

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07062**  
Date Received: 3/ 1/1990  
Receipt No: C015233  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL W. PORTER 208-495-2237  
Address: 4475C SOUTH POWERLINE RD.  
MELBA ID 83641

2. Date of Priority: JAN 30, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 02W   | 10      | NW     | NE     | NW     |     | CANYON |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.600 |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 301.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

**MICROFILMED**

**AUG 21 1992**

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 02W   | 10      | NW     | NE     |     | IRR | 40.0  |
|          |       |         | SW     | NE     |     | IRR | 40.0  |
|          |       |         | NE     | NW     |     | IRR | 40.0  |

10. Place of Use: Continued

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-03048

14. Remarks:

ORIGINAL LICENSE WAS FOR 120 ACRES. THE DIFFERENCE BETWEEN THIS CLAIM AND THE ORIGINAL LICENSE IS 34 ACRES. THE 34 ACRES IS NO LONGER IRRIGATED AND ALL THE WATER IS PRESENTLY USED ON THE 86 ACRES CLAIMED. MAXIMUM AMOUNT OF WATER DIVERTED CANNOT EXCEED 1.75 CFS WHEN RIGHTS 63-03048 AND 63-07062 ARE COMBINED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul Porter Date: 5-22-92  
\_\_\_\_\_  
Date: \_\_\_\_\_

**MICROFILMED**  
**AUG 21 1992**

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22 day  
of May 19 92

Linda Werner  
Notary Public

Seal

Residing at LINDA WERNER  
RESIDING AT EAGLE, IDAHO  
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

**MICROFILMED**  
**AUG 21 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07062  
Date Received: 3/01/1990  
Receipt No: 6015233  
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL W. PORTER 208-495-2237  
Address: 4475C SOUTH POWERLINE RD.  
MELBA, ID 83641

2. Date of Priority: JAN 30, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 02W   | 10      | NW     | NE     | NW     |     | CANYON |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.600  |      |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 301.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 02W   | 10      | NW     | NE     |     | IRR | 38.0  |
|          |       |         | SW     | NE     |     | IRR | 10.0  |
|          |       |         | NE     | NW     |     | IRR | 38.0  |

Section Acres 86.0

A63-07062

Page 1

Date: 03/01/90

MICROFILMED

AUG 21 1992

10. Place of Use: Continued

Total Acres            86.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-03048

14. Remarks:

ORIGINAL LICENSE WAS FOR 120 ACRES. THE DIFFERENCE BETWEEN THIS CLAIM AND THE ORIGINAL LICENSE IS 34 ACRES. THE 34 ACRES IS NO LONGER IRRIGATED AND ALL THE WATER IS PRESENTLY USED ON THE 86 ACRES CLAIMED. MAXIMUM AMOUNT OF WATER DIVERTED CANNOT EXCEED 1.75 CFS WHEN RIGHTS 63-03048 AND 63-07062 ARE COMBINED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Paul Porter Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of MARCH 19 90

Jeff Peppersack  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Jeff Peppersack, Notary Public  
Residing at Boise, Idaho  
My Commission Expires Nov. 8, 1994



NEW WELL 3  
IN 3-1-92  
5-22-92

WELL 30  
30  
10

MICROFILMED  
APR 21 1992

Well 2731

MORA

Substation

P O W E R

GRUTE

DRAIN

MEBA

Siphon

2672

NOIN

SOU

DRAIN

POV

09/29/2006

**NOTICE OF ERROR  
REPLY**

**RECEIVED**  
**NOV 01 2006**  
**DEPARTMENT OF  
WATER RESOURCES**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006**

Water right number: 63-7062

PAUL W PORTER  
4475C S POWERLINE RD  
MELBA ID 83641

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

\_\_\_ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-13-06 SIGNATURE: Paul Porter

Please print your name: \_\_\_\_\_

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

**SCANNED**  
**NOV 02 2006**

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7062

NAME AND ADDRESS: PAUL W PORTER  
4475C S POWERLINE RD  
MELBA ID 83641

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS  
253.00 AFY

Right Nos. 63-3048 and 63-7062 are limited to a total combined diversion rate of 1.75 cfs and to a total combined annual diversion volume of 540 AF.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

PRIORITY DATE: 01/30/1968

POINT OF DIVERSION:  
T01N R02W S10 NWNE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/01 10/31          | 0.600 CFS<br>253.00 AFY |

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T01N R02W S10 | NWNE | 38.00 | T01N R02W S10 | SWNE | 36.00 |
|---------------|------|-------|---------------|------|-------|

|               |      |       |
|---------------|------|-------|
| T01N R02W S10 | NENW | 40.00 |
|---------------|------|-------|

114 ACRES TOTAL

Right Nos. 63-3048 and 63-7062 are limited to the irrigation of a combined total of 114 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



# Idaho Department of Water Resources

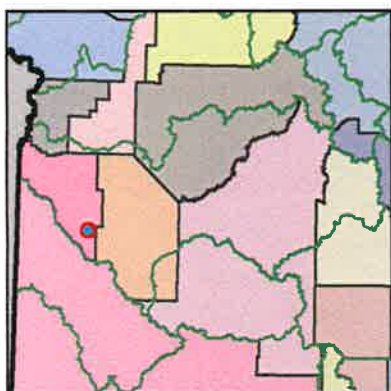
SRBA Recommendation:

**63-7062**

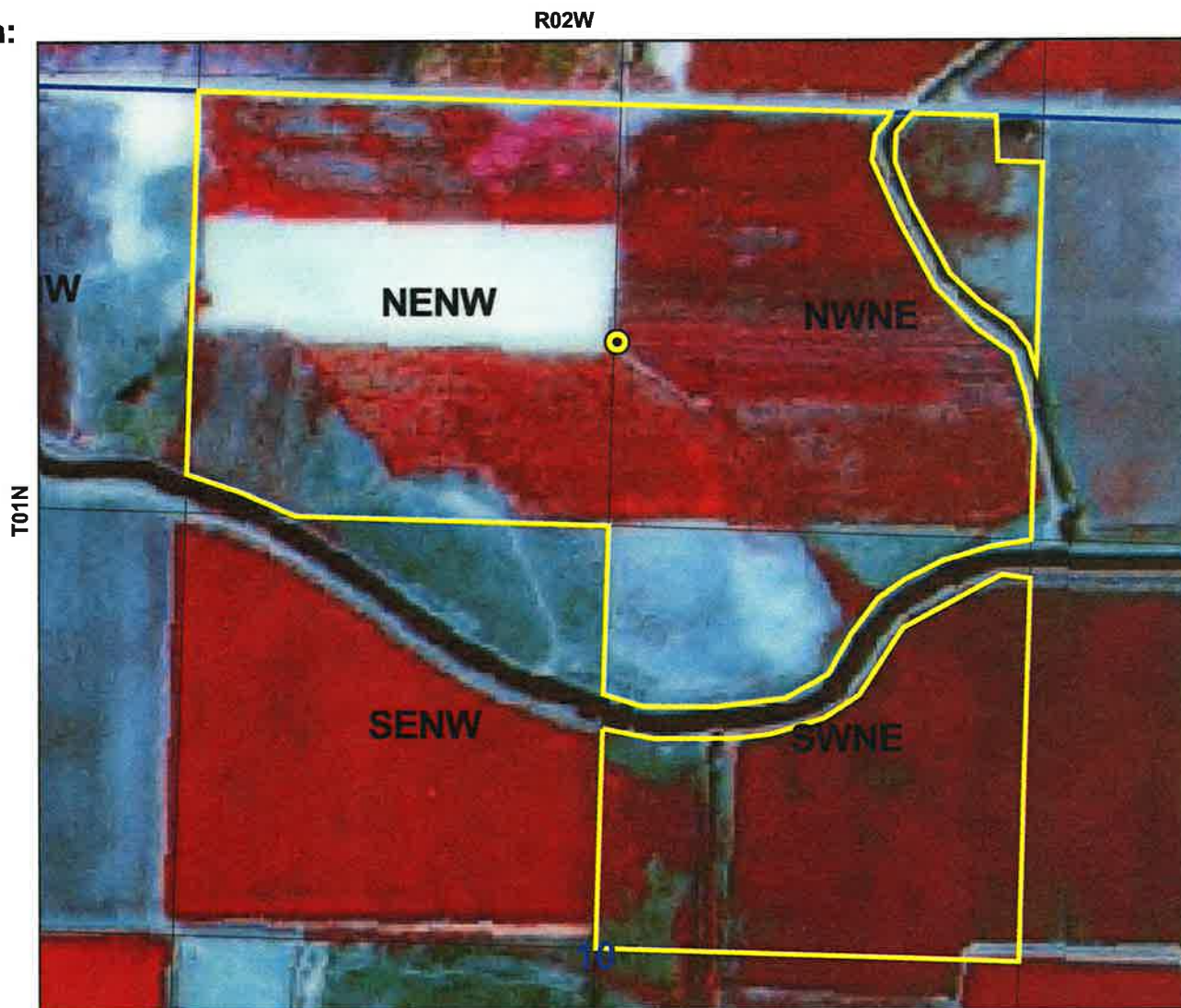
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



Prepared by M. Ciscell  
On Tuesday, October 17, 2006  
1987/88 Aerial Photography

Water Right Number - 63-07062

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PORTER

PAUL W.

1 -  
2 -  
3 -City- MELBA  
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
01/30/1968 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01N 02W 10 NE NW (27) CANYON

+ - - - - - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 0.600 253.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.600 253.00+ - - - - - - - - - - - - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
01N 02W 10 NW NE 40.0 01 IRRIGATION (27) CANYON  
01N 02W 10 SW NE 40.0 01 IRRIGATION (27) CANYON  
01N 02W 10 NE NW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 120.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 25709.

+ - - - - - - - - - - - - - - - Remarks - - - - - +  
SHALL NOT EXCEED 1.75 CFS./540. AF.+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +  
001 - A measuring device of a type approved by the Department shall be  
- permanently installed and maintained as part of the diverting  
- works.

86 Ac

AUG 21 1992  
MICROFILMED

Water right number - 63-07062

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +  
005 - Use of water under this right is subject to control by the  
- watermaster of State Water District No. &DISTRICT.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments- - - - - +  
No Comments Found

+ - - Audit Fields - 03/26/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000   | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000  | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 03/26/1985   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District -    |
| Licensed Date - 09/12/1979    | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000      | Presumption Flag -           |                     |

MAR 25 1964

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Regional Office

Name Paul Porter

Address 4475-C So. Pwr. Rd. Melba, Id.

Drilling Permit No. 63-89-Z-075

Water Right Permit No. 63-03184 & 6307062

## 2. NATURE OF WORK

- ☒ New well      ☐ Deepened      ☐ Replacement  
☐ Well diameter increase      ☐ Modification  
☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

### 3. PROPOSED USE

- ☐ Domestic     ☒ Irrigation     ☐ Monitor  
☐ Industrial     ☐ Stock     ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

#### 4. METHOD DRILLED

- ☐ Rotary      ☐ Air      ☐ Auger      ☐ Reverse rotary  
☒ Cable    ☐ Mud     ☐ Other \_\_\_\_\_  
                        (backhoe, hydraulic, etc.)

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

| Thickness |        | Diameter | From   |   | To  |      |
|-----------|--------|----------|--------|---|-----|------|
| • 378     | inches | 12       | inches | + | 1.5 | feet |
| • 5       | inches | 12       | inches |   | 78  | feet |
| • 378     | inches | 12       | inches |   | 151 | feet |
|           |        |          |        |   | 240 | feet |

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☒ Plasma ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? 1/4 inches by 4 inches

## 7. WATER LEVEL

Static water level 105 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 56 °F. Quality Good  
Describe artesian or temperature zones below.

## 8. WELL TEST DATA

- ☒ Pump    ☐ Bailer    ☐ Air    ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| 1105             | 118'          | 2            |
|                  |               |              |
|                  |               |              |
|                  |               |              |

## 9. LITHOLOGIC LOG

[illegible]

**MICROFILMED**

**AUG 21 1992**

AJ5809NP  
No. A63-07062

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00  
PAGE: 113

Point(s) of Diversion: T01N R02W S10      NWNENW      **↓ NENENW**      CANYON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |       |       |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|-------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | :     | SUM   |
| 01N | 02W | 10 | : |    |    | 40 |    | 40 |    |    | 40 |    |    |    |    |    |    |    |             |       | 120.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 120.0 |       |

POU County: CANYON

Non-Irrigation Uses: NONE

Other Rights: 63-03048

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A63-03048

Other Water Rights Listing Overlapping Place(s) of Use:  
A63-03048

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall  
- be permanently installed and maintained as part of the diverting  
- works.
- 005 - Use of water under this right is subject to control by the  
- watermaster of State Water District No. .

Remarks: GEN ORIGINAL LICENSE WAS FOR 120 ACRES. THE DIFFERENCE BETWEEN THIS CLAIM AND THE ORIGINAL LICENSE IS 34 ACRES. THE 34 ACRES IS NO LONGER IRRIGATED AND ALL THE WATER IS PRESENTLY USED ON THE 86 ACRES CLAIMED. MAXIMUM AMOUNT OF WATER DIVERTED CANNOT EXCEED 1.75 CFS WHEN RIGHTS 63-03048 AND 63-07062 ARE COMBINED.

Dates: Exam Made Date:      Verified Date: 05/22/1992      Objection Filed Date:

Misc: Water District Number:      Field Inspection Flag:  
Presumption Flag:

Audit: 03/02/90 PEPPERSA      05/22/92 WERNER      03/30/95 POST-STD

AJ5809NP  
No. A63-07062

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00  
PAGE: 112

| OWNER<br>CODE | NAME & ADDRESS                                                                | PRIORITY<br>DATE | WATER USE     | USE PERIOD<br>FROM TO                | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------------------------|------------------|---------------|--------------------------------------|-------------------|---------------------|
| C             | PAUL W PORTER<br>4475C SOUTH POWERLINE RD<br>MELBA ID 83641<br>(208) 495-2237 | 01/30/1968       | IRRIGATION    | 04-01 10-31                          | 0.600 CFS         |                     |
|               |                                                                               |                  |               | TOTAL DIVERSION:<br>CONSUMPTIVE USE: | 0.600 CFS         | 301.00 AFA          |
|               | Water Source: GROUNDWATER                                                     |                  | Tributary to: |                                      | Stage: LICENSE    |                     |

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-07062

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                    |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|-------------------------------|
| PRIORITY*             |                                                       |                                                         |                                             |                        |                                    |                                  |                               |
| PT. OF DIV.           |                                                       |                                                         |                                             |                        |                                    |                                  |                               |
| SOURCE                |                                                       |                                                         |                                             |                        |                                    |                                  | DATA ENTRY COMPLET<br>BY DATE |
| PL. OF USE            |                                                       |                                                         |                                             |                        |                                    |                                  | FINAL RECOMMENDATI<br>BY DATE |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         |                                             |                        |                                    |                                  |                               |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             |                        |                                    |                                  |                               |
| NATURE OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                               |
| PERIOD OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                               |
| BASIS OF<br>CLAIM     |                                                       |                                                         |                                             |                        |                                    |                                  |                               |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                               |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Overlap with A63-03048 - App for Permit 63-11741 on file  
for additional acres from same well. 9-18-95 drive by confirmed  
uses still exist. ✓ for PPU.

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

09/19/95 09:58:01  
Page 1

Water Right Number - 63-11741

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PORTER

PAUL

1 - 4475 C S POWERLINE RD  
2 -  
3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2237

PORTER

FRANCES

1 - 4475 C S POWERLINE RD

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2237

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
05/22/1992 14 WESTERN A - APPLICATION

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
01N 02W 10 NE NW (27) CANYON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 2.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
2.300

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
01N 02W 10 SE NE 40.0 01 IRRIGATION (27) CANYON  
01N 02W 10 NE SE 37.0 01 IRRIGATION (27) CANYON  
01N 02W 10 NW SE 38.0 01 IRRIGATION (27) CANYON

Total Acres: 115.0

+ - - Diversion Means - WELL, OPEN DIS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
Two points of diversion are located within NENW, S10, T01N, R02W.  
Water bearing zone to be appropriated is 156 to 240 feet.

WR5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROOF READING REPORT

09/19/95 09:58:01  
Page 2

Water right number - 63-11741

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - -Comments- - - - - +

Date: 05/22/1992 User Id: WERNER Subject: DRILLING PERMIT NUMBER  
63-89-Z-075 WORK WAS STARTED IN JANUARY, 1990 AND FINISHED IN MARCH, 1992.

+ - - Audit Fields - 03/25/92 WHITNEY 05/22/92 WERNER 05/27/92 LESTER 06/10/92 GARRETT 06/26/95 SLESTER

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000   | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000  | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000 | Receipt Number - W014758     | Water District -    |
| Licensed Date - 00/00/0000    | Appl Received - 05/22/1992   | Transfer/Amended -  |
| Decree Date - 00/00/0000      | Name Connector -             | POU Ownership Flag- |
| Presumption Flag -            |                              |                     |

Water Right Number - A63-07062

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PORTER

PAUL W

1 - 4475C SOUTH POWERLINE RD

2 -

3 -

City- MELBA

State- ID Zip- 83641

Phone - 208-495-2237

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
01/30/1968 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name

01N 02W 10 NW NE NW (27) CANYON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 0.600+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.600 301.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
01N 02W 10 NW NE 40.0 01 IRRIGATION (27) CANYON  
01N 02W 10 SW NE 40.0 01 IRRIGATION (27) CANYON  
01N 02W 10 NE NW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 120.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 63-03048

+ - - - - Remarks - - - - - +  
ORIGINAL LICENSE WAS FOR 120 ACRES. THE DIFFERENCE BETWEEN THIS  
CLAIM AND THE ORIGINAL LICENSE IS 34 ACRES. THE 34 ACRES IS NO  
LONGER IRRIGATED AND ALL THE WATER IS PRESENTLY USED ON THE 86  
ACRES CLAIMED. MAXIMUM AMOUNT OF WATER DIVERTED CANNOT EXCEED  
1.75 CFS WHEN RIGHTS 63-03048 AND 63-07062 ARE COMBINED.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

Water right number - A63-07062

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +

- 001 - A measuring device of a type approved by the Department shall
  - be permanently installed and maintained as part of the diverting
  - works.
- 005 - Use of water under this right is subject to control by the
  - watermaster of State Water District No. .

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - Audit Fields - 03/02/90 PEPPERSA 05/22/92 WERNER 03/30/95 POST-STD

+ - - - - Comments - - - - - +

No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing   | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date  | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date   | - 00/00/0000 | Verified Date         | - 05/22/1992 | Old Judicial District   | -       |
| Claim Received Date   | - 05/22/1992 | Last Amended Date     | - 05/22/1992 | Temporary Right         | - P     |
| Proof Due Date        | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date         | - 00/00/0000 | Receipt Number        | - C015233    | Federal/State Indicator | - S     |
| Claims Tape Error Flg | -            | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
| Fee Exempt Flag       | -            | Name Connector        | -            | Notice of Error Flag    | -       |

## CONVERSATION MEMORANDUM

DATE 5-22-92FILE A63-7062NAME OF PARTY Paul Porter  
EMPLOYEE Linda Werner

RE: He came in to apply for permit on supplemental water (63-11741) A check of his adj. filing showed only 86 ac. claimed when it should have been 120 (as licensed).

Also - in 1992 a new well was put on line to supplement the old well so there are now 2 wells in section 10, NENW.

Note the dates of start & finish of on well log. Apparently he had much trouble on this new well & ended up finally buying a drilling rig & finishing it himself. Rob Whitney & Mark Slifka are both aware of the situation, & everything's ok as far as well drilling permit is concerned.

MICROFILMED

AUG 21 1992

APP

SEE P-14

H/NW

T5604

2  
30.2

H/NW

3  
18.7

H/NW

5  
3.7

T3399

/NW

T3715

/NW

2  
54.1

1  
37.2

/NW

/NW

/NW

/NW

/NW

2  
12.8

H/NW

T3372

22.2

3  
34.4

3  
19.2

4  
36.7

5  
11.9

T3602

H/NW

H/NW

T3968

H/NW

H/NW

H/NW

H/NW

H/NW

1  
21.7

2  
8.2

4  
10.5

3  
34.5

2  
26.7

2  
15.7

3  
16.4

H/NW

H/NW

H/NW

5  
7.5

T3425

H/NW

3  
39.6

4  
30.0

4  
5.2

3  
38.5

6.7

8.6

T3736

H/NW

H/NW

H/NW

H/NW

T



PERMIT \_\_\_\_\_ INIT \_\_\_\_\_  
T. R. S. Q/Q  
P/D \_\_\_\_\_  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_



A63-07062  
Y6 NW 420-26  
7-6-1987

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-07062

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|-------------------------------------------|
| PRIORITY*             |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| PT. OF DIV.           |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| SOURCE                |                                                       |                                                         |                                             |                        |                                    |                                  | DATA ENTRY COMPLET<br>BY _____ DATE _____ |
| PL. OF USE            |                                                       |                                                         |                                             |                        |                                    |                                  | FINAL RECOMMENDATI<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| NATURE OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| PERIOD OF<br>USE      |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| BASIS OF<br>CLAIM     |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                                           |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 1 road - overlap with A63-03048

**VERIFICATION CODES**  
 TOPO MAP/ORTHOPHOTO = 1  
 ASCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAPP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER(SEE COMMENTS) = 6

Water Right Number - 63-07062

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PORTER

PAUL W.

1 -  
2 -  
3 -City- MELBA  
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
01/30/1968 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N 02W 10 NE-NW (27) CANYON

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.600 253.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.600 253.00+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County01N 02W 10 NW-NE 40.0 01 IRRIGATION (27) CANYON  
01N 02W 10 SW-NE 40.0 01 IRRIGATION (27) CANYON  
01N 02W 10 NE-NW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 120.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LIC. 25709.

+ - - - - Remarks - - - - - +  
SHALL NOT EXCEED 1.75 CFS./540. AF.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 001 - A measuring device of a type approved by the Department shall
  - be permanently installed and maintained as part of the diverting
  - works.
- 005 - Use of water under this right is subject to control by the
  - watermaster of State Water District No. .



State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7062 Priority Jan. 30, 1968 Amount 0.60 cfs

THIS IS TO CERTIFY, that PAUL W. PORTER  
of Melba, Idaho, has complied with the terms and conditions of Permit  
No. 63-7062 issued pursuant to Application for Permit dated January 30, 1968,  
and has submitted proof to the Department of Water Administration on February 6, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.75 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use                                                                 | Period of Use | Rate of Diversion | Annual Volume           |
|--------------------------------------------------------------------------------|---------------|-------------------|-------------------------|
| <u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.60</u> cfs and |               |                   | <u>253 acre feet or</u> |
| _____ from _____ to _____ at _____ cfs and                                     |               |                   | <u>4.5 af per acre</u>  |
| _____ from _____ to _____ at _____ cfs and                                     |               |                   |                         |

(both dates inclusive)

Subject, however, to the condition that no more than \* 0.60 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
\* 253 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 10,  
Twp. 1 N, Rge. 2 W, B.M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 1 N  | 2 W   | 10   |                  | 40               | 40               |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 120    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 120

\* Subject to the condition that the maximum rate of diversion and volume per year  
shall not exceed 1.75 cfs / 540 acre feet when combined with License No. 25709.

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of  
March, 19 74.

Director

63-7062

Identification No. 63-7062  
Application No. 42278

LICENSE ISSUED FOR 60 SEC. #1.  
LICENSE PAGE NO.           

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Paul J. Miller  
post office address Payette, ID 83641
2. Source of water supply Snake which is a tributary of
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 10 Township 1 N  
Range 12 W B.M. (1200000) County; additional points of diversion if any:
- b. If water is not consumed, it will be discharged into            at a point in             $\frac{1}{4}$  of             $\frac{1}{4}$  of Section            Township            Range            B.M.
4. Quantity to be appropriated:
  - a.            cubic feet per second and/or
  - b.            acre feet per annum will be stored.
5. Water will be used for the following purposes:  
           purpose from            to            (both dates inclusive)  
           purpose from            to            (both dates inclusive)  
           purpose from            to            (both dates inclusive)
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc.
  - b. Height of storage dam            feet; active reservoir capacity            acre feet; total reservoir capacity            acre feet; materials used in storage dam:
  - c. Proposed well diameter is            inches; proposed depth of well is            feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is            years.  
b. Estimated construction cost is \$           .
8. Description of proposed uses:
  - a. If water is **not** for irrigation:
    - (1) Give the place of use of water:             $\frac{1}{4}$  of             $\frac{1}{4}$  of Section            Township            Range            B.M.
    - (2) Amount of power to be generated:            hp under            feet of head.
    - (3) List number of each kind of livestock to be watered
    - (4) Name of municipality to be served           , or number of families to be supplied with domestic water           .
    - (5) If water is to be used for other purposes describe:

63-7062

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes \_\_\_\_\_

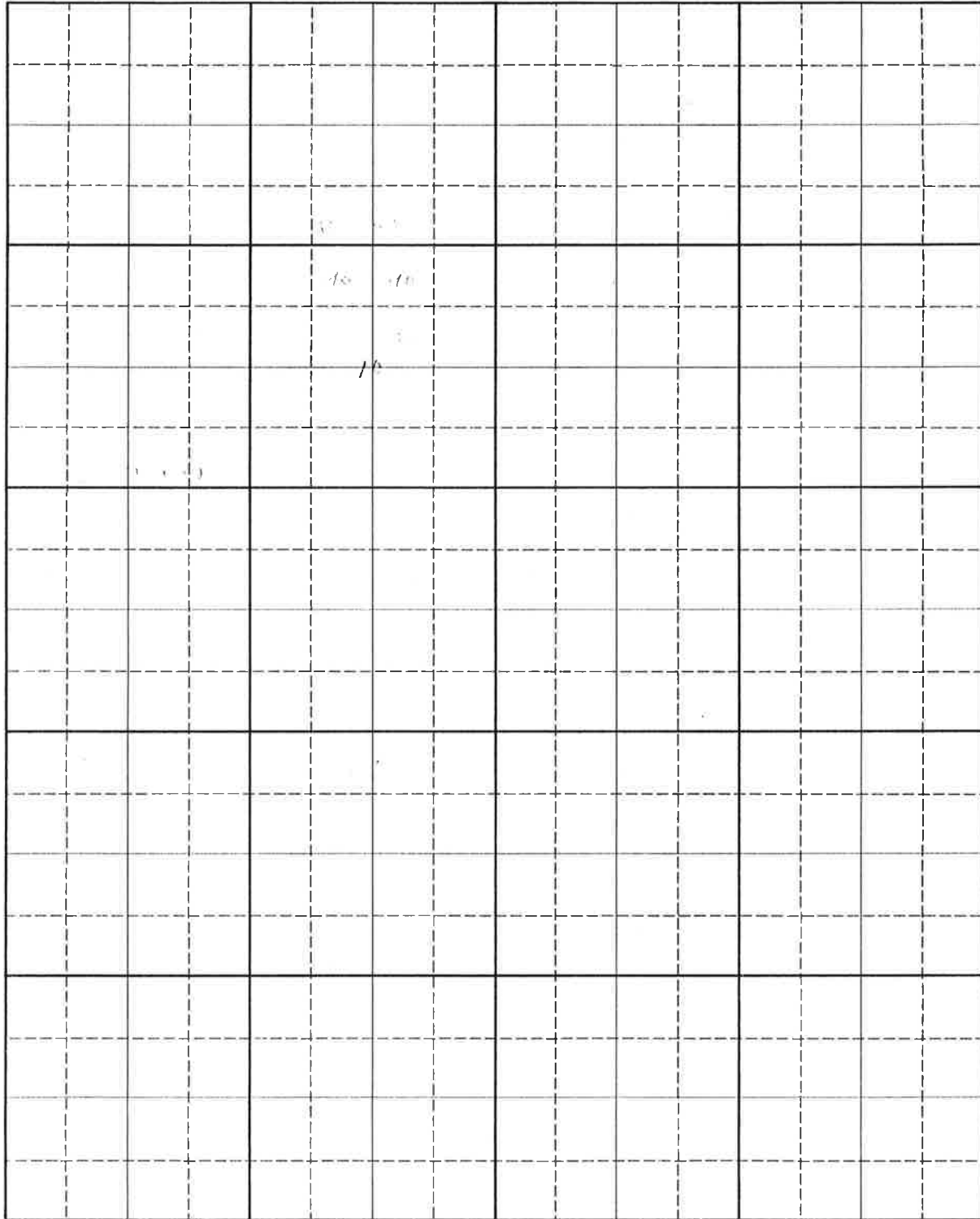
9. a. Who owns the property at the point of diversion \_\_\_\_\_

b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul W. Porter  
(Applicant)

6-3-2009

Received by ef Date 1-30-68 Time 8:00 a  
Preliminary check by Quar Fee \$ 20.00  
Received by ef Date 1-31-68  
Publication prepared by BS Date 2-6-68  
Published in Idaho Free Press  
Publication dates 2-15 and 22-68  
Publication approved BS Date 2-9-68  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☒ approval ☐ denial by CS

**APPROVED**

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7062, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 8 day of March, 19 68.

R. Keith Higgins  
State Reclamation Engineer

## FIELD REPORT

- 120

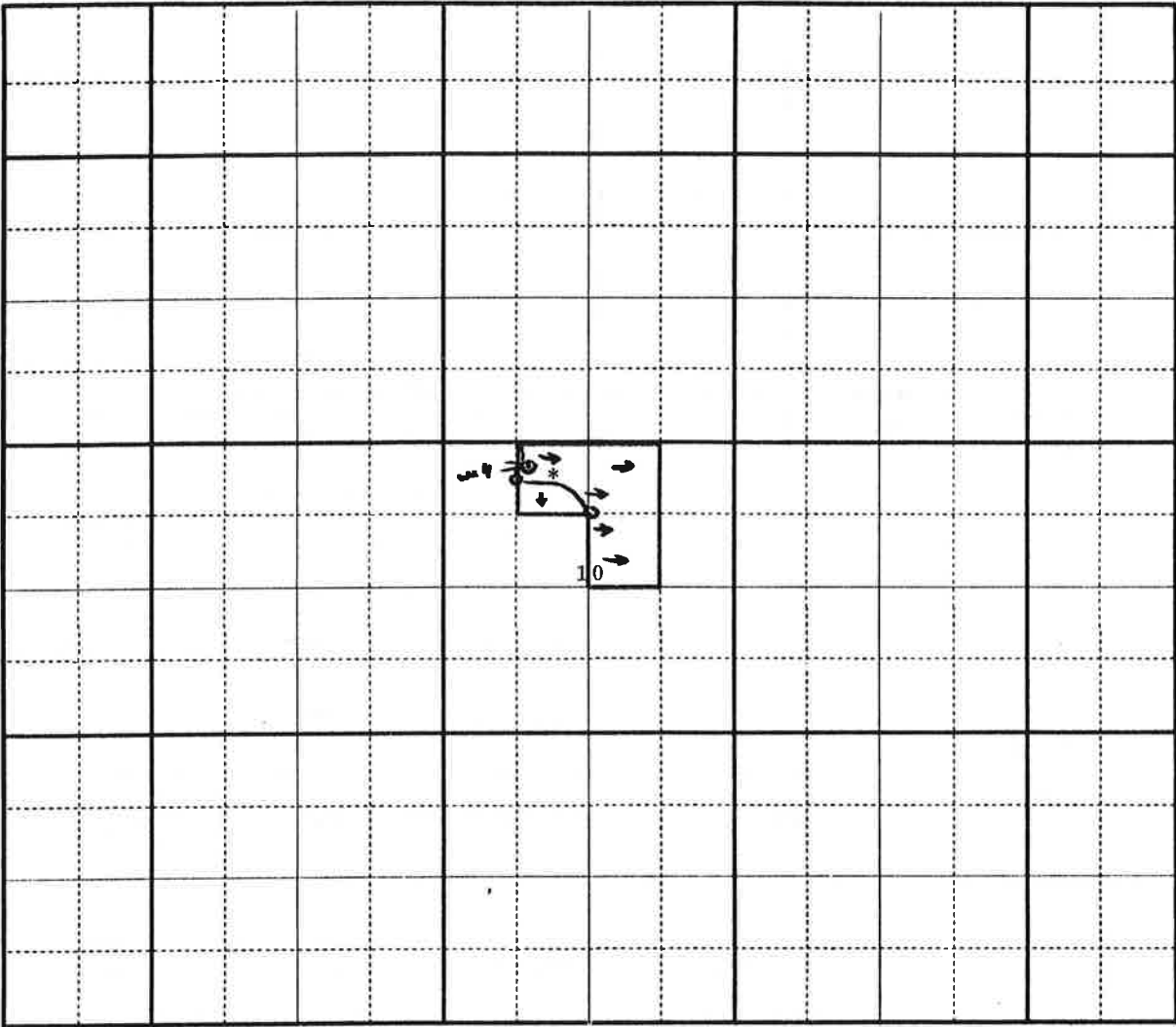
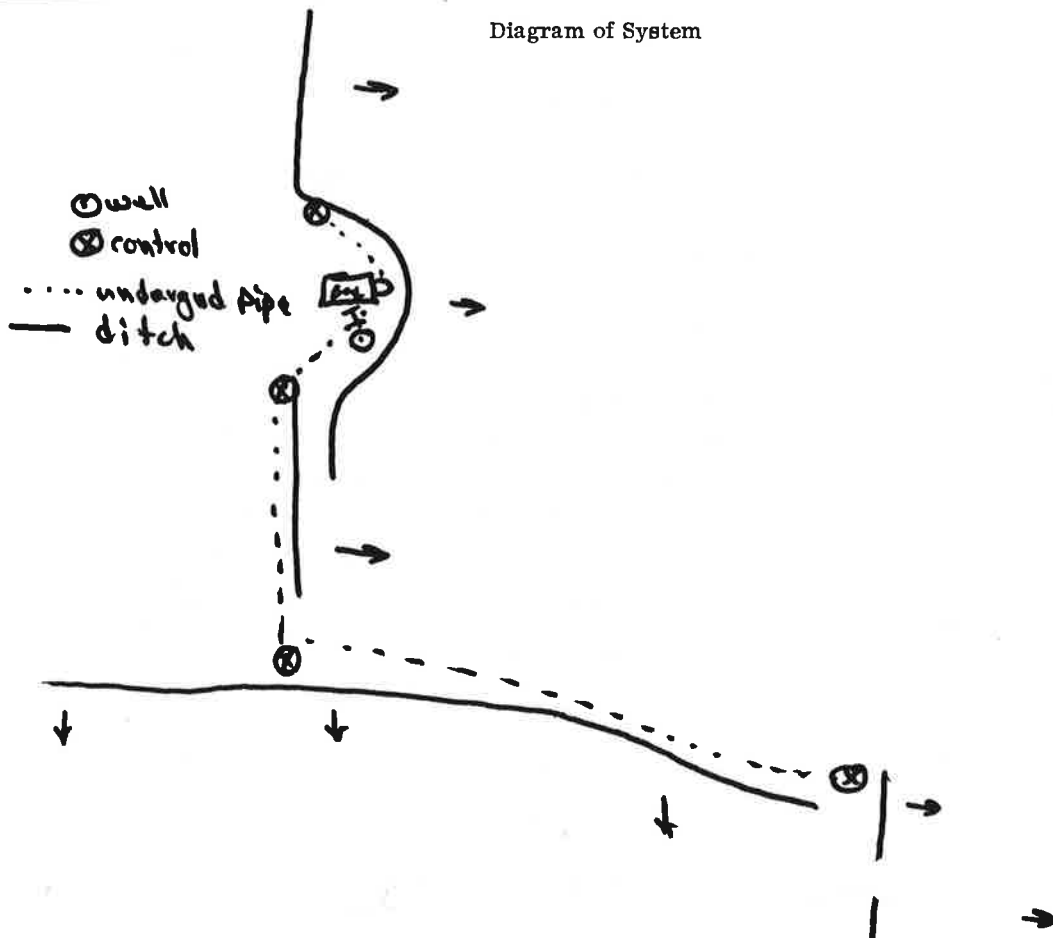
T.  
1  
N

Diagram of System



DATE OF EXAM 12 July 1973

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q = 6 cfs c.f.s. V = 600 AF/Ann. from 4-1 to 10-31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_ Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 784 gpm (1.74 cfs) <sup>1.748 = 1.75</sup> Method of measurement Orifice (8" to 6")

Total Q recommended 6 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition new

Total V recommended 600 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ✓

MEASUREMENT CALCULATION:

(Length reading 24 1/2" on vertical tube 8" pipe 5" orifice)  
= 784 gpm  
(page 2 of 23 ECR July 75) 6 cfs @ 120 Acres @ 5 AF/PA Ann  
(Has additional personal well) 6 Ann = 600 AF/Ann

SYSTEM DESCRIPTION:

Well w/ 50 HP u.s. motor ser. 1180081 w/ Landa  
Power Pump Ser. 23609 10" discharge into 6x12  
box underground pipe to ditch gravity irrigation

REMARKS:

system in operation, measuring device installed  
Paul Porter present during exam

Examiner's Signature Elmer E Ballam Date 12 July 73

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date 8.6

Not unyielding  
65mm 73