

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7055A
Date Received: 8/28/1989
Receipt No: W005042
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 03/29/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	34	NW NW	ADA	
01N	01E	33	NE NE	ADA	

5. Description of diverting works:

2 WELLS, 397' DEEP, 20" IN DIAMETER, 618' DEEP, 20" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	02/01	11/01	4.36	
MUNICIPAL	01/01	12/31	0.07	

7. Total Quantity Appropriated is:
4.43 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/21/2002

Amended to Municipal use per amended claim submitted by City of Boise.

PERMIT 63-8435 IS STILL IN REVIEW WITH THE WATER RIGHTS BUREAU, WHEN THE FIELD EXAMINER PERFORMED THE FIELD EXAMINATION HE WAS MADE AWARE OF THIS OVERLAP AND REDUCED THE ABOVE REFERENCED PERMIT.

15. Basis of Claim: License

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-7055A

Date Received

10-22-04

Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

Department

1. Name of Claimant (s) City of Boise Public Works

Phone (208) 384-3901

Mailing Address P.O. Box 500 Boise, ID

Zip 83701

2. Date of Priority (Only one (1) per claim) 3/29/1968

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 33,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: 1N1E 34 NW1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 2/1 to 11/1 amount 4,36 or _____

For Municipal purposes from 1/1 to 12/31 amount 107 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4,43 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. By City of Boise
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) SERVICE AREA MAP,
in the corresponding place of use below. See instructions for standard symbols. SEPTEMBER 2004

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ANA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights or None ()

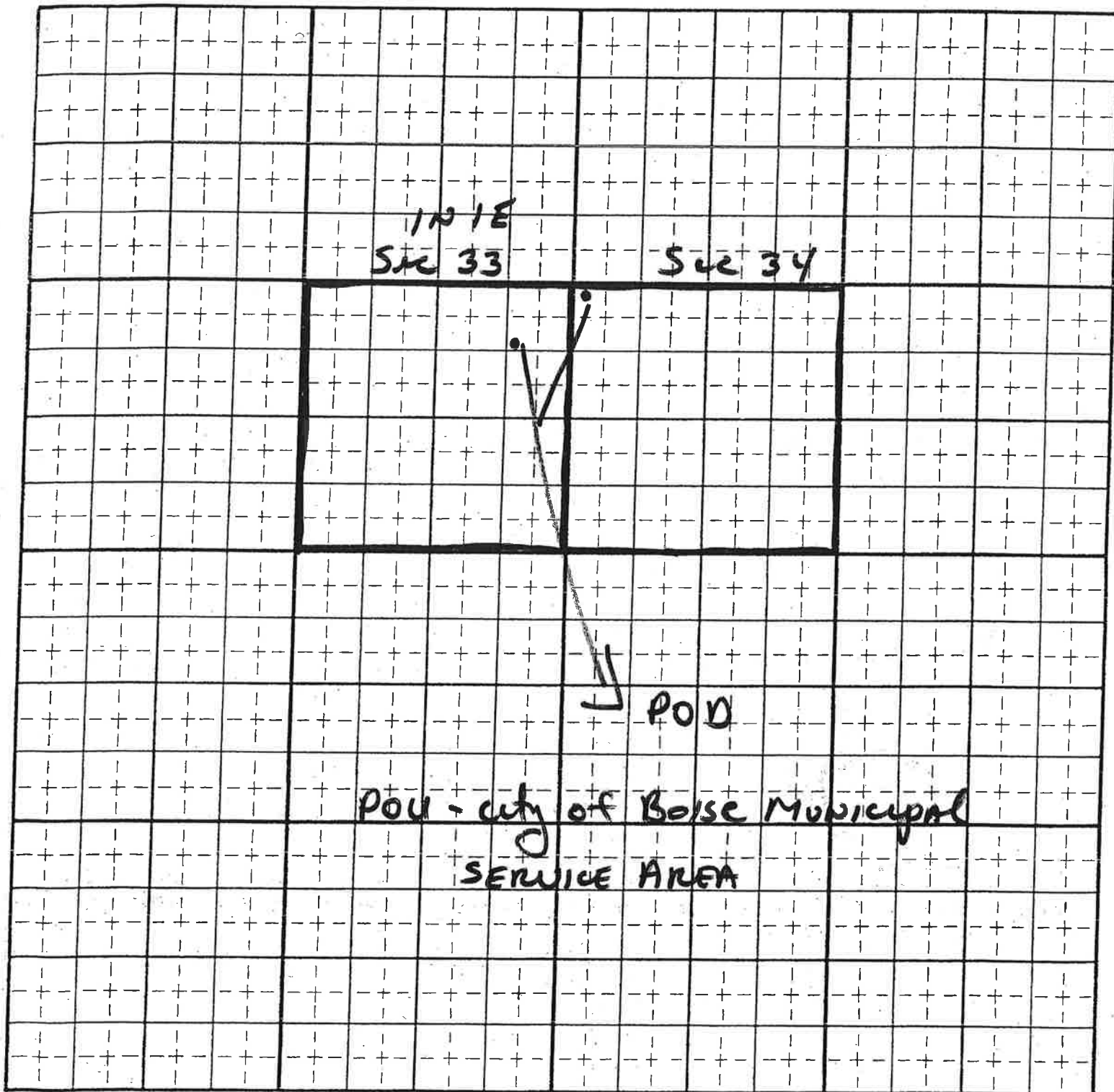
14. Remarks:

Historic irrigation and stockwater uses.

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-02055A

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For **Individuals**: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For **Organizations**: I do solemnly swear or affirm that I am Director _____

Title

of CITY OF BOISE PUBLIC WORKS DEPARTMENT _____, that I have signed the foregoing

Organization

document in the space below as DIRECTOR _____ of CITY OF BOISE PUBLIC WORKS _____

Title

Organization

DEPT.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles M. _____

Title and Organization

Director, Public Works Dept. _____

Date

9/15/04 _____

State of Idaho/or _____)

County of Ada _____)

SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public

Donna Talley _____

Residing at

Caldwell, Id _____

My Commission Expires

08/09 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

CITY OF BOISE LEGAL DEPARTMENT _____

Address

P.O. Box 500 BOISE, ID 83701 _____

Date

9/23/04 _____

Last Name

Ident. Number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7055A
Date Received: 8/28/1989
Receipt No: W005042
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 23 2002

Department of Water Resources

1. Name of Claimant(s)

CITY OF BOISE
PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID USA 83701-0500

Phone: (208) 384-3901

2. Date of Priority: 03/29/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	34	NW	NW		ADA	
01N	01E	33	NE	NE		ADA	

5. Description of diverting works:

2 WELLS, 397' DEEP, 20" IN DIAMETER, 618' DEEP, 20" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	2/01	11/01	4.36	
STOCKWATER	1/01	12/31	0.07	

7. Total Quantity Appropriated is:

4.43 C.F.S. and/or 985.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01E	34	SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
			NE	NE		IRRIGATION	19
			NW	NE		IRRIGATION	34
			SW	NE		IRRIGATION	27
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	17
			NW	NW		IRRIGATION	37
			SW	NW		IRRIGATION	40
			NW	SW		IRRIGATION	4
						Section Acres	218
						Total Acres	218

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/21/2002

PERMIT 63-8435 IS STILL IN REVIEW WITH THE WATER RIGHTS BUREAU, WHEN THE FIELD EXAMINER PERFORMED THE FIELD EXAMINATION HE WAS MADE AWARE OF THIS OVERLAP AND REDUCED THE ABOVE REFERENCED PERMIT.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 01 2002**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3013	Same	—			—
63-3014	Same	—			—
63-7047	Same	—			—
63-7055 A	Same	—			—
63-8435	Same	—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arthur Donald Watkins
4. New Owner/Claimant(s) City of Boise Public Works Dept.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 500
- City, State and ZIP Code Boise, ID 83701
- New Telephone Number (208) 384-3901
5. Date you acquired the property 9/15/00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

William J. Arnold
Director of Public Works

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>10.1.02</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, ARTHUR DONALD WATKINS, a married man, as sole and separate property, hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto the CITY OF BOISE CITY, hereinafter referred to as Grantee, whose current address is P.O. Box 324, Thayne, Wyo., the following described premises, to-wit:

TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO

Section 27: West Half

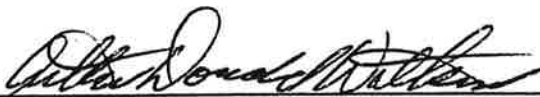
Section 33: Northeast Quarter; East half of the Northwest Quarter; 63-7047
Northwest Quarter of the Southeast Quarter; Northeast 63-8435
Quarter of the Southwest Quarter; Northeast Quarter
of the Southeast Quarter

Section 34: ALL 63-3013, -3014, -7055A, 63-8435

Section 35: South half

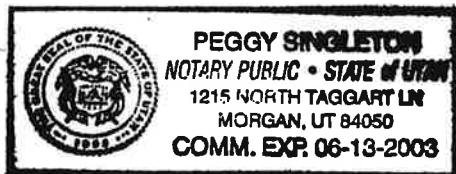
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year's taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

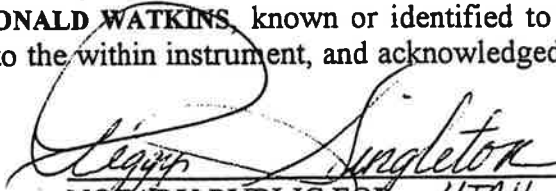
Dated: September 15, 2000.


ARTHUR DONALD WATKINS

STATE OF UTAH)
County of MORGAN) ss.

On this 15th day of September, in the year 2000, before me, a Notary Public in and for said State, personally appeared ARTHUR DONALD WATKINS, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.




NOTARY PUBLIC FOR UTAH
Residing at MORGAN UTAH
My Commission Expires: 06-13-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07055A**
Date Received: 8/25/1989
Receipt No: W005042
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARTHUR DONALD WATKINS 208-375-1414
Address: PO BOX 32
KUNA ID 83634-0032

2. Date of Priority: MAR 29, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	33		NE	NE	7	ADA
		34		NW	NW	6	ADA

5. Description of diverting works:
2 WELLS, 397' DEEP, 20" IN DIAMETER, 618' DEEP, 20" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	02/01	11/01	4.360		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
4.430 C.F.S. (and/or) 985.10 A.F.A.

8. Total consumptive use is 654.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 300 CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	34	NE	NE		IRR	19.0
			NW	NE		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	34	SW	NE		IRR	27.0
			SE	NE		IRR	40.0
			NE	NW		IRR	17.0
			NW	NW		IRR	37.0
			SW	NW		IRR	40.0
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		IRR	4.0
			NW	SW		STOCK	

Section Acres 218.0

Total Acres 218.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

PERMIT 63-8435 AND LICENSE 63-3014 (ORIGINALLY G-25317)

14. Remarks:

PERMIT 63-8435 IS STILL IN REVIEW WITH THE WATER RIGHTS BUREAU, WHEN THE FIELD EXAMINER PERFORMED THE FIELD EXAMINATION HE WAS MADE AWARE OF THIS OVERLAP AND REDUCED THE ABOVE REFERENCED PERMIT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7055A
Date Received 8-25-89
Receipt Number W005042

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Arthur Donald Watkins Phone (208) 375-1414

Mailing Address P.O. Box 32, Kuna, Idaho Zip 83634-0032

2. Date of Priority (Only one (1) per claim) March 29, 1968

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1 N Range 1 E Section 33,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: NW1/4 of NW1/4 of Section 34, T 1N, R 1E

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. A well 20 inches in diameter 397 feet deep
and a well 20 inches in diameter 618 feet deep.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 2-1 to 11-1 amount 4.36 or _____

For Stockwater purposes from 1-1 to 12-31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.43 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 654 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater: Cattle & Horses 300 head.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	1 E	34	19	34	27	40	17	37	40			4							218
1 N	1 E	34				X				S	S	S							

Total number of acres irrigated 218

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Permit 63-8435 and License 63-3014(originally G-25317) or None ()

14. Remarks:

Permit 63-8435 is still in review with the Water Rights Bureau, when the field examiner performed the field ~~examination~~ examination he was made aware of this overlap and reduced the above referenced permit.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Page 2

Scale: 2 inches equals 1 mile

Place of use

Sec. 33

Sec. 34

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7055A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct. ~~XXXXX~~ Arthur Donald Watkins by

Signature of Claimant (s) Brian D. Watkins Power of Attorney Date _____

Arthur Donald Watkins
Brian D. Watkins Power of Attorney Date 8-25-89

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 25th day of August 19 89

SEAL

Notary Public William Gene Gibson

Residing at Boise, Idaho

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-07055A

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DE SHAZO

ROBERT V.

1 - RT. 2

2 -

3 -

City- KUNA

Phone -

State- ID Zip- 83634

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/29/1968 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	01E	33	NE NE			(1)	ADA			
		34	NW NW			(1)	ADA			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 -	IRRIGATION	02/01	11/01		4.360	981.00
04 -	STOCKWATER	01/01	12/31		0.070	4.10

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.430 985.10

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	01E	34	NE NE		19.0	01	IRRIGATION	(1) ADA
01N	01E	34	NW NE		34.0	01	IRRIGATION	(1) ADA
01N	01E	34	SW NE		27.0	01	IRRIGATION	(1) ADA
01N	01E	34	SE NE		40.0	01	IRRIGATION	(1) ADA
01N	01E	34	NE NW		17.0	01	IRRIGATION	(1) ADA
01N	01E	34	NW NW		37.0	01	IRRIGATION	(1) ADA
01N	01E	34	SW NW		40.0	01	IRRIGATION	(1) ADA
01N	01E	34	NW SW		4.0	01	IRRIGATION	(1) ADA

Total Acres: 218.0

+ - - Diversion Means - WELL, PUMP & PIPELINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
No Remarks found.

Water right number - 63-07055A

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/26/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 03/01/1978	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 03/08/1968	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 03/26/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 06/03/1980	Appl Received - 00/00/0000	Transfer/Amended - A
Decree Date - 00/00/0000	Presumption Flag -	

RECEIVED

SEP 27 1994

WATER RESOURCES
WESTERN REGION

GENERAL POWER OF ATTORNEY

I, A. D. WATKINS, also known as DON WATKINS, of Ada County, State of Idaho, designate and appoint BRIAN WATKINS of Ada County, State of Idaho, as my attorney-in-fact and agent subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this Power of Attorney and the powers herein granted.

1.00 General Grant of Power. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this General Power of Attorney.

2.00 Specific Powers. Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

22 113

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options and sell, assign, release, convey, mortgage, hypothecate, lease, and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions, and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interest, and judgments, and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trusts, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive, and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations, and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests,

stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to, me or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts, or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

d. Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property; tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances

except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock option.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3.00 Revocability. This Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice

in writing executed by me or my agent and delivered to such person or institution.

4.00 Interpretation. This instrument is to be construed and interpreted as a General Power of Attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

5.00 Disability of Principal. This General Power of Attorney shall not be affected by disability of the principal.

6.00 Third-Party Reliance. Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

7.00 Governing Law. This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

8.00 Counterparts. This General Power of Attorney is executed in three counterparts. Each executed counterpart of this General Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 16th day of May, 1988.


A. D. "DON" WATKINS

STATE OF IDAHO)
) ss.
County of Ada)

On this 16th day of May, 1988, before me, the under-
signed, a Notary Public in and for said State, personally appeared
A. D. "DON" WATKINS, known or identified to me to be the person
whose name is subscribed to the foregoing instrument, and acknow-
ledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

Lucille J. Burns
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 9-10-93

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Watkins, Arthur DonaldCLAIM IDENT. NO. AL3-07055ADATE RECEIVED 8-25-89 RECEIPT # W005042 FEE PAID \$ 200.00 FEE REQ'D \$ _____

	YES	NO	Requir Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	_____	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	_____	_____	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	_____	*
5. Is there a description of the diverting works?	<u>X</u>	_____	
6. Are the water uses appropriate for the form?	<u>X</u>	_____	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	_____	
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?	<u>X</u>	_____	
8. If required is a consumptive use entered? N/A _____	<u>X</u>	_____	
Is the consumptive use correct? N/A _____	_____	_____	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>	_____	*
If multiple domestic, is single ownership indicated?	_____	_____	
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	_____	*
11. Is (are) the county(ies) entered?	<u>X</u>	_____	
12. Is the ownership of p.u. checked?	<u>X</u>	_____	
13. Are other water rights listed or "none" indicated?	<u>X</u>	_____	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	_____	_____	
15. Is the basis of the claim indicated?	<u>X</u>	_____	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A _____	<u>X</u>	_____	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	_____	_____	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	_____	_____	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	_____	_____	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	_____	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
21. Was this claim filed on time?	<u>X</u>	_____	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	_____	_____	*
22. Is the fee enclosed correct? Exempt _____	<u>X</u>	_____	*

YES

NO

23. Is this claim being rejected and returned to claimant?

☒☒

24. Can this claim be data entered?

☒☒

25. Was claim modified?

☐☐

If yes, do modifications require notification to claimant? . . .

Note: Modifications made must be explained in comments stating
where the information for any changes was found.Claim reviewed by: JH Date 10-24-94Claim data entered by: JH Date 10-27-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7055A
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 4.430 CFS
~~981.000 AFY~~ 985.1

PRIORITY DATE: 03/29/1968

POINT OF DIVERSION:

T01N R01E S33 NENE Within ADA County
T01N R01E S34 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	02/01 11/01	4.360 CFS 981.00 AFY
STOCKWATER	01/01 12/31	0.070 CFS
		4.1 AFA

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S34	NENE	19.00	T01N R01E S34	NWNE	34.00
T01N R01E S34	SWNE	27.00	T01N R01E S34	SENE	40.00
T01N R01E S34	NENW	17.00	T01N R01E S34	NWNW	37.00
T01N R01E S34	SWNW	40.00	T01N R01E S34	NWSW	4.00

STOCKWATER same as IRRIGATION

218 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes ~~accomplished~~ change in purpose of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

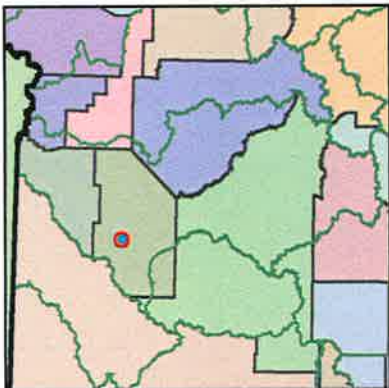
SRBA Recommendation:

63-7055A

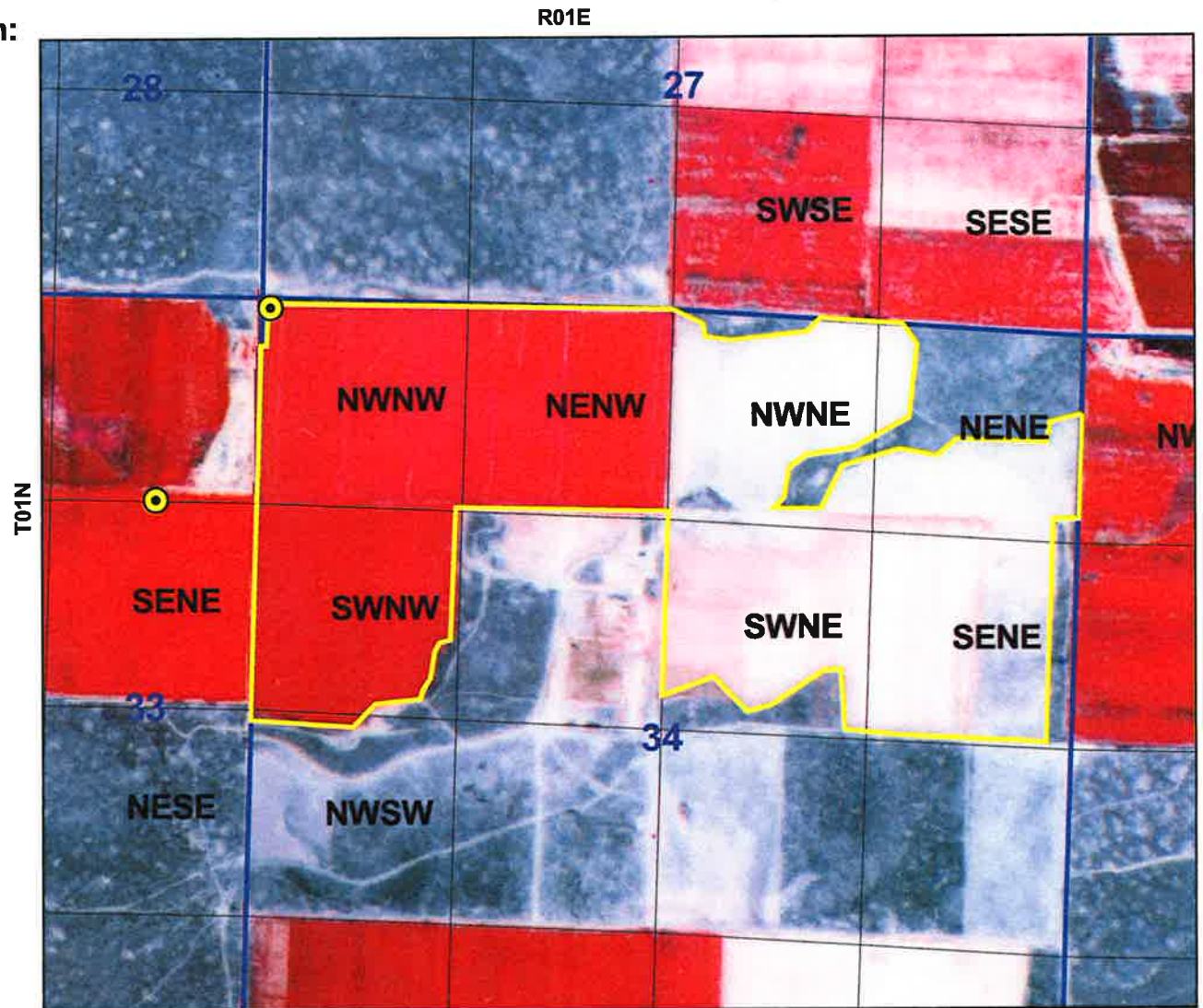
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



Prepared by A. Warntjes
On Friday, October 27, 2006
1987/88 Aerial Photography

Draft

01/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7055A
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500
SOURCE: GROUND WATER
QUANTITY: 4.430 CFS, 985.1 AF
PRIORITY DATE: 03/29/1968
POINT OF DIVERSION:
T01N R01E S33 NENE Within ADA County
T01N R01E S34 NWNW Within ADA County

TRIBUTARY:

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
~~MUNICIPAL~~
Irrigation
Stockwater

PERIOD OF USE
~~02/01 11/01~~
02/01 11/01
01/01 12/31

QUANTITY
4.360 CFS, 0.07 AF 981 AF
0.07 cfs

PLACE OF USE:

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Water Right 63-7055A

1

Use POW on license in file, modified somewhat by acres in 40's
Needs layout

Let's review the layout

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7055A V1

WATER RIGHT NUMBER: 63-7055A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT V DE SHAZO RT 2 KUNA, ID 83634
Original Owner	ARTHUR DONALD WATKINS PO BOX 32 KUNA, ID 83634-0032 (208)362-0567
Current Owner	CITY OF BOISE PUBLIC WORKS DEPT ATTN ENV PROGRAM MANAGER PO BOX 500 BOISE, ID 83701-0500 (208)384-3901

Priority Date: 03/29/1968

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	02/01 to 11/01	4.360 CFS	
MUNICIPAL	01/01 to 12/31	0.070 CFS	
	<u>Total Diversion:</u>	4.430 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 34, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NE1/4NE1/4	Sec. 33, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N	01E	34	X	X	X	X	X	X	X	X	X	X							

Conditions of Approval:

1. C04 Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7055A V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/21/2005 9:22:58 AM	awarntje			Active
Priority Date	1/21/2005 9:23:42 AM	awarntje			Active
Source	1/21/2005 9:24:04 AM	awarntje			Active
POU	1/21/2005 10:26:44 AM	awarntje			Active
POU	1/21/2005 10:26:51 AM	awarntje			Active
POD	1/21/2005 10:29:27 AM	awarntje			Active
Use	1/21/2005 10:30:04 AM	awarntje			Active
Season	1/21/2005 10:30:45 AM	awarntje			Active
Quantity	1/21/2005 10:31:21 AM	awarntje			Active
Summary			01/21/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/21/2005 9:22:59 AM	awarntje	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient info in file. Met with City of Boise staff on 1/7/05.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7055A V1

Priority Date	1/21/2005 9:23:43 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	1/21/2005 9:24:05 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/21/2005 10:24:19 AM	awarntje	Edited shape boundary
POD	1/21/2005 10:29:07 AM	awarntje	Edited point location
POD	1/21/2005 10:29:28 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Season	1/21/2005 10:30:45 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	1/21/2005 10:26:45 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required?
Use	1/21/2005 10:30:05 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 7 - Licensed in 1968; amended claim in 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7055A V1

Quantity	1/21/2005 10:31:21 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
POU	1/21/2005 10:26:51 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 2a. Is the POU required? (No) 14. Is a POU remark and/or condition required?
POD	1/21/2005 10:27:57 AM	awarntje	Edited point location
Summary	1/21/2005 10:32:17 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Idaho Department of Water Resources

Claim Number: 63-07055A

Legal: T01N, R01E, S34

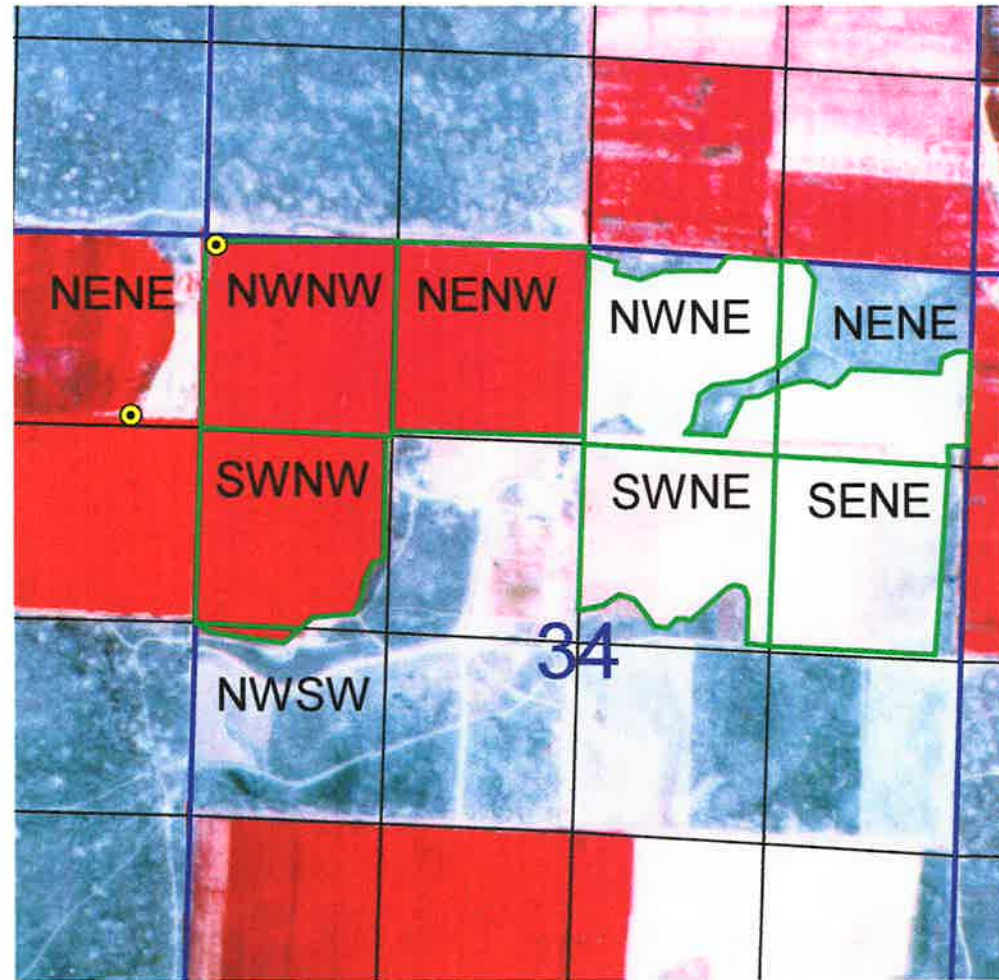
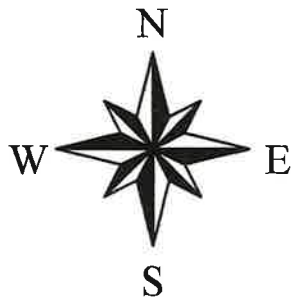
Reviewed By:

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



1987 Napp Photo



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ROBERT V. DESHAZO

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from February 1 to November 1	at 4.36 cfs and	981 acre feet
Stockwater	from January 1 to December 31	at 0.97 cfs and	4.1 acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Description and location of place of use:

Total number of acres irrigated 218

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of March 19 80

Director

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-07055A

Date Received 10/22/2004

Receipt Number C075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works ^{Department} Phone (208) 384-3901

Mailing Address P.O. Box 500 Boise, ID Zip 83701

2. Date of Priority (Only one (1) per claim) 3/29/1968

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 33,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: 1N1E 34 NWNW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 2/1 to 11/1 amount 4.36 or _____

For Municipal purposes from 1/1 to 12/31 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.43 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. By City of Boise
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) SERVICE AREA MAP,
in the corresponding place of use below. See instructions for standard symbols. SEPTEMBER 2004

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights or None ()

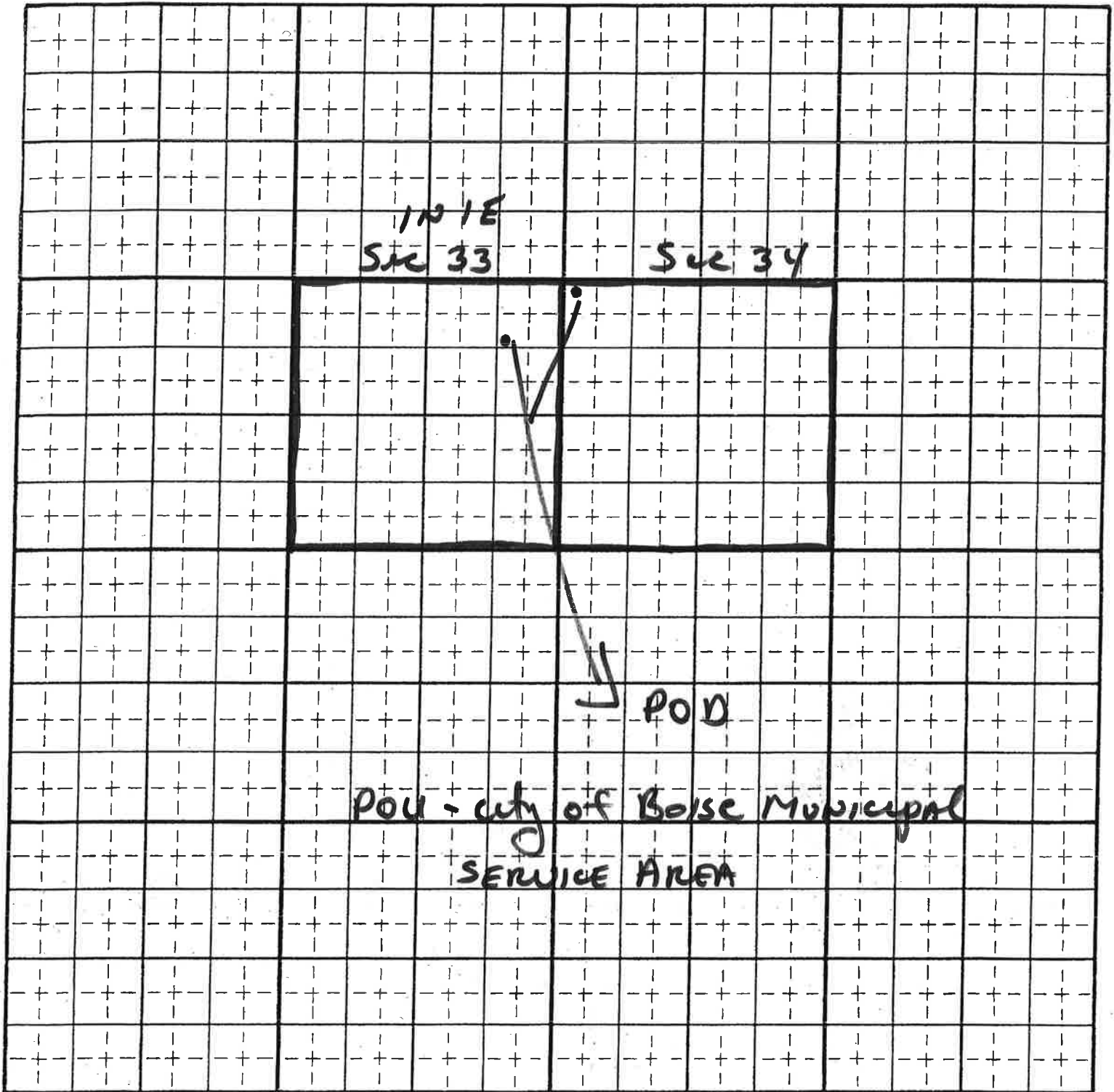
14. Remarks:

Historic irrigation and stockwater uses.

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07055A
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For **Individuals**: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For **Organizations**: I do solemnly swear or affirm that I am Director _____
Title

of CITY OF BOISE PUBLIC WORKS DEPARTMENT _____, that I have signed the foregoing
Organization

document in the space below as Director _____ of CITY OF BOISE PUBLIC WORKS _____
Title Organization DEPT.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles J. [Signature]

Title and Organization

Director, Public Works Dept.

Date

9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

15th

day of

Sept

2004

Notary Public

Donna Talley

Residing at

Caldwell, Id

My Commission Expires

08/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, MATTHEW WILDE _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature

[Signature]

Address

CITY OF BOISE LEGAL DEPARTMENT
P.O. Box 500 BOISE, ID 83201

Date

9/23/04

Last Name

Ident. Number



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 21, 2002

CITY OF BOISE, PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID 83701-0500

Re: Notice of Claim to a Water Right No. 63-3013, 63-3014, 63-7047, 63-7055A & 63-8435

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

Return Service Requested

63- 3013
3014
7047
1055A
8435

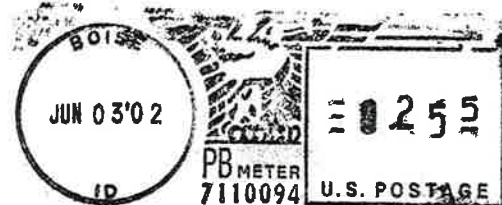
Matching

☒ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ No Mailing Label

☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ Illegible
☐ No Mail Receptacle
☐ Box Closed - No Order
☐ Returned For Better Address
☐ Postage Due _____

ARTHUR DONALD WATKINS
PO BOX 32
KUNA ID 83634-0032

**PRESORTED
FIRST CLASS**

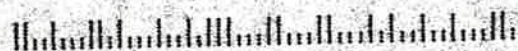


RECEIVED

JUN 12 2002

**WATER RESOURCES
WESTERN REGION**

OBJECTIVE AREA



AJ5809NP
No. A63-07055A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 122

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR DONALD WATKINS PO BOX 32 KUNA ID 836340032 (208) 375-1414	03/29/1968	IRRIGATION STOCKWATER	02-01 11-01 01-01 12-31	4.360 CFS 0.070 CFS	
TOTAL DIVERSION:					4.430 CFS	985.10 AFA
CONSUMPTIVE USE:						654.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S33
S34

NENE
NWNW

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	01E	34	:	19		34		27		40	:	17		37		40	:	04	:		218.0
																				TOTAL ACRES	218.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
01N	01E	34	:											S	:	S		S	:	

POU County: ADA

Non-Irrigation Uses: STOCKWATER, 300 CATTLE & HORSES

Other Rights: PERMIT 63-8435 AND LICENSE 63-3014 (ORIGINALLY G-25317)

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-07047 A63-08435

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03013 A63-03014 A63-08435

Remarks: GEN PERMIT 63-8435 IS STILL IN REVIEW WITH THE WATER RIGHTS BUREAU,
WHEN THE FIELD EXAMINER PERFORMED THE FIELD EXAMINATION HE WAS
MADE AWARE OF THIS OVERLAP AND REDUCED THE ABOVE REFERENCED
PERMIT.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. A63-07055A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 123

Audit: 10/27/94 LHARRIS 03/30/95 POST-STD

DATE: 05/09/00
PAGE: 1

Audit: 03/26/85 05/01/88 CONVERT

AJ5809NP
No. A63-07055A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 1

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CONSUMPTIVE USE:						654.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S33
S34

NENE
NWNW

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
01N	01E	34	:	19		34		27		40		17		37		40				218.0	
																				TOTAL ACRES	218.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	01E	34	:											S		S		S		

POU County: ADA

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Dates: Exam Made Date:

Verified Date:

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Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/27/94 LHARRIS 03/30/95 POST-STD