

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7047
Date Received: 8/28/1989
Receipt No: W005042
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 02/17/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	33	NE NE	ADA	
01N	01E	34	NW NW	ADA	

5. Description of diverting works:

2 WELLS, 397' DEEP 20" IN DIAMETER, 618' DEEP 20" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
MUNICIPAL	04/01 11/01	2.4	
MUNICIPAL	01/01 12/31	0.13	

7. Total Quantity Appropriated is:
2.53 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/21/2002

Amended to Municipal use per amended claim submitted by City of Boise.

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

15. Basis of Claim: License

AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-7047

10-22-04

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works DEPARTMENT Phone (208) 384-3901

Mailing Address PO Box 500 Boise, ID Zip 83701

2. Date of Priority (Only one (1) per claim) 2/17/1968

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 33,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: 1N1E 34 NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 4/1 to 11/1 amount 2.4 or _____

For Municipal purposes from 1/1 to 12/31 amount .13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.53 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: within City of Boise Municipal Service Area as defined by
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. City of Boise Service
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) AREA MAP, SEPTEMBER
in the corresponding place of use below. See instructions for standard symbols. 2004

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal Water Rights or None ()

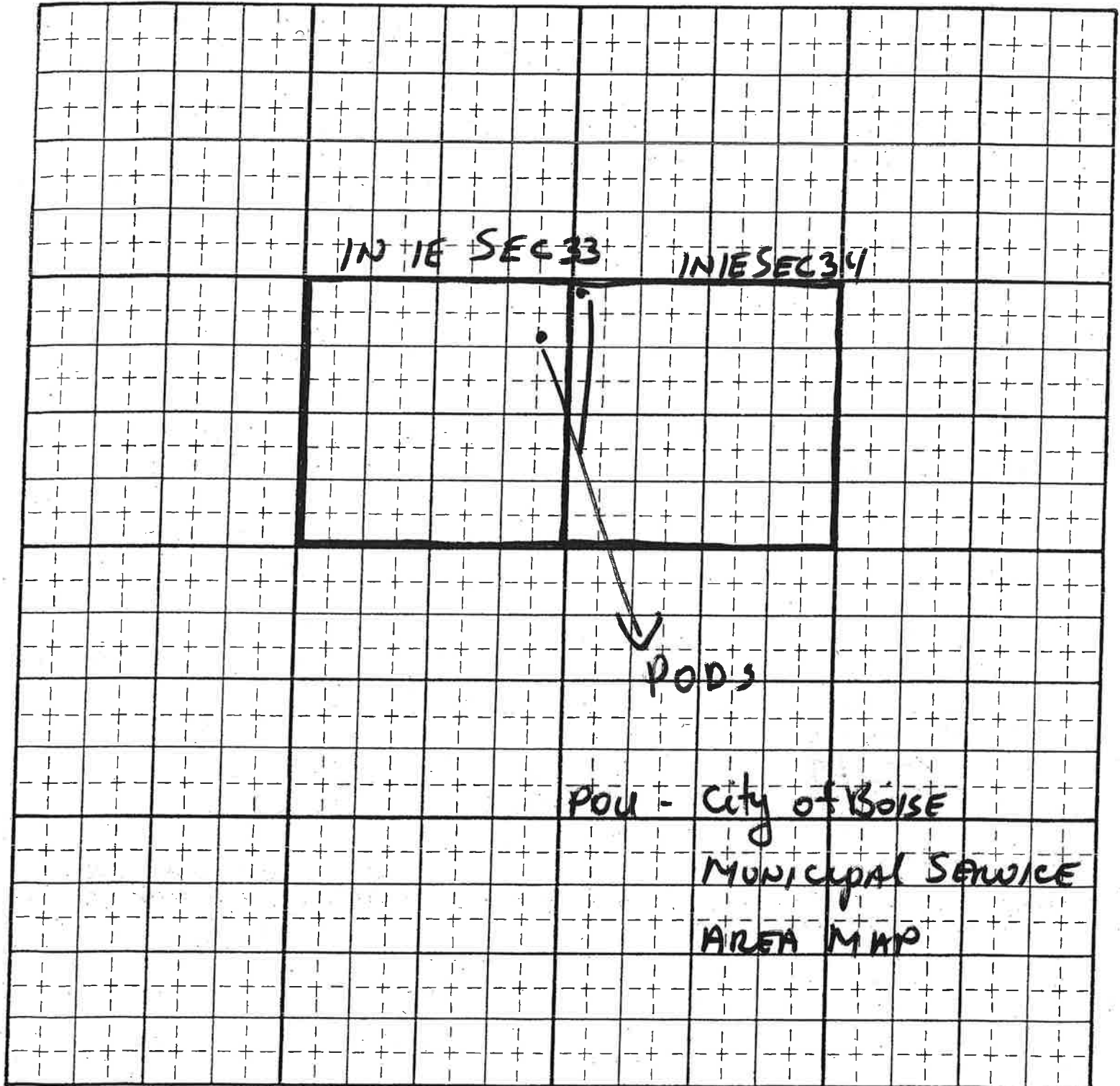
14. Remarks:

Historic Domestic, Stockwater, AND Irrigation Uses

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-02047
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works Organization _____
DEPT.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley
Residing at Caldwell, Id
My Commission Expires 08/09

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Matthew Wilde, will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
Address City of Boise Legal Department
P.O. Box 500 Boise, ID 83701
Date 9/23/04

Last Name _____ Ident. Number _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**OCT 01 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3013	Same	—			—
63-3014	Same	—			—
63-7047	Same	—			—
63-7055 A	Same	—			—
63-8435	Same	—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ☒
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arthur Donald Watkins
4. New Owner/Claimant(s) City of Boise Public Works Dept.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 500
- City, State and ZIP Code Boise, ID 83701
- New Telephone Number (208) 384-3901
5. Date you acquired the property 9/15/00

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William J. Ansell
(include title if applicable) Director of Public Works

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>10.1.02</u>	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Watkins, Arthur DonaldCLAIM IDENT. NO. Alc3-07047DATE RECEIVED 8-25-89 RECEIPT # W0005042 FEE PAID \$ 200⁰⁰ FEE REQ'D \$ _____

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	<u>X</u>	_____	*
2. Is a priority date entered?	<u>X</u>	_____	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	_____	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	_____	*
(b) Is a tributary to entered? (if required) N/A <u>X</u>	_____	_____	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	_____	*
5. Is there a description of the diverting works?	<u>X</u>	_____	
6. Are the water uses appropriate for the form?	<u>X</u>	_____	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	_____	
Is a quantity claimed for each use?	<u>X</u>	_____	*
7. Is a total quantity claimed entered?	<u>X</u>	_____	
8. If required is a consumptive use entered? N/A _____	<u>X</u>	_____	
Is the consumptive use correct? N/A _____	_____	_____	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>	_____	*
If multiple domestic, is single ownership indicated?	_____	_____	
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	_____	*
11. Is (are) the county(ies) entered?	<u>X</u>	_____	
12. Is the ownership of p.u. checked?	<u>X</u>	_____	
13. Are other water rights listed or "none" indicated?	<u>X</u>	_____	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	_____	_____	
15. Is the basis of the claim indicated?	<u>X</u>	_____	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A _____	<u>X</u>	_____	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	_____	_____	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	_____	_____	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	_____	_____	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	_____	*
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	_____	*
21. Was this claim filed on time?	<u>X</u>	_____	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	_____	_____	*
22. Is the fee enclosed correct? Exempt _____	<u>X</u>	_____	*

YES

NO

23. Is this claim being rejected and returned to claimant?

☒☒

24. Can this claim be data entered?

☒☐

25. Was claim modified?

☐☒

If yes, do modifications require notification to claimant?

Note: Modifications made must be explained in comments stating where the information for any changes was found.

☐☐Claim reviewed by: JD Date 10-24-94Claim data entered by: JD Date 10-27-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7047
Date Received: 8/28/1989
Receipt No: W005042
Received By:

RECEIVED

OCT 23 2002

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CITY OF BOISE
PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID USA 83701-0500

Phone: (208) 384-3901

2. Date of Priority: 02/17/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	33	NE	NE		ADA	
01N	01E	34	NW	NW		ADA	

5. Description of diverting works:

2 WELLS, 397' DEEP 20" IN DIAMETER, 618' DEEP 20" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.4	
STOCKWATER	1/01	12/31	0.09	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

2.53 C.F.S. and/or 546.6 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01E	33	NE	NE		DOMESTIC	
			SE	NE		IRRIGATION	40
			NE	NE		IRRIGATION	40
			NW	NE		IRRIGATION	24.3
			SW	NE		IRRIGATION	15.7
			NE	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			SE	NE		STOCKWATER	
			SE	NW		STOCKWATER	
			NE	SW		STOCKWATER	
			NW	SE		STOCKWATER	
			NE	NW		STOCKWATER	
			NW	NE		STOCKWATER	
						Section Acres	120
						Total Acres	120

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 10/21/2002

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

15. Basis of Claim: License

WARRANTY DEED

FOR VALUE RECEIVED, ARTHUR DONALD WATKINS, a married man, as sole and separate property, hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto the CITY OF BOISE CITY, hereinafter referred to as Grantee, whose current address is P.O. Box 324, Thayne, Wyo. the following described premises, to-wit:

TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO

Section 27: West Half

Section 33: Northeast Quarter; East half of the Northwest Quarter; 63-7047
Northwest Quarter of the Southeast Quarter; Northeast 63-8435
Quarter of the Southwest Quarter; Northeast Quarter
of the Southeast Quarter

Section 34: ALL 63-3013, -3014, -7055A, 63-8435

Section 35: South half

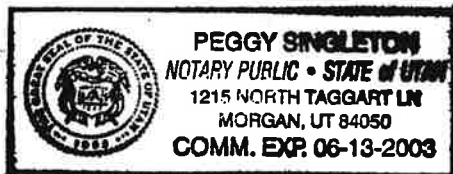
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current year's taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 15, 2000.

Arthur Donald Watkins
ARTHUR DONALD WATKINS

STATE OF UTAH)
County of MORGAN) ss.

On this 15th day of September, in the year 2000, before me, a Notary Public in and for said State, personally appeared ARTHUR DONALD WATKINS, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Peggy Singleton
NOTARY PUBLIC FOR UTAH
Residing at MORGAN UTAH
My Commission Expires: 06-13-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07047**
Date Received: 8/25/1989
Receipt No: W005042
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ARTHUR DONALD WATKINS 208-375-1414
Address: PO BOX 32
KUNA ID 83634-0032

2. Date of Priority: FEB 17, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	33		NE	NE		ADA
		34		NW	NW		ADA

5. Description of diverting works:
2 WELLS, 397' DEEP 20" IN DIAMETER, 618' DEEP 20" IN DIAMETER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		
STOCKWATER	01/01	12/31	0.090		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.530 C.F.S. (and/or) 546.60 A.F.A.

8. Total consumptive use is 540.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 400 CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	33	NE	NE		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01E	33	NE		NE		IRR	40.0
			NE		NE		DOMEST	
			NW		NE		STOCK	
			NW		NE		IRR	24.3
			SW		NE		STOCK	
			SW		NE		IRR	15.7
			SE		NE		STOCK	
			SE		NE		IRR	40.0
			NE		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			NW		SE		STOCK	

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-7041Date Received 8-25-89Receipt Number W005042

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Arthur Donald Watkins Phone (208) 375-1414Mailing Address P.O. Box 32, Kuna, Idaho Zip 83634-00322. Date of Priority (Only one (1) per claim) February 17, 19683. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 1 N Range 1 E Section 33,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADAAdditional points of diversion if any: T.1N,R.1E,Sec. 34,NW1/4NW1/4, Ada County

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. a well 20 inches in diameter 397 feet deep
and a well 20 inches in diameter 618 feet deep.

6: Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For Stockwater purposes from 1-1 to 12-31 amount .09 or _____

For Irrigation purposes from 4-1 to 11-1 amount 2.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.53 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 540 (as stated on _____
License) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic House Trailes and Shop; Stockwater Cattle & Horses 400.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)
in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	1 E	33	40	24.3	15.7	40													120
1 N	1 E	33	D																
1 N	1 E	33	S	S	S	S	S			S	S					S			

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

- Scale: 2 inches equals 1 mile

Points of Diversion

Sec. 33

Sec. 34

The diagram is drawn on a 10x10 grid. The first three columns are labeled 'I', 'R', and 'E' at the top. A vertical line is drawn between the third and fourth columns. The fourth and fifth columns contain a shaded area representing a pipe, with an arrow pointing to it labeled 'place of use'. The sixth and seventh columns contain a shaded area representing a pipe, with an arrow pointing to it labeled 'underground system'. The diagram is drawn on a grid of 10x10 squares.

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7047
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Arthur Donald Watkins by
Signature of Claimant (s) Brian D. Watkins Power of Attorney Date _____
Arthur Donald Watkins by
Brian D. Watkins Power of Attorney Date 8-25-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this August 25th day of August 19 89

SEAL

Notary Public *M. Gene Gibson*

Residing at Boise, Idaho

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-07047

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DESHAZO

ELIZABETH L.

1 -

2 -

3 -

City- BOISE

State- ID Zip-

Phone -

+ - - Priority Date - - +

02/07/1968

+ - - - Region - - - +

14 WESTERN

+ - - - Stage - - - +

L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - - Tributary - - - - - +

+ - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N 01E 33 NE NE (1) ADA

34 NW NW (1) ADA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 2.400 540.00

04 - STOCKWATER 01/01 12/31 0.090 5.40

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

2.530

546.60

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

01N 01E 33 NE NE 40.0 01 IRRIGATION (1) ADA

01N 01E 33 NW NE 24.0 01 IRRIGATION (1) ADA

01N 01E 33 SW NE 16.0 01 IRRIGATION (1) ADA

01N 01E 33 SE NE 40.0 01 IRRIGATION (1) ADA

01N 01E 33 NE NE 04 STOCKWATER (1) ADA

01N 01E 33 NW NE 04 STOCKWATER (1) ADA

01N 01E 33 SW NE 04 STOCKWATER (1) ADA

01N 01E 33 SE NE 04 STOCKWATER (1) ADA

01N 01E 33 SE NW 04 STOCKWATER (1) ADA

01N 01E 33 NE SW 04 STOCKWATER (1) ADA

01N 01E 33 NW SE 04 STOCKWATER (1) ADA

Total Acres: 120.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 63-07047

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - +
001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 04/08/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/08/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

RECEIVED

SEP 27 1994

WATER RESOURCES
WESTERN REGION

GENERAL POWER OF ATTORNEY

I, A. D. WATKINS, also known as DON WATKINS, of Ada County, State of Idaho, designate and appoint BRIAN WATKINS of Ada County, State of Idaho, as my attorney-in-fact and agent subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this Power of Attorney and the powers herein granted.

1.00 General Grant of Power. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this General Power of Attorney.

2.00 Specific Powers. Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options and sell, assign, release, convey, mortgage, hypothecate, lease, and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions, and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interest, and judgments, and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trusts, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive, and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations, and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests,

stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to, me or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts, or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

d. Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property; tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances

except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock option.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3.00 Revocability. This Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice

in writing executed by me or my agent and delivered to such person or institution.

4.00 Interpretation. This instrument is to be construed and interpreted as a General Power of Attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

5.00 Disability of Principal. This General Power of Attorney shall not be affected by disability of the principal.

6.00 Third-Party Reliance. Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

7.00 Governing Law. This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

8.00 Counterparts. This General Power of Attorney is executed in three counterparts. Each executed counterpart of this General Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 16th day of May, 1988.


A. D. "DON" WATKINS

STATE OF IDAHO)
) ss.
County of Ada)

On this 16th day of May, 1988, before me, the under-
signed, a Notary Public in and for said State, personally appeared
A. D. "DON" WATKINS, known or identified to me to be the person
whose name is subscribed to the foregoing instrument, and acknow-
ledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

Lucille J. Burns
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 9-10-93

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7047
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 2.530 CFS
546.600 AFY
PRIORITY DATE: 02/17/1968
POINT OF DIVERSION:

T01N R01E S33 NENE Within ADA County
T01N R01E S34 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.400 CFS 540.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
STOCKWATER	01/01 12/31	0.090 CFS 5.40 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S33	NENE	40.00	T01N R01E S33	NWNE	24.30
T01N R01E S33	SWNE	15.70	T01N R01E S33	SENE	40.00

STOCKWATER Within ADA County

T01N R01E S33	NENE	T01N R01E S33	NWNE
T01N R01E S33	SWNE	T01N R01E S33	SENE
T01N R01E S33	NENW	T01N R01E S33	SENW
T01N R01E S33	NESW	T01N R01E S33	NWSE

DOMESTIC Within ADA County

T01N R01E S33	NENE
---------------	------

120 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

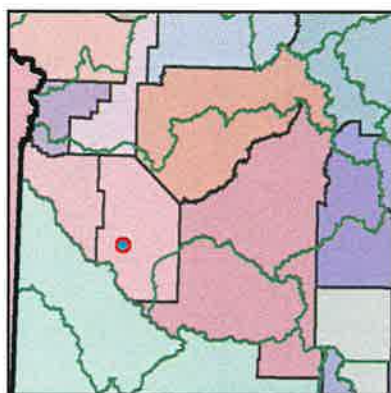
SRBA Recommendation:

63-7047

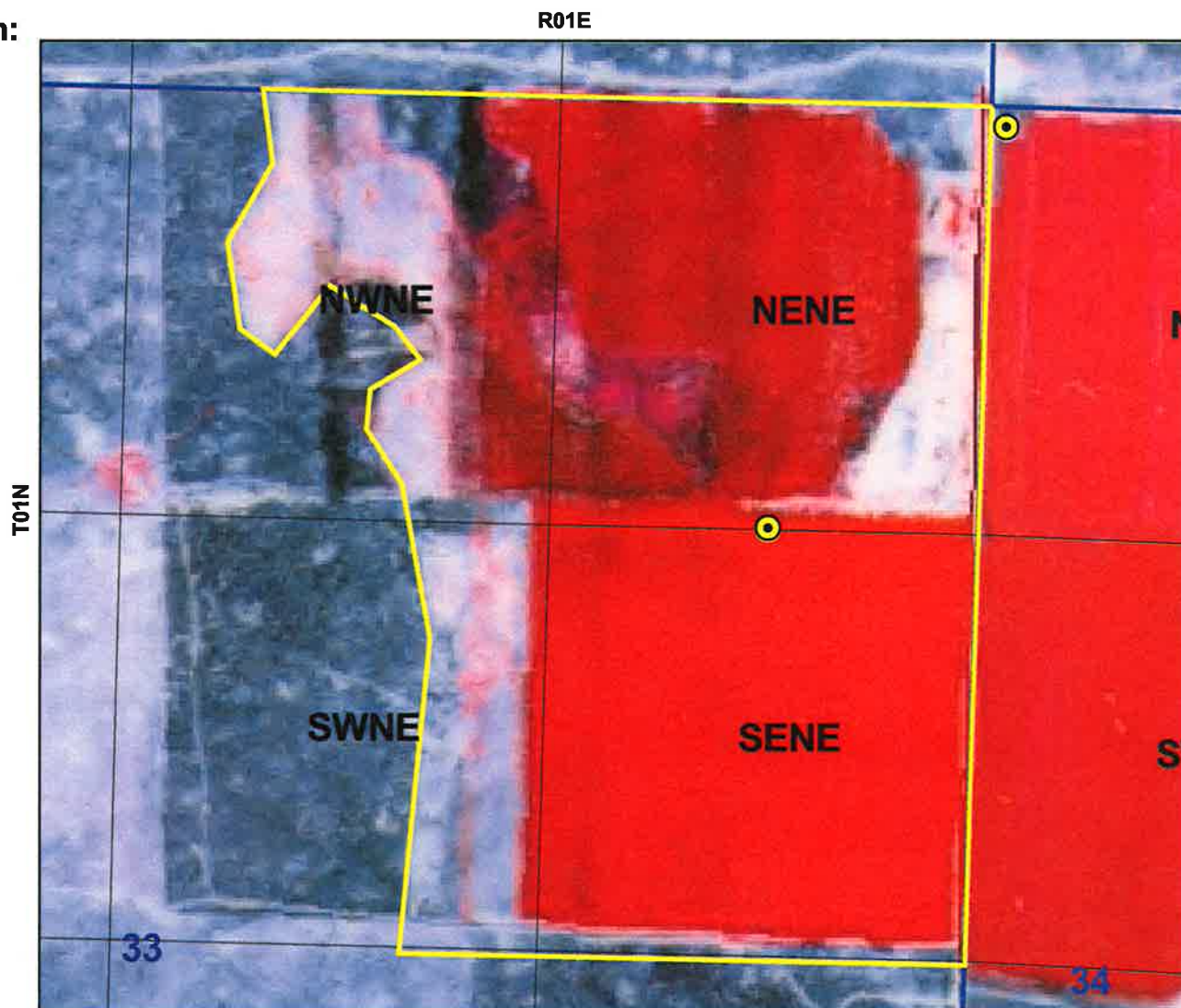
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.2 0.4 Miles



Prepared by A. Warntjes
On Friday, October 27, 2006
1987/88 Aerial Photography

Draft

01/21/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7047
NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER
QUANTITY: 2.530 CFS
PRIORITY DATE: 02/17/1968
POINT OF DIVERSION:

TRIBUTARY:

T01N R01E S33 NENE Within ADA County
T01N R01E S34 NWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

~~MUNICIPAL~~ Irr
Stock water
Domestic

~~03/01 11/15~~
4/1 11/1
01/01 12/31
1/1 12/31

2.400 ~~CFS~~ 1.30
0.09
0.04

570 AF
5.4 AF
1.2 AF

PLACE OF USE:

Shoulder remark for irr season

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Water Right 63-7047

1

→ match licensed Pou for 120 acres

Use layout in file

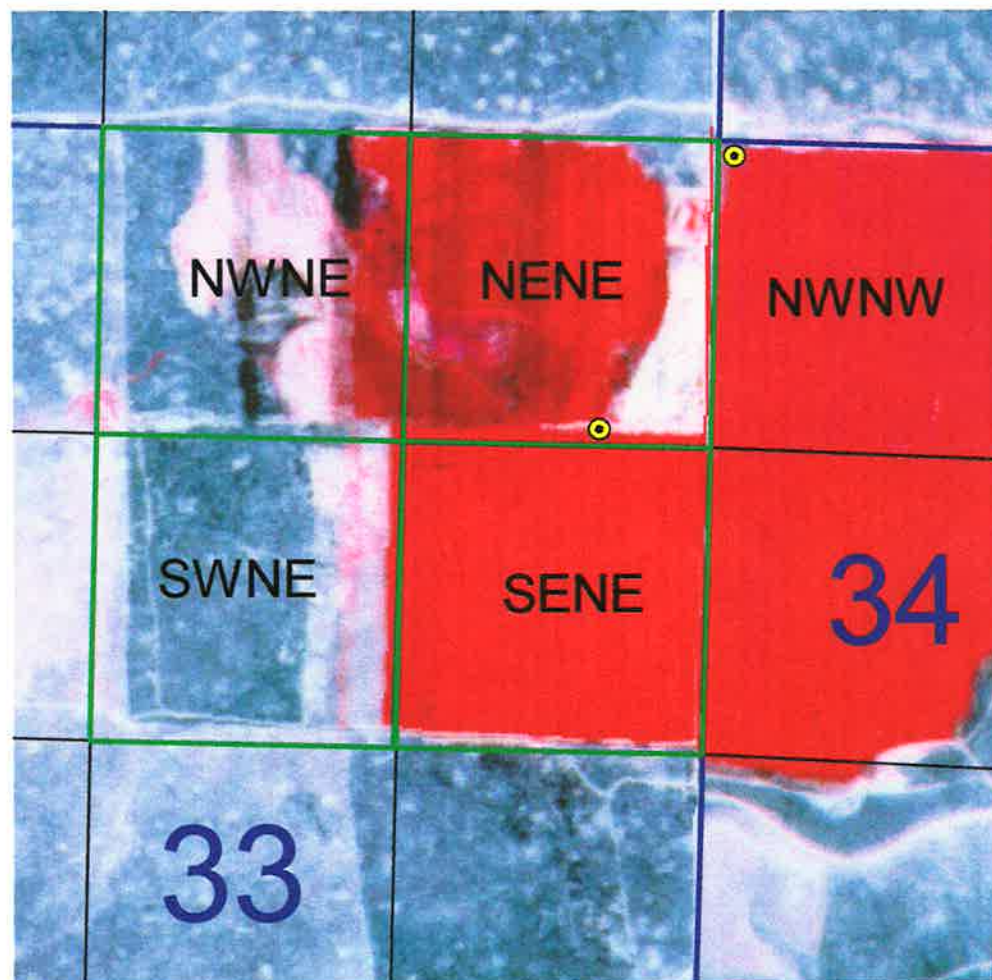
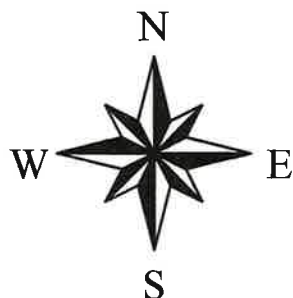
Idaho Department of Water Resources

Claim Number: 63-07047

Legal: T01N, R01E, S34

Reviewed By: *DB*

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 21, 2002

CITY OF BOISE, PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID 83701-0500

Re: Notice of Claim to a Water Right No. 63-3013, 63-3014, 63-7047, 63-7055A & 63-8435

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

Return Service Requested

63- 3013
3014
7047
1055A
8435

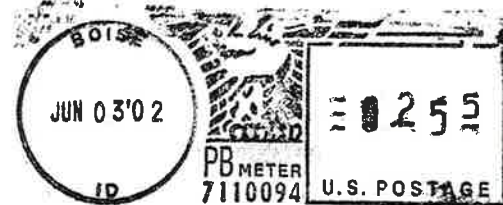
Matching

☒ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Move

☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Unclaimed ☐ Refused
☐ Attempted - Not Known
☐ No Such Street ☐ Number
☐ Vacant ☐ Illegible
☐ No Mail Receptacle
☐ Box Closed - No Order
☐ Returned For Better Address
☐ Postage Due

ARTHUR DONALD WATKINS
 PO BOX 32
 KUNA ID 83634-0032

PRESORTED
FIRST CLASS



RECEIVED
JUN 12 2002
WATER RESOURCES
WESTERN REGION

~~DATE TIME DESER~~



AJ5809NP
No. A63-07047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 120

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR DONALD WATKINS PO BOX 32 KUNA ID 836340032 (208) 375-1414	02/17/1968	IRRIGATION STOCKWATER DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	2.400 CFS 0.090 CFS 0.040 CFS	
TOTAL DIVERSION:					2.530 CFS	546.60 AFA
CONSUMPTIVE USE:						540.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S33 S34 NENE NWNW
ADA County
ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac	SUM
01N	01E	33	: 40		24		15	40	:				:					:					:	120.0
TOTAL ACRES																							120.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac	
01N	01E	33	: S		S		S	S	:	S		S	:	S				:	S				:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: Lt Ac	
01N	01E	33	: D					:					:					:					:	

POU County: ADA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 400 CATTLE & HORSES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-07055A A63-08435

Other Water Rights Listing Overlapping Place(s) of Use:
A63-08435

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting

AJ5809NP
No. A63-07047

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/09/00
PAGE: 121

Conditions of Approval:
- works.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	10/27/94 LHARRIS	03/30/95 POST-STD	

WR5809NP
No. 63-07047

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/09/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELIZABETH L. DESHAZO BOISE ID	02/07/1968	IRRIGATION STOCKWATER DOMESTIC	04/01 11/01 01/01 12/31 01/01 12/31	2.400 CFS 0.090 CFS 0.040 CFS	540.00 AFA 5.40 AFA 1.20 AFA
TOTAL DIVERSION:					2.530 CFS	546.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S33
S34

NENE
NWNW

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

NE							NW				SW				SE							
T	R	S	: Lt Ac	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NWSE	SWSE	SESE	: Lt Ac	SUM
01N	01E	33	:	40	24	16	40	:				:					:					120.0
																					120.0	
																					TOTAL ACRES	

Place of use Legal Description for: STOCKWATER

01N	01E	33	: S	S	S	S	:					:	S	:	S	:					:	
-----	-----	----	-----	---	---	---	---	--	--	--	--	---	---	---	---	---	--	--	--	--	---	--

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

Pou County: ADA

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date: 09/12/1979

Priority Date: 02/07/1968
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Audit: 04/08/85 05/01/88 CONVERT

DATE: 05/09/00
PAGE: 1

Field Inspection Flag:
Presumption Flag:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7047 Priority Feb. 17, 1968 Amount 2.53 cfs

THIS IS TO CERTIFY, that ELIZABETH L. DESHAZO
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7047 issued pursuant to Application for Permit dated December 22, 1967,
and has submitted proof to the Department of Water Resources on February 27, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.44 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and			<u>1.2 acre feet</u>
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.09</u> cfs and			<u>5.4 acre feet</u>
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>2.40</u> cfs and			<u>540.0 acre feet or</u> <u>4.5 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 2.53 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
546.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33 and
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34; Twp. 1 N, Rge. 1 E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	1 E	33	40	24.3	15.7	40													120
		(domestic use) 33	x																
		(stockwater use) 33	x	x	x	x	x			x	x						x		

Total number of acres irrigated 120

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
November, 19 76.

Director

Identification No. 63-7047

Application No. 42200

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPROVED

1. Name of applicant ELIZABETH L. DeShazo
post office address Route #2, Lewis & Clark Drive, Boise, Idaho 83702
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 1 N
Range 1 E B.M. Ada County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 1 N, R. 1 E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
irrigation purpose from April 1 to November 1 (both dates inclusive)
stock water purpose from January 1 to December 31 (both dates inclusive)
domestic purpose from January 1 to December 31 (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, surface and
sprinkler irrigation
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____
- c. Proposed well diameter is 14 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 33 Township _____
Range 1 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered beef - 400
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 N	1 E	33	40	40	40	40	40			40	40					40			320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion self & blm

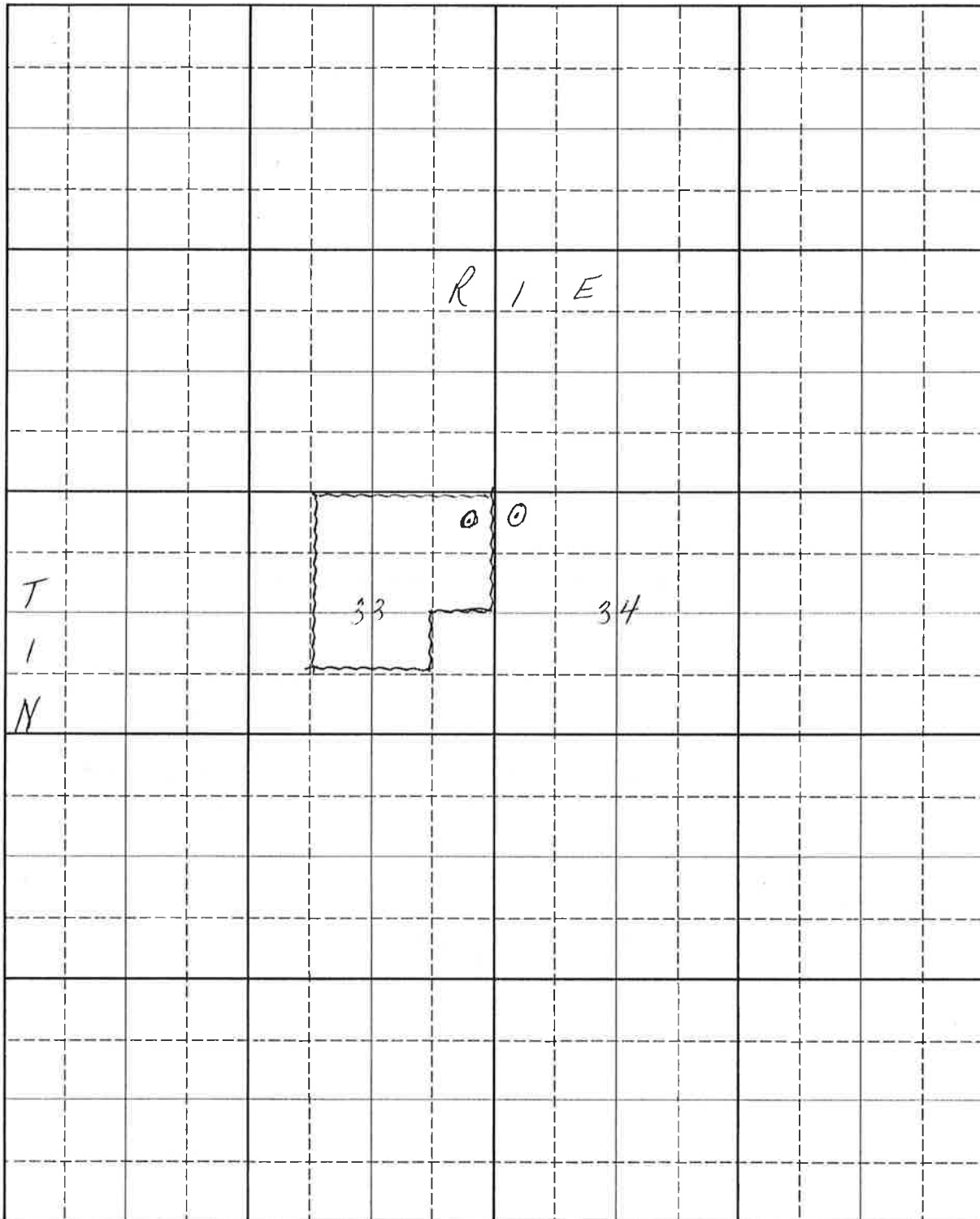
b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing DE App. I-1372

initial decision Nov. 7, 1967

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Elizabeth S. Hedger
(Applicant)

20-2047

Received by _____ Date 12-22-67 Time 2:30 p.m.
Preliminary check by DMM Fee \$ 50.00 paid by 4/1 for BLM copy
Received by MW Date Dec. 22, 1967 Receipt 279 for \$86 given
Publication prepared by KS Date 1-4-68
Published in Idaho Daily Star
Publication dates 1-11 and 18-68
Publication approved KS Date Dec 18
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CSA JRP Deer

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7047, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1973.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 1968.

Jack A. Barnett
Deputy State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

DEC 29 1972

APPLICATION FOR EXTENSION OF TIME

Department of Water Administration

State of Idaho)
County of Ada)

Permit No. 63-7047

ELIZABETH L. DE SHAZO of Cloverdale Road, Kuna 83634
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to appropriate the Public Waters of the State of Idaho No. 63-7047.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before January 1, 19 73.

That he has heretofore performed the following work described under said permit:

The well has been drilled and test pumped. Some of the land has been irrigated from another well.

Costing \$ 11,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The well driller did not complete the well until after the irrigation season last year. Therefore, the applicant was unable to irrigate the land.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to January 1, 19 75.

(Elizabeth L. De Shazo) Robert L. De Shazo
(signature) *

Subscribed and sworn before me this 29 day of December, 19 72.

seal

My commission expires 7/29/1975

Gary L. Page
(notary public)

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 63-7047 to January 1, 1975.

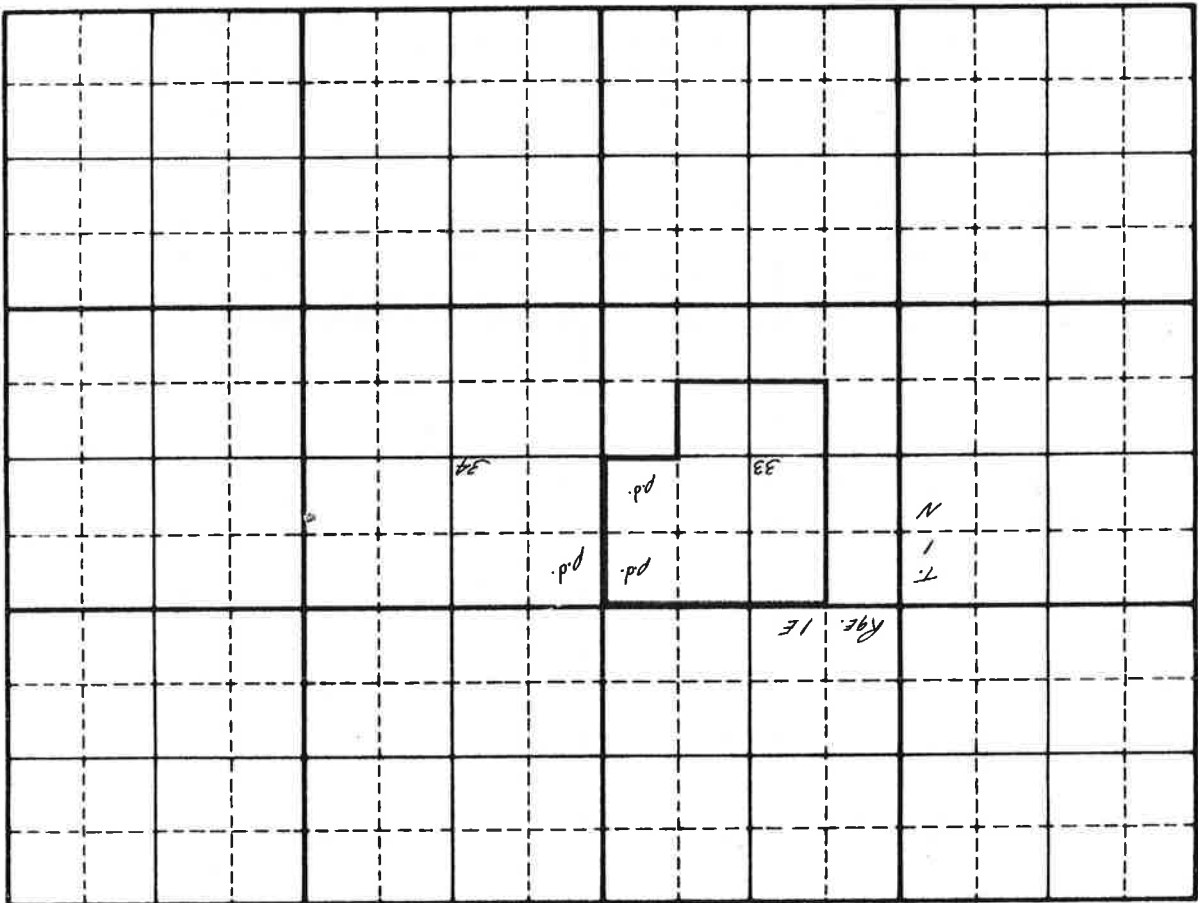
Witness my hand this 5TH day of January, 19 73.

R. Keith Higgins
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

63 7047

63 2047
 (Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this 16 day of April, 1973.

(Signature)
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,

hereby approve the above application for amendment for Permit No. 63-7047.

Witness my hand this 24 day of April, 1973.

(Signature)
 Director

1. 9th Dec.

Local or Meridional

Tributary to _____ (name spring, stream, etc.)

Other uses: _____

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions: _____

Description of diverting works: Drilled well, pump, motor, surface & sprinkler irrigation.
Pump size is 125 hp; 20" well casing, 400' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 120

T
1
N

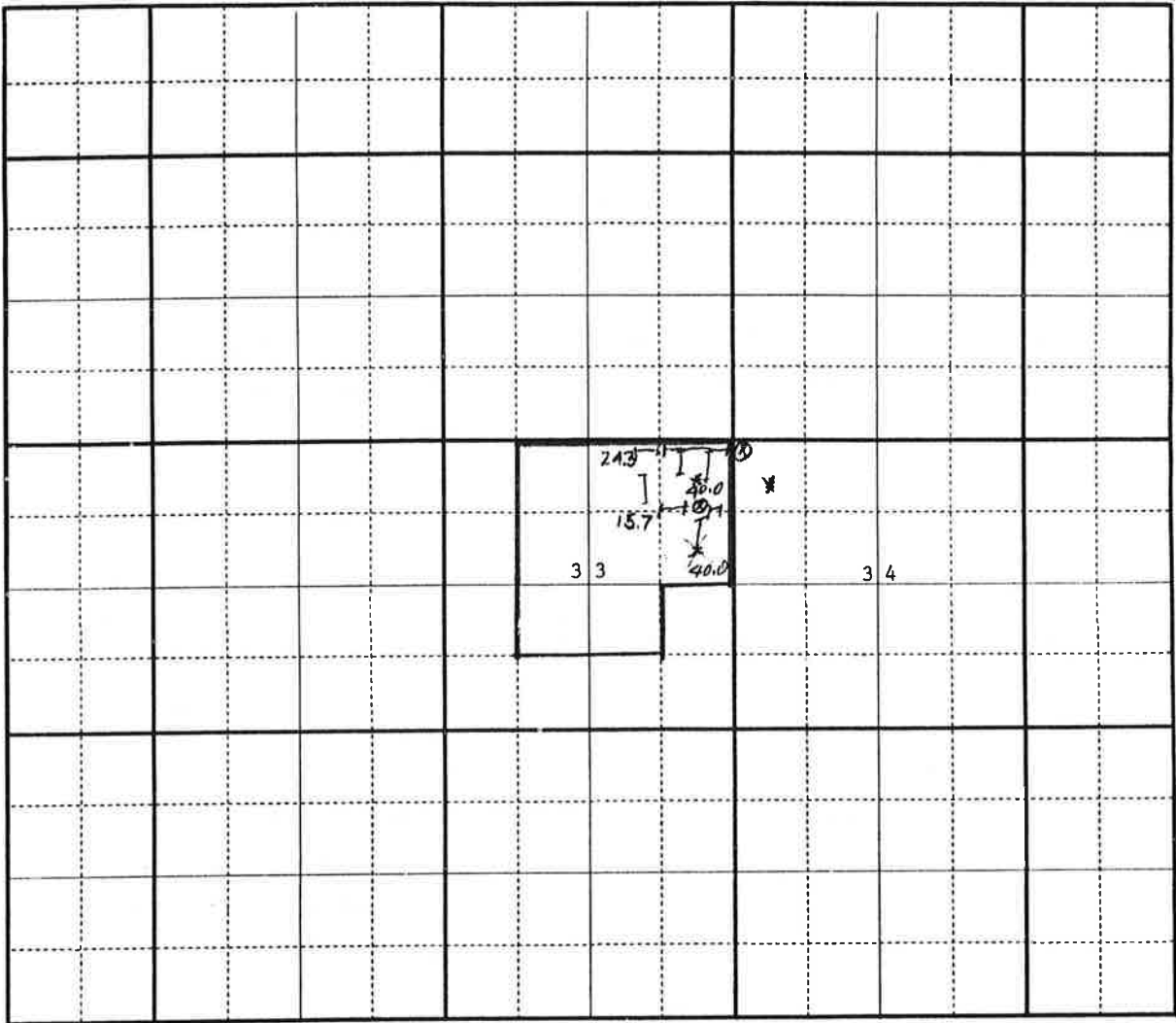


Diagram of System

DATE OF EXAM 7/6/76

ACREAGE

Found 120
Recommended 120

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 2.4 c.f.s. V = 540 AF/Ann. from 7/1 to 11/1
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from 1/1 to 12/31
Livestock Q = .09 c.f.s. V = 5.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.44 Method of measurement in-line - flow meter
Rate - q + flow

Total Q recommended 2.51 cfs Meter No. 755399 Type Badger Condition operational
M0590857

Total V recommended 546 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

NE 1/4 NE 1/4 Well = Rate - q - Flow meter # 755399 at 1200 gal/min.
NW 1/4 NW 1/4 Well = Badger meter # M0590857 at 1240 gal/min

1200 = 2.68 cfs

1240 = 2.76 cfs

SYSTEM DESCRIPTION:

Well in NE 1/4 US Motor 150HP Serial # 1359459 with Payne pump no. 10
on 20" well 618ft deep with 8" discharge.
well in NW 1/4 Motor 125HP Model # 54624BXNIA Serial # DFJ401106
on Payne & Bowler pump # 4AB6Z, 20" well 100ft deep with 10" discharge.

REMARKS:

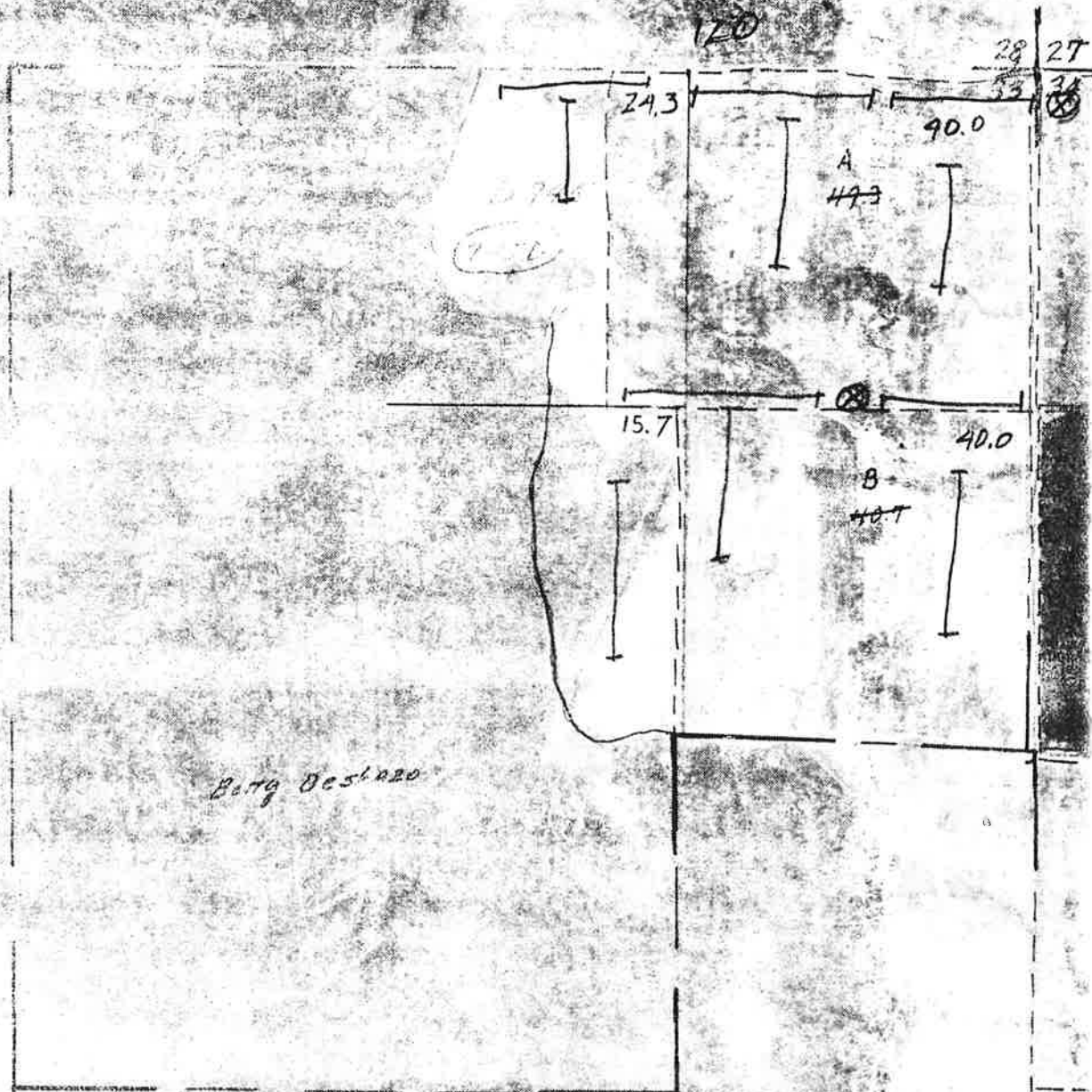
Two wells are tied into one system for irrigation also for
Domestic in NE 1/4 Sec. 33 For Stock water in NE 1/4, E 1/4 NW,
NE SW, NW SE Sec 33 T1N R1E

Examiner's Signature G.L. Sisco Date 7/12/76

Checked by fly Date 7/14/76

Approved by _____ Date _____

33 111 E



AMENDED CLAIM

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

63-07047
10/22/2004
C075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

City of Boise Public Works
Department

Phone (208) 384-3901

Mailing Address

PO Box 500 Boise, ID

Zip 83701

2. Date of Priority (Only one (1) per claim)

2/12/1968

3. Source of water supply (a)

GROUNDWATER

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

1N

Range

1E

Section

33

1/4 of

NE

1/4 of

NE

1/4, Govt. Lot,

B.M., County of

ADA

Additional points of diversion if any:

1N1E 34 NW NW

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 4/1 to 11/1 amount 2.4 or _____

For Municipal purposes from 1/1 to 12/31 amount .13 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.53 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

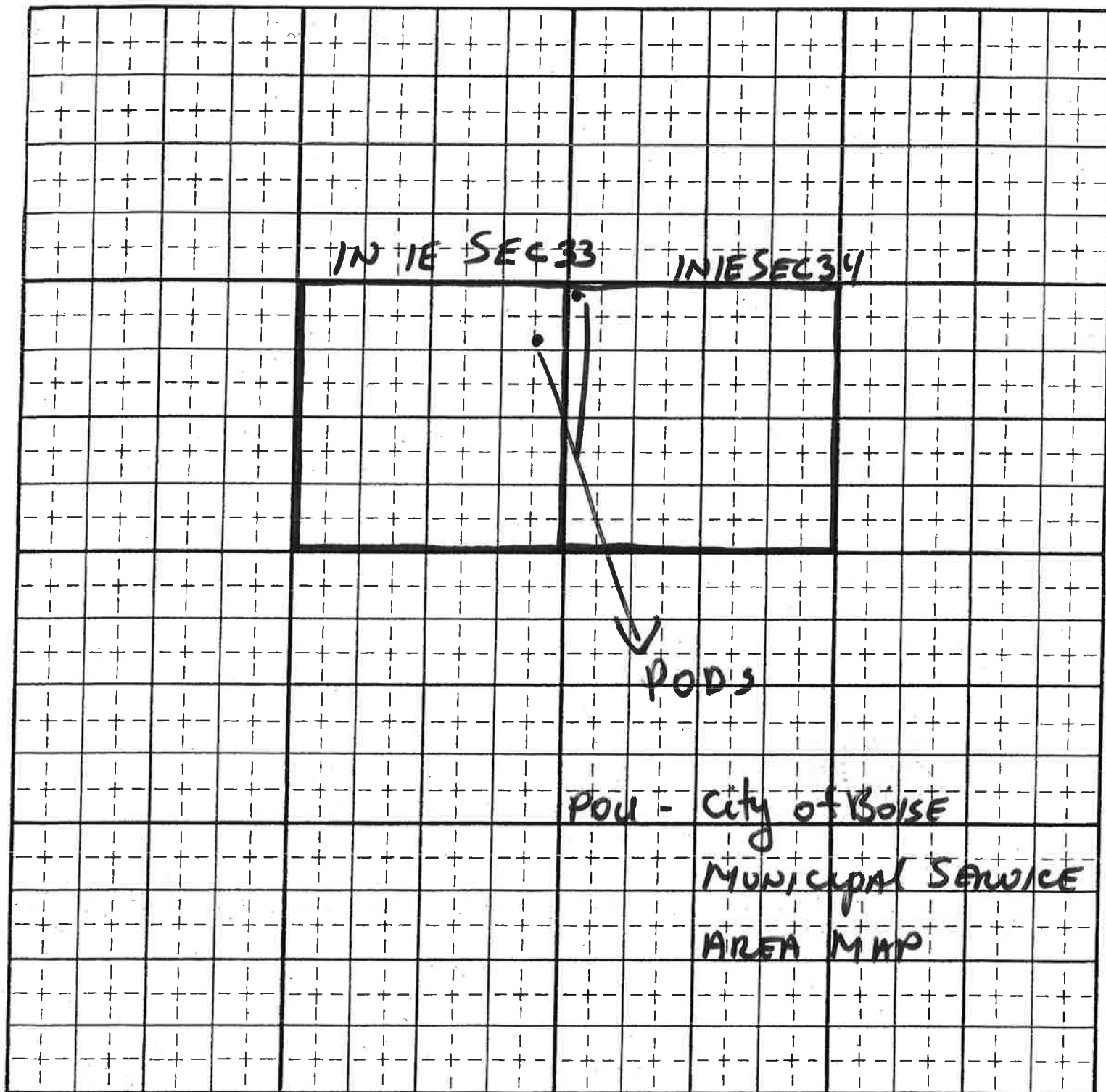
13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal Water Rights or None ()

14. Remarks:
Historic Domestic, Stockwater, AND Irrigation Uses

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-02047
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

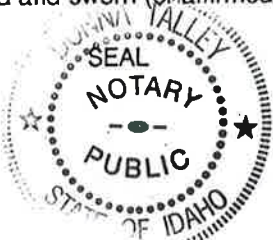
For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works Organization _____
DEPT.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, Id

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, MATTHEW WILDE will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address CITY OF BOISE LEGAL DEPARTMENT
P.O. Box 500 BOISE, ID 83201

Date 9/23/04

Last Name _____ Ident. Number _____