

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7055C
Date Received: 5/26/1989
Receipt No: W003016
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 03/22/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	23	SE	SW		ADA	
01N	01E	25	SE	NW		ADA	
01N	01E	25	SE	SW		ADA	
01N	01E	25	NW	SE		ADA	
01N	01E	35	NE	NW		ADA	
01N	01E	36	NE	NE		ADA	
01N	01E	35	NW	NW		ADA	

5. Description of diverting works:

WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	0.39	

7. Total Quantity Appropriated is:
0.39 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

Amended to Municipal use per amended claim submitted by City of Boise.

USE OF THIS RIGHT WITH RIGHT NO. 63-9359 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 351 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2862 AF. COMBINED RIGHT NOS.: 63-9243, 63-9359, 63-7055D, 63-7064A, 63-7064B

USE OF THIS RIGHT WITH RIGHT NO. 63-9359 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 78 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 636 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 63-9243, 63-9359, 63-7055D, 63-7064A, 63-7064B

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 4.5 AF PER ACRE AT THE FIELD HEADGATE. COMBINED RIGHT NOS.: 63-7005B, 63-7042B, 63-8130B, 63-7078B, 63-9243, 63-7053, 63-9359, 63-7064A, 63-7055D, 63-7064B, 63-7755

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 78 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268 acres.

REINSTATED 5-10-1978.

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: License

Amended Claim

Form No. 42-1409 (2) a 1/88 (Internet)

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number

63-7055C

Date Received

10-22-04

Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works Department Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 3/22/1968
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____ B.M., County of ADA
Additional points of diversion if any: 1N1E25 SENW 1N1E25 NWSE 1N1E35 NWNW
1N1E25 SESW 1N1E35 NE NW 1N1E36 NENE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount .39 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .39 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. By City of Boise Service
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) Area Map, September
in the corresponding place of use below. See instructions for standard symbols. 2004

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

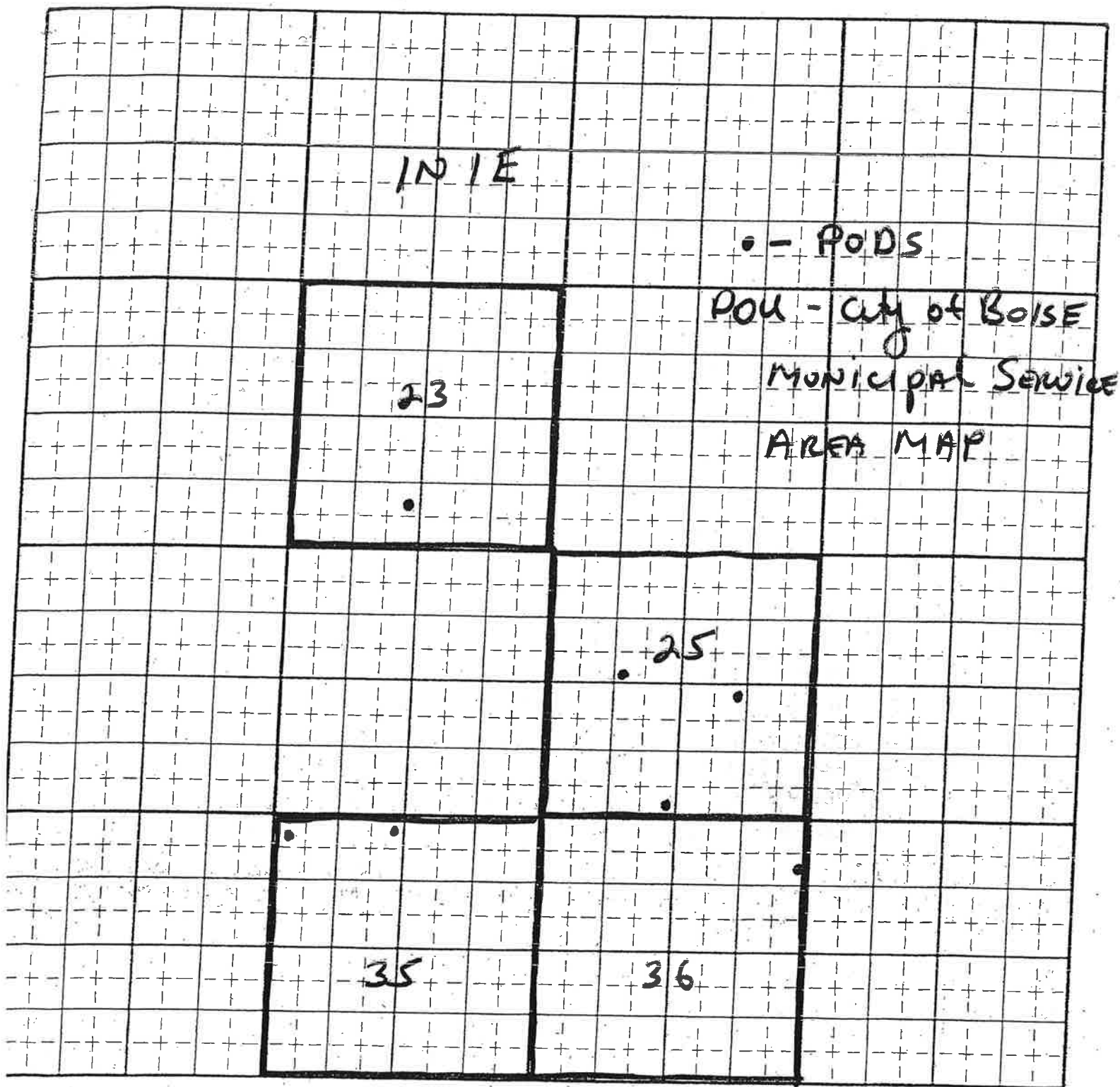
13. Describe any other water rights used at the same place and for the same purposes as described above:
All City of Boise Municipal Water Rights or None ()

14. Remarks:

Historic irrigation use.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07055C
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

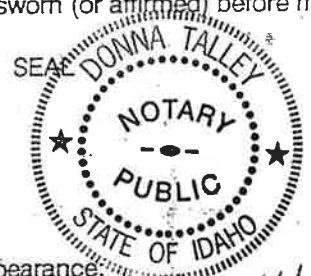
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works Organization DEPT.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley
Residing at Caldwell, Id
My Commission Expires 08/09

17. Notice of Appearance:
Notice is hereby given that I, MATTHEW WILDE will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
Address City of Boise Legal Department
P.O. Box 500 Boise, ID 83701
Date 9/23/04

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PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 03/22/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

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01N	01E	25	SE	NW		ADA	
01N	01E	25	SE	SW		ADA	
01N	01E	25	NW	SE		ADA	
01N	01E	35	NE	NW		ADA	
01N	01E	36	NE	NE		ADA	
01N	01E	35	NW	NW		ADA	

5. Description of diverting works:

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Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.39	189.5

7. Total Quantity Appropriated is:
0.39 C.F.S. and/or 189.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01E	23	SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			SW	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
						Section Acres	160
01N	01E	24	SW	SW		IRRIGATION	35
						Section Acres	35
01N	01E	25	NE	NE		IRRIGATION	38
			NW	NE		IRRIGATION	38
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	25
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	37
			SW	SE		IRRIGATION	38
			SE	SE		IRRIGATION	15
						Section Acres	591
01N	01E	26	NE	NE		IRRIGATION	40
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW		IRRIGATION	40
			SW	NW		IRRIGATION	40
			SE	NW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	38
			SE	SW		IRRIGATION	40

			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	638
01N	01E	27	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	320
01N	01E	35	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	318
01N	01E	36	NE	NE	IRRIGATION	31
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	4
			SE	NE	IRRIGATION	27
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	17
			SE	NW	IRRIGATION	10
					Section Acres	206
					Total Acres	2268

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 4901 APPROVED 12/16/97.

USE OF THIS RIGHT WITH RIGHT NO. 63-9359 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 351 AF.

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2862 AF. COMBINED RIGHT NOS.: 63-9243, 63-9359, 63-7055D, 63-7064A, 63-7064B

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REINSTATED 5-10-1978.

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: License

DATE: 05/11/01
PAGE: 1

POU County: ADA

Field Inspection Flag:
Presumption Flag:

QNT 227
02/4.5
"per one @ Field
Madgala
63-7005B, 7042B,
8130B, 7053,
7078B, 7064A,
9243, 9359,
7055D, 7060B,
7755

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 22 1997

WATER RESOURCES
WESTERN REGION

TRANSFER OF WATER RIGHT *B-city*

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

This is to certify that: CITY OF BOISE
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		<u>3.15 CFS</u>	<u>711.6 AF</u>
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			
TOTAL:		*** 37.53 CFS ***	10222.6 AF
<u>SOURCE</u>			
GROUNDWATER			

LOCATION OF POINT(S) OF DIVERSION:

✓ SESW , Sec. 23, Township 01N, Range 01E
 ✓ SENW , Sec. 25, Township 01N, Range 01E
 ✓ SESW , Sec. 25, Township 01N, Range 01E
 ✓ NWSE , Sec. 25, Township 01N, Range 01E
 ✓ NENW , Sec. 35, Township 01N, Range 01E
 NWNW , Sec. 35, Township 01N, Range 01E
 NENE , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	23	SWSW 40	SESW 40	SWSE 40	
			SESE 40			160
	24		SWSW 35			35
	25		NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 40	NESW 25	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 37	SWSE 38	
			SESE 15			591
	26		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 38	SESW 40	
			NESE 40	NWSE 40	SWSE 40	

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENW	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENW	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-07005/07042/08130/07053/07078B/07055C/
07064A/09243/09359/07055D/07064B/07755B

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 4901

DATE: December 4, 1997

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Transfer 4901 adds points of diversion and changes the place of use under all of Rights 63-07005/07042/08130/07053/07055C/07064A/09243/09359/07055D/07064B and a portion of Rights 63-07078/07755, splitting each right into parts A and B. The transfer creates a single combined system with seven (7) wells and a permissible place of use of 2268 irrigated acres.

Region review confirmed the use of these rights and the irrigated acres. Some adjustments to recommendations were made upon further evaluation. (See land attachment for Acre overlap and Water Right overlap table attached.)

The total authorized irrigated acres under this transfer approval was adjusted from 2258 to 2268 acres identified under the permissible place of use. The city purchased a portion of Right 63-07042 with land a portion without land. Of the 160 acres of water right purchased by the city without land, 150 acres will overlap and supplement other transferred rights and 10 acres will provide primary use for the 10 acres found to be in excess of the licensed acres. (2502 Licensed acres - 234 Overlapping acres = 2268 Irrigated acres.)

Right 63-07078 was licensed with a point of diversion overlap limit when combined with Right 63-07053. Right 63-07078 was split by the transfer using the rate available above the original right and removing the need to continue the overlap condition on the portion of the right no longer part of the same system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include permissible place of use, overlapping limits, multiple points of diversion/measuring devices, annual reporting, irrigation overlap and standard transfer conditions.

Pam Skaggs 12-05-97 Transfer 4901

Right	Use	cfs	afa	Acres	Limits/Conditions
63-07005	IRR	6.10	1372.5	305.0	Measuring Device
63-07042	IRR	6.50	1800.0	400.0	Measuring Device (150 acres overlap rts. w/in PP/U.)
63-08130	IRR	2.40	540.0	120.0	Measuring Device w/63-07005/07042 = 12.07 cfs
12.07			3712.5	825.0	
63-07053	IRR STOCK	6.10 <u>0.30</u> 6.40	1372.5 <u>8.0</u> 1380.5	305.0	Measuring Device
63-07078	IRR STOCK	9.60 <u>0.30</u> 9.60	2160.0 <u>8.0</u> 2168.0	480.0	w/63-07053=10.86 cfs * P/D overlap condition removed *
A)	IRR	1.06	513.0	114.0	
B)	IRR	3.40	1647.0	366.0	
	STOCK	<u>0.30</u> 3.40	<u>8.0</u> 1655.0		
63-07055C	IRR	0.39	~~211.2~~ 189.5	78.0	Standard season = 245 days.
63-07064A	IRR	3.20	720.0	160.0	
63-09243	IRR	2.60	~~779.9~~ 778.5	173.0	Standard 4.5afa/acre (6 acres overlap) w/63-7055D=245 acres w/63-7064B=326 acres
63-09359	IRR	1.17	(351)	78.0	w/63-09243/07055C & 07064A = 6.20 cfs (78 acres overlap) w/63-07055C=78 acres
4 Rights Above		6.20	1849.5	411.0	
63-07055D	IRR	1.47	~~329.9~~ 328.5	73.0	Standard 4.5afa/acre * 63-09243 overlaps 1 acre.
63-07064B	IRR DOMEST	3.15 <u>0.04</u> 3.15	~~708.8~~ 711.0 <u>0.6</u> 711.6	158.0	Standard 4.5afa/acre * 63-09243 overlaps 5 acres.
6 Rights Above		10.82	2862.0	636.0	
63-07755	IRR	5.23	1391.0	309.0	
A)	IRR	0.39	104.0	23.0	
B)	IRR	4.84	1287.0	286.0	

Totals: **37.53 10222.6 2268.0**
 (2502 Licensed Acres-234 Overlapping Acres=2268.0 Irrigated Acres.)

Total acres

ACHUMENT A

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.1

B. 1. Description of Right(s) or Portion Thereof, After the Requested Change

Right Number	Priority	Amount (cfs/AFA)	Nature of Use	Period of Use
1. 63-08130	5/30/1975	2.40/540	Irrigation	3/15 - 11/15
2. 63-07005	6/14/1967	6.10/1372.5	Irrigation	3/1 - 11/30
3. 63-07042	12/6/1967	6.50/1800	Irrigation	3/1 - 11/30
SPLIT- 4. 63-07755	3/23/1973	4.84 ¹²⁸⁷ / ₁₂₇₈ *	Irrigation	3/1 - 11/30
5. 63-07053	1/10/1968	6.10/1372.5 .30/8	Irrigation Stockwater	3/1 - 11/30 12/1 - 3/1
SPLIT- 6. 63-07078	3/18/1968	7.32/1647 * .30/8	Irrigation Stockwater	3/1 - 11/30 12/1 - 3/1
7. 63-07064B	4/11/1968	3.15/708.8	Irrigation Domestic	4/1 - 10/31 00 - 00
8. 63-07055D	3/22/1968	1.47/329.9	Irrigation	2/1 - 11-1
9. 63-09359	3/19/1980	1.17/351	Irrigation	3/15 - 11/15
10. 63-09243	6/1/1979	2.60/779.9	Irrigation	3/15 - 11/15
11. 63-07064A	4/11/1968	3.20/720	Irrigation	4/1 - 10/31
12. 63-07055C	3/22/1968	.39/211.2	Irrigation	2/1 - 11/1

Total 45.84^{BT}/11,126.8

* The diversion rate and quantity to be transferred reflects the portion of acreage purchased and water associated with that acreage. *also see attachment I*

CACHMENT B

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.4

B. 4. Points of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion	Note 1
	SE	SW		23	1N	1E	Ada	(2) Well #1	
	SE	NW		25	1N	1E	Ada	(2) Well #2	
	NW	SE		25	1N	1E	Ada	Well #3	
	SE	SW		25	1N	1E	Ada	(2) Well #4	
	NE	NE		36	1N	1E	Ada	(2) Well #5	
	NE	NW		35	1N	1E	Ada	(2) Well #6	
	NW	NW		35	1N	1E	Ada	(4) Well #7	Note 2

Note 1: Number in parentheses is the total number of times the point of diversion is listed in the water rights for the farm.

Note 2: In addition to Well 7, there is a pond in this section that is a point of re-diversion.

ATTACHMENT C

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.5.

B. 5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	23											40	40			40	40	160
1N	1E	24											35						35
1N	1E	25	38	38	40	40	40	40	40	40	25	40	40	40	40	37	38	15	591
1N	1E	26	40	40	40	40	40	40	40	40	40	40	38	40	40	40	40	40	638
1N	1E	27	40	40	40	40									40	40	40	40	320
1N	1E	35	40	40	40	40	40	38	40	40									318
1N	1E	36	31	37	4	27	40	40	17	10									206

TOTAL 2,268

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08130 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/30/1975

5. Water is used for the following purpose:

amount 2.40 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.40 cfs cubic feet per second and/or 540.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		23	1N	1E	Ada	
	SE	NW		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	23															40	40	80
1N	1E	26	40																40

120

9. Describe any other water rights used for the same purpose as described above Total acres 63-7005, 63-7042

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NC
 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07005 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/14/1967

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 6.10 cfs cubic feet per second and/or 1372.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	24											20	05					25
1N	1E	25					40	40	40	40									160
1N	1E	26		40	40	40													120

305.0

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-08130

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07042 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12/6/1967

5. Water is used for the following purpose:

amount 6.50 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.50 cubic feet per second and/or 1800.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		23	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	15	40			40									40			40	160.0
1N	1E	23											40	40					80.0
1N	1E	26					40	40	40	40									160.0

Total acres 400.0

9. Describe any other water rights used for the same purpose as described above 63-08130, 63-07139

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07755 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/23/1973

5. Water is used for the following purpose:

amount 5.23 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.23 cfs cubic feet per second and/or 1391.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	25	38	38	40	40									40	37	38	38	309.0

Total acres 309.0

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.84 for Irrig purposes from 2/1 to 11/30
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: see attachment C

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>1E</u>	<u>25</u>	<u>28</u>	<u>38</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>37</u>	<u>38</u>	<u>15</u>	<u>286</u>

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.39 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>1E</u>	<u>25</u>																<u>23</u>	<u>23</u>

Total acres 23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-07053 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1/10/1968

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 6.4 cfs cubic feet per second and/or 1380.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		25	1N	1E	Ada	
	NE	NE		36	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	25									25	40	40	40					145.0
1N	1E	26													40	40	40	40	160.0

Total acres 305.0

9. Describe any other water rights used for the same purpose as described above 63-07078

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07078 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/18/1968

5. Water is used for the following purpose:

amount 9.60 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 9.60 cubic feet per second and/or 2168.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		25	1N	1E	Ada	
	NE	NE		36	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35	40	40	40	40													160.0
1N	1E	36	40	40	40	40	40	40	40	40									320.0

Total acres 480.0

9. Describe any other water rights used for the same purpose as described above 63-07053

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO
 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 7.32 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft)
 amount 0.30 for Stockwater purposes from 12/1 to 3/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	35	40	40	40	40													160
1N	1E	36	31	37	4	27	40	40	17	10									206

Total acres 366

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.28 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	1E	36	9	3	36	13			23	30									114

Total acres 114

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-07064B in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 4/11/1968

5. Water is used for the following purpose:

amount 3.15 for irrigation purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for domestic purposes from 00/00 to 00/00
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.15 cubic feet per second and/or 702.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	26									40	40	38	40					158.0

Total acres 158.0

9. Describe any other water rights used for the same purpose as described above 63-07055D, 63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07055D issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount 1.47 cfs for irrigation purposes from 2/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.47 cubic feet per second and/or 329.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35					40			33									73.0

Total acres 73.0

9. Describe any other water rights used for the same purpose as described above 63-07064B, 63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-09359 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/19/1980

5. Water is used for the following purpose:

amount 1.17 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.17 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35						38	40										78.0

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A,
63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09243 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/1/1979

5. Water is used for the following purpose:

amount 2.60 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.60 cubic feet per second and/or 779.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	26											05						5.0
1N	1E	27	40	40	40	40													160.0
1N	1E	35								08									8.0

Total acres 173.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A,
63-09359

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07055C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount .39 cfs for irrigation purposes from 2/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .39 cfs cubic feet per second and/or 211.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35						38	40										78.0

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07064A, 63-09243, 63-09359

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

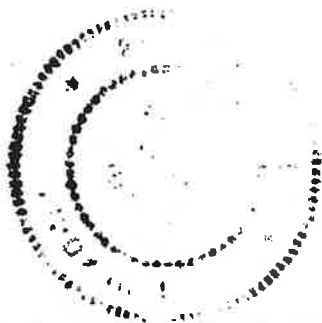
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PLEASE SEE ATTACHMENT D

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

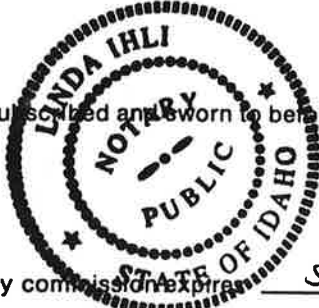
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21st day of August, 19 96.

 _____
(Signature of Applicant)

(Notary Public)

My commission expires 5-10-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by Ly Fee _____

Receipted by _____ Date _____

Published in Statesman, Lewiston Morning Tribune, News copies of protest forwarded by _____
Post Register 9-18-25; 9-19-26, 96

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07055C**
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE 208-384-3901
Address: PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID 83701-0500

2. Date of Priority: MAR 22, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	35		NW	NW		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	02/01	11/01	0.390		211.20

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or) 211.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	35	NW	NW		IRR	38.0
			SW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	78.0
					Total Acres	78.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

REINSTATED 5-10-1978.

OWNERSHIP CHANGED BY KW 12/5/1995.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

MAR 25 1999
WATER RESOURCES
WESTERN REGION

 Water Right or Adjudication Claim No(s): See Attached Sheet

 The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address Public Works Dept.
 P.O. Box 500
 City, State and ZIP Code Boise, ID 83701-0500
 New Telephone Number (208) 384-3901

*Name
change
only*

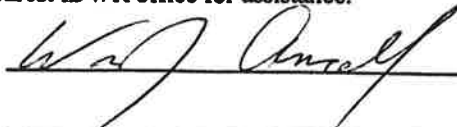
5. Date you acquired the property ---

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Public Works Department
Water Rights/Adjudication Claims

Sent to S.O. to do

63-09139	City of Boise P.O. Box 500 Boise, ID 83701	A63-07078B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
63-12351	City of Boise	A63-07755	City of Boise PO Box 500 Boise, ID 837010500
63-12312	City of Boise Public Works Dept PO Box 500 Boise, ID 83701-0550	A63-08130B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
A63-08125	City of Boise Wastewater Treatment Plant 11818 Joplin Rd. Boise, ID 83704	A63-09243	City of Boise PO Box 500 Boise, ID 837010500
A63-07005B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-09359	City of Boise PO Box 500 Boise, ID 837010500
A63-07042B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837-10500	A63-15489	City of Boise PO Box 500 Boise, ID 837010500
A63-07053	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-15491	City of Boise PO Box 500 Boise, ID 837010500
A63-07055C	City of Boise PO Box 500 Boise, ID 837010500	A63-15492	City of Boise PO Box 500 Boise, ID 837010500
A63-07055D	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-18683	City of Boise PO Box 500 Boise, ID 837010500
A63-07064A	City of Boise PO Box 500 Boise, ID 837010500	A63-30137B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550
A63-07064B	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550	A63-30138	City of Boise Attn: D. Strickling/B. Ancell PO Box 500 Boise, ID 837010550

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07055C**
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF BOISE 208-384-3870
Address: PO BOX 500
BOISE ID 83701-0500

2. Date of Priority: MAR 22, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	35	NW	NW	NW		ADA

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	02/01	11/01	0.390		211.20

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or) 211.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	35	NW	NW		IRR	38.0
			SW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	78.0
					Total Acres	78.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

REINSTATED 5-10-1978.

OWNERSHIP CHANGED BY KW 12/5/1995.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: December 29, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E
 Section 35, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: OK OK OK OK OK OK
63-07055C, 63-09359, 63-09243, 63-15492, 63-15491, 63-15489
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Floyd and Marva Edwards
5042 W Amity
Nampa, Idaho 83687-9802
- ☐ New Owner/Claimant (Purchaser): City of Boise
- ☐ New Mailing Address: P.O. Box 500
Boise, Idaho 83701-0500
Attn: Doug Strickling, Bill Ancell
- ☐ New Telephone Number: (208) 384-3870
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed, Affidavit of Water Rights
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) [Signature] Date 11/8/95
 _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 12/5/95 By: KW

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

N4

WARRANTY DEED

FLOYD EDWARDS AND MARVA T. EDWARDS, hereinafter referred to collectively as "Grantor", for \$10.00 and other valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby grant, bargain, sell, convey, and warrant unto the CITY OF BOISE CITY, an Idaho municipal corporation, hereinafter referred to as "Grantee", whose address is 150 North Capitol, Boise, Idaho 83701, the real property located in Ada County, Idaho, more particularly described on Exhibit A, attached hereto and made a part hereof, hereinafter referred to as the "Premises."

TO HAVE AND TO HOLD the Premises, together with its tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including, without limitation, all water and water rights, ditches and ditch rights, the right to groundwater, easements, and rights-of-way, unto Grantee, and Grantee's heirs, successors and assigns forever. And Grantor does hereby covenant to and with Grantee that Grantor is the owner in fee simple of the Premises; that the Premises are free from all liens, claims and encumbrances, and that Grantor shall warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the undersigned have caused their names to be hereunto subscribed this 24th day of December, 1993.

Floyd Edwards
FLOYD EDWARDS

Marva T. Edwards
MARVA T. EDWARDS

CERTIFIED TO BE A TRUE AND CORRECT COPY
OF THE ORIGINAL.
BOISE TITLE & ESCROW, INC.
By Jeffrey A. Jensen

STATE OF IDAHO)
) ss.
County of Ada)

On this 21st day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared FLOYD EDWARDS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

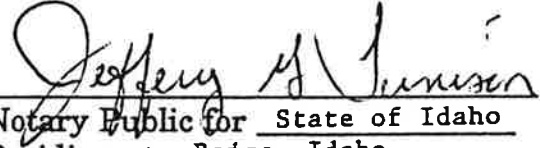


Notary Public for State of Idaho
Residing at Boise, Idaho
My commission expires: 6-12-97

STATE OF IDAHO)
) ss.
County of Ada)

On this 21st day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MARVA T. EDWARDS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for State of Idaho
Residing at Boise, Idaho
My commission expires: 6-12-97

EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

EXHIBIT A

PARCEL I:

East half of Section 27, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

PARCEL II:

The Southwest quarter of Section 26 and the Northwest quarter of Section 35, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT the following:

A part of the Southwest quarter of Section 26 and a part of the Northwest quarter of Section 35 located in Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

Being more particularly described as follows:

Beginning at the West quarter corner of Section 26, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho and the REAL POINT OF BEGINNING; thence
South 89°56'15" East, 2,652.77 feet along the quarter line to a point, the center of said Section 26; thence
South 0°07'20" East, 2,665.53 feet along the quarter line to a point, the quarter corner common to said Sections 26 and 35; thence
South 0°06'40" West, 2,660.59 feet along the quarter line to a point the center of said Section 35; thence
South 89°50'30" West, 700.92 feet along the quarter line to a point; thence Northwesterly along a small draw the next four courses
North 200.00 feet to a point; thence
North 38°40' West, 234.00 feet to a point; thence
North 48°44' West, 293.00 feet to a point; thence
North 37°40'25" West, 427.41 feet to a point; thence
North 0°08'50" East, 901.44 feet along the sixteenth line to a point; thence
Northwesterly along the centerline of a small drain ditch the next four courses
North 25°07'20" West, 362.51 feet to a point; thence
North 31°49'20" West, 210.08 feet to a point; thence
North 45°08'40" West, 110.12 feet to a point; thence
North 60°30'10" West, 113.34 feet to a point; thence
North 29°47'10" West, 261.73 feet along the existing fence line to a point; thence
South 89°57'20" West, 396.73 feet along an existing power line to a point; thence
North 17°15'44" West, 1,209.58 feet along an existing road to a point on the West side of said Section 26; thence
North 1,493.10 feet along the West side of said Section 26 to a point, the REAL POINT OF BEGINNING.

W 1/4 corner
= Y 40
X 0

AFFIDAVIT OF WATER RIGHTS

STATE OF IDAHO)
)ss.
County of Ada)

Floyd and Marva Edwards, being first duly sworn on oath, and to the best of their own personal knowledge, depose and state as follows:

1. That they are selling (the "Sale") certain real property located in Ada County, Idaho, and more fully described on Exhibit A hereto (the "Property"), to the City of Boise City, an Idaho municipal corporation ("Boise City"), and that they are fully aware of the Property and the circumstances of the Property with respect to the issues herein contained.

2. That they are the owner of certain water rights which benefit the Property, and that a list of the water rights is attached hereto as Exhibit B; that the water rights for the Property also include water rights 63-15492, 63-15491, 63-15489 and 63-07055C; and that there are no other water rights for the benefit of or appurtenant to the Property. All water rights identified in this paragraph 2 and on Exhibit B are referred to herein as the "Water Rights."

3. That they have made claim for the Water Rights pursuant to the requirements of the Snake River Adjudication process with Idaho Department of Water Resources (the "Claims"), and that a copy of all of the Claims and all of the supporting documentation of the Claims is enclosed herewith as Exhibit C.

4. That they have full legal authority to transfer the Water Rights to Boise City as part of the Sale; that no part of any of the Water Rights have been assigned, for use, as security, or otherwise; and that such transfer shall effectively convey all of their right, title and interest in and to the Water Rights free and clear of all third party claims and interests whatsoever (but subject to the rules of priority for water rights at law).

5. That no portion of any of the Water Rights is for the beneficial use on, or appurtenant to, any real property except the Property, except as set out on Exhibit D hereto.

6. That no person or entity has any right to use any of the water wells, ditches, canals or other water transportation or distribution facilities on the Property except as listed on Exhibit E.

Dated this 21st day of December, 1993.

Floyd Edwards
Floyd Edwards

Marva Edwards
Marva Edwards

Subscribed and sworn before me this 21st day of December, 1993.

J. Ann C. Baker
Notary Public for Idaho
Residing at Boise Idaho 83702
My Commission expires 9/7/96

EXHIBIT A

EXHIBIT A

PARCEL I:

East half of Section 27, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

PARCEL II:

The Southwest quarter of Section 26 and the Northwest quarter of Section 35, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT the following:

A part of the Southwest quarter of Section 26 and a part of the Northwest quarter of Section 35 located in Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

Being more particularly described as follows:

Beginning at the West quarter corner of Section 26, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho and the REAL POINT OF BEGINNING; thence
South 89°56'15" East, 2,652.77 feet along the quarter line to a point, the center of said Section 26; thence
South 0°07'20" East, 2,665.53 feet along the quarter line to a point, the quarter corner common to said Sections 26 and 35; thence
South 0°06'40" West, 2,660.59 feet along the quarter line to a point the center of said Section 35; thence
South 89°50'30" West, 700.92 feet along the quarter line to a point; thence Northwesterly along a small draw the next four courses
North 200.00 feet to a point; thence
North 38°40' West, 234.00 feet to a point; thence
North 48°44' West, 293.00 feet to a point; thence
North 37°40'25" West, 427.41 feet to a point; thence
North 0°08'50" East, 901.44 feet along the sixteenth line to a point; thence
Northwesterly along the centerline of a small drain ditch the next four courses
North 25°07'20" West, 362.51 feet to a point; thence
North 31°49'20" West, 210.08 feet to a point; thence
North 45°08'40" West, 110.12 feet to a point; thence
North 60°30'10" West, 113.34 feet to a point; thence
North 29°47'10" West, 261.73 feet along the existing fence line to a point; thence
South 89°57'20" West, 396.73 feet along an existing power line to a point; thence
North 17°15'44" West, 1,209.58 feet along an existing road to a point on the West side of said Section 26; thence
North 1,493.10 feet along the West side of said Section 26 to a point, the REAL POINT OF BEGINNING.

EXHIBIT B

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9359 Priority March 19, 1980 Amount 1.17 cfs

THIS IS TO CERTIFY that Floyd &/or Marva Edwards
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9359 issued pursuant to Application for Permit dated March 19, 1980
and has submitted proof to the Department of Water Resources on April 29, 1981
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.2 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.17</u> cfs and	<u>*</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* _____ acre feet per year, said waters to be diverted within the NW¹SW⁴ Section 35,

Twp 1N, Rge 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE ¹				NW ¹				SW ¹				SE ¹				Totals
			NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	NE ¹	NW ¹	SW ¹	SE ¹	
1N	1E	35					38	40											78

Total number of acres irrigated 78

This right when combined with Right No's. 63-9243, 63-7055C and 63-7064A
shall not exceed 6.2 cfs.

* This right when combined with Right 63-7055C shall not exceed 4.5 acre feet/acre
per annum for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of
DECEMBER, 19 83.

Acting for the

Director

Norman C. Young

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 53-7064 A Priority April 11, 1968 Amount 3.20 cfs
(late proof)

THIS IS TO CERTIFY, that FLOYD 3/or MARVA EDWARDS
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 53-7064 A issued pursuant to Application for Permit dated February 5, 1968
and has submitted proof to the Department of Water Resources on May 5, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.20 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 11 to October 31</u>	<u>3.20 cfs</u>	<u>and 720 acre feet</u>
_____	_____ to _____	_____ cfs	_____ and _____
_____	_____ to _____	_____ cfs	_____ and _____

(each date inclusive)

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
720 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 1N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	27													40	40	40	40	160

Total number of acres irrigated 160

REMARKS: This water is rediverted at two points: (1) from a pond in the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 35, Twp. 1N, Rge. 1E, & (2) from a drain in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27,
Twp. 1N, Rge. 1E, B.M.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
December, 19 79.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9243 Priority June 1, 1979 Amount 2.60 cfs

THIS IS TO CERTIFY, that Floyd &/or Marva Edwards
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9243 issued pursuant to Application for Permit dated June 1, 1979
and has submitted proof to the Department of Water Resources on June 1, 1979
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.2 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	<u>2.60</u> cfs and	<u>779.9</u> acre feet
	from _____ to _____ at _____	cfs and	
	from _____ to _____ at _____	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
779.9 acre feet per year, said waters to be diverted within the NW1/4, Section 35,

Twp. 1 N, Rge 1 E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	26											5						5
1N	1E	27	40	40	40	40													160
1N	1E	35								8									8

Total number of acres irrigated 173

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of FEBRUARY, 19 84.

Acting for the Director

[Signature]

EXHIBIT C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09359
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687
OR
Name: MARVA EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

2. Date of Priority: MAR 19, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	35	NW	NW	NW		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.170		

7. Total Quantity Appropriated is:
1.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	35	NW	NW		IRR	38.0
			SW	NW		IRR	40.0
Section Acres							78.0
Total Acres							78.0

1. Place of use in counties: ADA

2. Do you own the property listed above as place of use? YES

3. Other Water Rights Used:
63-7055B

4. Remarks:
THIS RT. WHEN COMBINED WITH RTS. 63-9243, 63-7055C & 63-7064A
SHALL NOT EXCEED 6.2 CFS.
THIS RT. WHEN COMBINED WITH RT. 63-7055C SHALL NOT EXCEED
4.5 AF/AC/ANNUM FOR THE LANDS ABOVE.

5. Basis of Claim: LICENSE

Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07064A
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

Name: MARVA EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

2. Date of Priority: APR 11, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	27	NE	NE		R	ADA
		35	NW	NW			ADA
			NW	NW		R	ADA

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	3.200		720.00

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 720.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09243
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352
Address: 5042 W. AMITY
Nampa, ID 83687
OR
Name: MARVA EDWARDS 208-888-4352
Address: 5042 W. AMITY
Nampa, ID 83687

2. Date of Priority: JUN 01, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	35	NW	NW			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.600		779.90

7. Total Quantity Appropriated is:
2.600 C.F.S. (and/or) 779.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	26	SW	SW	IRR	5.0
					Section Acres	5.0
		27	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	40.0
					Section Acres	160.0
		35	SE	NW	IRR	8.0
					Section Acres	8.0
					Total Acres	173.0

1. Place of use in counties: ADA.
2. Do you own the property listed above as place of use? YES
3. Other Water Rights Used:

Remarks:

5. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15492
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687
OR
Name: MARVA EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

2. Date of Priority: . MAR 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	35	NW	NW			ADA

5. Description of diverting works:
WELL W/PUMP & PIPELINE TO TRAILOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 TRAILOR HOME.

Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	35	NW NW		DOMEST	

1. Place of use in counties: ADA

2. Do you own the property listed above as place of use? YES

3. Other Water Rights Used:

CLAIM NO.'S A63-15489 & A63-15491 - SAME WELL, DIFFERENT HOMES.

4. Remarks:

5. Basis of Claim: BENEFICIAL USE

6. Signature(s)

a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

Individuals:

We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

County of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
_____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15491
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMP, ID 83687
OR
Name: MARVA EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMP, ID 83687

2. Date of Priority: MAR 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	35	NW	NW	NW		ADA

5. Description of diverting works:
WELL W/PUMP & PIPELINE TO TRAILOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 TRAILOR HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	35	NW NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-15489 & A63-15492 - SAME WELL, DIFFERENT HOMES.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15489
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687
OR
Name: MARVA EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

2. Date of Priority: MAR 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01N	01E	35	NW NW		ADA

5. Description of diverting works:
WELL W/PUMP & PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/200 HD DAIRY CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	35	NW	NW		DOMEST	
			NW	NW		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-15491 & A63-15492 - SAME WELL, DIFFERENT HOMES.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07055C
Date Received: 5/26/1989
Receipt No: W003016
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

OR
Name: MARVA EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

2. Date of Priority: MAR 22, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	35	NW	NW			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	02/01	11/01	0.390		211.20

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or) 211.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	35	NW	NW		IRR	38.0
			SW	NW		IRR	40.0
Section Acres							78.0
Total Acres							78.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

REINSTATED 5-10-1978.

15. Basis of Claim: LICENSE

EXHIBIT D

NONE

EXHIBIT E

NONE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

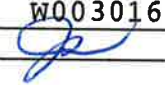
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07055C

Date Received: 5/26/1989

Receipt No: W003016

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

OR

Name: MARVA EDWARDS 208-888-4352
Address: 5042 W. AMITY
NAMPA, ID 83687

2. Date of Priority: MAR 22, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	35	NW	NW			ADA

5. Description of diverting works:
WELL, PUMP & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	02/01	11/01	0.390		211.20

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or) 211.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01E	35	NW		NW		IRR	38.0
			SW		NW		IRR	40.0
							Section Acres	78.0
							Total Acres	78.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
REINSTATED 5-10-1978.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Maura Edwards Date: May 26, 1989

Date: _____

State of Idaho)
County of ADA) SS.

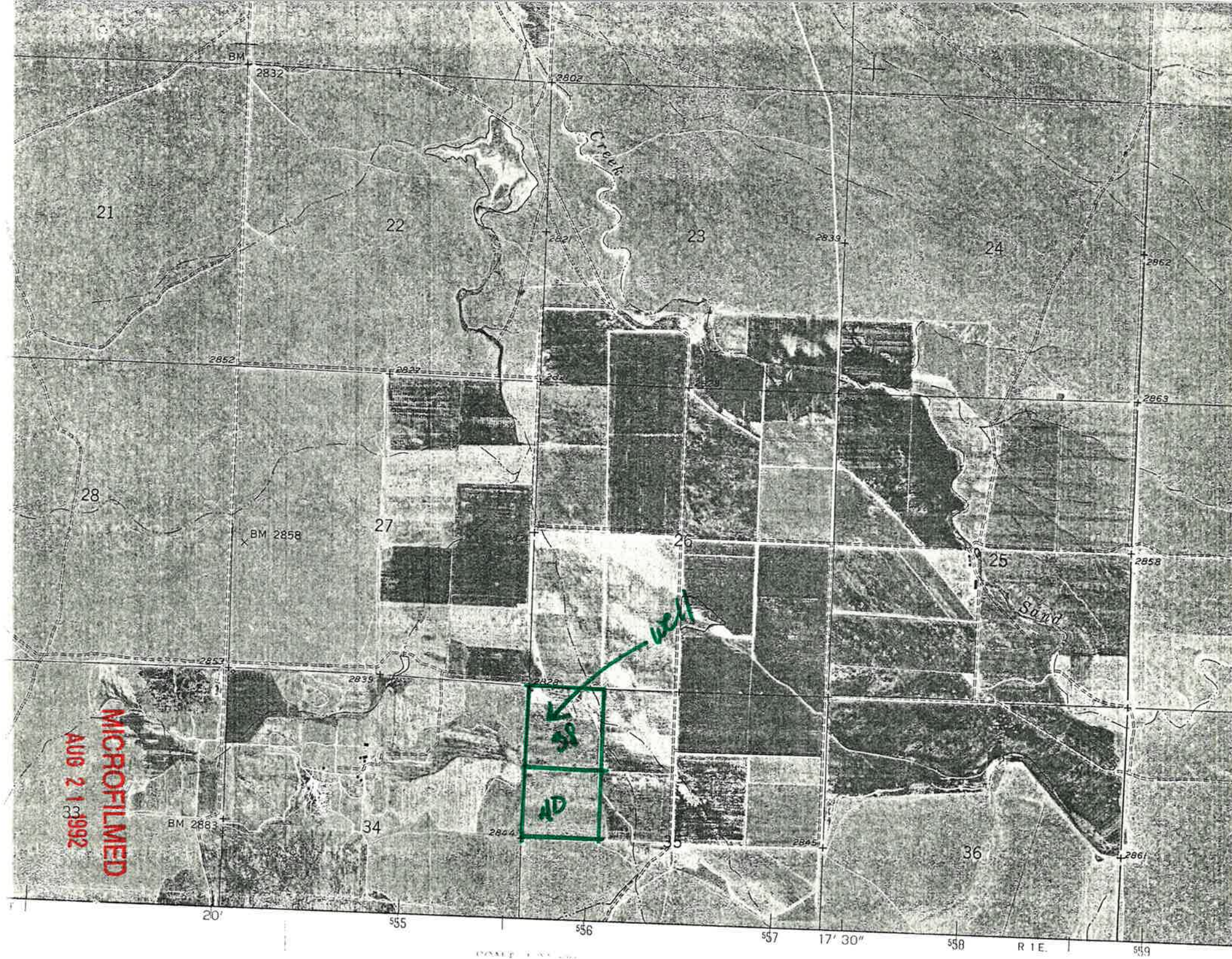
Subscribed and sworn (or affirmed) before me this 26th day

of May 19 89

Seal

Jan Thute
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94



10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7055C

NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.390 CFS
189.500 AFY

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 03/22/1968

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.390 CFS 189.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.00	T01N R01E S23	SESW	40.00
T01N R01E S23	SWSE	40.00	T01N R01E S23	SESE	40.00
T01N R01E S24	SWSW	35.00	T01N R01E S25	NENE	38.00
T01N R01E S25	NWNE	38.00	T01N R01E S25	SWNE	40.00
T01N R01E S25	SENE	40.00	T01N R01E S25	NENW	40.00
T01N R01E S25	NWNW	40.00	T01N R01E S25	SWNW	40.00
T01N R01E S25	SENW	40.00	T01N R01E S25	NESW	25.00
T01N R01E S25	NWSW	40.00	T01N R01E S25	SWSW	40.00
T01N R01E S25	SESW	40.00	T01N R01E S25	NESE	40.00

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R01E S25	NWSE	37.00	T01N R01E S25	SWSE	38.00
T01N R01E S25	SESE	15.00	T01N R01E S26	NENE	40.00
T01N R01E S26	NWNE	40.00	T01N R01E S26	SWNE	40.00
T01N R01E S26	SENE	40.00	T01N R01E S26	NENW	40.00
T01N R01E S26	NWNW	40.00	T01N R01E S26	SWNW	40.00
T01N R01E S26	SENW	40.00	T01N R01E S26	NESW	40.00
T01N R01E S26	NWSW	40.00	T01N R01E S26	SWSW	38.00
T01N R01E S26	SESW	40.00	T01N R01E S26	NESE	40.00
T01N R01E S26	NWSE	40.00	T01N R01E S26	SWSE	40.00
T01N R01E S26	SESE	40.00	T01N R01E S27	NENE	40.00
T01N R01E S27	NWNE	40.00	T01N R01E S27	SWNE	40.00
T01N R01E S27	SENE	40.00	T01N R01E S27	NESE	40.00
T01N R01E S27	NWSE	40.00	T01N R01E S27	SWSE	40.00
T01N R01E S27	SESE	40.00	T01N R01E S35	NENE	40.00
T01N R01E S35	NWNE	40.00	T01N R01E S35	SWNE	40.00
T01N R01E S35	SENE	40.00	T01N R01E S35	NENW	40.00
T01N R01E S35	NWNW	38.00	T01N R01E S35	SWNW	40.00
T01N R01E S35	SENW	40.00	T01N R01E S36	NENE	31.00
T01N R01E S36	NWNE	37.00	T01N R01E S36	SWNE	4.00
T01N R01E S36	SENE	27.00	T01N R01E S36	NENW	40.00
T01N R01E S36	NWNW	40.00	T01N R01E S36	SWNW	17.00
T01N R01E S36	SENW	10.00			

2268 ACRES TOTAL

This right is limited to the irrigation of 78 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

10/27/2006

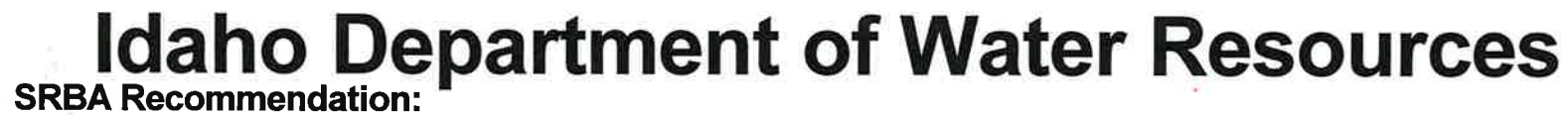
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

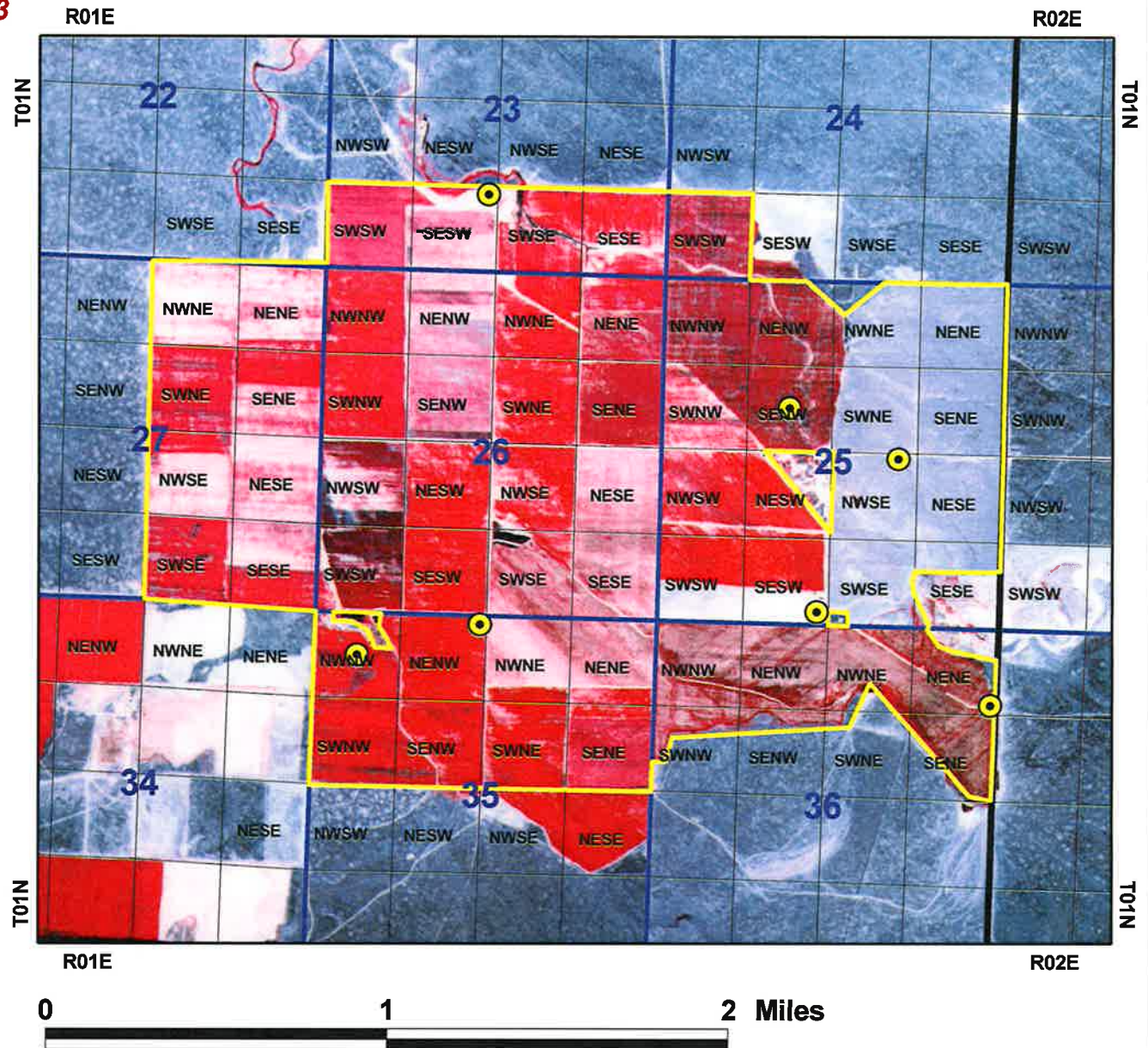
Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.



63-7005B, 63-7042, 63-7053, 63-7055C, 63-7055D, 63-7064A, 63-7064B, 63-7078B, 63-8130, 63-7755B, 63-9243 and 63-9359
(Irrigation)

R01E

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Draft

09/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7055C
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

X QUANTITY: 0.390 CFS 189.5 AFA

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 03/22/1968

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	0.390 CFS 189.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.00	T01N R01E S23	SESW	40.00
T01N R01E S23	SWSE	40.00	T01N R01E S23	SESE	40.00
T01N R01E S24	SWSW	35.00	T01N R01E S25	NENE	38.00
T01N R01E S25	NWNE	38.00	T01N R01E S25	SWNE	40.00
T01N R01E S25	SENE	40.00	T01N R01E S25	NENW	40.00
T01N R01E S25	NWNW	40.00	T01N R01E S25	SWNW	40.00
T01N R01E S25	SENW	40.00	T01N R01E S25	NESW	25.00
T01N R01E S25	NWSW	40.00	T01N R01E S25	SWSW	40.00

09/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R01E S25	SESW	40.00	T01N R01E S25	NESE	40.00
T01N R01E S25	NWSE	37.00	T01N R01E S25	SWSE	38.00
T01N R01E S25	SESE	15.00	T01N R01E S26	NENE	40.00
T01N R01E S26	NWNE	40.00	T01N R01E S26	SWNE	40.00
T01N R01E S26	SENE	40.00	T01N R01E S26	NENW	40.00
T01N R01E S26	NWNW	40.00	T01N R01E S26	SWNW	40.00
T01N R01E S26	SENW	40.00	T01N R01E S26	NESW	40.00
T01N R01E S26	NWSW	40.00	T01N R01E S26	SWSW	38.00
T01N R01E S26	SESW	40.00	T01N R01E S26	NESE	40.00
T01N R01E S26	NWSE	40.00	T01N R01E S26	SWSE	40.00
T01N R01E S26	SESE	40.00	T01N R01E S27	NENE	40.00
T01N R01E S27	NWNE	40.00	T01N R01E S27	SWNE	40.00
T01N R01E S27	SENE	40.00	T01N R01E S27	NESE	40.00
T01N R01E S27	NWSE	40.00	T01N R01E S27	SWSE	40.00
T01N R01E S27	SESE	40.00	T01N R01E S35	NENE	40.00
T01N R01E S35	NWNE	40.00	T01N R01E S35	SWNE	40.00
T01N R01E S35	SENE	40.00	T01N R01E S35	NENW	40.00
T01N R01E S35	NWNW	38.00	T01N R01E S35	SWNW	40.00
T01N R01E S35	SENW	40.00	T01N R01E S36	NENE	31.00
T01N R01E S36	NWNE	37.00	T01N R01E S36	SWNE	4.00
T01N R01E S36	SENE	27.00	T01N R01E S36	NENW	40.00
T01N R01E S36	NWNW	40.00	T01N R01E S36	SWNW	17.00
T01N R01E S36	SENW	10.00			

2268 ACRES TOTAL

This right is limited to the irrigation of 78 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

This is to certify that: CITY OF BOISE
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
 63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
 63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		3.15 CFS	711.6 AF
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			
TOTAL:		*** 37.53 CFS ***	10222.6 AF

SOURCE
 GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E
 SENW , Sec. 25, Township 01N, Range 01E
 SESW , Sec. 25, Township 01N, Range 01E
 NWSE , Sec. 25, Township 01N, Range 01E
 NENW , Sec. 35, Township 01N, Range 01E
 NWNW , Sec. 35, Township 01N, Range 01E
 NENE , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01E 23	SWSW 40	SESW 40	SWSE 40	160
	SESE 40			35
24	SWSW 35			
25	NENE 38	NWNE 38	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SESW 40	NESW 25	
	NWSW 40	SWSW 40	SESW 40	
	NESE 40	NWSE 37	SWSE 38	591
	SESE 15			
26	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SESW 40	NESW 40	
	NWSW 40	SWSW 38	SESW 40	
	NESE 40	NWSE 40	SWSE 40	

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENE	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

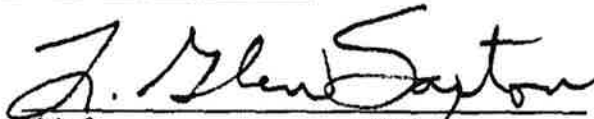
TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

AMENDED **WATER RIGHT LICENSE** AMENDED

License of Water Right No. 63-7055 C Priority March 22, 1968 Amount 0.39 cfs

THIS IS TO CERTIFY, that FLOYD &/or MARVA EDWARDS

of Nampa, Idaho, has complied with the terms and conditions of Permit No. 63-7055 C issued pursuant to Application for Permit dated January 16, 1968, and has submitted proof to the Department of Water Resources on May 5, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 6.20 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from February 1 to November 1</u>	<u>0.39 cfs</u>	<u>and 211.2 acre feet</u>
_____	<u>from _____ to _____</u>	<u>_____ cfs</u>	<u>and _____</u>
_____	<u>from _____ to _____</u>	<u>_____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.39 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 211.2 acre feet per year, said waters to be diverted within the NW₄NW₄, Sec. 35, Twp. 1N, Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW ₄				SW ₄				SE ₄				Totals
			NEE	NWN	SEW	SEW	NEE	NWN	SEW	SEW	NEE	NWN	SEW	SEW	NEE	NWN	SEW	SEW	
1N	1E	35						38	40										78

Total number of acres irrigated 78

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of February, 19 81.

Director

DICT

Amended Claim

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-07055C

Date Received

10/22/2004

Receipt Number

0075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

City of Boise Public Works Department

Phone (208)

384-3901

Mailing Address

P.O. Box 500 Boise, ID

Zip

83701

2. Date of Priority (Only one (1) per claim)

3/22/1968

3. Source of water supply (a)

Groundwater

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

1N

Range

1E

Section

23

1/4 of SE

1/4 of SW

1/4, Govt. Lot

B.M., County of

ADA

Additional points of diversion if any:

1N1E25SESW

1N1E25NWSE

1N1E35NW NW

1N1E36 NENE

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M.,

County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M.,

County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount .39 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .39 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

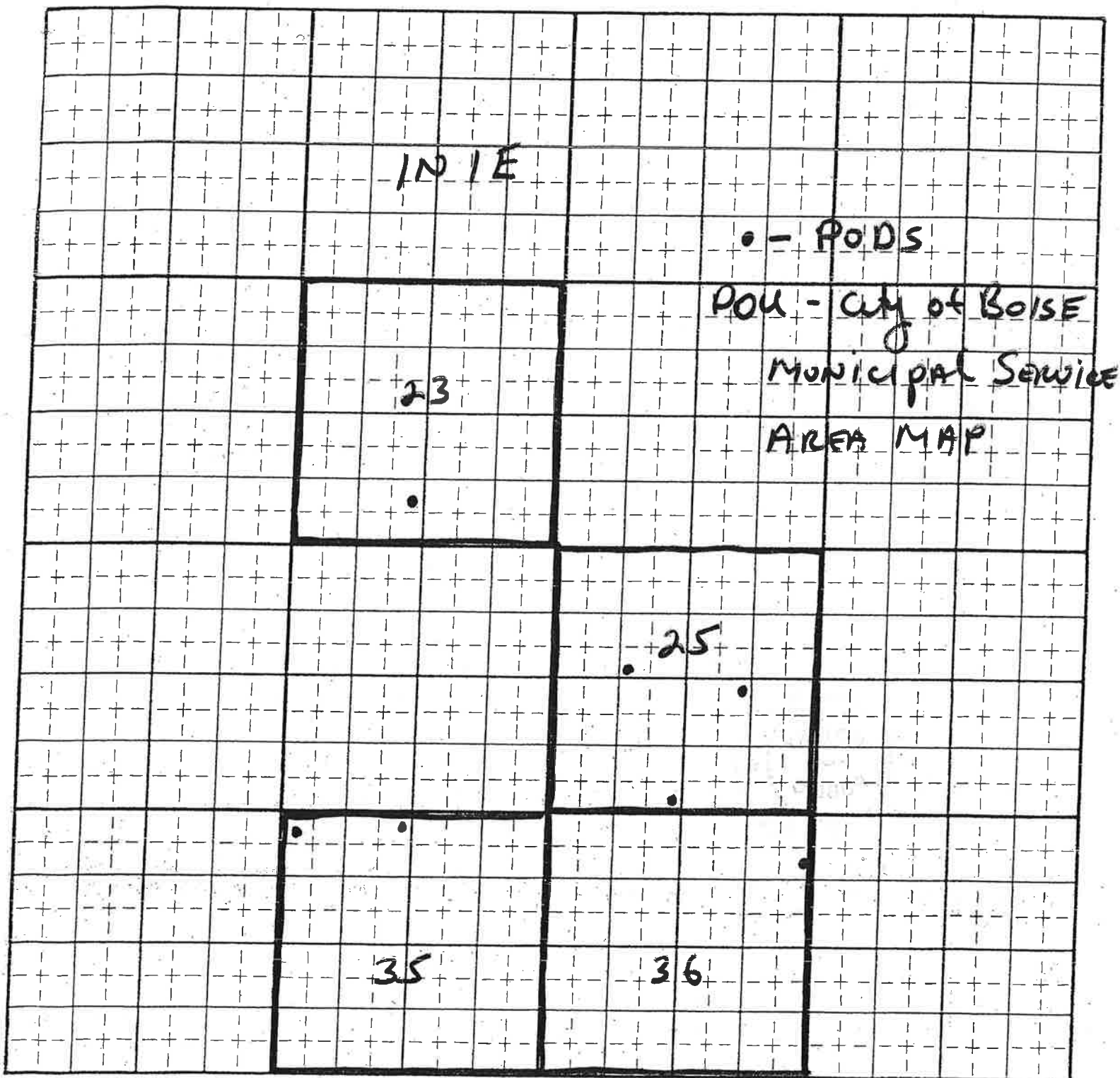
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal Water Rights or None ()

14. Remarks:
Historic irrigation use.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07055C
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

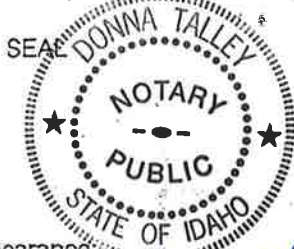
For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works Organization DEPT.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Director, Public Works Dept. Date 9/5/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance.
Notice is hereby given that I, MATTHEW WILDE will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE LEGAL DEPARTMENT
P.O. Box 500 BOISE, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

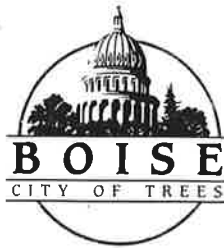
A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure

PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR



H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED
MAR 25 1999
WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A63-07055C

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>N</u>						
SOURCE	<u>N</u>						DATA ENTRY COMPLETED BY _____ DATE _____
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:10:16
Page 1

Water Right Number - 63-07055C

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

EDWARDS ✓

FLOYD ✓

1 - RT. 6

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

EDWARDS

MARVA ✓

1 - RT. 6

2 -

3 -

City- NAMPA

State- ID Zip- 83651

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/22/1968 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

Point of Diversion							Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County			
01N	01E	35	NW NW		(1)	ADA			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		02/01	11/01	0.390	211.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.390 211.20

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	01E	35	NW NW		38.0	01	IRRIGATION	(1) ADA
01N	01E	35	SW NW		40.0	01	IRRIGATION	(1) ADA

Total Acres: 78.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
REINSTATED 5-10-1978. ✓

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:10:16
Page 2

Water right number - 63-07055C

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/26/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 03/01/1978	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 03/08/1968	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 03/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/01/1983	Appl Received - 00/00/0000	Transfer/Amended - A
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 5, 1995

RE: Notice of Claims to Water Right Nos. A63-07055C, A63-07064A,
A63-09243, A63-09359, A63-15489, A63-15491 & A63-15492

City of Boise
Attn: Doug Strickling & Bill Ancell
P.O. Box 500
Boise, ID 83701-0500

Gentlemen:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights covered under the original filings.

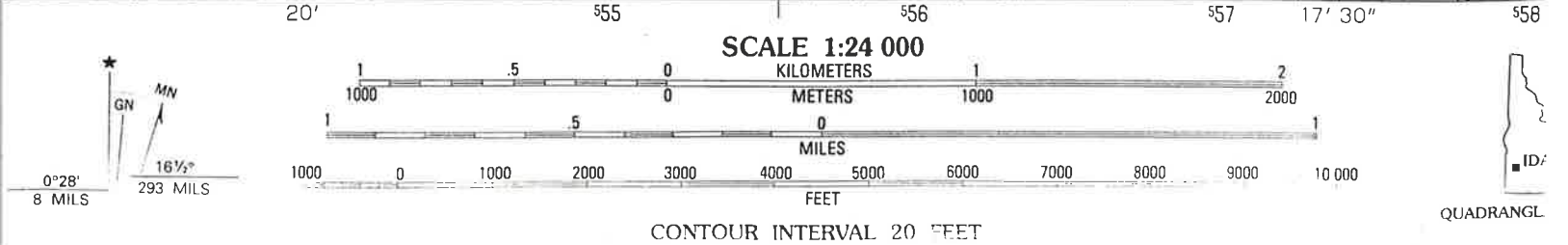
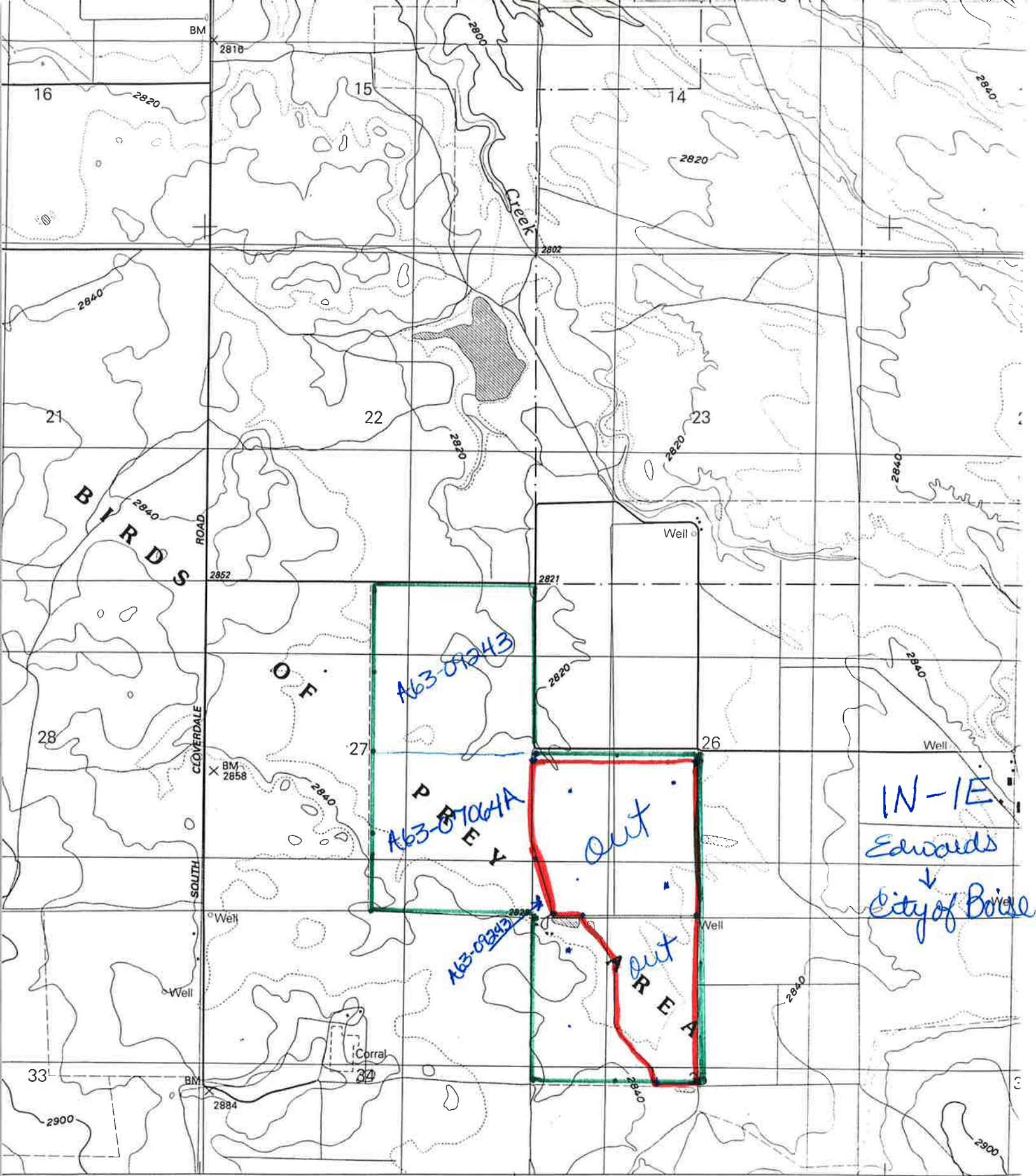
The Department will contact you concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions in regard to this matter, please feel free to contact this office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures



	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR.	0.00	40.00					
(SEE SHEET)	40.19	39.96	89.00	56.00	15.00	SE	2652.77
	40.28	-0.43	0.00	7.00	20.00	SE	2665.53
	40.20	-40.74	0.00	6.00	40.00	SW	2660.59
	29.58	-40.77	89.00	50.00	30.00	SW	700.92
-QUAD COEF-	29.58	-37.74	0.00	0.00	0.00	NE	200.00
IF NE, X=1,Y=1	27.37	-34.97	38.00	40.00	0.00	NW	234.00
IF SE, X=1,Y=-1	24.03	-32.05	48.00	44.00	0.00	NW	293.00
IF SW, X=-1,Y=-1	20.07	-26.92	37.00	40.00	25.00	NW	427.41
IF NW, X=-1,Y=1	20.11	-13.26	0.00	8.00	50.00	NE	901.44
	17.77	-8.29	25.00	7.00	20.00	NW	362.51
	16.10	-5.58	31.00	49.00	20.00	NW	210.08
	14.91	-4.41	45.00	8.00	40.00	NW	110.12
	13.42	-3.56	60.00	30.00	10.00	NW	113.34
	11.45	-0.12	29.00	47.00	10.00	NW	261.73
	5.44	-0.12	89.00	57.00	20.00	SW	396.73
	-0.00	17.38	17.00	15.00	44.00	NW	1209.58
	-0.00	40.00	0.00	0.00	0.00	NW	1493.10
	-0.00	40.00	77.00				

PARCEL PLOT – METES & BOUNDS
DISTANCE IS IN CHAINS

