| Right No. 63-08130 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | * 2.40 CFS            | 540.0 AF             |
| Priority: 05/30/1975  |                      |                       |                      |
| Right No. 63-07053 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.10 CFS              | 1372.5 AF            |
| STOCKWATER            | 12/01 to 03/01       | 0.30 CFS              | 8.0 AF               |
| Priority: 01/10/1968  |                      |                       |                      |
|                       |                      | 6.40 CFS              | 1380.5 AF            |
| Right No. 63-07078B : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 3.40 CFS              | 1647.0 AF            |
| STOCKWATER            | 12/01 to 03/01       | 0.30 CFS              | 8.0 AF               |
| Priority: 03/18/1968  |                      |                       |                      |
|                       |                      | 3.40 CFS              | 1655.0 AF            |
| Right No. 63-07055C : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 0.39 CFS              | 189.5 AF             |
| Priority: 03/22/1968  |                      |                       |                      |
| Right No. 63-07064A : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 3.20 CFS              | 720.0 AF             |
| Priority: 04/11/1968  |                      |                       |                      |
| Right No. 63-09243 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 2.60 CFS              | 778.5 AF             |
| Priority: 06/01/1979  |                      |                       |                      |
| Right No. 63-09359 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | ** 1.17 CFS           | 351.0 AF             |
| Priority: 03/19/1980  |                      |                       |                      |

**TRANSFER NO. 4901**  
**WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053**  
**63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D**  
**63-07064B/63-07755B**

| <u>BENEFICIAL USE</u>        | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u>    | <u>ANNUAL VOLUME</u> |
|------------------------------|----------------------|--------------------------|----------------------|
| <b>Right No. 63-07055D :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 1.47 CFS                 | 328.5 AF             |
| Priority: 03/22/1968         |                      |                          |                      |
| <b>Right No. 63-07064B :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 3.15 CFS                 | 711.0 AF             |
| DOMESTIC                     | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
| Priority: 04/11/1968         |                      |                          |                      |
|                              |                      | <u>3.15 CFS</u>          | <u>711.6 AF</u>      |
| <b>Right No. 63-07755B :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 4.84 CFS                 | 1287.0 AF            |
| Priority: 03/23/1973         |                      |                          |                      |
| <b>TOTAL:</b>                |                      | <b>*** 37.53 CFS ***</b> | <b>10222.6 AF</b>    |

SOURCE  
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E  
 SENW , Sec. 25, Township 01N, Range 01E  
 SESW , Sec. 25, Township 01N, Range 01E  
 NWSE , Sec. 25, Township 01N, Range 01E  
 NENW , Sec. 35, Township 01N, Range 01E  
 NWNW , Sec. 35, Township 01N, Range 01E  
 NENE , Sec. 36, Township 01N, Range 01E  
 ADA County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 01N 01E 23         | SWSW 40      | SESW 40      | SWSE 40      |              |
|                    | SESE 40      |              |              | 160          |
| 24                 | SWSW 35      |              |              | 35           |
| 25                 | NENE 38      | NWNE 38      | SWNE 40      |              |
|                    | SENE 40      | NENW 40      | NWNW 40      |              |
|                    | SWNW 40      | SESW 40      | NESW 25      |              |
|                    | NWSW 40      | SWSW 40      | SESW 40      |              |
|                    | NESE 40      | NWSE 37      | SWSE 38      |              |
|                    | SESE 15      |              |              | 591          |
| 26                 | NENE 40      | NWNE 40      | SWNE 40      |              |
|                    | SENE 40      | NENW 40      | NWNW 40      |              |
|                    | SWNW 40      | SESW 40      | NESW 40      |              |
|                    | NWSW 40      | SWSW 38      | SESW 40      |              |
|                    | NESE 40      | NWSE 40      | SWSE 40      |              |

**TRANSFER NO. 4901**  
**WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053**  
**63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D**  
**63-07064B/63-07755B**

**PLACE OF USE: IRRIGATION**

| <u>TWN</u>                            | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|---------------------------------------|------------|------------|--------------|--------------|--------------|--------------|
|                                       |            | SESE       | 40           |              |              | 638          |
| 27                                    |            | NENE       | 40           | NWNE         | 40           |              |
|                                       |            | SENE       | 40           | NESE         | 40           |              |
|                                       |            | SWSE       | 40           | SESE         | 40           | 320          |
| 35                                    |            | NENE       | 40           | NWNE         | 40           |              |
|                                       |            | SENE       | 40           | NENW         | 40           |              |
|                                       |            | SWNW       | 40           | SENE         | 40           | 318          |
| 36                                    |            | NENE       | 31           | NWNE         | 37           |              |
|                                       |            | SENE       | 27           | NENW         | 40           |              |
|                                       |            | SWNW       | 17           | SENE         | 10           | 206          |
| Total number of acres irrigated: **** |            |            |              |              |              | 2268         |

**CONDITIONS OF APPROVAL AND REMARKS**

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*\*\* 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- \*\*\*\* 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- \*\*\*\* 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

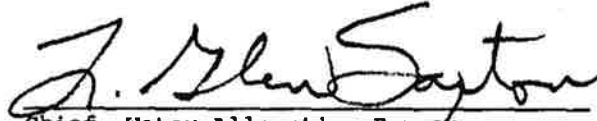
TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053  
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D  
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- \* 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- \*\*\*\* 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- \*\*\*\* 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- \*\*\*\* 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- \*\* 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- \*\*\*\* 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- \*\*\*\* 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- \*\*\*\* 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16<sup>th</sup> day of December, 1997.

  
Chief, Water Allocation Bureau

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7078 Priority March 18, 1968 Amount 9.60 cfs

THIS IS TO CERTIFY, that C. E. Nicholson & Sons

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7078 issued pursuant to Application for Permit dated March 18, 1968, and has submitted proof to the Department of Water Administration on February 8, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 10.86 cfs of water from a ground water source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

| Beneficial Use                                                                                                                  | Period of Use | Rate of Diversion | Annual Volume |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Stockwater</u> from <u>Dec. 1</u> to <u>March 1</u> at <u>8.30</u> cfs and <u>8.0</u> acre feet                              |               |                   |               |
| <u>Irrigation</u> from <u>March 1</u> to <u>Nov. 30</u> at <u>9.60</u> cfs and <u>2,160</u> acre feet or <u>4.5</u> af per acre |               |                   |               |
| (both dates inclusive)                                                                                                          |               |                   |               |

Subject, however, to the condition that no more than 9.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2,168 acre feet per year, said water to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 25 -and- NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 36, Twp. 1 N, Rge. 1 E, Br. M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1 N  | 1 E   | 35   | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 160    |
|      |       | 36   | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 320    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 480

Subject to the condition that the maximum rate of diversion shall not exceed 10.86 cfs when combined with License No. 63-7053.

Measuring devices of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of January, 19 74.

Director

63 7078

# AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 63-07078B  
Date Received 10/22/2004  
Receipt Number C075588

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PUBLIC WORKS DEPARTMENT Phone (208) 384-3901  
Mailing Address P.O. Box 500 BOISE, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 3/18/1968
3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_
4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,  
\_\_\_\_\_ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADA  
Additional points of diversion if any: 1N1E25 SENW 1N1E25 NWSE 1N1E35 NWNW  
1N1E25 SESW 1N1E35 NENW 1N1E36 NENE
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 3.40 or \_\_\_\_\_

For Municipal purposes from 1/1 to 12/31 amount .30 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.40 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004  
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

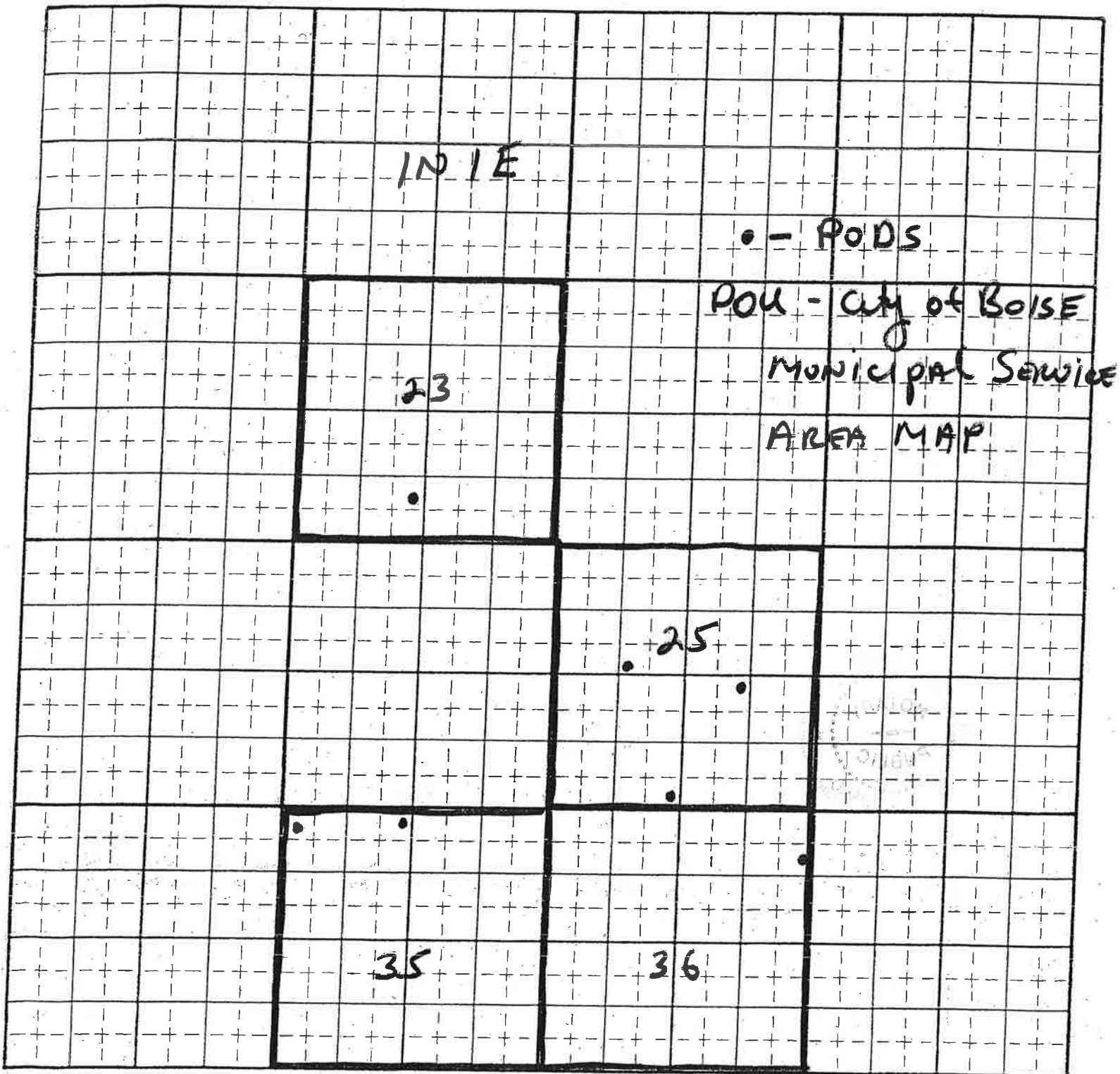
13. Describe any other water rights used at the same place and for the same purposes as described above.  
All City of Boise Municipal water rights or None ( )

14. Remarks:

Historic irrigation and stockwater uses.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-07078B

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Director Title \_\_\_\_\_

of City of Boise, Public Works Department Organization \_\_\_\_\_, that I have signed the foregoing

document in the space below as Director Title \_\_\_\_\_ of City of Boise, Public Works Dept. Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day of Sept 2004



Notary Public Donna Salley

Residing at Caldwell, ID

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department  
P.O. Box 500 Boise, ID 83701

Date 9/23/04

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

April 5, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

Re: Notices of Claim to a Water Right

**KARL J. DREHER**  
DIRECTOR

Beth K Baird  
City of Boise  
PO Box 500  
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Records Clerk  
Adjudication Section  
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT  
CITY HALL  
4TH FLOOR



H. BRENT COLES  
MAYOR

COUNCIL MEMBERS

|                                        |                                        |
|----------------------------------------|----------------------------------------|
| CAROLYN TERTELING<br>COUNCIL PRESIDENT | SARA BAKER<br>PAULA FORNEY             |
| MIKE WETHERELL<br>COUNCIL PRO TEM      | ANNE STITES HAUSRATH<br>M. JEROME MAPP |

March 23, 1999

Ms. Denise Buffington  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES  
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird  
Environmental Program Coordinator



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

March 15, 1996

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CITY OF BOISE

ATTN: DOUG STRICKLING, BILL ANCELL  
PO BOX 500  
BOISE ID 83701-0500

RE: Notices of Claim to a Water Right Nos: A63-07042B A63-07053 A63-7055D  
A63-07064B A63-30138

Original Claim Nos: A63-07005 A63-07078 A63-08130 A63-30137  
Renumbered Claim Nos: A63-07005B A63-07078B A63-08130B A63-30137B

Dear Sirs:

This office has received and processed Change in Ownership forms for the above referenced claims. The claims referenced as "Notices of Claim to a Water Right" have been changed to reflect the new ownership. Copies of those claims are enclosed.

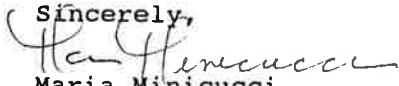
The claims referenced above as "Original Claim No" were split by the change in ownership. The number of acres and corresponding amount of water for each claim are based on the warranty deed submitted to this office by the City of Boise. The claims were renumbered by adding an alpha suffix to each portion of each split claim. Copies of the claims which represent your portion of the original claim are enclosed. Please reference the new claim number when corresponding with IDWR.

These claims represent the water rights as filed in the Snake River Basin Adjudication (SRBA). The claims may not represent the water right as licensed. Any discrepancies between the licensed water right and the water right as claimed in the SRBA will require documentation of the date of change.

Ms. Cody has indicated to this office that the City of Boise may consolidate the water delivery system on this parcel. We discussed the Application for Transfer process at that time; please be advised that the water rights in the Application for Transfer will be reviewed as they have been described by their respective licenses.

If you have any questions about the changes in ownership or any aspect of your water rights, please do not hesitate to contact this office.

Sincerely,

  
Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Copies of claims as referenced above

RECEIVED

NOV 13 1995

WATER RESOURCES  
WESTERN REGION

PUBLIC WORKS DEPARTMENT  
CITY HALL  
4TH FLOOR



H. BRENT COLES  
MAYOR

COUNCIL MEMBERS

PAULA FORNEY  
COUNCIL PRESIDENT

CAROLYN TERTELING  
COUNCIL PRO TEM

SARA BAKER  
ANNE STITES HAUSRATH  
M. JEROME MAPP  
MIKE WETHERELL

November 13, 1995

Mr. Dave Tuthill   
Idaho Department of Water Resources  
2735 Airport Way  
Boise, Idaho 83705

Dear Mr. Tuthill:

Enclosed are the "New Property Owner - Notice of Change of Water Right Ownership" forms for the water rights associated with the Twenty Mile South Farm. The City of Boise purchased the property in late 1993.

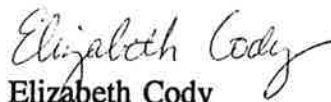
The package of forms includes:

- Six (6) forms for the Pioneer Hi - Bred property (former claimant) and a copy of the deed as proof of ownership.
- Three (3) forms for the Edwards property (former claimant) and a copy of the deed and Affidavit of Water Rights as proof of ownership.

We are not submitting any forms for the former Nicholson property as this notice has already been processed. If you have any questions or need additional information, please give me a call at 384-3982.

Thank you for your attention to this matter and for the helpful assistance that was provided by your staff.

Sincerely,

  
Elizabeth Cody

Ground Water Coordinator

Enclosure

cc (memo only):

Bill Ancell  
Carl Ellsworth  
Cathy Chertudi

Doug Strickling  
Bob Kresge

I:\users\ecody\dlwp\tms\ldwr.mem  
CSP-690

Water Right Number - 63-07078

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

C.E. NICHOLSON &amp; SONS

1 - 101 WARM SPRINGS AVE.

2 -

3 -

City- BOISE

State- ID Zip- 83702

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
03/18/1968 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)01N 01E 25 SE SW #3 ( 1) ADA  
36 NE NE #5 ( 1) ADA+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/01 11/30 9.600 2160.00  
04 - STOCKWATER 12/01 03/01 0.300 8.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
9.600 2168.00+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
01N 01E 35 NE NE 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 35 NW NE 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 35 SW NE 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 35 SE NE 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 36 NE NE 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 36 NW NE 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 36 SW NE 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 36 SE NE 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 36 NE NW 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 36 NW NW 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 36 SW NW 40.0 01 IRRIGATION ( 1) ADA  
01N 01E 36 SE NW 40.0 01 IRRIGATION ( 1) ADA

Total Acres: 480.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-7053.

Water right number - 63-07078

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -  
THIS RT. WHEN COMBINED WITH RT. NO. 63-7053 SHALL NOT EXCEED  
10.86 CFS.

+ - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT 06/20/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - -

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000   | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000  | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 03/26/1985   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District -    |
| Licensed Date - 09/12/1979    | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000      | Presumption Flag -           |                     |

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7078 Priority March 18, 1968 Amount 9.60 cfs

THIS IS TO CERTIFY, that C. E. Nicholson & Sons

of Bride, Idaho has complied with the terms and conditions of Permit No. 63-7078 issued pursuant to Application for Permit dated March 18, 1968, and has submitted proof to the Department of Water Administration on February 8, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 10.86 cfs of water from a ground water source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

| Beneficial Use                                                                 | Period of Use | Rate of Diversion | Annual Volume             |
|--------------------------------------------------------------------------------|---------------|-------------------|---------------------------|
| <u>Stockwater</u> from <u>Dec. 1</u> to <u>March 1</u> at <u>0.30</u> cfs and  |               |                   | <u>8.0 acre feet</u>      |
| <u>Irrigation</u> from <u>March 1</u> to <u>Nov. 30</u> at <u>9.60</u> cfs and |               |                   | <u>2,160 acre feet or</u> |
| from _____ to _____ at _____ cfs and                                           |               |                   | <u>4.5 af per acre</u>    |
| (both dates inclusive)                                                         |               |                   |                           |

Subject, however, to the condition that no more than 9.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2,168 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 25 -and- NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 36, Twp. 1 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |

WR5809NP  
No. 63-07078

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 12/06/95  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                   | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME     |
|------------------|------------------------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|-------------------------|
| C                | C.E. NICHOLSON & SONS<br>101 WARM SPRINGS AVE.<br>BOISE ID 83702 | 03/18/1968       | IRRIGATION<br>STOCKWATER | 03-01 11-30<br>12-01 03-01 | 9.600 CFS<br>0.300 CFS | 2160.00 AFA<br>8.00 AFA |
| TOTAL DIVERSION: |                                                                  |                  |                          |                            | 9.600 CFS              | 2168.00 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S25  
S36

SESW  
NENE

ADA County  
ADA County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |       |   |       |  |  |  |  |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|-------|---|-------|--|--|--|--|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  | SUM   |   |       |  |  |  |  |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac    | : |       |  |  |  |  |
| 01N         | 01E | 35 | : | 40   | 40   | 40   | 40   | :  | 40   | 40   | 40   | 40   | :  |      |      |      |      | :  | 15   | 30   |      |      |    |       | : | 160.0 |  |  |  |  |
| 01N         | 01E | 36 | : | 40   | 40   | 40   | 40   | :  | 40   | 40   | 40   | 40   | :  |      |      |      |      | :  |      |      |      |      |    |       | : | 320.0 |  |  |  |  |
|             |     |    |   | 30   |      | 30   |      |    |      |      | 30   | 20   |    |      |      |      |      |    |      |      |      |      |    |       |   |       |  |  |  |  |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    | 480.0 |   |       |  |  |  |  |

125  
230  
355 7.1

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: ADA

Other Rights: 63-7053.

Other Water Rights with Same Point(s) of Diversion and Source:  
63-07053

Remarks: THIS RT. WHEN COMBINED WITH RT. NO. 63-7053 SHALL NOT EXCEED  
10.86 CFS.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 03/18/1968 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 09/12/1979         |            |

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT 06/20/89 CURTIS

Changes -  
accomplished 1/1/96  
CFS / acres understated

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7078 Priority March 18, 1968 Amount 9.60 cfs

THIS IS TO CERTIFY, that C. E. Nicholson & Sons  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7078 issued pursuant to Application for Permit dated March 18, 1968  
and has submitted proof to the Department of Water Administration on February 8, 1973  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 10.86 cfs of water from a ground water source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use                                                                                           | Period of Use | Rate of Diversion | Annual Volume |
|----------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Stockwater</u> from <u>Dec. 1</u> to <u>March 1</u> at <u>0.30</u> cfs and <u>2.0 acre feet</u>       |               |                   |               |
| <u>Irrigation</u> from <u>March 1</u> to <u>Nov. 30</u> at <u>9.60</u> cfs and <u>2,160 acre feet or</u> |               |                   |               |
| _____ from _____ to _____ at _____ cfs and <u>4.5 af per acre</u>                                        |               |                   |               |
| (both dates inclusive)                                                                                   |               |                   |               |

Subject, however, to the condition that no more than 9.60 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2,168 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4 of Sec. 25 -and-  
NE 1/4 NE 1/4 of Sec. 36, Twp. 1 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1 N  | 1 E   | 35   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 160    |
|      |       | 36   | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 320    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 480

Subject to the condition that the maximum rate of diversion shall not exceed 10.86 cfs  
when combined with License No. 63-7053.

Measuring devices of a type approved by this Department shall be permanently main-  
tained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of  
January, 19 74.

Director

63 7078

206 12 11

Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
 Tributary to \_\_\_\_\_ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 9.6 c.f.s. for Irrigation  
           AF/Annum (nature of use)

Period of Use: from March 1 to Nov. 30  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for Stockwater  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from Dec. 1 to March 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 9.6 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1 N N/S, Range 1 E E/W, B.M., Section 25, Subdivision SE 1/4 SW 1/4 Ada

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section 36, Subdivision NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  County \_\_\_\_\_

Other Points of Diversion: \_\_\_\_\_ County \_\_\_\_\_

Description of diverting works: well, 12" Badger Meter

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

63 7073

**TOTAL ACREAGE** \_\_\_\_\_ **480**

Permit No. 63-7078

Examination for b/u

R. 1 E

63 70'8

T.  
1  
N

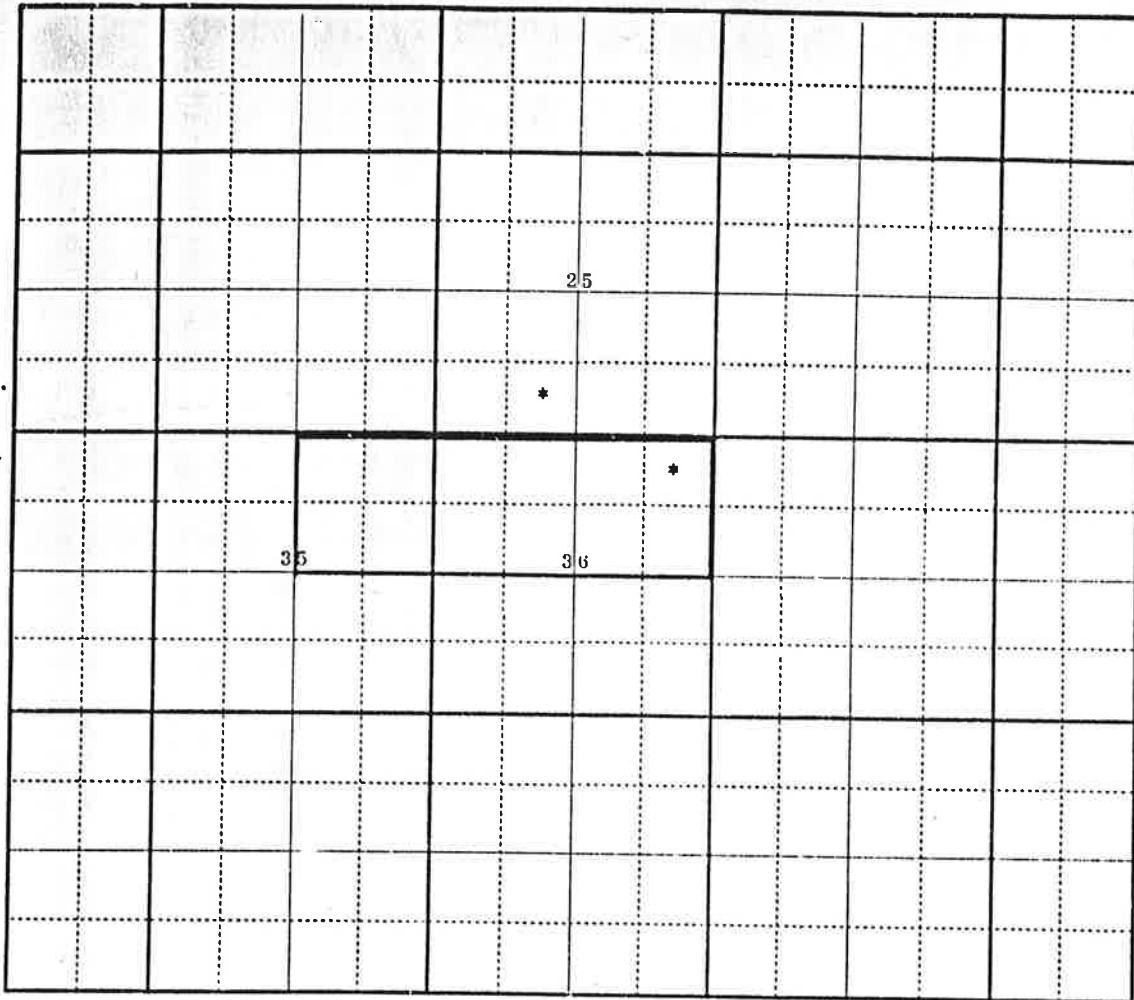


Diagram of System

DATE OF EXAM 9 July 1973

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement 9.5 Ac Ft/Ac

USE  
Irrigation Q = 5.06 c.f.s. V = 2160 AF AF/Ann. from 3-1 to 10-30  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = 5.06 c.f.s. V = 2160 AF AF/Ann. from 1-1 to 12-31

Is water com- m- gled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 5.06 cfs + 5.8 cfs = 10.86 cfs Method of measurement gpm

Total Q recommended 5.06 cfs Meter No Mo 53933 Type Badger Condition very good

Total V recommended 2189.3 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

Irr:  $2270 \text{ gpm} \div 448.8 = 5.06 \text{ cfs}$  ( $448.8 \text{ gpm} = 1 \text{ c.f.s.}$ )  
Stk:  $200 \text{ wpt} \times 12 = 2400 \text{ gpd} + 24000 \text{ wpt} \times 2 = 12000 + 25000 \times 12 = 900$   
 $= 24300 \div 325, 85 \text{ gal} = 29.3 \text{ AF/Ann}$

Well #4 SYSTEM DESCRIPTION:  
20" well 450' deep w/250HP GC Motor & pump Sm No. BAJ221572  
to open ditch

well #3 is connected by open ditch to this system  
(657035)

REMARKS:

system in operation at time of examination  
Mr. Nicholson present  
Enclosed map does not show entire system, acres irrigated  
were taken for larger map showing entire ranch area during  
insp. No photos available

Examiner's Signature Erwin C. Ballou Date 9 July 1973

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

# REPORT OF WELL DRILLER State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

## WELL OWNER:

Name L. L. Nicholson

Address 101 Oaklawn Dr. Boise, Idaho

Owner's Permit No. 101

NATURE OF WORK (check): Replacement well ☐  
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒  
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☐  
20" Diam. from 0 ft. to 20 ft.  
"Diam. from ft. to ft.  
"Diam. from ft. to ft.  
"Diam. from ft. to ft.

Thickness of casing: 1/2" Material: Steel ☒ concrete ☐ wood ☐ other ☐

PERFORATED? Yes ☐ No ☒ Type of perforator used: rotary

Size of perforations: 1/2" by 1/2"  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.  
perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name Model No.  
Type Diam. Slot size Set from ft. to ft.  
Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐  
No ☒ size of gravel Gravel  
placed from ft. to ft. Surface seal  
provided? Yes ☐ No ☐ To what depth?  
ft. Material used in seal: Gravel

Did any strata contain unusable water? Yes ☐  
No ☒ Type of water: Surface  
Depth of strata ft. Method of sealing  
strata off: Gravel

Surface casing used? Yes ☒ No ☐  
Cemented in place? Yes ☐ No ☐

Locate well in section

|  |  |  |
|--|--|--|
|  |  |  |
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|  |  |  |
|  |  |  |

LOCATION OF WELL: County Ada  
N. 1/4 Sec. 26 T. 1 R. 1 E/W-

Use other side for additional remarks

Size of drilled hole: 20" Total  
depth of well: 100 Standing water  
level below ground: 230 ft. Temp.  
Fahr. 75 Test delivery: 750 gpm  
or cfs Pump? ☐ Bail ☐  
Size of pump and motor used to make test:

Length of time of test: 1 Hr. 0 Min.  
Drawdown: 10 ft. Artesian pressure: 10 ft.  
above land surface Give flow cfs  
or gpm. Shutoff pressure:  
Controlled by: Valve ☐ Cap ☐ Plug ☐  
No control ☐ Does well leak around casing?  
Yes ☐ No ☐

| DEPTH<br>FROM TO<br>FEET FEET | MATERIAL                           | WATER<br>YES OR NO |
|-------------------------------|------------------------------------|--------------------|
| 0 3                           | Soil, brown.                       |                    |
| 3 10                          | Soil and brown sand.               |                    |
| 10 22                         | Fine and coarse sand.              |                    |
| 22 40                         | Fine and coarse sand, brown clay.  |                    |
| 40 60                         | gray lava, firm.                   |                    |
| 60 80                         | gray sandy clay, red and           |                    |
| 80 100                        | brown cinders.                     |                    |
| 100 120                       | broken lava, brown red and         |                    |
| 120 140                       | clay.                              |                    |
| 140 160                       | lava, gray.                        |                    |
| 160 180                       | gray lava, some red.               |                    |
| 180 200                       | gray lava.                         |                    |
| 200 220                       | gray lava.                         |                    |
| 220 240                       | gray lava.                         |                    |
| 240 260                       | gray lava.                         |                    |
| 260 280                       | red cinders and brown clay         |                    |
| 280 300                       | lava cinders and brown clay.       |                    |
| 300 320                       | gray lava, hard.                   |                    |
| 320 340                       | red and gray lava.                 |                    |
| 340 360                       | gray lava, some red lava.          |                    |
| 360 380                       | gray lava.                         |                    |
| 380 400                       | gray lava, some cinders.           |                    |
| 400 420                       | gray lava, some cinders.           |                    |
| 420 440                       | gray lava, some red and            |                    |
| 440 460                       | cutting.                           |                    |
| 460 480                       | gray, some red lava, white.        |                    |
| 480 500                       | red and gray lava, cinders         |                    |
| 500 520                       | red sand, clay, some red and       |                    |
| 520 540                       | cinders, for gravel.               |                    |
| 540 560                       | red sand, fine and coarse, near    |                    |
| 560 580                       | gravel, red and gray lava cinders. |                    |

Work started: 1/15/63

Work finished: 6/27/63

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: L. L. Nicholson

Address: 1222 Oaklawn Dr. Boise, Ida.

Signed by: L. L. Nicholson

License No. 35 Date: 7/5/63

Drilled by: Lloyd Hornell

63-701

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-07078B Date: 7-24-00

Overlapping POU Claim #'s: 63-07078A

|       |     |     |     | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | IN  | 1E  | 35  |    |    | 40 | 40 |    |    |     |    |    |    |    |    |    |    |    |    | 80  |
| GIS   |     |     |     |    |    | 40 | 40 |    |    |     |    |    |    |    |    |    |    |    |    | 80  |
| Claim | IN  | 1E  | 36  | 30 | 36 |    | 27 | 40 | 40 | 24  | 8  |    |    |    |    |    |    |    |    | 205 |
| GIS   |     |     |     | 30 | 36 |    | 27 | 40 | 40 | 13* | 5* |    |    |    |    |    |    |    |    | 191 |
| Claim |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |     |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 211, 212, 213, 214

POD\_ID #(s): 170

Total Claimed Acres: 285

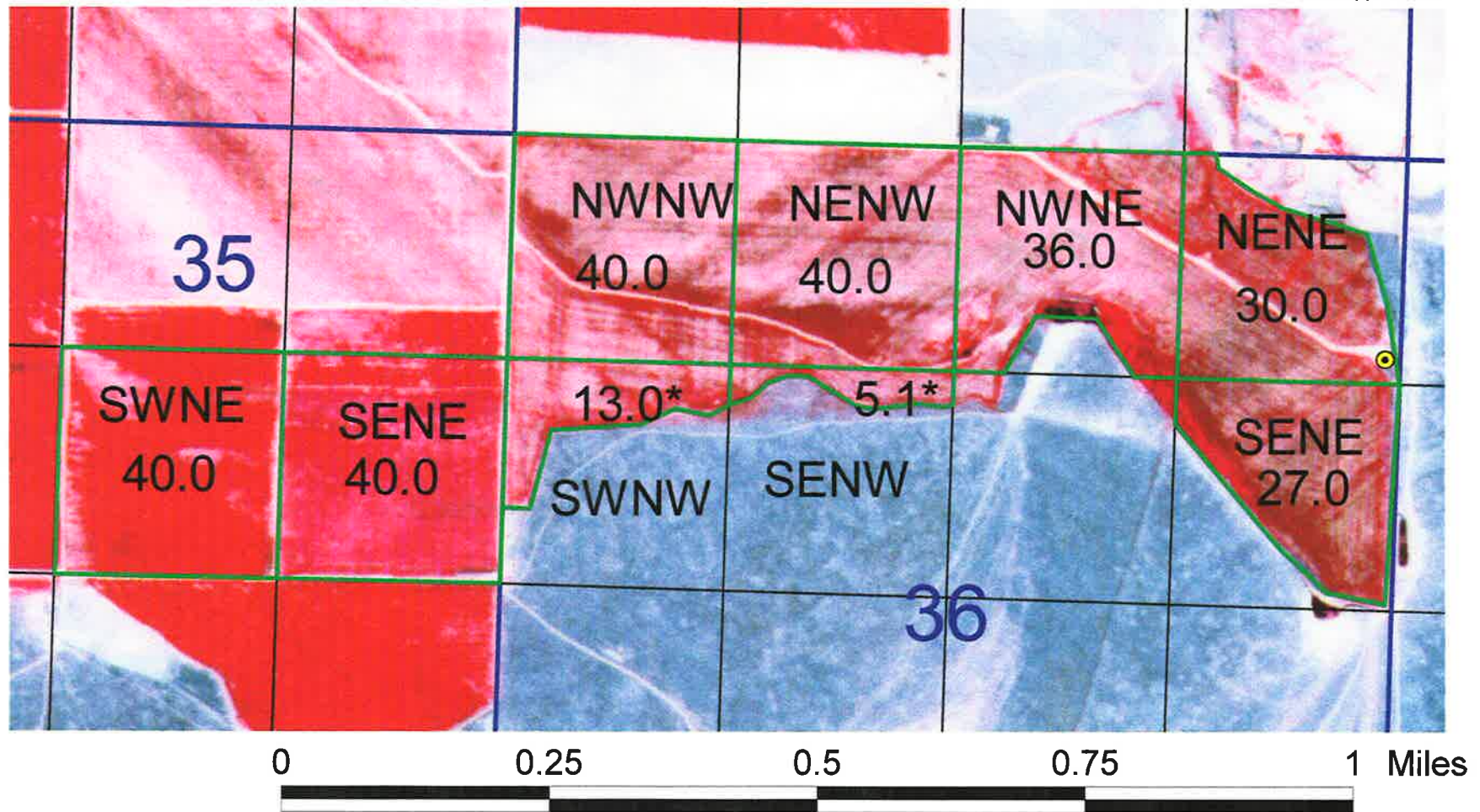
Total GIS Acres: 271

COMMENTS:

*\*not as many acres irrigated as claimed*

# Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 63-07078B

Legal: T01N, R01E, S35 & 36

Reviewed By:



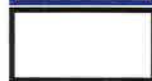
Point of Diversion



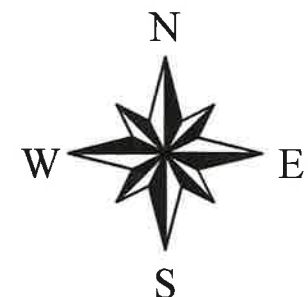
Place of Use



Section Lines

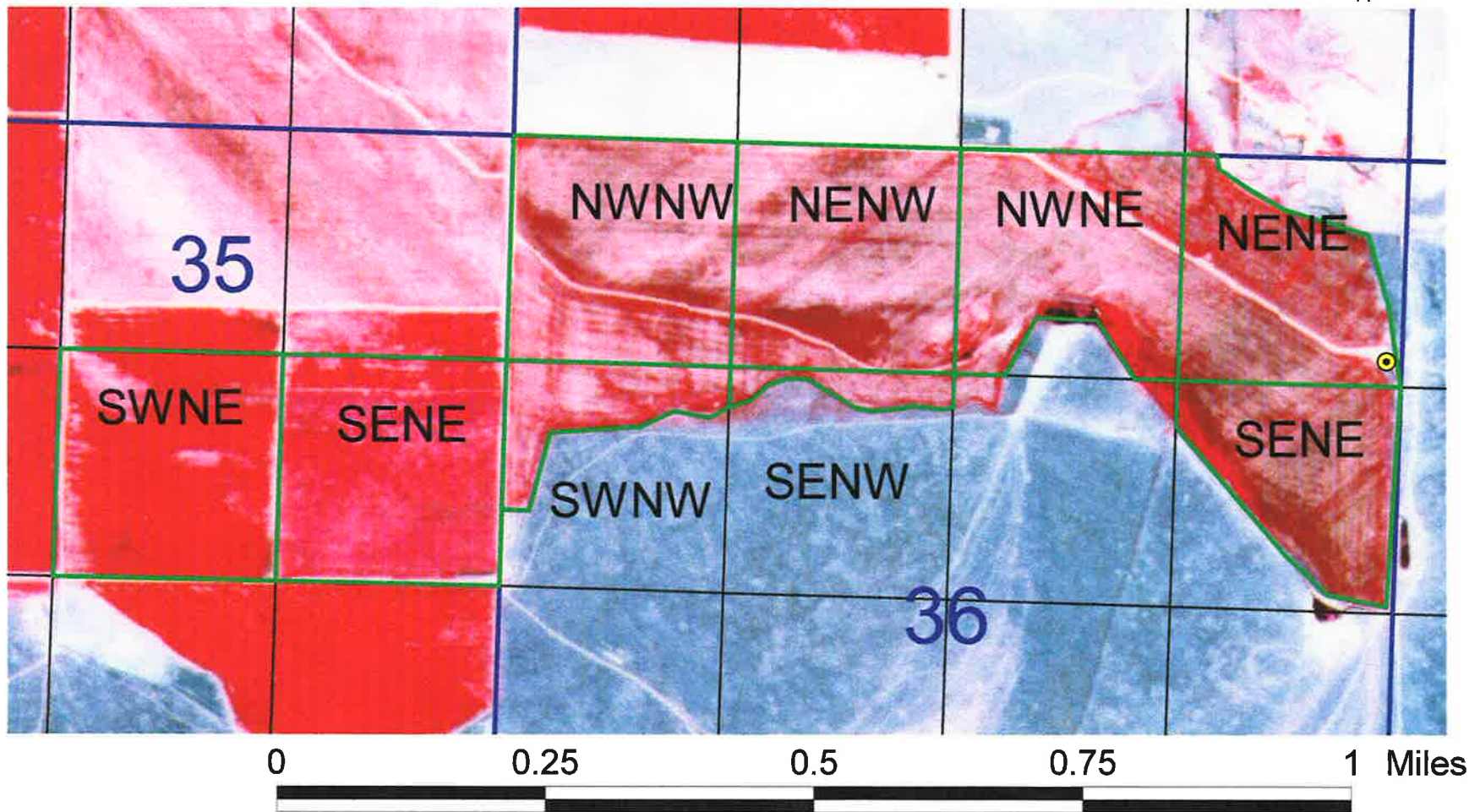


Quarter Quarter Lines



# Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 63-07078B

Legal: T01N, R01E, S35 & 36

Reviewed By:



Point of Diversion



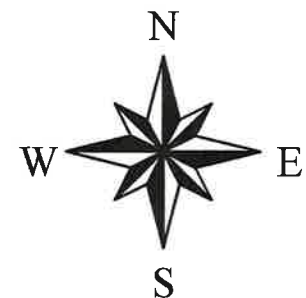
Place of Use



Section Lines



Quarter Quarter Lines



| OWNER<br>CODE | NAME & ADDRESS                                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | CITY OF BOISE<br>PUBLIC WORKS DEPARTMENT<br>PO BOX 500<br>BOISE ID 837010500<br>(208) 384-3901 | 03/18/1968       | IRRIGATION | 03-15 11-15           | 5.700 CFS         |                     |
|               |                                                                                                |                  |            |                       | TOTAL DIVERSION:  | 5.700 CFS           |

Water Source: GROUNDWATER      Tributary to:      Stage: LICENSE

Point(s) of Diversion: T01N R01E S36      SENENE      ADA County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM   |
| 01N | 01E | 35 | : |    |    |    |    | 40 |    | 40 |    |    |    |    |    |    |    |    |    | :           | 80.0  |
| 01N | 01E | 36 | : | 30 |    | 36 |    |    |    | 27 |    | 40 |    | 40 |    | 24 |    | 08 |    | :           | 205.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 285.0 |

POU County: ADA

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A63-07078AOther Water Rights Listing Overlapping Place(s) of Use:  
A63-07078 A63-07078ARemarks: GEN THIS RT. WHEN COMBINED WITH RT. NO. 63-7053 SHALL NOT EXCEED  
10.86 CFS.

DESCRIPTION OF/DIVERTING WORKS: WELL INSTALLED 3/18/68, 20" WELL, 445' DEEP. A 250 HP PUMP DIVERTS WATER INTO A CEMENT BOX AND THEN TO CEMENT DITCH OR DIRT DITCH. THE TAIL WATER IS RELIFTED BY A 30 HP PARMA PUMP LOCATED IN SE1/4 OF SECTION 26. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07078, FEE PAID UNDER RECEIPT NO. W005706. THE CLAIM HAS BEEN SPLIT AS FOLLOWS (ACRES ARE BASED ON MAP PLATTED W/METES & BOUNDS DESCRIPTION SUPPLIED BY NEW OWNER, NO. OF ACRES PER QQ DETERMINED USING LASICO PLANIMETER, MODEL 42 P):

A63-07078A: PIONEER HI-BRED, 70 ACRES, 1.40 CFS

A63-07078B: CITY OF BOISE, 285 ACRES, 5.70 CFS

THE ORIGINAL CLAIM WAS FILED ON LESS ACRES & CFS THAN LICENSED, AND AN ACCOMPLISHED XFER FOR THE ACRES IN N2SE, S. 35. ALSO, ONLY ONE WELL WAS CLAIMED IN THE ORIGINAL CLAIM (2 WERE LICENSED). 03/13/1996 MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

AJ5809NP  
No. A63-07078B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00  
PAGE: 105

=====

|        |                        |                        |                       |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:        | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: | Field Inspection Flag: |                       |
|        |                        | Presumption Flag:      | C                     |
| Audit: | 03/13/96 MMINICUC      | 03/26/99 DBUFFING      |                       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053  
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D  
63-07064B/63-07755B

This is to certify that: **CITY OF BOISE**  
**PO BOX 500**  
**BOISE ID 83701**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-07005 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.10 CFS              | 1372.5 AF            |
| Priority: 06/14/1967  |                      |                       |                      |
| Right No. 63-07042 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.50 CFS              | 1800.0 AF            |
| Priority: 12/06/1967  |                      |                       |                      |
| Right No. 63-08130 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | * 2.40 CFS            | 540.0 AF             |
| Priority: 05/30/1975  |                      |                       |                      |
| Right No. 63-07053 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 6.10 CFS              | 1372.5 AF            |
| STOCKWATER            | 12/01 to 03/01       | 0.30 CFS              | 8.0 AF               |
| Priority: 01/10/1968  |                      |                       |                      |
|                       |                      | 6.40 CFS              | 1380.5 AF            |
| Right No. 63-07078B : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 3.40 CFS              | 1647.0 AF            |
| STOCKWATER            | 12/01 to 03/01       | 0.30 CFS              | 8.0 AF               |
| Priority: 03/18/1968  |                      |                       |                      |
|                       |                      | 3.40 CFS              | 1655.0 AF            |
| Right No. 63-07055C : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 0.39 CFS              | 189.5 AF             |
| Priority: 03/22/1968  |                      |                       |                      |
| Right No. 63-07064A : |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 3.20 CFS              | 720.0 AF             |
| Priority: 04/11/1968  |                      |                       |                      |
| Right No. 63-09243 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | 2.60 CFS              | 778.5 AF             |
| Priority: 06/01/1979  |                      |                       |                      |
| Right No. 63-09359 :  |                      |                       |                      |
| IRRIGATION            | 03/15 to 11/15       | ** 1.17 CFS           | 351.0 AF             |
| Priority: 03/19/1980  |                      |                       |                      |

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**TRANSFER NO. 4901**  
**WATER RIGHT NO(S) . 63-07005/63-07042/63-08130/63-07053**  
**63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D**  
**63-07064B/63-07755B**

| <u>BENEFICIAL USE</u>        | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u>    | <u>ANNUAL VOLUME</u> |
|------------------------------|----------------------|--------------------------|----------------------|
| <b>Right No. 63-07055D :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 1.47 CFS                 | 328.5 AF             |
| Priority: 03/22/1968         |                      |                          |                      |
| <b>Right No. 63-07064B :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 3.15 CFS                 | 711.0 AF             |
| DOMESTIC                     | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
| Priority: 04/11/1968         |                      |                          |                      |
|                              |                      | <u>3.15 CFS</u>          | <u>711.6 AF</u>      |
| <b>Right No. 63-07755B :</b> |                      |                          |                      |
| IRRIGATION                   | 03/15 to 11/15       | 4.84 CFS                 | 1287.0 AF            |
| Priority: 03/23/1973         |                      |                          |                      |
| <b>TOTAL:</b>                |                      | <b>*** 37.53 CFS ***</b> | <b>10222.6 AF</b>    |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E  
 SENW , Sec. 25, Township 01N, Range 01E  
 SESW , Sec. 25, Township 01N, Range 01E  
 NWSE , Sec. 25, Township 01N, Range 01E  
 NENW , Sec. 35, Township 01N, Range 01E  
 NWNW , Sec. 35, Township 01N, Range 01E  
 NENE , Sec. 36, Township 01N, Range 01E  
 ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 01N        | 01E        | 23         | SWSW 40      | SESW 40      | SWSE 40      |              |
|            |            |            | SESE 40      |              |              | 160          |
|            | 24         |            | SWSW 35      |              |              | 35           |
|            | 25         |            | NENE 38      | NWNE 38      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SESW 40      | NESW 25      |              |
|            |            |            | NWSW 40      | SWSW 40      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 37      | SWSE 38      |              |
|            |            |            | SESE 15      |              |              | 591          |
|            | 26         |            | NENE 40      | NWNE 40      | SWNE 40      |              |
|            |            |            | SENE 40      | NENW 40      | NWNW 40      |              |
|            |            |            | SWNW 40      | SESW 40      | NESW 40      |              |
|            |            |            | NWSW 40      | SWSW 38      | SESW 40      |              |
|            |            |            | NESE 40      | NWSE 40      | SWSE 40      |              |

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## TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053  
 63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D  
 63-07064B/63-07755B

PLACE OF USE: IRRIGATION

| <u>TWN</u>                            | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|---------------------------------------|------------|------------|--------------|--------------|--------------|--------------|
|                                       |            | SESE       | 40           |              |              | 638          |
| 27                                    |            | NENE       | 40           | NWNE         | 40           |              |
|                                       |            | SENE       | 40           | NESE         | 40           |              |
|                                       |            | SWSE       | 40           | SESE         | 40           | 320          |
| 35                                    |            | NENE       | 40           | NWNE         | 40           |              |
|                                       |            | SENE       | 40           | NENW         | 40           |              |
|                                       |            | SWNW       | 40           | SENE         | 40           | 318          |
| 36                                    |            | NENE       | 31           | NWNE         | 37           |              |
|                                       |            | SENE       | 27           | NENW         | 40           |              |
|                                       |            | SWNW       | 17           | SENE         | 10           | 206          |
| Total number of acres irrigated: **** |            |            |              |              |              | 2268         |

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*\*\* 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- \*\*\*\* 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- \*\*\*\* 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

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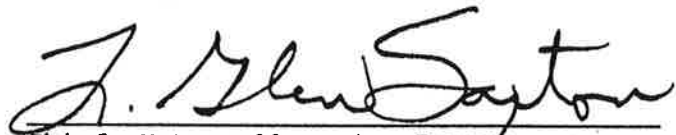
JAN 12 1988

TRANSFER NO. 4901  
 WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053  
 63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D  
 63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- \* 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- \*\*\*\* 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- \*\*\*\* 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- \*\*\*\* 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- \*\* 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- \*\*\*\* 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- \*\*\*\* 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- \*\*\*\* 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- \*\*\*\* 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16<sup>th</sup> day of December, 1997.

  
 Chief, Water Allocation Bureau

MICROFILMED  
 JAN 12 1998

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7078 Priority March 18, 1968 Amount 9.60 cfs

THIS IS TO CERTIFY, that C. E. Nicholson & Sons  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-7078 issued pursuant to Application for Permit dated March 18, 1968,  
and has submitted proof to the Department of Water Administration on February 8, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 10.86 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use                                                                                                                  | Period of Use | Rate of Diversion | Annual Volume |
|---------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Stockwater</u> from <u>Dec. 1</u> to <u>March 1</u> at <u>0.30</u> cfs and <u>8.0</u> acre feet                              |               |                   |               |
| <u>Irrigation</u> from <u>March 1</u> to <u>Nov. 30</u> at <u>9.60</u> cfs and <u>2,160</u> acre feet or <u>4.5</u> af per acre |               |                   |               |
|                                                                                                                                 |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 9.60 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2,168 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 25 -and-  
NE 1/4 of Sec. 36, Twp. 1 N, Rge. 1 E, B.M. in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1 N  | 1 E   | 35   | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 160    |
|      |       | 36   | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 320    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 480

Subject to the condition that the maximum rate of diversion shall not exceed 10.86 cfs  
when combined with License No. 63-7053.

Measuring devices of a type approved by this Department shall be permanently main-  
tained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of  
January, 19 74.

Director

63-7078

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

*Rec'd #9039*  
Department of Water

LICENSE ISSUED FOR 9.60 SEC. FT. **APPLICATION FOR AMENDMENT**  
LICENSE PAGE NO. \_\_\_\_\_

Permit No. 63-7078

Comes now Carl E. Nicholson, Jr. of (address) \_\_\_\_\_

101 Warm Springs, Boise, Idaho 83702, and represents to the State Reclamation Department of Water Administration

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-7078, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4 Sec. 36 T. 1N R. 1E, B.M. Other points of diversion SE 1/4 SW 1/4 Sec. 25, T. 1N, R. 1E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

|                                                                           | mo. - day | mo. - day |
|---------------------------------------------------------------------------|-----------|-----------|
| Amount _____ for _____ purpose from _____ to _____ (both dates inclusive) |           |           |
| <small>(cfs or acre-feet per annum)</small>                               |           |           |
| Amount _____ for _____ purpose from _____ to _____ (both dates inclusive) |           |           |
| <small>(cfs or acre-feet per annum)</small>                               |           |           |
| Amount _____ for _____ purpose from _____ to _____ (both dates inclusive) |           |           |
| <small>(cfs or acre-feet per annum)</small>                               |           |           |
| Amount _____ for _____ purpose from _____ to _____ (both dates inclusive) |           |           |
| <small>(cfs or acre-feet per annum)</small>                               |           |           |

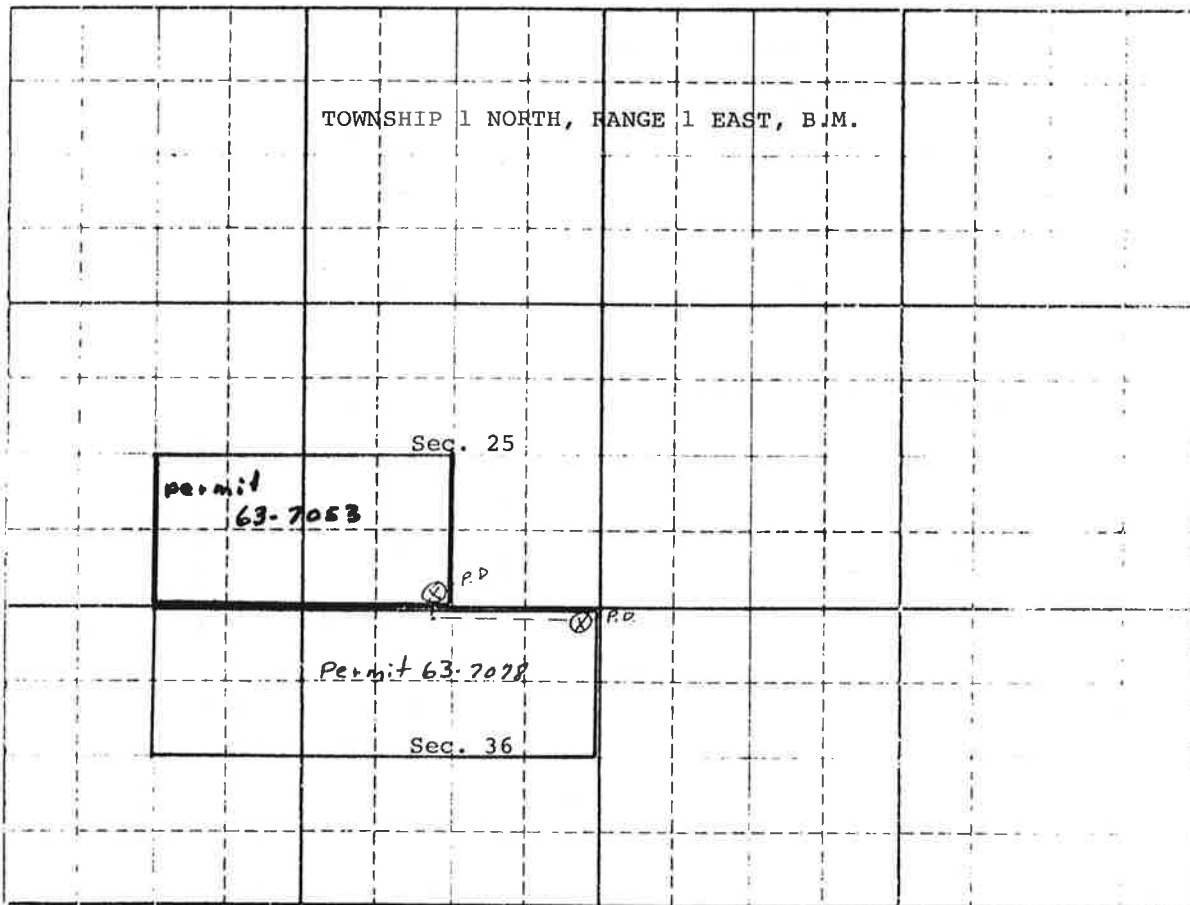
3. Place of use or land to be irrigated:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated

63 7078

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Boise, this 8th day of November, 1972

C. E. NICHOLSON & SONS, A PARTNERSHIP

BY Carl E. Nicholson Jr.  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. Keith Higginson, Director of the Department of Water Administration  
hereby approve the above application for amendment for Permit No. 63-7078

Witness my hand this 10 day of November, 1972

R. Keith Higginson  
Director

Owner of Ally  
PREPARED BY  
IDAHO LAND & APPRAISAL SERVICE  
BOX 2161, BOISE, IDAHO  
PLEASE NOTIFY OF ANY DECISIONS  
OR IF FURTHER INFORMATION IS NEEDED

Identification No. 63-7078

Application No. 42372

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

1. Name of applicant C. E. Nicholson & Sons, A Partnership  
post office address 101 Warm Springs, Boise, Idaho
2. Source of water supply well which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 36 Township 1 N  
Range 1 E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be ~~discharged into~~ pumped and re-used at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M.
4. Quantity to be appropriated:  
a. 9.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum will be stored.
5. Water will be used for the following purposes:  
irrigation purpose from March 1 to November 30 (both dates inclusive)  
stock water purpose from December 1 to March 1 (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump, motor, ditch system,  
stock tank  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet; materials used in storage dam: \_\_\_\_\_  
\_\_\_\_\_  
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$30,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 36 Township 1 N  
Range 1 E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 700 Hd. beef cattle  
8500 hd. sheep 75 horses  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63-7078

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 1 N  | 1 E   | 35   | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       |       |       |       |       | 160    |
| 1 N  | 1 E   | 36   | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       | 320    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes none

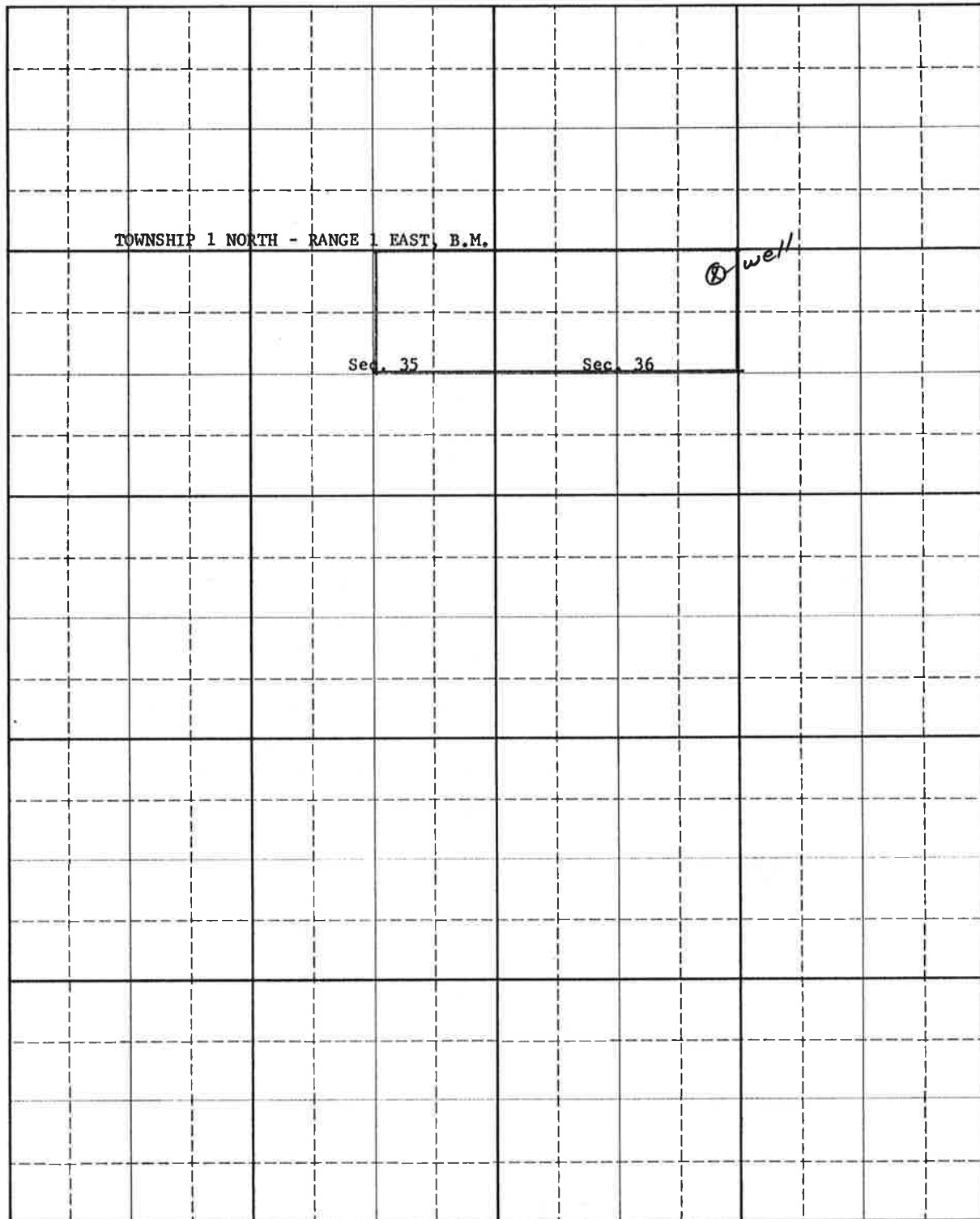
9. a. Who owns the property at the point of diversion C. E. Nicholson & Sons,

b. Who owns the land to be irrigated or place of use C. E. Nicholson & Sons

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. NICHOLSON & SONS, A PARTNERSHIP

BY: Harley M. McDowell  
(Applicant)

6-3-1078

Received by ef Date 3-18-68 Time 4:00 pm  
Preliminary check by VR Fee \$ 65.00  
Received by ef Date 3-18-68  
Publication prepared by ef Date 5-7-68  
Published in Ada Daily Star  
Publication dates 5-16-23-68  
Publication approved VR Date 7-11  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by VR

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7073, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 10 day of June 19 68.

R. Kirk Higgins  
State Reclamation Engineer

## 4

7, 8, 9, 10, 11

Permit No. 63-7078  
Examination for b/u

Other uses: \_\_\_\_\_

Max Rate of Diversion 9.6 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

No 3

Other Points of Diversions: \_\_\_\_\_

.....

Measuring device required: yes ☒ no ☐

603  
20 TO

63 70733

480

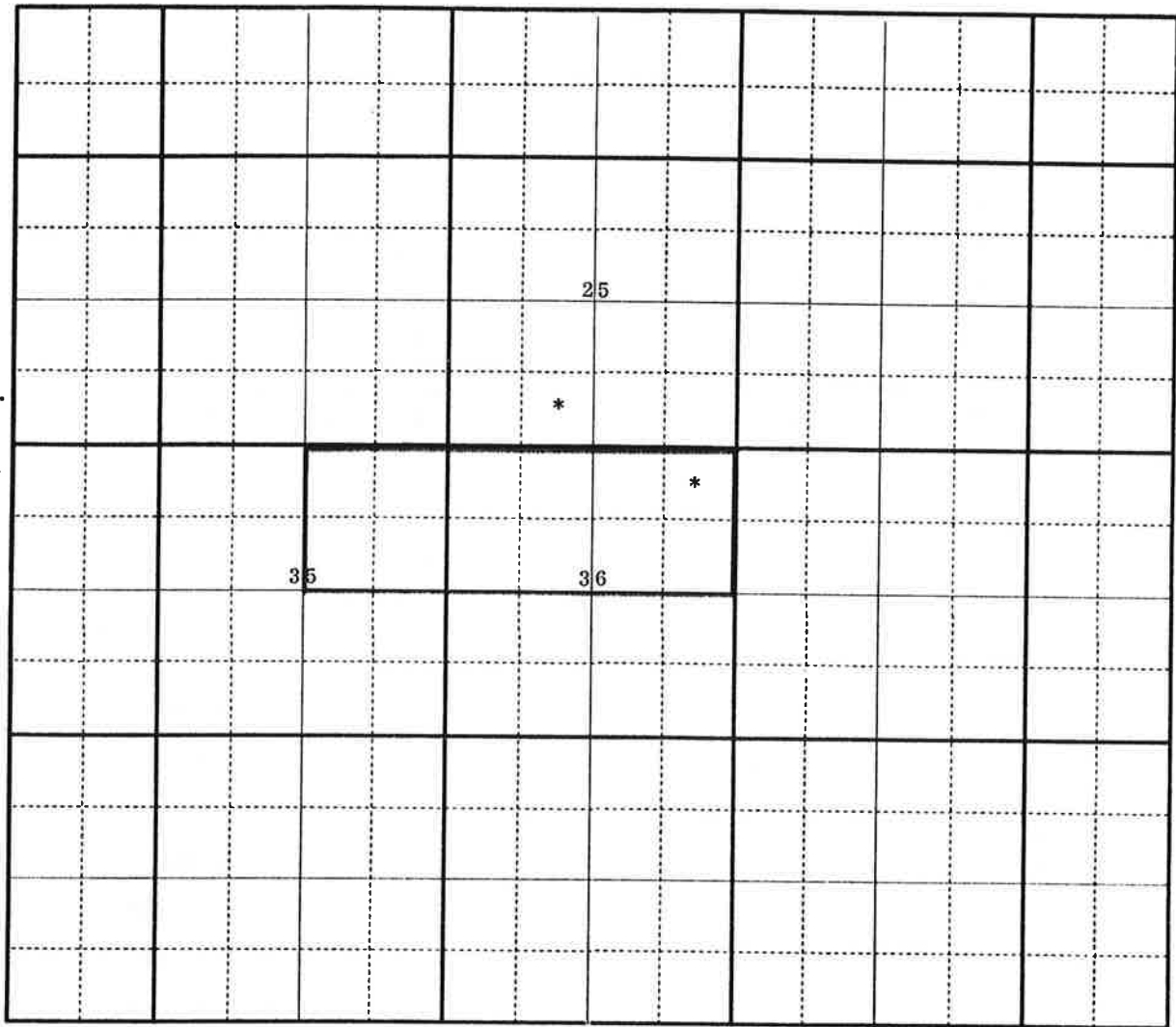
T.  
1  
N

Diagram of System

DATE OF EXAM 9 July 1973

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement 9.5 Ac Ft/Ac

USE  
Irrigation Q = 5.06 c.f.s. V = 2160 AF AF/Ann. from 3-1 to 10-30  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = 5.06 c.f.s. V = 29.3 AF AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 5.06 cfs + 5.8 cfs = 10.86 cfs Method of measurement gpm

Total Q recommended 5.06 cfs Meter No M053932 Type Badger Condition very good

Total V recommended 218.9 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

Irr:  $2270 \text{ gpm} \div 448.8 = 5.06 \text{ cfs}$  ( $448.8 \text{ gpm} \sim 1 \text{ c.f.s.}$ )  
stk:  $700 \text{ hay} \times 12 = 8400 \text{ gpd} + 8900 \text{ sheep} \times 2 = 17800 + 25 \text{ horses} \times 12 = 300$   
 $= 26300 \times 364 \div 325,851 \text{ gal} = 29.3 \text{ AF/Ann}$

well #4 SYSTEM DESCRIPTION:  
20" well 450' deep w/250HP GC Motor & pump Ser No. BAT221172  
to open ditch

well #5 is connected by open ditch to this system  
(65 7030)

REMARKS:

system in operation at time of examination  
Mr. Nicholson present  
Enclosed map does not show entire system, acres irrigated  
were taken for larger map showing entire ranch area during  
insp. No photos available

Examiner's Signature Erwin B. Ballou Date 9 July 1973

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

65 7030

