

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7064B
Date Received: 9/7/1989
Receipt No: W005706
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 04/11/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	35	NW NW	ADA	
01N	01E	23	SE SW	ADA	
01N	01E	25	SE SW	ADA	
01N	01E	25	SE NW	ADA	
01N	01E	25	NW SE	ADA	
01N	01E	36	NE NE	ADA	
01N	01E	35	NE NW	ADA	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	3.15	
MUNICIPAL	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
3.15 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7005B, 63-7042B, 63-8130B, 63-7078B, 63-7055C, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-9243, 63-7755

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 158 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268 acres.

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

REINSTATED 5-10-1978.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/11/68, 20 INCH WELL, 397 FT DEEP. 400 HP PUMP DIVERTS WATER TO CEMENT DITCH AND TO PIPELINES, THEN TO GATED PIPE OR DITCH. TAIL WATER IS RELIFTED BY A 20 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 26 AND A 10 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 35.

OWNERSHIP CHANGED 03/12/1996 BY MM.
NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: License

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-7064B

Date Received

10-22-04

Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works DEPARTMENT Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 4/11/1968
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____ B.M., County of ADA
Additional points of diversion if any: 1N1E 25 SENW 1N1E 25 NWSE 1N1E 35 NWNW
1N1E 25 SESW 1N1E 35 NENE 1N1E 36 NENE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 3.15 or _____
For Municipal purposes from 1/1 to 12/31 amount .04 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. By City of Boise Service
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) AREA MAP, SEPTEMBER
in the corresponding place of use below. See instructions for standard symbols. 2004

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

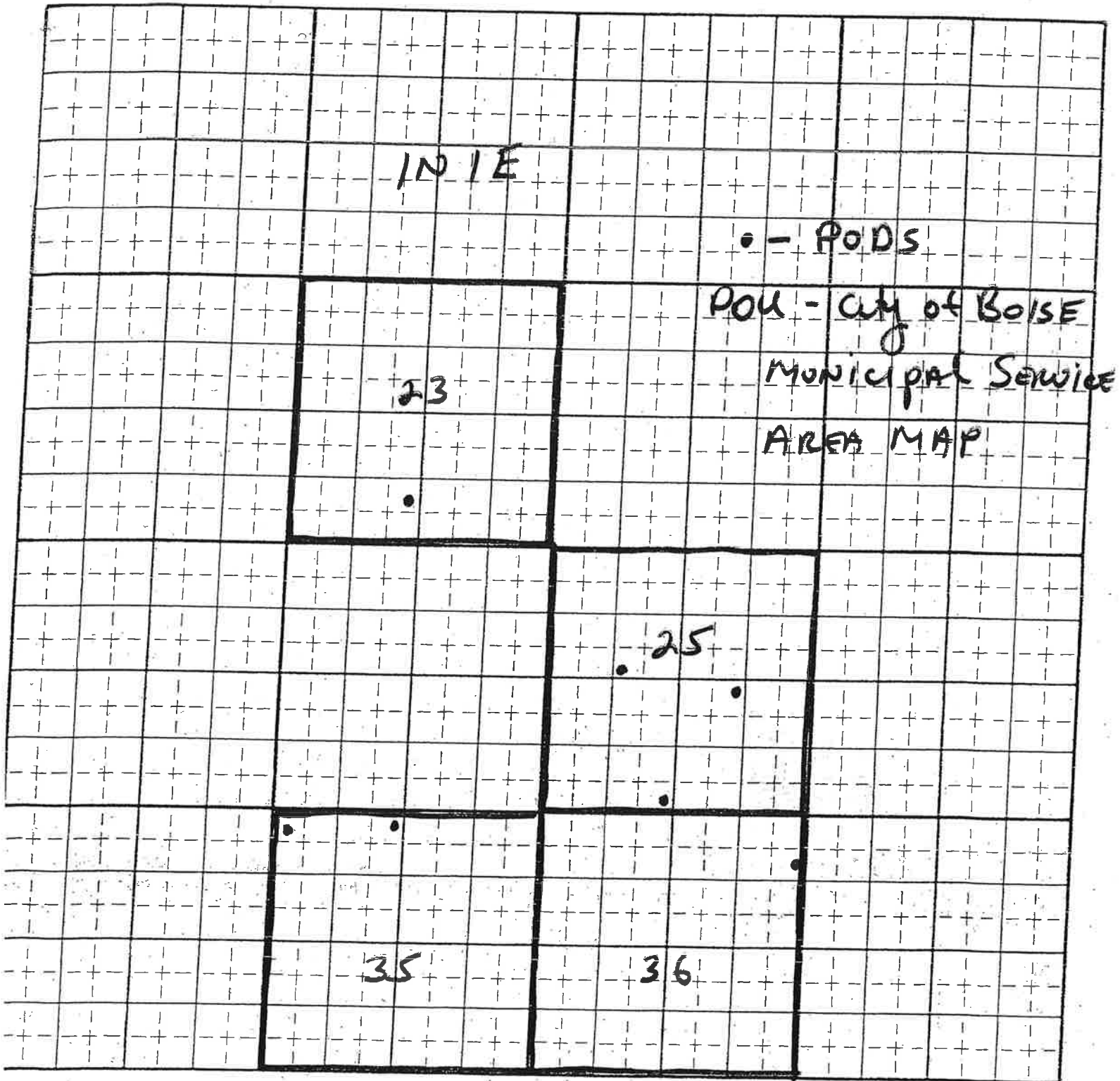
13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights or None ()

14. Remarks:

Historic irrigation and domestic uses.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07064B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____ that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works Organization _____
DEPT.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles M

Title and Organization Director, Public Works Dept. Date 9/5/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance: OF IDAHO
Notice is hereby given that I, Matthew Wilde, will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
Address City of Boise Legal Department
P.O. Box 500 Boise, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 04/11/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	35	NW	NW		ADA	
01N	01E	23	SE	SW		ADA	
01N	01E	25	SE	SW		ADA	
01N	01E	25	SE	NW		ADA	
01N	01E	25	NW	SE		ADA	
01N	01E	36	NE	NE		ADA	
01N	01E	35	NE	NW		ADA	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	3.15	711
DOMESTIC	01/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
3.15 C.F.S. and/or 711.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01E	23	SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
						Section Acres	160
01N	01E	24	SW	SW		IRRIGATION	35
						Section Acres	35
01N	01E	25	NE	NE		IRRIGATION	38
			NW	NE		IRRIGATION	38
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	25
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	37
			SW	SE		IRRIGATION	38
			SE	SE		IRRIGATION	15
						Section Acres	591
01N	01E	26	NE	NE		IRRIGATION	40
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	38

			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	638
01N	01E	27	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	320
01N	01E	35	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	318
01N	01E	36	NE	NE	IRRIGATION	31
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	4
			SE	NE	IRRIGATION	27
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	17
			SE	NW	IRRIGATION	10
					Section Acres	206
					Total Acres	2268

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7005B, 63-7042B, 63-8130B, 63-7078B, 63-7055C, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-9243, 63-7755

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 158 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

REINSTATED 5-10-1978.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/11/68, 20 INCH WELL, 397 FT DEEP. 400 HP PUMP DIVERTS WATER TO CEMENT DITCH AND TO PIPELINES, THEN TO GATED PIPE OR DITCH. TAIL WATER IS RELIFTED BY A 20 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 26 AND A 10 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 35.

OWNERSHIP CHANGED 03/12/1996 BY MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: License

AJ5809NP
No. A63-07064B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/11/01
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF BOISE PUBLIC WORKS DEPARTMENT PO BOX 500 BOISE ID 837010500 (208) 384-3901	04/11/1968	IRRIGATION	03-15 11-15	6.880 CFS	711.0
TOTAL DIVERSION:					6.880 CFS	711.0

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S35

NENENW

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	01E	26	:											40	40			20	05	185.0
01N	01E	35	:	40		40				40										159.0
TOTAL ACRES																			344.0	

POU County: ADA

Other Rights: NONE

Remarks: GEN REINSTATED 5-10-1978.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/11/68, 20" WELL, 397' DEEP. 400 HP PUMP DIVERTS WATER TO CEMENT DITCH AND TO PIPELINES, THEN TO GATED PIPE OR DITCH. TAIL WATER IS RELIFTED BY A 20 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 26 AND A 10 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 35. OWNERSHIP CHANGED 03/12/1996 BY MM. NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

QNT E27 .02/4.5
"per acre @ field headgate"
63-7005B, 7042B, 8130B,
7078B, 7053, 7055C,
7061A, 9243, 9359,
7055D, 7755

POU-1 K06 158 acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

This is to certify that: **CITY OF BOISE**
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

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JAN 12 1998

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		<u>3.15 CFS</u>	<u>711.6 AF</u>
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			

TOTAL: * 37.53 CFS *** 10222.6 AF**

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

~~SES~~W , Sec. 23, Township 01N, Range 01E
~~SEN~~W , Sec. 25, Township 01N, Range 01E
~~SES~~W , Sec. 25, Township 01N, Range 01E
~~NW~~SE , Sec. 25, Township 01N, Range 01E
~~NEN~~W , Sec. 35, Township 01N, Range 01E
~~NWN~~W , Sec. 35, Township 01N, Range 01E
~~NEN~~E , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	23	SWSW 40	SESW 40	SWSE 40	
			SESE 40			160
		24	SWSW 35			35
		25	NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 25	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 37	SWSE 38	
			SESE 15			591
		26	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENW 40	NESW 40	
			NWSW 40	SWSW 38	SESW 40	
			NESE 40	NWSE 40	SWSE 40	

MICROFILMED
JAN 12 1998

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENE	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

MICROFILMED

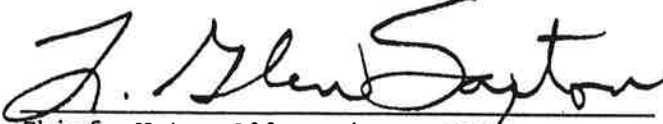
JAN 12 1998

TRANSFER NO. 4901
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 63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
 63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


 Chief, Water Allocation Bureau

MICROFILMED

JAN 12 1998

RECEIVED 750
AL 5 503
OK JG
Department of Water Resources

State of Idaho
Department of Water Resources

PARTIAL ASSIGNMENT OF PERMIT

I, Floyd Edwards, hereby assign to Pioneer Hi-Bred International,
of Route 4, Box 4440, Nampa, Idaho 83651, Inc.
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit
No. 63-7064 A to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

3.2 cfs, point of diversion, NE 1/4, NW 1/4, Section 35,

T. 1 N., R. 1 E., B.M., SW 1/4 of Section 26, T. 1 N.,

R. 1 E., B.M.

Made this 19th day of May, 19 78.

Floyd Edwards
Permit Holder Floyd Edwards

Marva T. Edwards
Spouse of Permit Holder
Marva T. Edwards

State of Idaho)
County of Ada) ss.

On this 19 day of May, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

L. T. Thompson
Notary Public residing at
Boise Idaho

My commission expires:

September
MICROFILMED

TOTAL ACREAGE 157.5400

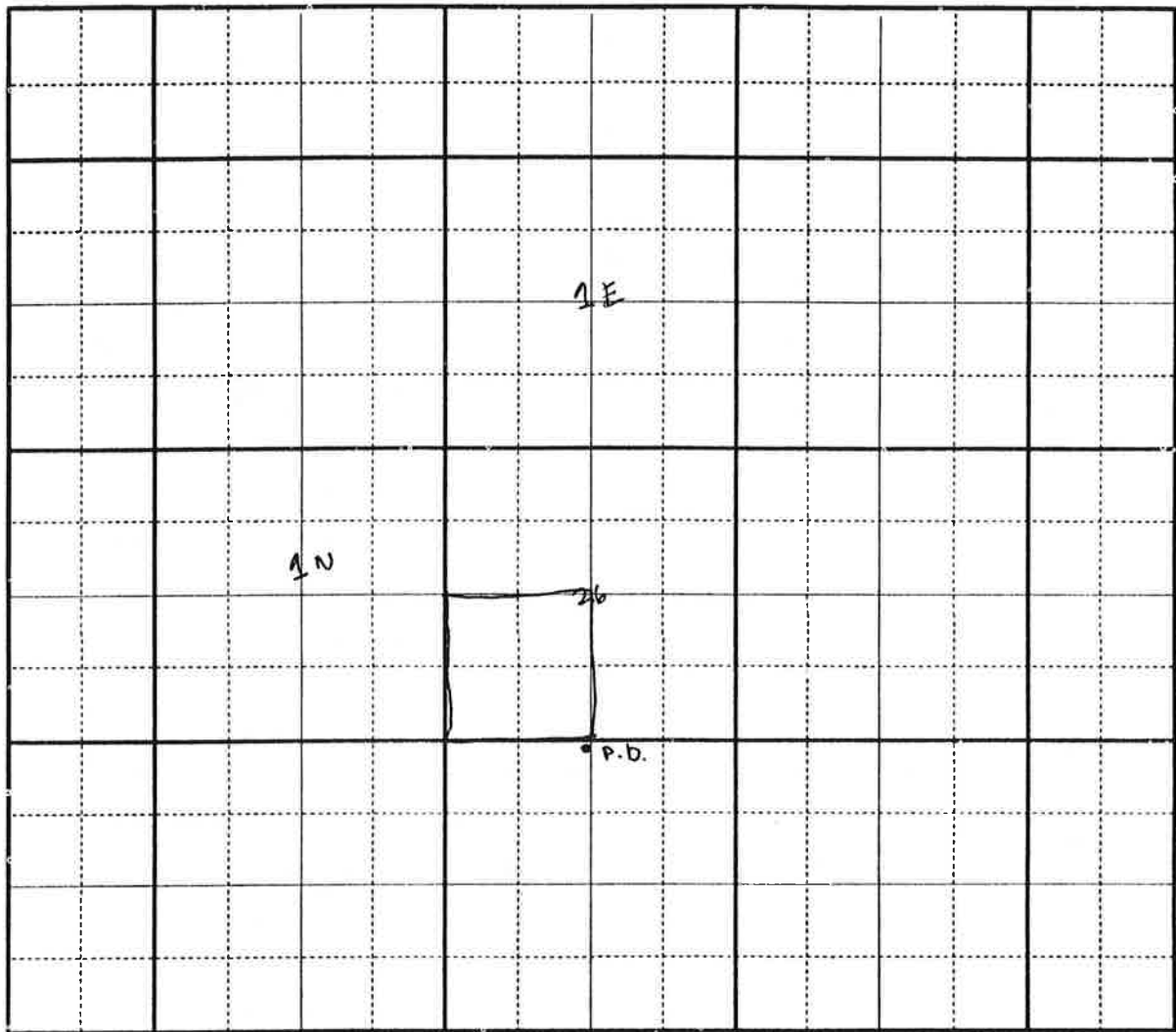


Diagram of System

DATE OF EXAM 23 July 1980

ACREAGE

Found 157.5

Recommended 257.5

round acres to 158.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE

5.24

Irrigation Q = 5.24 c.f.s.

V = 2490

AF/Ann. from 2-15

to 11-15

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from _____

to _____

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Total Q measured 5.24 CFS

Method of measurement ANNULAR

Total Q recommended 3.15

Meter No. 85613
Date # 191161

Type ANNULAR

Condition GOOD

Total V recommended 708.75

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None X

MEASUREMENT CALCULATION:

18" H₂O 12" pipe ANNULAR equip 2353 = 5.24 CFS

157.5 AC x .02 = 3.15 cfs

V = 3.15 x 1.9836 x 245 days = 1531.3 or 157.5A x 4.5 = 708.8

SYSTEM DESCRIPTION:

400' Bore AT 350' 12" casing 400 hp motor

12" line to 8" for section 26

8" line for section 35

Runs hand lines w/SPRINKLER

REMARKS:

Recommended beneficial use for irrigation
But this is one of two P.O.U.s for one P.O.D.

63-7064A & 63-7055D ARE NOT THE SAME WELL OR LANDS
63-7055D licensed for 1.47 same well but different P/U
Together both do not exceed capacity

Examiner's Signature [Signature]

Date 25 July 1980

Checked by DIBS

Date 10/4/80

Approved by [Signature]

Date 11/28/81

Rt. 63-7064B

5/21/79 CHILDS PIONEER - NO ONE AT THAT TIME IN ALEXANDER APTS.

5/22/79 CONTACTED NOKKIS STEINSON, MINNEAPOLIS, TRUCK REPAIR LANE.
HE WILL CALL LORAIN ALEXANDER AND ADVISE RE-STARTING (REPAIRING
PORTS) WITHIN TWO WEEKS.

DZ47 5-1
97.0

23
26

I
39.0

H.
41.6

G.
42.2

F 43 244

23 24
26 25

O.
49.6

U. R.
32 46.7

G.
43.3

P.
37.7

N
27.7

157.5

1543
5424

W.
52.6

Z.
35.5

Y.
47.4

X
55.1

26 25
25 26

2 0542
971d

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 63-7064 B Priority April 11, 1968 Amount 3.15 cfs

THIS IS TO CERTIFY, that PIONEER HI-BRED INTERNATIONAL, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7064 B issued pursuant to Application for Permit dated February 5, 1968,
and has submitted proof to the Department of Water Resources on May 5, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.24 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>3.15</u> cfs and	<u>708.8</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
708.8 acre feet per year, said waters to be diverted within the NE1/4NW1/4, Sec. 35, Twp. 1N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	26									40	40	38	40					158

Total number of acres irrigated 158

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 81.


Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07064B
Date Received: 9/ 7/1989
Receipt No: W005706
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF BOISE 208-384-3901
Address: PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID 83701-0500

2. Date of Priority: APR 11, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	35	NE	NE	NW		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.880		

7. Total Quantity Appropriated is:
6.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	26	SW	SE		IRR	20.0
			SE	SE		IRR	5.0
					Section Acres		185.0
		35	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	39.0
					Section Acres		159.0
					Total Acres		344.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 5-10-1978.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/11/68, 20" WELL, 397' DEEP. 400 HP PUMP DIVERTS WATER TO CEMENT DITCH AND TO PIPELINES, THEN TO GATED PIPE OR DITCH. TAIL WATER IS RELIFTED BY A 20 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 26 AND A 10 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 35.

OWNERSHIP CHANGED 03/12/1996 BY MM.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address Public Works Dept.
P.O. Box 500
 City, State and ZIP Code Boise, ID 83701-0500
 New Telephone Number (208) 384-3901

*Name
change
only*

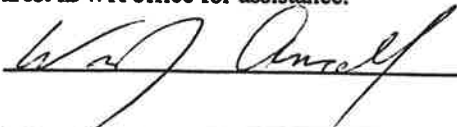
5. Date you acquired the property ---

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Public Works Department
Water Rights/Adjudication Claims

Sent to S.O. to do

63-09139

City of Boise
P.O. Box 500
Boise, ID 83701

A63-07078B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

63-12351

City of Boise

A63-07755

City of Boise
PO Box 500
Boise, ID 837010500

63-12312

City of Boise
Public Works Dept
PO Box 500
Boise, ID 83701-0550

A63-08130B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-08125

City of Boise
Wastewater Treatment Plant
11818 Joplin Rd.
Boise, ID 83704

A63-09243

City of Boise
PO Box 500
Boise, ID 837010500

A63-07005B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-09359

City of Boise
PO Box 500
Boise, ID 837010500

A63-07042B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837-10500

A63-15489

City of Boise
PO Box 500
Boise, ID 837010500

A63-07053

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-15491

City of Boise
PO Box 500
Boise, ID 837010500

A63-07055C

City of Boise
PO Box 500
Boise, ID 837010500

A63-15492

City of Boise
PO Box 500
Boise, ID 837010500

A63-07055D

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-18683

City of Boise
PO Box 500
Boise, ID 837010500

A63-07064A

City of Boise
PO Box 500
Boise, ID 837010500

A63-30137B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-07064B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-30138

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07064B**
Date Received: 9/ 7/1989
Receipt No: W005706
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE 208-384-3870
Address: ATTN: D. STRICKLING/B. ANCELL
PO BOX 500
BOISE ID 83701-0500

2. Date of Priority: APR 11, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	35	NE	NE	NW		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.880		

7. Total Quantity Appropriated is:
6.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	26	SW	SE		IRR	20.0
			SE	SE		IRR	5.0
						Section Acres	185.0
		35	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	39.0
						Section Acres	159.0
						Total Acres	344.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 5-10-1978.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/11/68, 20" WELL, 397' DEEP. 400 HP PUMP DIVERTS WATER TO CEMENT DITCH AND TO PIPELINES, THEN TO GATED PIPE OR DITCH. TAIL WATER IS RELIFTED BY A 20 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 26 AND A 10 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 35. OWNERSHIP CHANGED 03/12/1996 BY MM.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

NOV 13 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: November 29, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E
Section 35, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 63-07055D, 63-07078
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Pioneer Hi-Bred International, Inc.
700 Capital Square, 400 Locust Street
Des Moines, Iowa 50309 Attn: Daniel Cornelison
- ☐ New Owner/Claimant (Purchaser): City of Boise
- ☐ New Mailing Address: P.O. Box 500
Boise, Idaho 83701-0500
Attn: Doug Strickling, Bill Ancell
- ☐ New Telephone Number: (208) 384 - 3870
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date 11/8/95
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03/12/1996 By: nn

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 03/12/1996 By: nn

Claim Numbers of Split, if any:

~ 1A

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

93103734

*RE-RECORDING TO CORRECT NOTARY ACKNOWLEDGMENT

Re-Record
RECORDER
J. DAVID NAVARRO
BOISE ID PIONEER TITLE CO.

CORPORATION WARRANTY DEED

'93 DEC 8 PM 1 17

THIS DEED, made this 29th day of November, 1993, between PIONEER HI-BRED INTERNATIONAL, INC., an Iowa corporation duly organized and existing under the laws of the State of Iowa (hereinafter referred to as "Grantor") and the CITY OF BOISE CITY (150 North Capitol Boulevard, Boise, Idaho 83702) (hereinafter referred to as "Grantee").

Grantor, for good and valuable consideration, hereby grants, bargains, sells, conveys and warrants unto the Grantee and to its successors and assigns, all of that certain real property situated in the County of Ada, State of Idaho, more particularly described on Exhibit A attached hereto and by reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof including without limitation, all water and water rights, ditches and ditch rights, the right to groundwater, mineral rights, easements and right-of-ways.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs with covenant to and with the said Grantee that is the owner in fee simple of said premises; that said premises are free from all encumbrances, except easements, restrictions or reservations of record or appearing on the land.

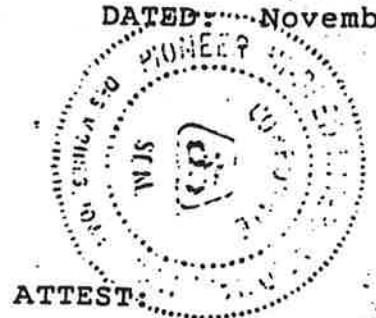
IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereto subscribed by its president and attested by its assistant secretary.

DATED: November 29, 1993

PIONEER HI-BRED INTERNATIONAL, INC.

By: 93103475
Thomas N. Urban, President

PIONEER TITLE CO.
RECORDER
J. DAVID NAVARRO
BOISE ID



ATTEST:

By: *Daniel Cornelison*
Daniel Cornelison
Assistant Secretary

'93 DEC 7 PM 3 06

RECEIVED
NOV 13 1995
WATER RESOURCES
WESTERN REGION

FEE 5.00
RECORDED AT THE REQUEST OF *Boise*

STATE OF IOWA)
 :ss
County of Polk)

On this 29th day of November, 1993, before me, the undersigned, notary public in and for said State, personally appeared THOMAS N. URBAN known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: *Cheryl L. Lamp*
Residing at: Des Moines, Iowa
Commission Expires: 3/27/95



A PORTION OF THE FOLLOWING SECTIONS SITUATED IN TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, A PORTION OF THE SOUTH HALF OF SECTION 23 AND 24, A PORTION OF SECTIONS 25 AND 26 AND A PORTION OF THE NORTH HALF OF SECTIONS 35 AND 36, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 25,
THENCE ALONG THE NORTH LINE OF SAID SECTION 25, NORTH 89 DEGREES 57' 10" EAST A DISTANCE OF 311.60 FEET TO A CORNER POST AND AN EXISTING FENCE LINE,
THENCE ALONG SAID FENCE LINE SOUTH 02 DEGREES 49' 10" WEST A DISTANCE OF 901.00 FEET TO A BRACE POST,
THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 08 DEGREES 37' 10" WEST A DISTANCE OF 1,747.55 FEET TO A GATE POST ON THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 25,
THENCE CONTINUING ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 18.28 FEET TO THE CENTER OF SAID SECTION 25,
THENCE CONTINUING ALONG SAID FENCE LINE AND THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25 SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 16.68 FEET,
THENCE NORTH 89 DEGREES 44' 02" WEST A DISTANCE OF 1,071.00 FEET TO A FOUND IRON PIN AT THE CENTERLINE OF NICHOLSON ROAD,
THENCE ALONG AN EXISTING PRIVATE ROAD SOUTH 41 DEGREES 14' 18" EAST A DISTANCE OF 1,528.48 FEET TO AN EXISTING FENCE LINE ON THE SAID EAST LINE OF THE SOUTHWEST QUARTER SECTION 25,
THENCE ALONG SAID FENCE LINE AND EAST LINE SOUTH 00 DEGREE 07' 02" EAST A DISTANCE OF 1,422.80 FEET TO A FOUND BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 36,
THENCE ALONG THE NORTH LINE OF SAID SECTION 36 SOUTH 89 DEGREES 43' 46" EAST A DISTANCE OF 1,520.84 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 309.21 FEET, TO WHICH A RADIAL LINE BEARS SOUTH 82 DEGREES 32' 18" WEST,
THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 327.23 FEET THROUGH A CENTRAL ANGLE OF 60 DEGREES 38' 04", A LONG CHORD BEARING AND DISTANCE OF SOUTH 37 DEGREES 46' 44" EAST A DISTANCE OF 312.17 FEET,
THENCE SOUTH 68 DEGREES 05' 46" EAST A DISTANCE OF 214.74 FEET,
THENCE SOUTH 80 DEGREES 46' 20" EAST A DISTANCE OF 404.63 FEET,
THENCE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 15.17 FEET,
THENCE SOUTH 80 DEGREES 07' 53" EAST A DISTANCE OF 328.84 FEET TO THE EAST LINE OF SAID SECTION 36,
THENCE ALONG SAID EAST LINE SOUTH 00 DEGREE 32' 47" WEST A DISTANCE OF 2,193.21 FEET TO A FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SAID SECTION 36 AND TO A POINT ON A FENCE LINE,
THENCE ALONG SAID FENCE LINE NORTH 79 DEGREES 56' 27" WEST A DISTANCE OF 383.59 FEET TO A CORNER POST,
THENCE CONTINUING ALONG SAID FENCE LINE NORTH 42 DEGREES 35' 34" WEST A DISTANCE OF 2,334.35 FEET TO A CORNER POST,
THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 22 DEGREES 36' 28" WEST A DISTANCE OF 755.25 FEET TO A CORNER POST,

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WATER RESOURCES
WESTERN REGION

EXHIBIT A PAGE 1

CONTINUED

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 85 DEGREES 31' 28" WEST A DISTANCE OF 2,742.89 FEET TO A CORNER POST,

THENCE CONTINUING ALONG SAID FENCE LINE SOUTH 13 DEGREES 50' 31" WEST A DISTANCE OF 77.87 FEET TO A 5/8 INCH IRON PIN,

THENCE NORTH 89 DEGREES 46' 09" WEST A DISTANCE OF 96.36 FEET TO A FOUND BRASS CAP MONUMENT AT THE WEST QUARTER CORNER OF SAID SECTION 36,

THENCE ALONG THE EAST/WEST CENTER SECTION LINE OF SAID SECTION 35, NORTH 89 DEGREES 45' 29" WEST A DISTANCE OF 3,348.57 FEET TO A SMALL DRAW,

THENCE ALONG SAID DRAW THE FOLLOWING FOUR COURSES:

1. NORTH 00 DEGREE 24' 01" EAST A DISTANCE OF 200.00 FEET,
2. NORTH 38 DEGREES 15' 59" WEST A DISTANCE OF 234.00 FEET,
3. NORTH 48 DEGREES 19' 59" WEST A DISTANCE OF 293.00 FEET,
4. NORTH 37 DEGREES 16' 24" WEST A DISTANCE OF 429.19 FEET TO A POINT ON THE NORTH/SOUTH 1/16 LINE OF THE NORTHWEST QUARTER OF SAID SECTION 35,

THENCE ALONG SAID 1/16 LINE NORTH 00 DEGREE 30' 14" EAST A DISTANCE OF 901.44 FEET TO THE CENTERLINE OF A SMALL DITCH,

THENCE ALONG SAID DITCH THE FOLLOWING FOUR COURSES:

1. NORTH 24 DEGREES 43' 19" WEST DISTANCE OF 362.51 FEET,
2. NORTH 31 DEGREES 25' 19" WEST A DISTANCE OF 210.08 FEET,
3. NORTH 44 DEGREES 44' 39" WEST A DISTANCE OF 110.12 FEET,
4. NORTH 60 DEGREES 06' 09" WEST A DISTANCE OF 113.34 FEET TO AN EXISTING FENCE,

THENCE ALONG SAID FENCE NORTH 29 DEGREES 23' 09" WEST A DISTANCE OF 261.73 FEET TO AN EXISTING POWERLINE,

THENCE ALONG SAID POWERLINE NORTH 89 DEGREES 38' 39" WEST A DISTANCE OF 396.73 FEET TO AN EXISTING ROAD,

THENCE ALONG SAID ROAD NORTH 16 DEGREES 51' 43" WEST A DISTANCE OF 1,204.56 FEET TO THE WEST LINE OF SAID SECTION 26,

THENCE ALONG SAID WEST LINE NORTH 00 DEGREE 24' 20" EAST A DISTANCE OF 4,167.86 FEET TO THE NORTHWEST CORNER OF SAID SECTION 26,

THENCE ALONG THE WEST LINE OF AFORESAID SECTION 23, NORTH 00 DEGREE 30' 46" EAST A DISTANCE OF 1,321.23 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 03" EAST A DISTANCE OF 2,643.35 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 23, SOUTH 89 DEGREES 33' 04" EAST A DISTANCE OF 2,655.17 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23,

THENCE ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF AFORESAID SECTION 24, SOUTH 89 DEGREES 28' 21" EAST A DISTANCE OF 1,308.54 FEET TO A 5/8 INCH IRON PIN MARKING THE NORTHEAST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,

THENCE ALONG THE EAST LINE OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, SOUTH 00 DEGREE 34' 04" WEST A DISTANCE OF 1,334.39 FEET TO A 5/8 INCH IRON PIN MARKING THE SOUTHWEST CORNER OF THE SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24,

THENCE ALONG THE NORTH LINE OF AFORESAID SECTION 25 SOUTH 89 DEGREES 17' 29" EAST A DISTANCE OF 1,304.15 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID SECTION 25 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 25, A BRASS CAP,

THENCE NORTH 89 DEGREES 38' EAST ALONG THE NORTH BOUNDARY LINE OF THE NORTHEAST QUARTER A DISTANCE OF 311.6 FEET TO A CORNER POST,

CONTINUED

THENCE SOUTH 2 DEGREES 30' WEST ALONG AN EXISTING FENCE LINE A DISTANCE OF 901.0 FEET TO A BRASS POST,
THENCE SOUTH 8 DEGREES 18' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1735.6 FEET TO A
TE POST.

AND EXCEPT THAT PORTION OF THE SOUTHWEST QUARTER OF SAID SECTION 25 DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 1 EAST,
BOISE MERIDIAN,
THENCE NORTH 0 DEGREE 3' WEST ALONG AN EXISTING FENCE A DISTANCE OF 1422.8 FEET TO THE
TRUE POINT OF BEGINNING,
THENCE NORTH 0 DEGREE 3' WEST ALONG THE SAID EXISTING FENCE A DISTANCE OF 1219.6 FEET,
THENCE SOUTH 89 DEGREES 54' WEST A DISTANCE OF 1071.0 FEET TO AN IRON PIN IN THE CENTER
LINE OF NICHOLSON ROAD,
THENCE SOUTH 41 DEGREES 23' EAST ALONG THE CENTERLINE OF THE EXISTING PRIVATE ROAD, A
DISTANCE OF 1622 FEET TO THE POINT OF BEGINNING.

AND EXCEPT THE SOUTHEAST QUARTER OF SAID SECTION 25,

AND EXCEPT A PARCEL OF LAND SITUATE IN THE NORTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY,
IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE ON A U.S. TOWNSHIP PLAT BEARING
SOUTH 458 FEET ALONG THE EASTERLY BOUNDARY OF SAID SECTION 36, TO A POINT,
THENCE NORTH 80 DEGREES 24' 34" WEST A DISTANCE OF 329.10 FEET TO A POINT WHICH IS 403.17
FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
4.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTH 15.17 FEET ALONG A LINE PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION
36 TO A POINT,
THENCE NORTH 81 DEGREES 02' 58" WEST A DISTANCE OF 404.93 FEET TO A POINT WHICH IS 325
FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
724.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTH 68 DEGREES 24' 14" WEST A DISTANCE OF 215.10 FEET TO A POINT WHICH IS 245.83
FEET SOUTHERLY (MEASURED PARALLEL TO THE EASTERLY BOUNDARY OF SAID SECTION 36) AND
924.5 FEET WESTERLY (MEASURED PARALLEL TO THE NORTHERLY BOUNDARY OF SAID SECTION 36)
OF THE NORTHEAST CORNER OF SAID SECTION 36,
THENCE NORTHWESTERLY 327.36 FEET ALONG A CURVE DEFLECTING TO THE RIGHT WITH A RADIUS
OF 309.21 FEET AND A CENTRAL ANGLE OF 60 DEGREES 39' 30" AND A CHORD BEARING NORTH 38
DEGREES 04' 29" WEST A DISTANCE OF 312.28 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF
SAID SECTION 26,
THENCE ON A U.S. TOWNSHIP PLAT BEARING OF EAST 1,117.08 FEET ALONG THE NORTHERLY
BOUNDARY OF SAID SECTION 36 TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

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WATER RESOURCES
WESTERN REGION

EXHIBIT A PAGE 3

STATE OF IOWA)
:ss
County of Polk)

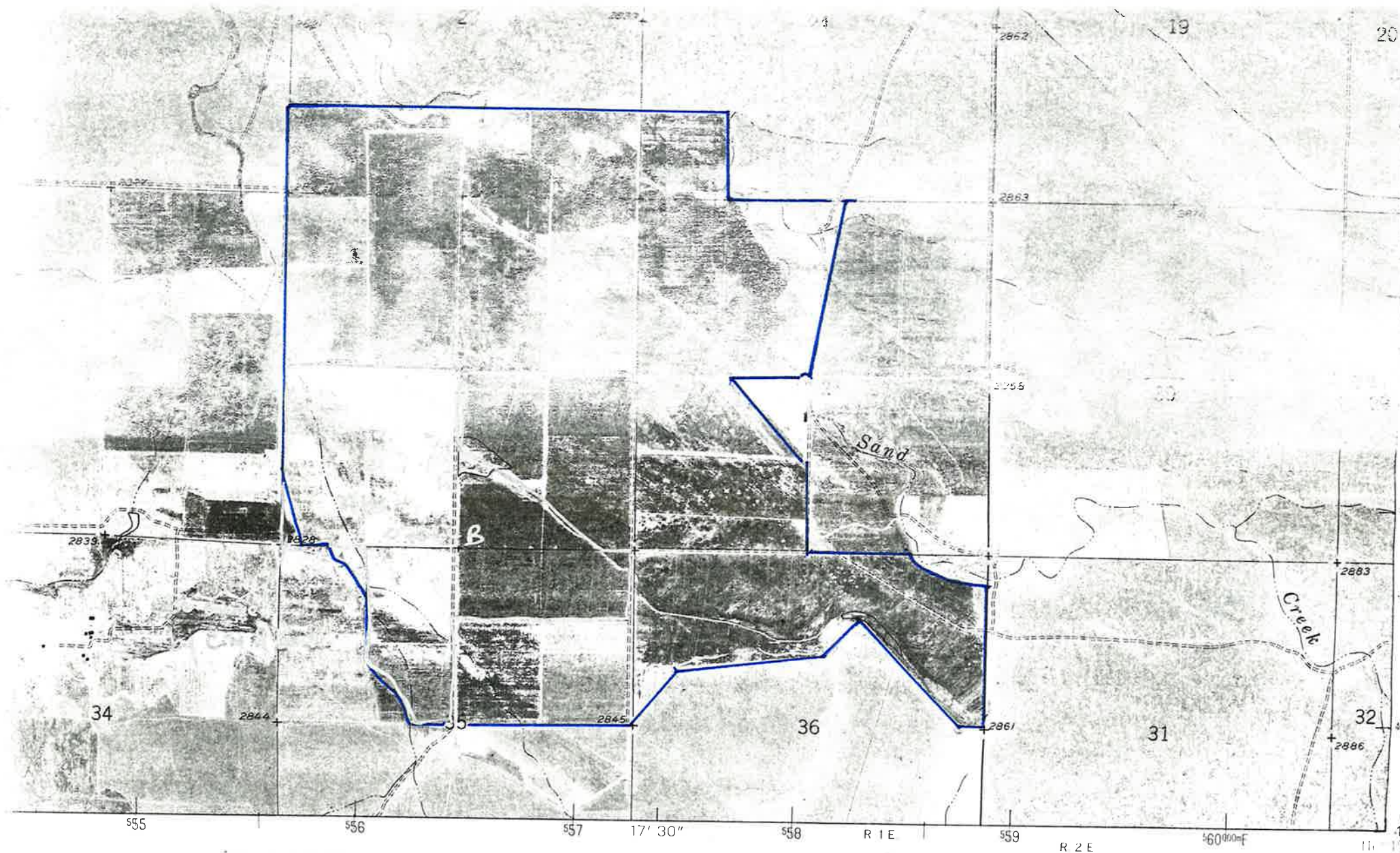
On this 29th day of November, 1993, before me, the undersigned, notary public in and for said State, personally appeared Thomas N. Urban, known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

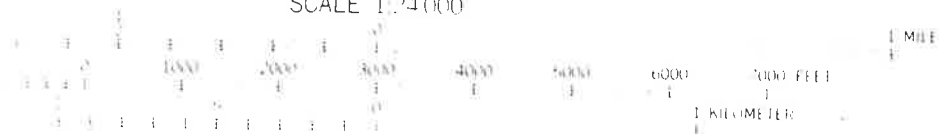


Cheryl L. Lamp
NOTARY PUBLIC for Iowa
Residing at: Des Moines, Iowa
Commissions Expires: 3/27/93

RECEIVED
NOV 1 1993
CLERK OF DISTRICT COURT
JUDICIAL DISTRICT NO. 1
DES MOINES, IOWA



SCALE 1:24000



Nicholson → Boise City
A63-07064B
Overclaimed

Y8(1981)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07064B
Date Received: 2/20/1992-7-89
Receipt No: W005706
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PIONEER HI BRED INTERNATIONAL INC 208-467-3314
Address: 9178 LAKESHORE DR
NAMPA ID 83686

2. Date of Priority: APR 11, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	35	NE	NE	NW		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.880		

7. Total Quantity Appropriated is:
6.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	26	SE	SE		IRR	5.0
						Section Acres	185.0
		35	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	39.0
						Section Acres	159.0
						Total Acres	344.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 5-10-1978.

DESCRIPTION OF DIVERTING WORKS: WELL INSTALLED 3/11/68, 20" WELL, 397' DEEP. 400 HP PUMP DIVERTS WATER TO CEMENT DITCH AND TO PIPELINES, THEN TO GATED PIPE OR DITCH. TAIL WATER IS RELIFTED BY A 20 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 26 AND A 10 HP PARMA PUMP LOCATED IN NW1/4 OF SECTION 35.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-7064BDate Received 9-7-89Receipt Number W005706

RECEIVED

SEP 07 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Pioneer Hi-Bred Int., Inc. Phone (208) 467-3314
Mailing Address 9178 Lakeshore Dr. Nampa, Idaho Zip 83686

2. Date of Priority (Only one (1) per claim) 4-11-68

3. Source of water supply (a) Groundwater Pump #8
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 35,
NE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well installed 3-11-68, 20" well 397'
deep. 400Hp pump diverts water to cement ditch and to pipe lines, then
to gated pipe or ditch. Tail water is relifted by a 20Hp Parma Pump
located in NW 1/4 of Sec. 26 and a 10Hp Parma Pump located in NW 1/4
of Sec. 35.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 6.88 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.88 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	26									40	40	40	40			20	5	185
		35	40	40			40			39									159

Total number of acres irrigated 344

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks:

Last Name Pioneer Hi-Bred Ident No. _____

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

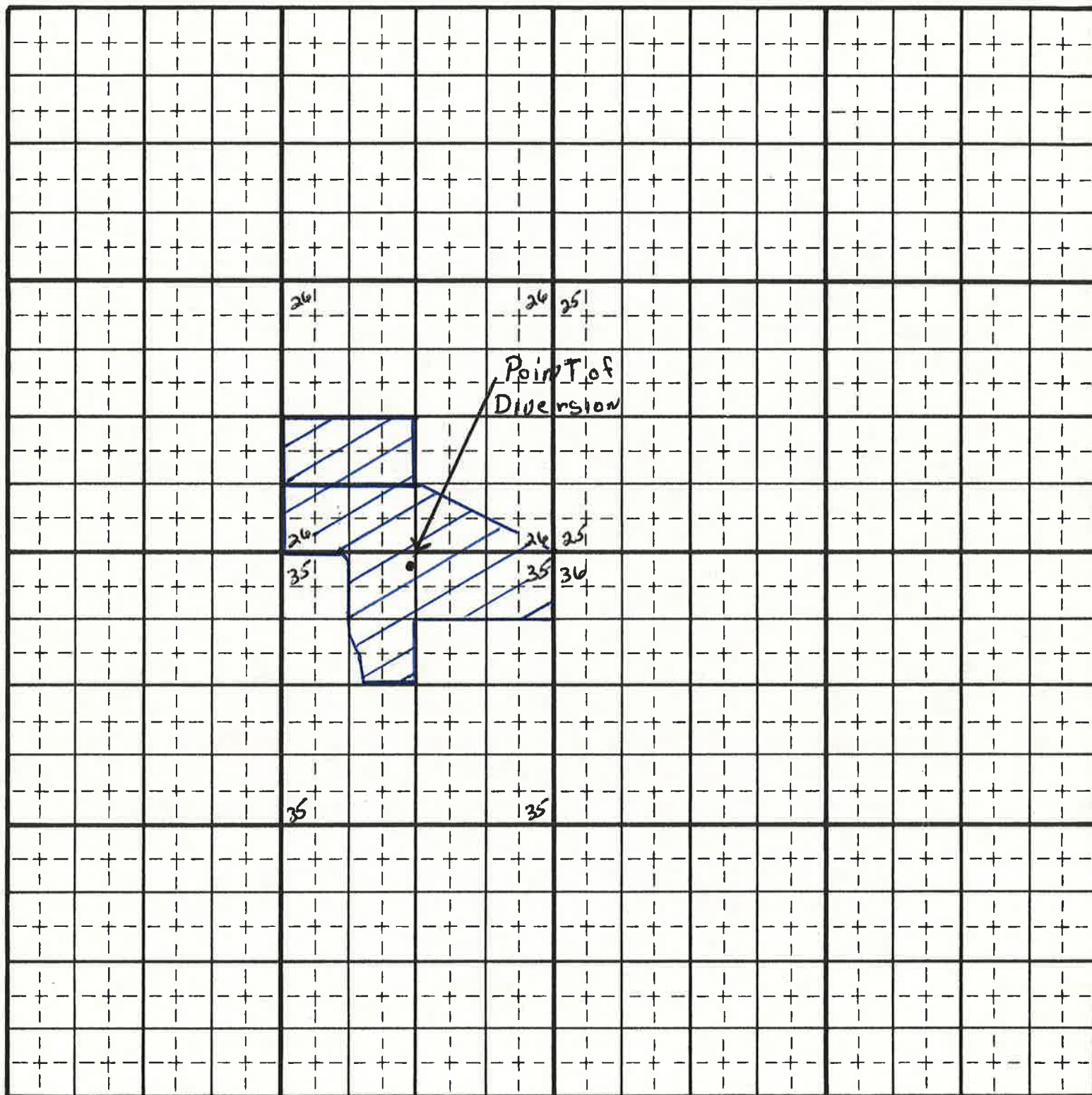
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

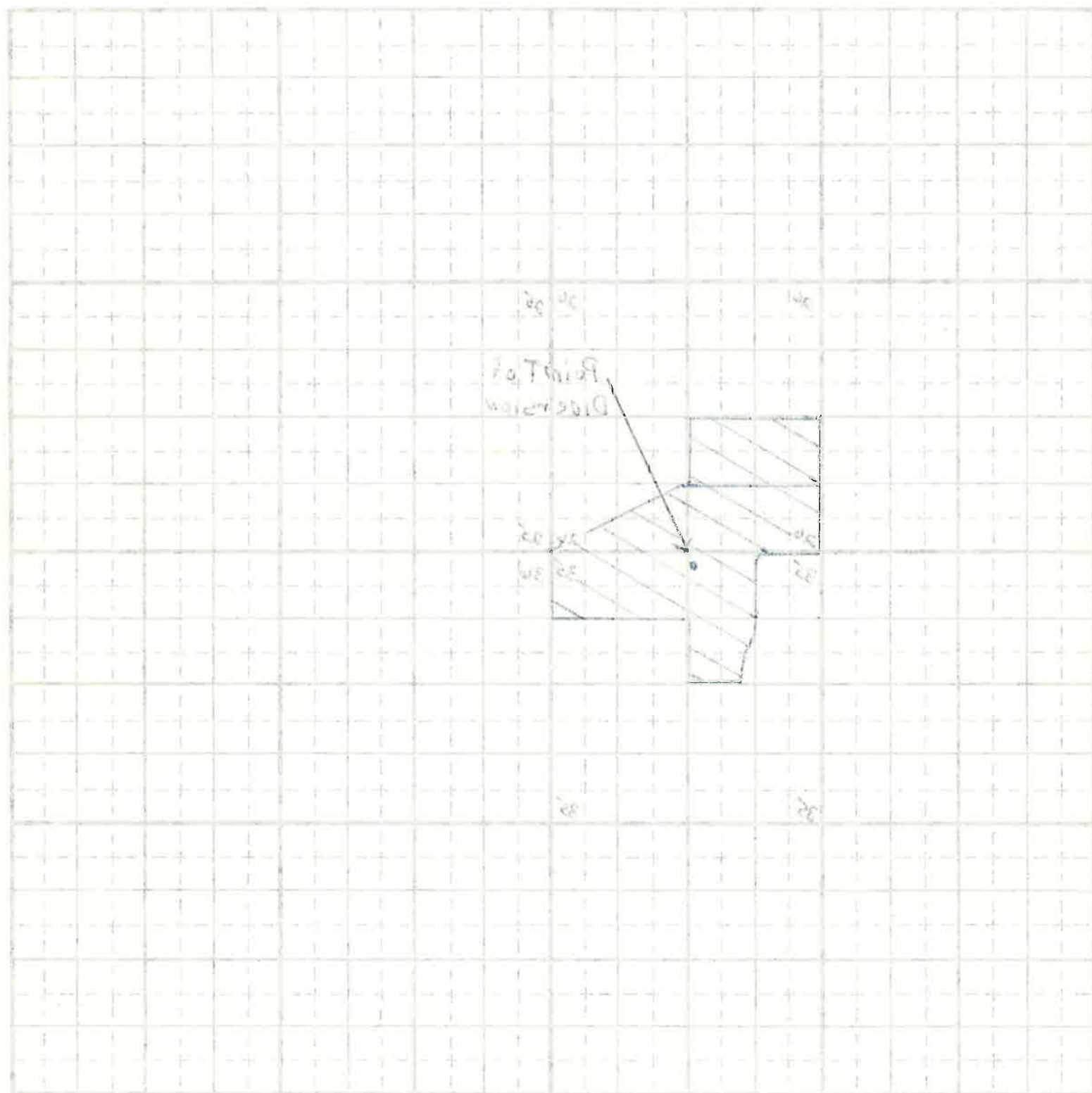


Last Name Pioneer Hi-Bred Ident No. _____

Copies: White-State, Yellow-Claimant

Map of Project show clearly the point of diversion, name of diversion, range in feet, section number, township, and range number

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7064 B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager, Nampa
of Pioneer Hi-Bred International, Inc. that I have signed the foregoing
document in the space below as Manager of Pioneer Hi-Bred International
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James Fournier
Title and Organization Manager, Pioneer Hi-Bred International Date 9/7/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of September 19 89

SEAL

Notary Public Kari Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pioneer Hi-Bred Ident. Number _____

Copies White-State, Yellow-Claimant

1. Notice of Appearance
Notice is hereby given that I, _____
of the court signing above, and that I am hereby notified by law to be mailed by the clerk to the court signing above
should be mailed to me at the address stated below.

Signature _____
Address _____
City _____
State of Idaho _____
County of _____
Subscribed and sworn (or affirmed) before me this _____ day of _____ 18 ____

Notary Public _____
Residing at _____
My Commission Expires _____
Please Print Name _____

Title and Organization _____
Signature of Authorized Agent _____
and that the statements contained in the foregoing document are true and correct.
document in the space below as _____
of _____
For Organization: I do solemnly swear or affirm that I am _____
Date _____
Signature of Claimant (s) _____
Date _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
Number of attachments _____
which to receive and pay a small annual fee for monthly copies of the docket sheet.
How you will receive notice in the "Online Paper Docket Addition" (i) I will do _____ do not _____
Signature (s) _____
Print Name (s) _____

County _____
Case Number _____
If applicable provide IDWR Water Right Number _____
County _____
Location _____
Parcel _____

CLAIMANT'S NAME

Pioneer 100-Bred

CLAIM IDENT. NO.

AG3-7064B

DATE RECEIVED

9-7-89

RECEIPT #

W005706

AMOUNT \$

394.00

	YES	NO	Require Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered?	☒	☐	*
Is the consumptive use correct?	☒	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	*
12. Is the ownership of p.u. checked?	☒	☐	*
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	*
15. Is the basis of the claim indicated?	☒	☐	*
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	*
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	*
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

23. Should this claim be data entered?

YES ☒ NO ☐

Claim reviewed by: SRW Date 2-7-92

Claim data entered by: _____ Date _____

Claim is being returned to claimant:

____ (Yes) ☒ (No)

Claimant is being notified of modifications:

☒ (Yes) ____ (No)

Comments:

Increased quantity & acres

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7064B

NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.150 CFS
711.600 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 04/11/1968

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.150 CFS 711.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.00	T01N R01E S23	SESW	40.00
T01N R01E S23	SWSE	40.00	T01N R01E S23	SESE	40.00
T01N R01E S24	SWSW	35.00	T01N R01E S25	NENE	38.00
T01N R01E S25	NWNE	38.00	T01N R01E S25	SWNE	40.00
T01N R01E S25	SENE	40.00	T01N R01E S25	NENW	40.00
T01N R01E S25	NWNW	40.00	T01N R01E S25	SWNW	40.00
T01N R01E S25	SENW	40.00	T01N R01E S25	NESW	25.00
T01N R01E S25	NWSW	40.00	T01N R01E S25	SWSW	40.00

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R01E S25	SESW	40.00	T01N R01E S25	NESE	40.00
T01N R01E S25	NWSE	37.00	T01N R01E S25	SWSE	38.00
T01N R01E S25	SESE	15.00	T01N R01E S26	NENE	40.00
T01N R01E S26	NWNE	40.00	T01N R01E S26	SWNE	40.00
T01N R01E S26	SENE	40.00	T01N R01E S26	NENW	40.00
T01N R01E S26	NWNW	40.00	T01N R01E S26	SWNW	40.00
T01N R01E S26	SENW	40.00	T01N R01E S26	NESW	40.00
T01N R01E S26	NWSW	40.00	T01N R01E S26	SWSW	38.00
T01N R01E S26	SESW	40.00	T01N R01E S26	NESE	40.00
T01N R01E S26	NWSE	40.00	T01N R01E S26	SWSE	40.00
T01N R01E S26	SESE	40.00	T01N R01E S27	NENE	40.00
T01N R01E S27	NWNE	40.00	T01N R01E S27	SWNE	40.00
T01N R01E S27	SENE	40.00	T01N R01E S27	NESE	40.00
T01N R01E S27	NWSE	40.00	T01N R01E S27	SWSE	40.00
T01N R01E S27	SESE	40.00	T01N R01E S35	NENE	40.00
T01N R01E S35	NWNE	40.00	T01N R01E S35	SWNE	40.00
T01N R01E S35	SENE	40.00	T01N R01E S35	NENW	40.00
T01N R01E S35	NWNW	38.00	T01N R01E S35	SWNW	40.00
T01N R01E S35	SENW	40.00	T01N R01E S36	NENE	31.00
T01N R01E S36	NWNE	37.00	T01N R01E S36	SWNE	4.00
T01N R01E S36	SENE	27.00	T01N R01E S36	NENW	40.00
T01N R01E S36	NWNW	40.00	T01N R01E S36	SWNW	17.00
T01N R01E S36	SENW	10.00			

DOMESTIC same as IRRIGATION

2268 ACRES TOTAL

This right is limited to the irrigation of 158 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.



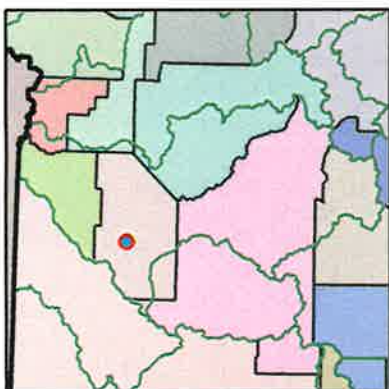
Idaho Department of Water Resources

SRBA Recommendation:

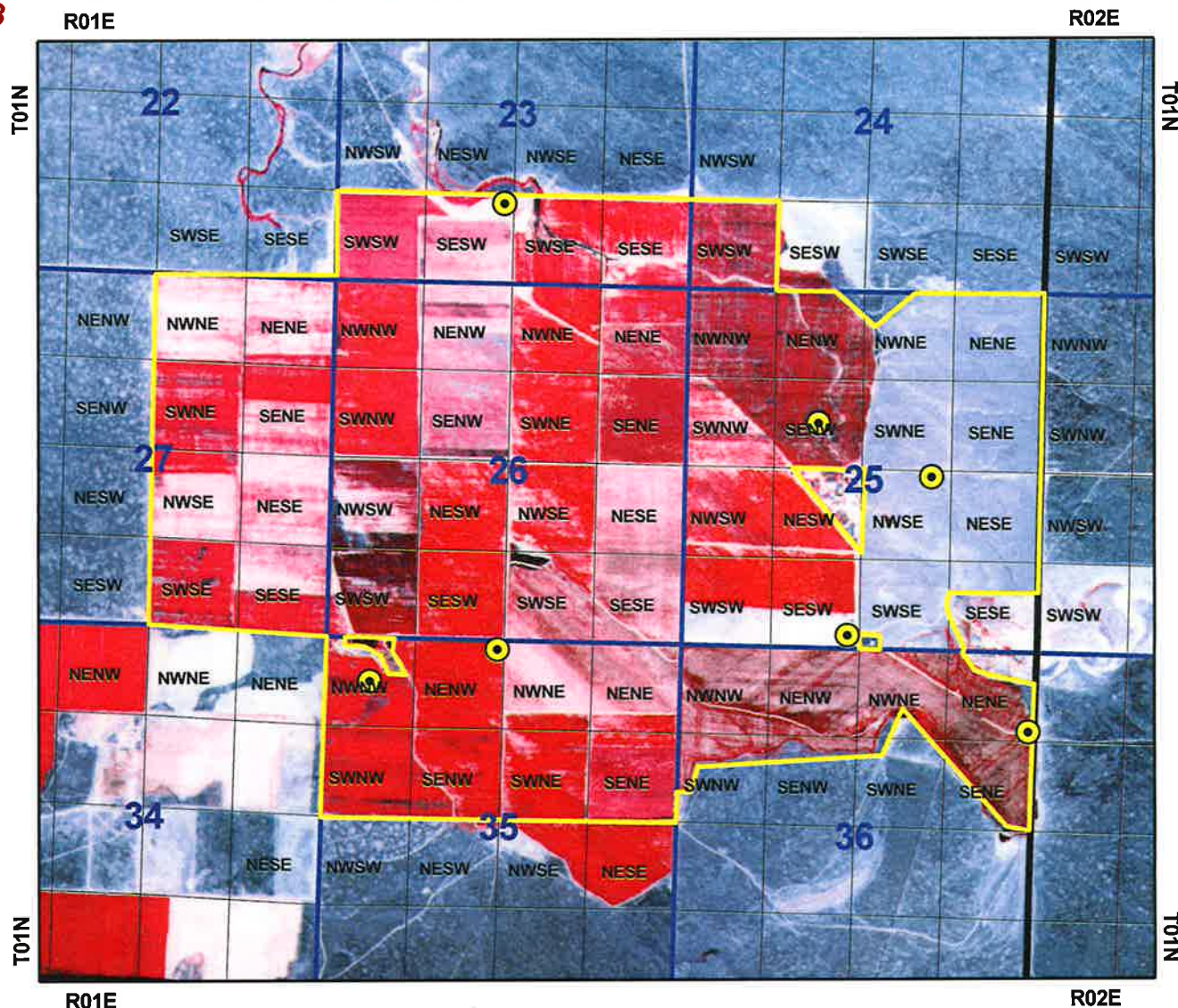
**63-7005B, 63-7042, 63-7053, 63-7055C, 63-7055D, 63-7064A, 63-7064B, 63-7078B,
63-8130, 63-7755B, 63-9243
and 63-9359**
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63



0 1 2 Miles

Prepared by A. Warntjes
On Friday, October 27, 2006
1987/88 Aerial Photography

Draft

09/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7064B

NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.150 CFS 711.6 AF

* This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 04/11/1968

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.150 CFS 711.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.00	T01N R01E S23	SESW	40.00
T01N R01E S23	SWSE	40.00	T01N R01E S23	SESE	40.00
T01N R01E S24	SWSW	35.00	T01N R01E S25	NENE	38.00
T01N R01E S25	NWNE	38.00	T01N R01E S25	SWNE	40.00
T01N R01E S25	SENE	40.00	T01N R01E S25	NENW	40.00
T01N R01E S25	NWNW	40.00	T01N R01E S25	SWNW	40.00
T01N R01E S25	SENW	40.00	T01N R01E S25	NESW	25.00
T01N R01E S25	NWSW	40.00	T01N R01E S25	SWSW	40.00
T01N R01E S25	SESW	40.00	T01N R01E S25	NESE	40.00

09/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R01E S25	NWSE	37.00	T01N R01E S25	SWSE	38.00
T01N R01E S25	SESE	15.00	T01N R01E S26	NENE	40.00
T01N R01E S26	NWNE	40.00	T01N R01E S26	SWNE	40.00
T01N R01E S26	SENE	40.00	T01N R01E S26	NENW	40.00
T01N R01E S26	NWNW	40.00	T01N R01E S26	SWNW	40.00
T01N R01E S26	SENW	40.00	T01N R01E S26	NESW	40.00
T01N R01E S26	NWSW	40.00	T01N R01E S26	SWSW	38.00
T01N R01E S26	SESW	40.00	T01N R01E S26	NESE	40.00
T01N R01E S26	NWSE	40.00	T01N R01E S26	SWSE	40.00
T01N R01E S26	SESE	40.00	T01N R01E S27	NENE	40.00
T01N R01E S27	NWNE	40.00	T01N R01E S27	SWNE	40.00
T01N R01E S27	SENE	40.00	T01N R01E S27	NESE	40.00
T01N R01E S27	NWSE	40.00	T01N R01E S27	SWSE	40.00
T01N R01E S27	SESE	40.00	T01N R01E S35	NENE	40.00
T01N R01E S35	NWNE	40.00	T01N R01E S35	SWNE	40.00
T01N R01E S35	SENE	40.00	T01N R01E S35	NENW	40.00
T01N R01E S35	NWNW	38.00	T01N R01E S35	SWNW	40.00
T01N R01E S35	SENW	40.00	T01N R01E S36	NENE	31.00
T01N R01E S36	NWNE	37.00	T01N R01E S36	SWNE	4.00
T01N R01E S36	SENE	27.00	T01N R01E S36	NENW	40.00
T01N R01E S36	NWNW	40.00	T01N R01E S36	SWNW	17.00
T01N R01E S36	SENW	10.00			

DOMESTIC same as IRRIGATION

2268 ACRES TOTAL

This right is limited to the irrigation of 158 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

09/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

This is to certify that: CITY OF BOISE
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		<u>3.15 CFS</u>	<u>711.6 AF</u>
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			
TOTAL:		*** 37.53 CFS ***	10222.6 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E
 SENW , Sec. 25, Township 01N, Range 01E
 SESW , Sec. 25, Township 01N, Range 01E
 NWSE , Sec. 25, Township 01N, Range 01E
 NENW , Sec. 35, Township 01N, Range 01E
 NWNW , Sec. 35, Township 01N, Range 01E
 NENE , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01E 23	SWSW 40	SESW 40	SWSE 40	160
	SESE 40			35
24	SWSW 35			
25	NENE 38	NWNE 38	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SESW 40	NESW 25	
	NWSW 40	SWSW 40	SESW 40	
	NESE 40	NWSE 37	SWSE 38	
	SESE 15			591
26	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SESW 40	NESW 40	
	NWSW 40	SWSW 38	SESW 40	
	NESE 40	NWSE 40	SWSE 40	

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENE	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

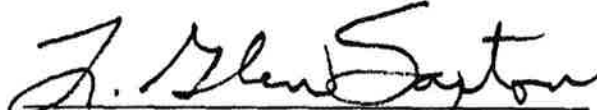
TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 63-7064 B Priority April 11, 1968 Amount 3.15 cfs

THIS IS TO CERTIFY, that PIONEER HI-BRED INTERNATIONAL, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7064 B issued pursuant to Application for Permit dated February 5, 1968,
and has submitted proof to the Department of Water Resources on May 5, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.24 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at <u>3.15</u> cfs and <u>708.8</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 3.15 cfs of water be diverted at any one time, and
that the amount of water to be diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
708.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 1N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	26									40	40	38	40	158

Total number of acres irrigated 158

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 81.


Director

AMENDED Claim

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-07064B
Date Received 10/22/2004
Receipt Number C075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works DEPARTMENT Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701

2. Date of Priority (Only one (1) per claim) 4/11/1968

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,

_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: 1N1E25 SENW 1N1E25NWSE 1N1E35 NWNW
1N1E25 SESW 1N1E35 NENE 1N1E36 NENE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 3.15 or _____

For Municipal purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.15 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. By City of Boise Service
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) AREA MAP, SEPTEMBER
in the corresponding place of use below: See instructions for standard symbols. 2004

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

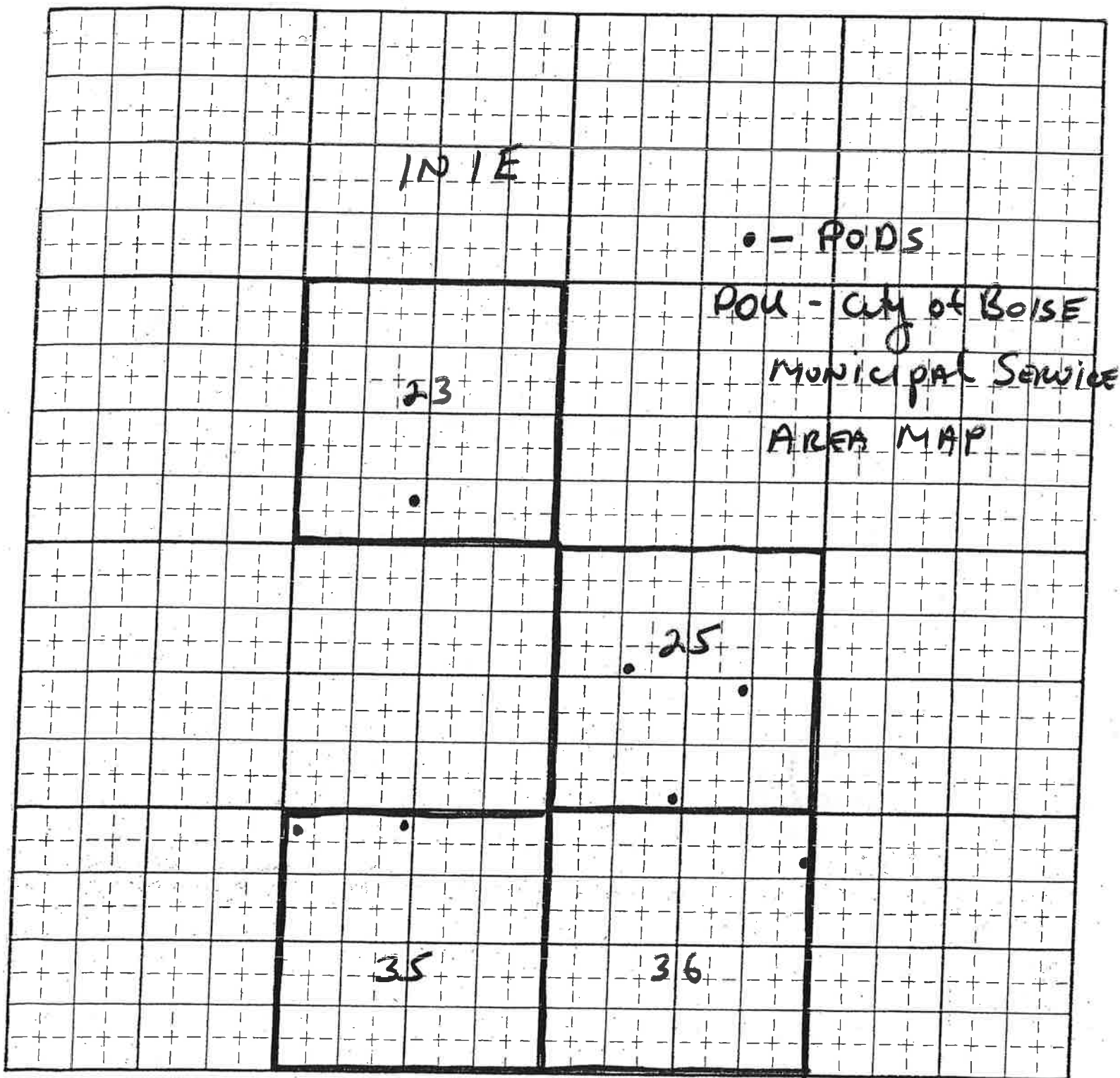
13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights or None ()

14. Remarks:

Historic irrigation and domestic uses.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07064B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____ that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works Organization _____
DEPT.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles M.

Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance: OF IDAHO
Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department
P.O. Box 500 Boise, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED
MAR 25 1999
WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator

Water Right Number - 63-070648

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PIONEER HI BRED INTERNATIONAL INC.

1 - RT. 4 BOX 4440

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

EDWARDS

MARVA

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

EDWARDS

FLOYD

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/11/1968 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01N 01E 35 NE NW (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

3.150

708.80

43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
3.150 708.80+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01N 01E 26 NE SW 40.0 01 IRRIGATION

(1) ADA

01N 01E 26 NW SW 40.0 01 IRRIGATION

(1) ADA

01N 01E 26 SW SW 38.0 01 IRRIGATION

(1) ADA

01N 01E 26 SE SW 40.0 01 IRRIGATION

(1) ADA

Total Acres: 158.0

+ - - Diversion Means - WELL & PUMP.

+ - - Non-Irrigation Use -

Prefix Translation: WATER RIGHT

Proof Due Date	- 05/05/1978	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 03/12/1968	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 04/19/1982	Appl Received	- 00/00/0000	Transfer/Amended	- A
Decree Date	- 00/00/0000	Presumption Flag	-		

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

5/2
750
Lot 13

I, Floyd Edwards, hereby assign to Pioneer Hi-Bred International,
of _____ Inc
Address _____

CHECK ONE

☐ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit
No. 63-7064 A to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

3.2 cfs, point of diversion, NE 1/4, NW 1/4, Section 35,

T. 1 N., R. 1 E., B.M., SW 1/4 of Section 26, T. 1 N.,

R. 1 E., B.M.

Made this 19th day of May, 19 78.

Floyd Edwards
Permit Holder Floyd Edwards

Marva T. Edwards
Spouse of Permit Holder
Marva T. Edwards

State of Idaho)
County of Adair) ss.

On this 19 day of May, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

L. T. Williams
Notary, Public residing at
400 E. Idaho

My commission expires:
June 1, 1980

RECEIVED 5-5-78
101 5 1978
rkjg

State of Idaho
Department of Water Resources

PARTIAL ASSIGNMENT OF PERMIT Department of Water Resources

I, Floyd Edwards, hereby assign to Pioneer Hi-Bred International,
of Route 4, Box 4440, Nampa, Idaho 83651, Inc.
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit
No. 63-7064 A to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

3.2 cfs, point of diversion, NE 1/4, NW 1/4, Section 35,
T. 1 N., R. 1 E., B.M., SW 1/4 of Section 26, T. 1 N.,
R. 1 E., B.M.

Made this 19th day of May, 19 78.

Floyd Edwards
Permit Holder Floyd Edwards

Marva T. Edwards
Spouse of Permit Holder
Marva T. Edwards

State of Idaho)
County of Ada) ss.

On this 19 day of May, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Kathy Thompson
Notary Public residing at
 Boise Idaho

My commission expires:
Life

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that FLOYD &/or MARVA EDWARDS

Beneficial Use Irrigation from April 1 to October 31 at 3.20 cfs and 720 acre feet
 from _____ cfs and _____
 from _____ cfs and _____
 (per day (inclusive))

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and entitled for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 720 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 35, Twp. 1N, Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

[illegible]

Total number of acres irrigated 160

REMARKS: This water is rediverted at two points: (1) from a pond in the NW¹/₄, Sec. 35, Twp. 1N, Rge. 1E, & (2) from a drain in the NE¹/₄, Sec. 27, Twp. 1N, Rge. 1E, B.M.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

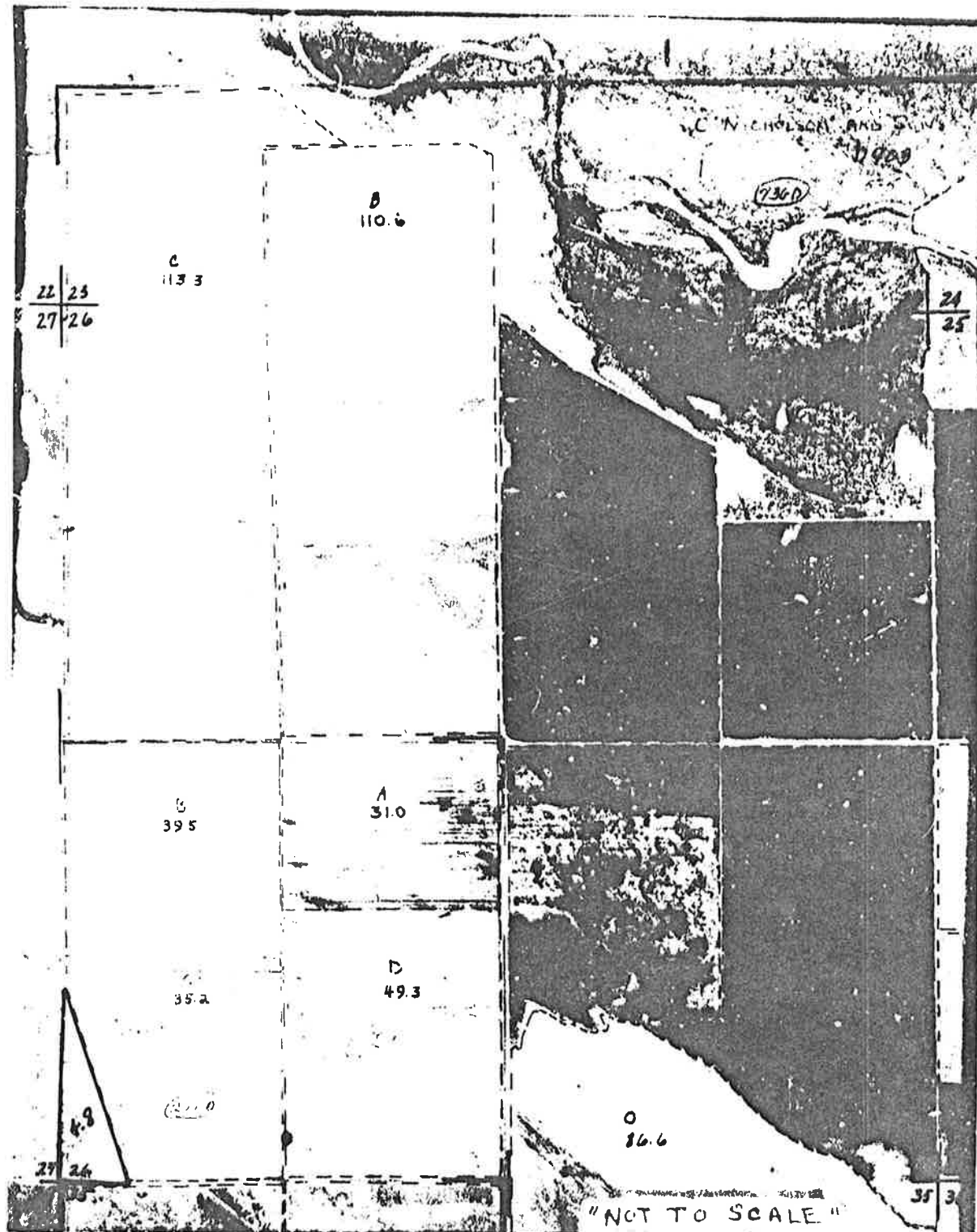
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of December, 19 79.

[Signature]
Director



"NOT TO SCALE"



DATE OF EXAM 5/22/79

ACREAGE

Found 329.8

Recommended 160

Irrigation Requirement 9.5 Ac Ft/Ac

USE

Irrigation Q = 241.32 cfs V = 720 AF/Ann. from 3/15 to 11/15

Domestic Q = 0 c.f.s. V = 0 AF/Ann. from 0 to 0

* Livestock Q = 0.09 c.f.s. V = 5.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no

Name source: GROUNDWATER

twp. 1N N/S, Rge 1E E/W, B.M., Sec. 35, Sub. NW 1/4 NW 1/4 A04 County

Exchange? yes no

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. 0, Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. 0, Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. 0, Sub. 1/4 1/4 County

Total Q measured 6.20 cfs Method of measurement MANOMETER/ORIFICE

Total Q recommended 241 cfs Meter No. 320 Type 1" pressure Condition 0

Total V recommended 725.4 AF/Ann

Recommended Amendments:

P.D. 0

Place of Use 0

Other 0

None 0

MEASUREMENT CALCULATION:

MANOMETER: 32.0" TUBE MEASUREMENT ON 12" PIPE WITH 10" ORIFICE.

TABLE 9, WATER MEASUREMENT PUBLICATION NO. 152, U.S.D.I. SHOWS 2782 gpm = 6.20 cfs.

$Q = 6.20 \text{ cfs} / 411.3 \text{ acres} = .015 \text{ cfs/acre}$

$Q_{total} = 160 \text{ acres} (.015 \text{ cfs/acre}) = 2.4 \text{ cfs}$

$V = 160 \text{ acres} (9.5 \text{ AF/Ann}) = 1520 \text{ AF/Ann}$

STOCKWATER TAKEN FROM WATER METER MANOMETER.

SYSTEM DESCRIPTION:

202' AND 16" X 8" WELL PUMP FROM INTO POND INTO NW 1/4, SEC 35 AND

WAS BUILT TO PUMP IN HAND SEC 37 WHILE THE PUMPS DIRECT WATER

TO 23 LINES @ 33 AND 1/2" APPROX 50% SIZE APPROX 50% 1/2" NOZZLE = 6.36 cfs

@ 3.16 gpm / 1/2" NOZZLE AND 3/4" NOZZLE @ 35 PSI

TOTAL OF 411.3 ACRES IRRIGATED FROM THIS WELL.

REMARKS:

TOTAL OF 411.3 ACRES IRRIGATED FROM THIS WELL. APPLICATION FOR PERMIT BEING SUBMITTED FOR REMAINING LANDS NOT INCLUDED HERE OR IN 63-70550.

* 1) No stockwater use on permit per amendment of 6/15/78

Examiner's Signature Charles W. Boyer Jr. Date 5/22/79

Checked by DBS Date 5/25/79

Approved by 0 Date 0

* other half of permit has not been examined as of this date 12/1/79.

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Floyd & Marcia Edwards
Post office address Rt 16, Nampa, ID Phone 466-3733
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____ (name, spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from 4/01 to 10/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for Stock (400 beef)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for Dom
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

X Township 1N N/S, Range 16E E/W, B.M., Section 35 Subdivision Ne 1/4 Nw 1/4 County _____
✓ Township 1N N/S, Range 16E E/W, B.M., Section 35 Subdivision Nw 1/4 Nw 1/4 County _____
✓ Township 1N N/S, Range 16E E/W, B.M., Section 27 Subdivision rediverted Ne 1/4 Ne 1/4 County _____

Other Points of Diversions: _____

Description of diverting works: 400 hp pump, 350 hp pump, ditch to drain & rediverted, sprinklers & flood irrig.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>16E</u>	<u>27</u>	✓	✓	✓	✓									✓	✓	✓	✓	<u>320</u>
<u>1N 16E 26</u>																			
		<u>27</u>													✓	✓	✓	✓	

TOTAL ACREAGE 320

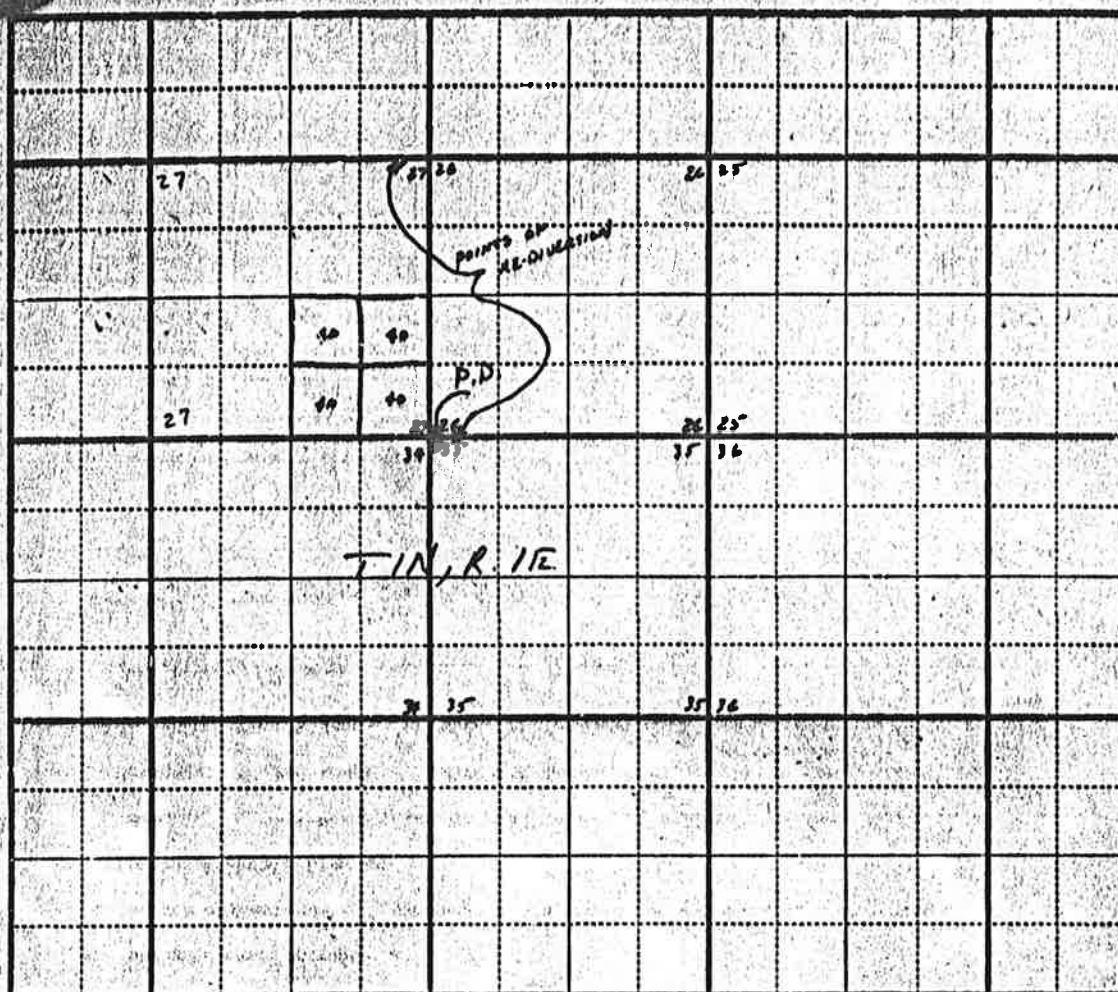


Diagram of System



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 15, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF BOISE

ATTN: DOUG STRICKLING, BILL ANCELL

PO BOX 500

BOISE ID 83701-0500

RE: Notices of Claim to a Water Right Nos: A63-07042B A63-07053 A63-7055D
✓A63-07064B A63-30138

Original Claim Nos: A63-07005 A63-07078 A63-08130 A63-30137
Renumbered Claim Nos: A63-07005B A63-07078B A63-08130B A63-30137B

Dear Sirs:

This office has received and processed Change in Ownership forms for the above referenced claims. The claims referenced as "Notices of Claim to a Water Right" have been changed to reflect the new ownership. Copies of those claims are enclosed.

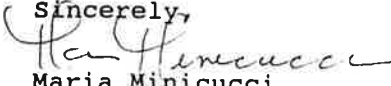
The claims referenced above as "Original Claim No" were split by the change in ownership. The number of acres and corresponding amount of water for each claim are based on the warranty deed submitted to this office by the City of Boise. The claims were renumbered by adding an alpha suffix to each portion of each split claim. Copies of the claims which represent your portion of the original claim are enclosed. Please reference the new claim number when corresponding with IDWR.

These claims represent the water rights as filed in the Snake River Basin Adjudication (SRBA). The claims may not represent the water right as licensed. Any discrepancies between the licensed water right and the water right as claimed in the SRBA will require documentation of the date of change.

Ms. Cody has indicated to this office that the City of Boise may consolidate the water delivery system on this parcel. We discussed the Application for Transfer process at that time; please be advised that the water rights in the Application for Transfer will be reviewed as they have been described by their respective licenses.

If you have any questions about the changes in ownership or any aspect of your water rights, please do not hesitate to contact this office.

Sincerely,


Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Copies of claims as referenced above

RECEIVED

NOV 13 1995

WATER RESOURCES
WESTERN REGION

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

PAULA FORNEY
COUNCIL PRESIDENT

CAROLYN TERTELING
COUNCIL PRO TEM

SARA BAKER
ANNE STITES HAUSRATH
M. JEROME MAPP
MIKE WETHERELL

November 13, 1995

Mr. Dave Tuthill 
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Tuthill:

Enclosed are the "New Property Owner - Notice of Change of Water Right Ownership" forms for the water rights associated with the Twenty Mile South Farm. The City of Boise purchased the property in late 1993.

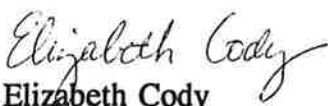
The package of forms includes:

- Six (6) forms for the Pioneer Hi - Bred property (former claimant) and a copy of the deed as proof of ownership.
- Three (3) forms for the Edwards property (former claimant) and a copy of the deed and Affidavit of Water Rights as proof of ownership.

We are not submitting any forms for the former Nicholson property as this notice has already been processed. If you have any questions or need additional information, please give me a call at 384-3982.

Thank you for your attention to this matter and for the helpful assistance that was provided by your staff.

Sincerely,


Elizabeth Cody
Ground Water Coordinator

Enclosure

cc (memo only):

Bill Ancell
Carl Ellsworth
Cathy Chertudi

Doug Strickling
Bob Kresge

I:\users\ecody\dwp\tms\idwr.mem
CSP-690

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-07064B Date: 7-24-00

Overlapping POU Claim #'s: 63-07053, 63-07055D

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	<u>IN</u>	<u>1E</u>	<u>26</u>									<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>20</u>	<u>5</u>	<u>185</u>
GIS												<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>			<u>*28</u>	<u>5</u>	<u>193</u>
Claim	<u>IN</u>	<u>1E</u>	<u>35</u>	<u>40</u>	<u>40</u>			<u>40</u>			<u>39</u>									<u>159</u>
GIS				<u>40</u>	<u>40</u>			<u>41*</u>			<u>41*</u>									<u>160</u>
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 208, 209, 210, 216

POD_ID #(s): 169

Total Claimed Acres: 344

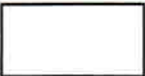
Total GIS Acres: 353

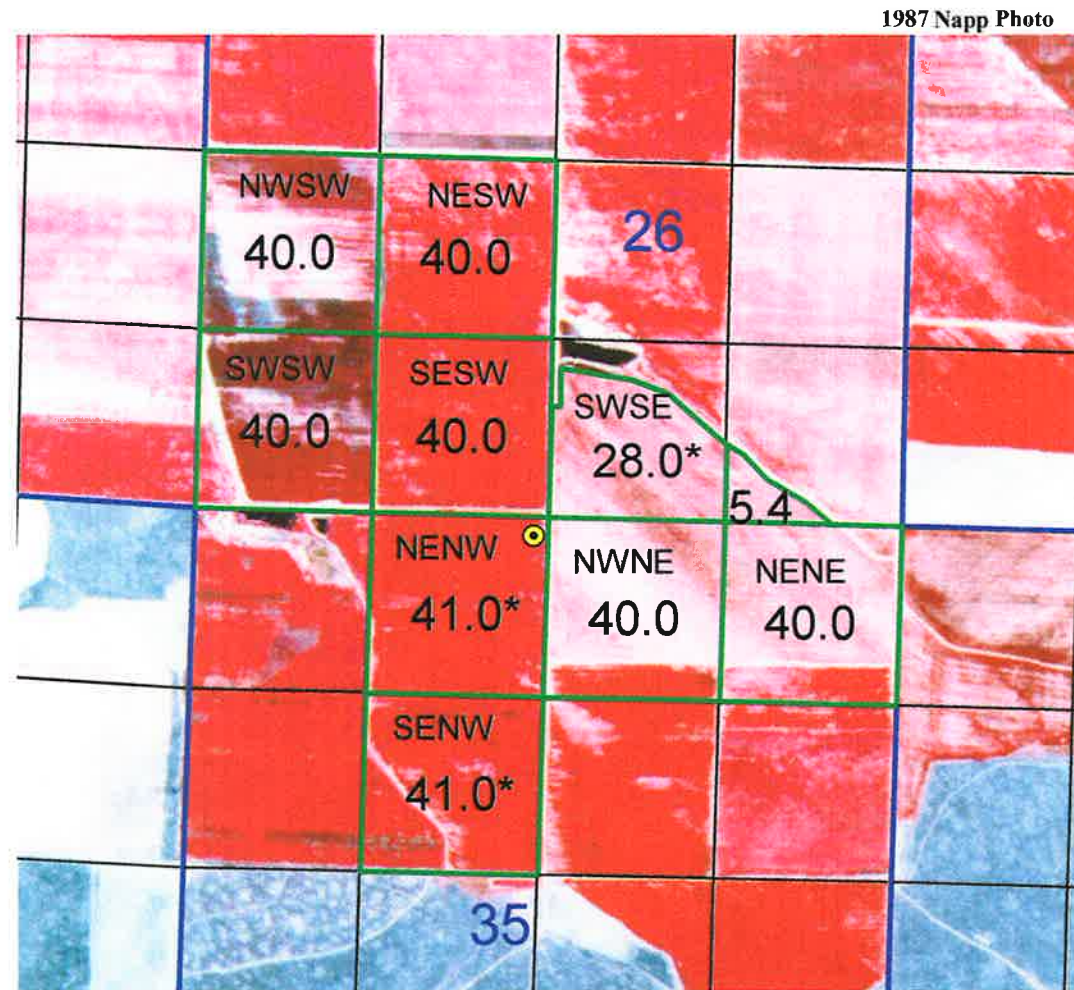
COMMENTS:

* couldn't distinguish claimed acres from other irrigated acres.

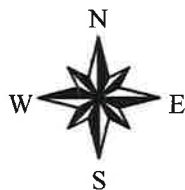
Idaho Department of Water Resources

Claim Number: 63-07064B
Legal: T01N, R01E, S26 & 35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

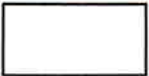


0 0.25 0.5 0.75 1 Miles



Idaho Department of Water Resources

Claim Number: 63-07064B
Legal: T01N, R01E, S26 & 35
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

