



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 11, 2018

KENNETH PEACOCK
SHERRY JOHNSON
18812 N ATLAS RD
RATHDRUM ID 83858

RE: Change of Ownership of Water Right 95-11634

Dear Claimants:

I am returning your Notice of Change in Water Right Ownership due to not having the correct conveyance documents. I left a voicemail and sent a request for this document on 8/9/18 and have had no response. The document that is needed is the Warranty Deed showing the transfer of the property from Mr. Loeffler to you.

Please return the completed form along with the required support documentation to my attention. I will be happy to update our records upon receipt of this information.

If you have any questions regarding this matter, please call me at 208-762-2800.

Sincerely,

Dawn R. Lenon
Technical Records Specialist I

Enclosure(s): Change of Ownership Form
Copy of Proof Report 95-11634

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 27 2018

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-11634	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: DANIEL LOFFNER
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): KENNETH PORCOCK SHERREY JOHNSON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 18812 N. ATLAS RD KAMDEUM ID 83858
Mailing address City State ZIP
- 208-277-6115 SHERREYJOHNSON2012@YAHOO.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: YES
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Title, if applicable _____ Date 7-25-2018
Signature of new owner/claimant
- Signature: [Signature] Title, if applicable _____ Date 7/25/18
Signature of new owner/claimant

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Approved by _____ Processed by _____ Date _____