

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07034
Date Received: 9/27/1989
Receipt No: W006209
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF BOISE
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID

208-384-4060

83706

2. Date of Priority: DEC 13, 1967

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	10		NW	SE	3	ADA
				SE	SE	11	ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.250		373.50
MUNICIPAL	01/01	12/31	0.340		246.00

7. Total Quantity Appropriated is:

1.590 C.F.S. (and/or) 619.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

M/ZOO ANIMAL WATERING AND MAINTENANCE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	10	NE	SW	4	IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	10	SE		SW	4	IRR	8.0
			NE		SE	2	IRR	1.0
			NW		SE	3	IRR	6.0
			NW		SE	3	MUNI	
			SW		SE	10	IRR	27.0
			SW		SE	10	MUNI	
			SE		SE	11	IRR	19.0
							Section Acres	83.0
							Total Acres	83.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
 SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
 COPY OF APPROVED TRANSFER NO. 5009 IN FILE.
 THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
 DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS,
 NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF.
 DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER
 RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF
 STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S
 CONJUNCTIVE MANAGEMENT RULES.
 RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418
 WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF
 373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES.
 TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE
 (3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E.
 PLACE OF USE IS JULIA DAVIS PARK.
 PHONE NUMBER CHANGED PER CLAIMANT REQUEST. ADDRESS ALREADY
 CORRECT. 4/2/99 DB

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/Claimant

See Attached Sheet

4. New Owner/Claimant(s)

City of Boise

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Parks & Recreation Dept.

City, State and ZIP Code

1104 Royal Blvd.

Boise, ID 83706

New Telephone Number

(208) 384-4060

*Name
change
only -*

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner
or Claimant(s)

James R. Ball
Director

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Parks & Recreation Department
Water Rights/Adjudication Claims

Names are those found on adjudication profile reports, if water right has been claimed. In many instances different names appear on water right profile reports. The water right names also need to be changed to the corrected name and address.

A63-00164A	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03116	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-00164C	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706	A63-03132	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02792	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03147	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02841	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03413	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02843	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-03565	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02925	Boise Parks System 1104 Royal Blvd. Boise, ID 83706	A63-07034	City of Boise Parks and Recreation Dept. 1104 Royal Blvd. Boise, ID 83706
A63-02933	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07179	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02971	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07523	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-02972	Boise Park System 1104 Royal Blvd. Boise, ID 83706	A63-07524	Boise Park System 1104 Royal Blvd. Boise, ID 83706
A63-03069	Boise Parks and Recreation 1104 Royal Blvd. Boise, ID 837062898	63-07549 S.O.	City of Boise Park Dept. City Hall Boise, ID 83701

63-07728 *not claimed*
City of Boise
Dept. of Parks
City Hall
Boise, ID 83702

63-07592
(*changed at region*)
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07666
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-07668
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08025
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08263
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-08600
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09112
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-09138
S.O.
City of Boise
c/o Louis Uranga
P.O. Box 500
Boise, ID 83701

A63-09192
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09276
City of Boise
Parks and Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-09326
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09362
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-09670
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10022
City of Boise
Dept of Parks
1104 Royal Blvd
Boise, ID 83706

A63-10188
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10246
Boise Park System
Jullion Park
1104 Royal Blvd.
Boise, ID 83706

A63-10296
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10305
S.O.
Boise City Parks Dept.
1104 Royal Blvd.
Boise, ID 83706

A63-10395A
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

A63-10395B
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10750
S.O.
Boise Park System
Mountain View Park
1104 Royal Blvd.
Boise, ID 83706

63-10752
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-10760
S.O.
City of Boise
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11075
S.O.
Boise Park System
1104 Royal Blvd.
Boise, ID 83706

63-11816 Boise Park System
S.O. 1104 Royal Blvd.
Boise, ID 83706

63-11822 Boise Park System
S.O. 1104 Royal Blvd.
Boise, ID 83706

A63-22375 City of Boise

A63-30418 City of Boise
Parks & Recreation Dept.
1104 Royal Blvd.
Boise, ID 83706

DEPARTMENT HEAD LIST

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF BOISE 208-384-4240
Address: PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

2. Date of Priority: DEC 13, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	10		NW	SE	3	ADA
				SE	SE	11	ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.250		373.50
MUNICIPAL	01/01	12/31	0.340		246.00

7. Total Quantity Appropriated is:
1.590 C.F.S. (and/or) 619.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ZOO ANIMAL WATERING AND MAINTENANCE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	10	NE	SW	4	IRR	22.0
			SE	SW	4	IRR	8.0
			NE	SE	2	IRR	1.0
			NW	SE	3	IRR	6.0
			NW	SE	3	MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	10	SW	SE	10	IRR	27.0
			SW	SE	10	MUNI	
			SE	SE	11	IRR	19.0
Section Acres							83.0
Total Acres							83.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
 SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
 COPY OF APPROVED TRANSFER NO. 5009 IN FILE.
 THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
 DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS,
 NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF.
 DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER
 RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF
 STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S
 CONJUNCTIVE MANAGEMENT RULES.
 RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418
 WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF
 373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES.
 TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE
 (3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E.
 PLACE OF USE IS JULIA DAVIS PARK.

15. Basis of Claim: LICENSE

Water Right Number - A63-07034

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF BOISE

1 - PARKS & RECREATION DEPT
2 - 1104 ROYAL BLVD
3 -
City- BOISE
Phone - 208-384-4240

State- ID Zip- 83706

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/13/1967 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03N 02E 10 NW SE 3 (1) ADA ZOO & YARD WELLS
SE SE 11 (1) ADA EAST END WELLS

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		1.250	373.50
40 - MUNICIPAL		01/01	12/31		0.340	246.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.590 619.50 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03N	02E	10	NE SW	4	22.0	01	IRRIGATION	(1) ADA
03N	02E	10	SE SW	4	8.0	01	IRRIGATION	(1) ADA
03N	02E	10	NE SE	2	1.0	01	IRRIGATION	(1) ADA
03N	02E	10	NW SE	3	6.0	01	IRRIGATION	(1) ADA
03N	02E	10	SW SE	10	27.0	01	IRRIGATION	(1) ADA
03N	02E	10	SE SE	11	19.0	01	IRRIGATION	(1) ADA
03N	02E	10	NW SE	3		40	MUNICIPAL	(1) ADA
03N	02E	10	SW SE	10		40	MUNICIPAL	(1) ADA

Total Acres: 83.0

+ - - Diversion Means -

+ - - Non-Irrigation Use - M/ZOO ANIMAL WATERING AND MAINTENANCE.

+ - - Other Rights for Same Use -

Water right number - A63-07034

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5009 IN FILE.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS,
NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF.
DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER
RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF
STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S
CONJUNCTIVE MANAGEMENT RULES.
RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418
WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF
373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES.
TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE
(3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E.
PLACE OF USE IS JULIA DAVIS PARK.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
R27 - This right when combined with all other rights shall provide no
- more than 4.5 afa per acre for the lands above.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
08/30/97 RHOWERTO

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/30/97 10:58:30
Page 3

Water right number - A63-07034

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/27/1989	Last Amended Date	- 08/30/1997	Temporary Right	- P
		Receipt Number	- W006209	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - 63-07034

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CITY OF BOISE

1 - PARKS & RECREATION DEPT

2 - 1104 ROYAL BLVD

3 -

City- BOISE

State- ID Zip- 83706

Phone - 208-384-4240

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/13/1967 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.03N 02E 10 NW SE 3 (1) ADA ZOO & YARD WELLS
SE SE 11 (1) ADA EAST END WELLS 1, 2 & 3+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume01 - IRRIGATION 03/15 11/15 1.250 373.50
40 - MUNICIPAL 01/01 12/31 0.340 246.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.590 619.50+ - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County03N 02E 10 NE SW 4 22.0 01 IRRIGATION (1) ADA
03N 02E 10 SE SW 4 8.0 01 IRRIGATION (1) ADA
03N 02E 10 NE SE 2 1.0 01 IRRIGATION (1) ADA
03N 02E 10 NW SE 3 6.0 01 IRRIGATION (1) ADA
03N 02E 10 SW SE 10 27.0 01 IRRIGATION (1) ADA
03N 02E 10 SE SE 11 19.0 01 IRRIGATION (1) ADA
03N 02E 10 NW SE 3 40 MUNICIPAL (1) ADA
03N 02E 10 SW SE 10 40 MUNICIPAL (1) ADA

Total Acres: 83.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +

The total instantaneous diversion of water from all points of
diversion under Transfer No. 5009 shall not exceed 4.63 cfs,
nor total combined annual volume of 619.5 af.
Diversion of water from the wells authorized by this water right

Water right number - 63-07034

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +

is subject to delivery of water by the water master of State
Water District No. 63, Boise River, pursuant to IDWR's
conjunctive management rules.
Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when
combined shall not exceed a total annual diversion volume of
373.5 af for the irrigation of a total of 83.0 acres.
Two (2) points of diversion are located within NWSE and three (3)
points of diversion are located within SESE, S10, T03N, R02E.
Place of use is Julia Davis Park.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- R27 - This right when combined with all other rights shall provide no
- more than 4.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 06/03/1997 User Id: PSKAGGS Subject: TRANSFER NO. 5009

Transfer No. 5009 adds points of diversion & changes the place of use under Right Nos. 63-02792, 63-07034 & SRBA Claim No.
A63-30418.

+ - - Audit Fields - 06/12/97 PSKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|-----------------------|
| Proof Due Date - 00/00/0000 | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 00/00/0000 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 03/12/1985 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - W021824 | Water District - 63 |
| Licensed Date - 09/12/1979 | Appl Received - 00/00/0000 | Transfer/Amended - J |
| Decree Date - 00/00/0000 | Name Connector - | POU Ownership Flag- Y |
| Presumption Flag - | | |

Western Aged

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

RECEIVED

JUN 23 1997

WATER RESOURCES
WESTERN REGION

This is to certify that: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-02792 : | | | |
| IRRIGATION | 03/15 to 11/15 | 1.04 CFS | 373.5 AF |
| Priority: 12/17/1949 | | | |
| Right No. 63-07034 : | | | |
| IRRIGATION | 03/15 to 11/15 | 1.25 CFS | 373.5 AF |
| MUNICIPAL | 01/01 to 12/31 | 0.34 CFS | 246.0 AF |
| Priority: 12/13/1967 | | | |
| Right No. A63-30418 : | | | |
| IRRIGATION | 03/15 to 11/15 | 2.00 CFS | 373.5 AF |
| Priority: 01/23/1951 | | | |
| | TOTAL: | *4.63 CFS | *619.5 AF |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSE), Sec. 10, Township 03N, Range 02E
Lot 11(SESE), Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------|----------------------------------|-----------------|--------------|
| 03N | 02E | 10 | Lot 4(NESW) 22 | Lot 4(SESW) 8 | Lot 2(NESE) 1 | |
| | | | Lot 3(NWSE) 6 | Lot 10(SWSE) 27 | Lot 11(SESE) 19 | 83 |
| | | | | Total number of acres irrigated: | | 83 |

PLACE OF USE: MUNICIPAL

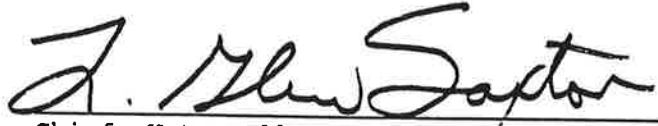
| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | |
|------------|------------|------------|--------------------------|
| 03N | 02E | 10 | Lot 3(NWSE) Lot 10(SWSE) |

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af.
9. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules.
10. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres.
11. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E.
12. Place of use is Julia Davis Park.

Dated this 12th day of June, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NOS. 63-02792, 63-07034 & A63-30418

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 5009

DATE: June 4, 1997



=====

Transfer No. 5009 adds points of diversion and changes the place of use under Right Nos. 63-02792, 63-07034 & A63-30418. The transfer more accurately describes the existing use and the addition of 1 new well. These groundwater rights will be diverted from 5 wells and used to irrigate Julia Davis Park.

Concerns regarding the impact of pumping from a shallow wells that appear to be directly related to the Boise River were discussed by staff, the applicant and their attorney. A condition was agreed upon to address the matter, making the rights subject to the watermaster of Water District No. 63 according to conjunctive management rules.

Season of use and diversion volume were adjusted to current standards. Other recommended conditions include drilling permit requirements, irrigation overlap, non-confirmation of claim, multiple points of diversion/measuring devices, combined right limits and standard transfer conditions.

Page 1 of 13STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5009APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
DEC 20 1996WATER RESOURCES
WESTERN REGIONName of applicant Boise Parks and Recreation DepartmentPhone 208-384-4240Post Office address 1104 Royal Boulevard, Boise, ID 83706

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes This transfer application adds two new diversions and correctly describes the place of use for Julia Davis Park groundwater rights. See attached remarks for additional details.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-------------------|-----------------------|-------------------|-----------------------------|
| <u>63-02792</u> | <u>12-17-1949</u> | <u>1.04 cfs</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| <u>63-07034</u> | <u>12-13-1967</u> | <u>1.25-373.5</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| | | <u>0.34-246.0</u> | <u>municipal</u> | <u>1-01</u> to <u>12-31</u> |
| <u>A63-30418</u> | <u>1-23-1951</u> | <u>2.00 cfs</u> | <u>irrigation</u> | <u>3-15</u> to <u>11-15</u> |
2. Total amount of water being transferred 4.63 cubic feet per second and/or 619.5 acre-feet per annum.
3. Source of water groundwater tributary to NA
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----------|-----|-----------|-----------|-----------|-----------|-----------|------------|-----------------------------------|
| <u>11</u> | | <u>SE</u> | <u>SE</u> | <u>10</u> | <u>3N</u> | <u>2E</u> | <u>Ada</u> | <u>East End Wells 1, 2, and 3</u> |
| <u>3</u> | | <u>NW</u> | <u>SE</u> | <u>10</u> | <u>3N</u> | <u>2E</u> | <u>Ada</u> | <u>Zoo Well, Yard Well</u> |
| | | | | | | | | |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----------------|-----------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|-----------|--------|----------|----------|----------|----------|-----------|-----------|-----------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| <u>3N</u> | <u>2E</u> | <u>10</u> | | | | | | | | | <u>22</u> | | | <u>8</u> | <u>1</u> | <u>6</u> | <u>27</u> | <u>19</u> | <u>83</u> |
| | | | | | | | | | | | | | | | | <u>M</u> | <u>M</u> | | |
| <u>Gov Lts:</u> | | | | | | | | | | | <u>4</u> | | <u>4</u> | <u>4</u> | <u>4</u> | <u>3</u> | <u>10</u> | <u>11</u> | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-30418 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other NA

3. Source of water groundwater tributary to _____

4. Date or priority 1-23-1951

5. Water is used for the following purpose:

amount 2.00 cfs for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.00 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | SE | SE | 10 | 3N | 2E | Ada | East End Well No. 1 |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals. |
|---------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 22 | | | 8 | 1 | 6 | 27 | 19 | 83 |
| |
| |
| |
| |
| |

Total acres 83

9. Describe any other water rights used for the same purpose as described above 63-2792, 63-7034

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02792 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12-17-1949

5. Water is used for the following purpose:

amount 1.04 cfs for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NW | SE | 10 | 3N | 2E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals. |
|---------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 20 | | | 5 | | 15 | 25 | 25 | 90.0 |
| |
| |
| |
| |
| |

Total acres 90.0

9. Describe any other water rights used for the same purpose as described above A63-30418, 63-07034

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07034 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12-13-1967

5. Water is used for the following purpose:

amount 1.250-373.5 for irrigation purposes from 4-1 to 10-15
(cfs/ac-ft) 0.340-246.00 for municipal purposes from 1-1 to 12-31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.590 cubic feet per second and/or 619.50 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
| | | NE | SE | 10 | 3N | 2E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 3N | 2E | 10 | | | | | | | | | 15 | | | 10 | 5 | 13 | 20 | 20 | 83.0 |
| | | | | | | | | | | | | | | | | M | | | |
| |
| |
| |
| |

Total acres 83.0

9. Describe any other water rights used for the same purpose as described above 63-02792, A63-3041B

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

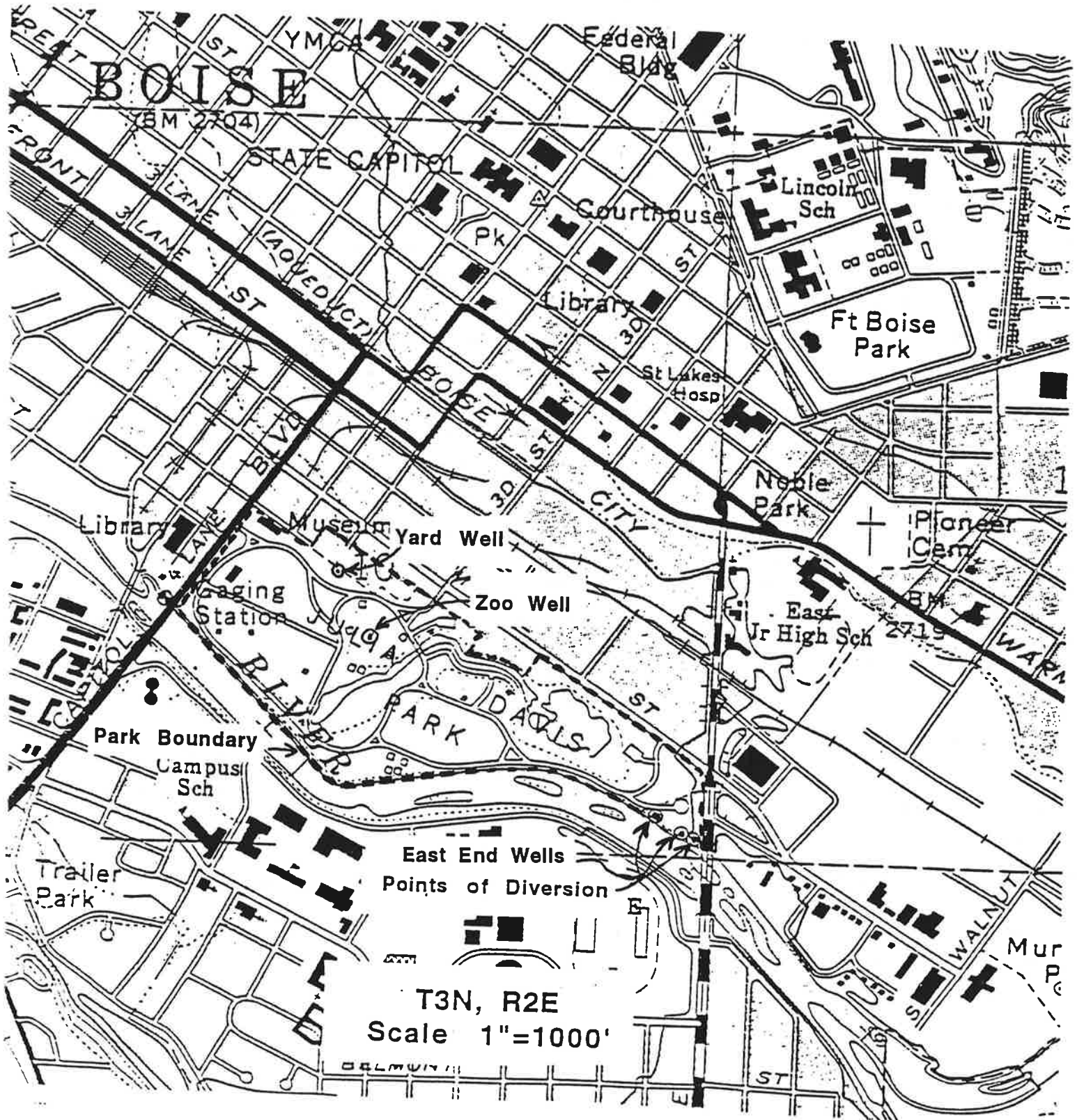
3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

| 1 | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|---|--------------------------|-------------------------------|------------------------|----------------------|
| | _____ | _____ | _____ | _____ to _____ |
| | _____ | _____ | _____ | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Paul Hillcock

(Signature of Applicant)

Subscribed and sworn to before me this 20 day of December, 19 96.

Lori Harris

(Notary Public)

My commission expires 12-8-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and _____ attachments

Received by SR Date 12/20/96 Protest filed by _____

Prelim. check by 6 Fee \$100

Receipted by SR Date 12/20/96 # W021824

Published in Id. Stateman Copies of protest forwarded by _____

Pub. dates 2-20 + 27-97 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07034
Date Received: ~~6/14/1989~~ 9/27/89
Receipt No: 10006309
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOISE PARK SYSTEM 208-384-4240
Address: 1104 ROYAL BLVD.
BOISE, ID 83706

2. Date of Priority: DEC 13, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N | 02E | 10 | | NE | SE | | ADA |
| | | | | NW | SE | | ADA |
| | | | | SE | SE | | ADA |

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 1.250 | | 373.50 |
| MUNICIPAL | 01/01 | 12/31 | 0.340 | | 246.00 |

7. Total Quantity Appropriated is:
1.590 C.F.S. (and/or) 619.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/ZOO ANIMAL WATERING AND MAINTENANCE.

A63-07034

Page 1

Date: 08/09/89

MICROFILMED
AUG 21 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03N | 02E | 10 | NE | SW | | IRR | 15.0 |
| | | | SE | SW | | IRR | 10.0 |
| | | | NE | SE | | IRR | 5.0 |
| | | | NW | SE | | MUNI | |
| | | | NW | SE | | IRR | 13.0 |
| | | | SW | SE | | IRR | 20.0 |
| | | | SE | SE | | IRR | 20.0 |
| | | | | | | Section Acres | 83.0 |
| | | | | | | Total Acres | 83.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A63-02792.

14. Remarks:

DESC. OF DIVERTING WORKS - 3 WELLS - YARD WELL - 12" CASED WELL, 40 HP PUMP, 350' DEEP, BROADWAY WELL - 12" CASED WELL, 75 HP PUMP, 93' DEEP, ZOO WELL - 16" CASED WELL, 50 HP & 2-5 HP PUMPS, 155' DEEP. ALL WELLS ARE USED TO IRRIGATE JULIA DAVIS PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~XXXXX~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

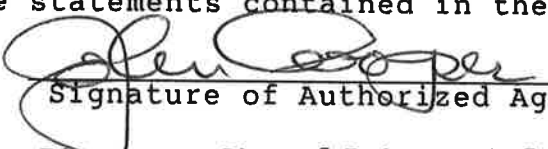
Number of attachments: N/A

For Organizations:

I do solemnly swear or affirm that I am Director of _____ Title

Boise Park System, that I have signed the foregoing
Organization
document in the space below as Director of _____ Title

Boise Park System and that the statements contained in the
Organization
foregoing document are true and correct.

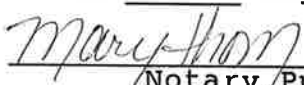

Signature of Authorized Agent

Director, - City of Boise Park System
Title and Organization

September 19, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of September, 19 89


Notary Public

Seal

Residing at Boise

My Commission Expires 8/20/90

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7034

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.590 CFS

The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.

Rights 63-2792 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.

Diversion of water from the new well being drilled under this approval in the NWSE, S10 is limited to 2.0 cfs.

This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 12/13/1967

POINT OF DIVERSION:

T03N R02E S10 NWSE Within ADA County
T03N R02E S10 NWSE Within ADA County
T03N R02E S10 NWSE Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County
T03N R02E S10 SESE Lot 12 Within ADA County

Rights 63-2792 and 63-30418 are also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL | 01/01 12/31 | 0.340 CFS |
| IRRIGATION | 03/01 11/15 | 1.250 CFS |
| | | 373.50 AFY |

PLACE OF USE:

IRRIGATION in ADA County

| | | | |
|---------------------------|-------|---------------------------|-------|
| T03N R02E S10 Lot 4 NESW | 22.00 | T03N R02E S10 Lot 4 SESW | 8.00 |
| T03N R02E S10 Lot 2 NESE | 1.00 | T03N R02E S10 NWSE | 6.00 |
| T03N R02E S10 Lot 10 SWSE | 27.00 | T03N R02E S10 Lot 11 SESE | 19.00 |

MUNICIPAL same as IRRIGATION

83 ACRES TOTAL

Place of use is within the service area of the City of Boise municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

12/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Failure of the right holder to comply with the conditions of Transfer No. 71075 is cause for the Director to rescind approval of the transfer.

Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.

The right holder shall accomplish the change authorized by Transfer No. 71075 within one (1) year of the date of the approval.



Idaho Department of Water Resources

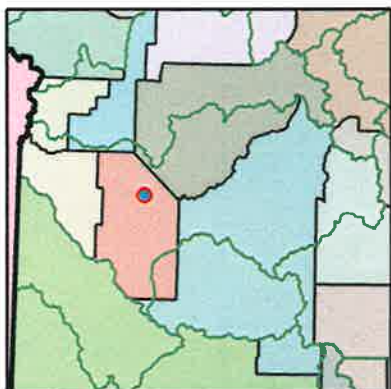
SRBA Recommendation:

63-2792, 63-7034, and 63-30418

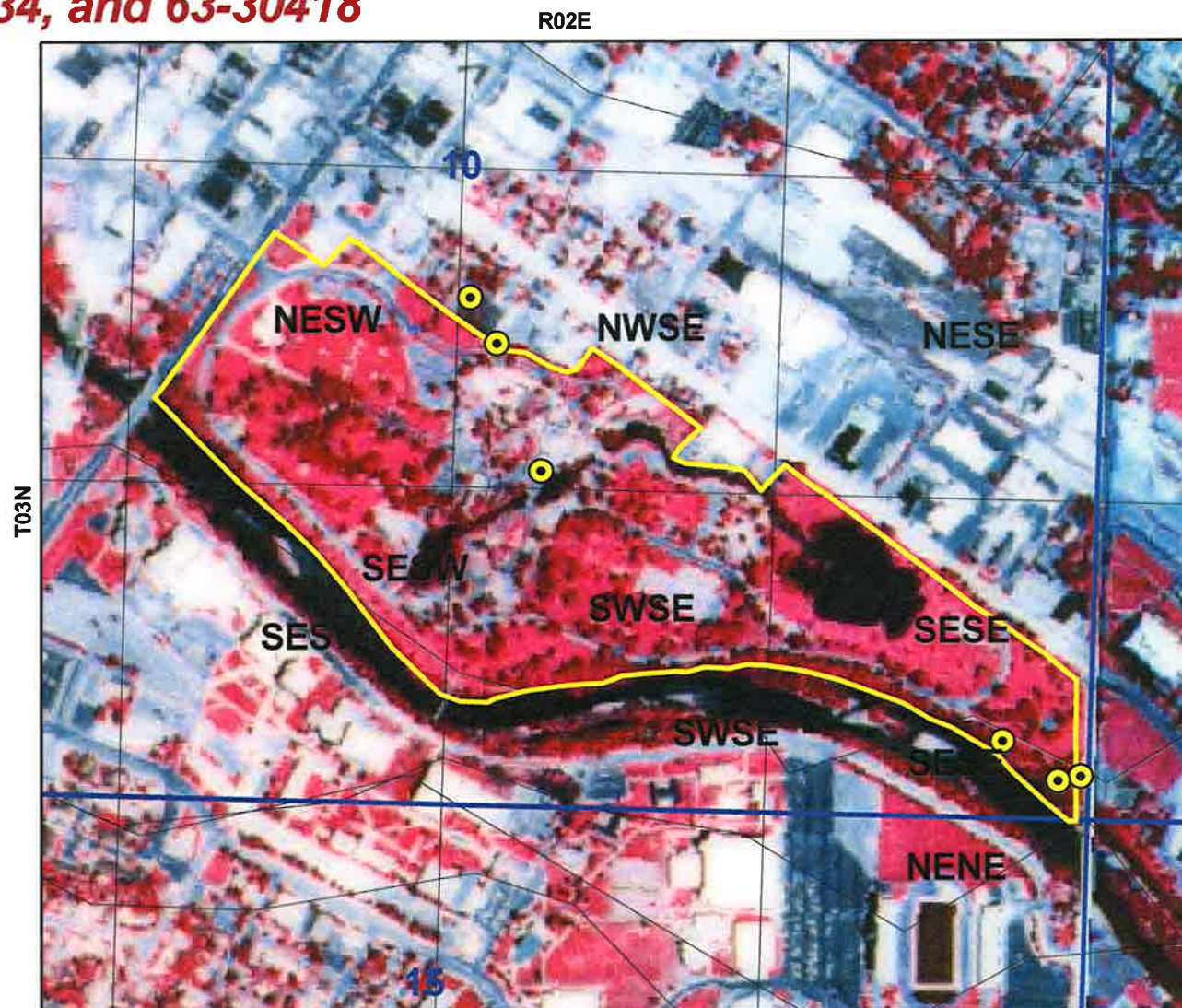
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.3 0.6 Miles

Prepared by A. Warntjes
On Saturday, October 28, 2006
1987/88 Aerial Photography

Dr9 Lt

03/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7034

NAME AND ADDRESS: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898

SOURCE: GROUND WATER

TRIBUTARY:

235, Right holder shall comply with the drilling permit requirements of Section 42-
Idaho Code and applicable Well Construction Rules of the Department.

QUANTITY: 1.590 CFS

~~619.500 AFY~~ → OMLT

This right when combined with all other rights shall provide no more than 4.5
afa per acre at the field headgate for irrigation of the lands above.

provide a Prior to diversion of water under this approval, the right holder shall

means of measurement acceptable to the Department from all authorized points
of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under
Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total
combined annual volume of 619.5 af.

the Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a
total annual maximum diversion volume of 373.5 af at the field headgate for
irrigation of 83 acres.

PRIORITY DATE: 12/13/1967

POINT OF DIVERSION:

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 NWSE Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

T03N R02E S10 SESE Lot 12 Within ADA County

Rights 63-2792 and 63-30418 are also diverted through the points of diversion
described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.340 CFS

IRRIGATION

03/15 11/15

~~246.00 AFY~~ → delete

1.250 CFS

373.50 AFY

3-1

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

PLACE OF USE:

MUNICIPAL Within ADA CountyT03N R02E S10NWSET03N R02E S10 Lot 10 SWSEIRRIGATION Within ADA County

T03N R02E S10 Lot 4 NESW 22.0

T03N R02E S10 Lot 4 SESW 8.0

T03N R02E S10 Lot 2 NESE 1.0

T03N R02E S10 NWSE 6.0

T03N R02E S10 Lot 10 SWSE 27.0

T03N R02E S10 Lot 11 SESE 19.0

83 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

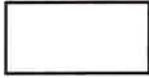
EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

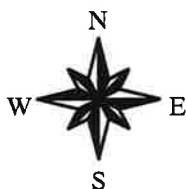
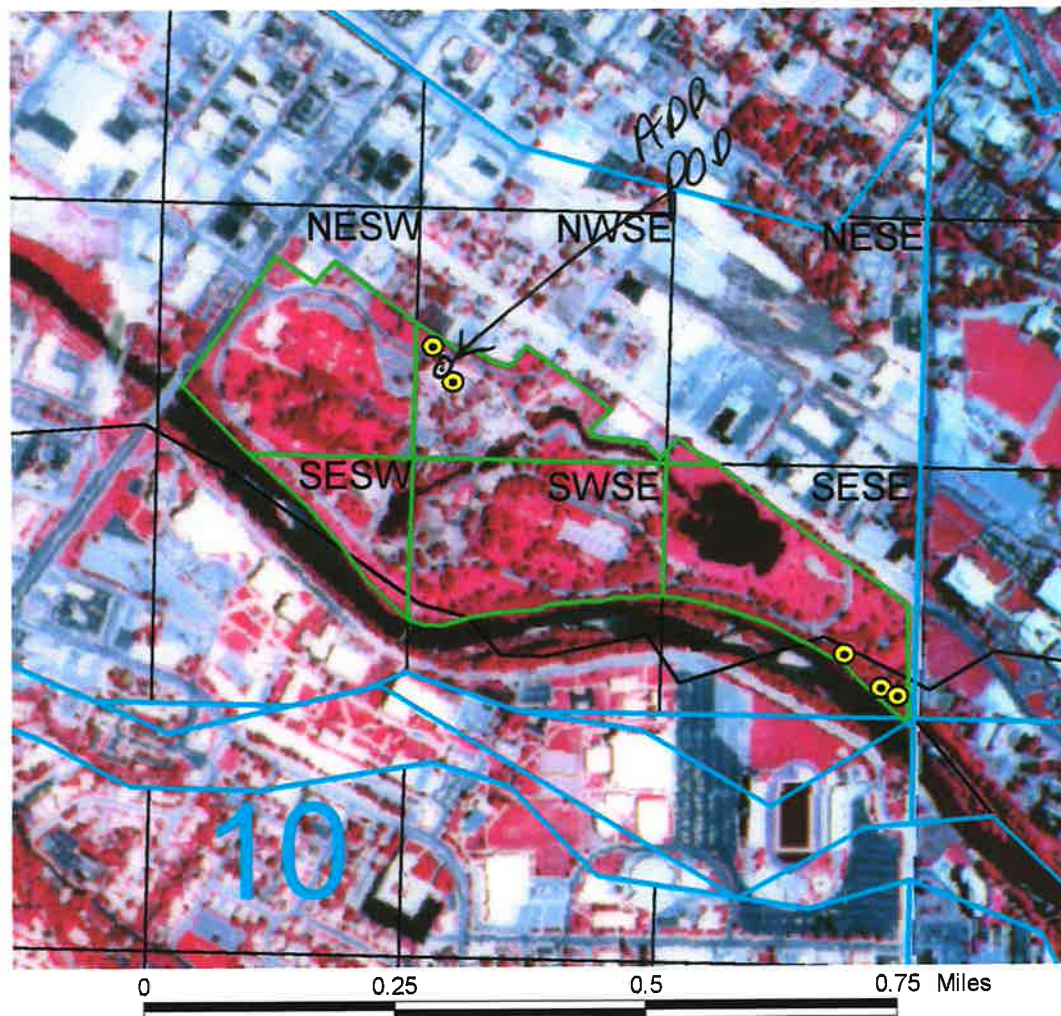
Claim Number: 63-07034

Legal: T03N, R02E, S10

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7034
Date Received: 9/27/1989
Receipt No: W006209
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-4240
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID USA 83706-2898

2. Date of Priority: 12/13/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 03N | 02E | 10 | SE | SE | 12 | ADA | |
| 03N | 02E | 10 | NW | SE | | ADA | |
| 03N | 02E | 10 | SE | SE | 12 | ADA | |
| 03N | 02E | 10 | NW | SE | | ADA | |
| 03N | 02E | 10 | SE | SE | 12 | ADA | |
| 03N | 02E | 10 | NW | SE | | ADA | |

5. Description of diverting works:

east end well

new well to be drilled

east end well

shop well

East end well

zoo well

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) A.F.A |
|-----------|-------|-------|--------|------------|
| MUNICIPAL | 03/15 | 11/15 | 1.25 | 373.5 |
| MUNICIPAL | 01/01 | 12/31 | 0.34 | 246 |

7. Total Quantity Appropriated is:
1.59 C.F.S. and/or 619.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-----------|
| 03N | 02E | 10 | SW | SE | 10 | MUNICIPAL |
| | | | NW | SE | | MUNICIPAL |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Amended Irrigation use to Municipal per amended claim submitted by City of Boise.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.

This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Diversion of water from the new well being drilled under this approval in the NWSE, S10 is limited to 2.0 cfs.

Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.

Rights 63-2792 and 63-30418 are also diverted through the points of diversion described above.

Place of use is Julia Davis Park.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-7034

Date Received

Receipt Number

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE, PARKS & RECREATION DEPARTMENT Phone (208) 384 4240Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) December 13, 19673. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2E Section 10,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: T3N R2E S10 SESE (LOT 12)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.3 wells are located in NWSE (North
YARD, YARD, AND 200) AND 3 wells in SESE (LOT 12.) All wells are
tied to a common irrigation system of buried pipe and sprinklers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 1/1 to 12/31 amount .34 or 246.0

For MUNICIPAL purposes from 3/15 to 11/15 amount 1.25 or 373.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.59 (cfs) and/or (b) 619.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by City of Boise
Service Area MAP, September 2004*

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
ALL CITY OF BOISE MUNICIPAL WATER RIGHTS or None ()

14. Remarks:
HISTORIC IRRIGATION USE.
HISTORIC year-round municipal use for City Zoo.

Last Name CITY OF BOISE Ident No. 63-7034

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am DIRECTOR _____ Title _____

of CITY OF BOISE PARKS & RECREATION DEPARTMENT _____, that I have signed the foregoing
Organization
document in the space below as DIRECTOR _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT
Title Organization

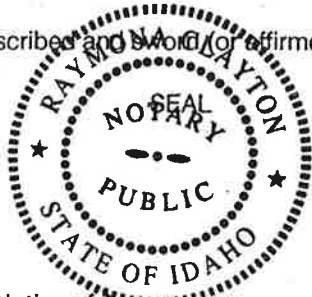
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Day

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 15th day of September 2004



Notary Public Raymona Clayton

Residing at Meridian ID

My Commission Expires 7/09

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address City of Boise Legal Department
PO Box 550 Boise ID 83701

Date 9-24-04

Last Name CITY OF BOISE Ident. Number 63-7034

RECEIVED
JUN 02 2004
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71075

This is to certify that: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706-2898
(208)384-4240

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

| Right | Origin/Basis | Priority | Rate | Volume | Acre Limit | Total Acres | Source |
|----------|--------------------|------------|----------|----------|------------|-------------|--------------|
| 63-2792 | AJC/License | 12/17/1949 | 1.04 cfs | 373.5 af | N/A | 83.0 | GROUND WATER |
| 63-7034 | AJC/License | 12/13/1967 | 1.59 cfs | 619.5 af | N/A | 83.0 | GROUND WATER |
| 63-30418 | AJC/Beneficial Use | 01/23/1951 | 2.00 cfs | 373.5 af | N/A | 83.0 | GROUND WATER |

Purpose of Transfer (Changes Proposed)

| Current Number | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------------|-------|-----|-----|---------|---------------|---------------|
| 63-2792 | NO | NO | NO | YES | NO | NO |
| 63-7034 | NO | NO | NO | YES | NO | NO |
| 63-30418 | NO | NO | NO | YES | NO | NO |

Summary of Water Rights After the Approved Change

| Existing Right | New No. (changed portion) | Transfer Rate | Transfer Volume | Acre Limit | Total Acres | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|-----------------|---------------------------|-----------------|-----------------|-------------|-------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 63-2792 | 63-2792 | 1.04 cfs | 373.5 af | N/A | 83.0 | | N/A | N/A | N/A | N/A |
| 63-7034 | 63-7034 | 1.59 cfs | 619.5 af | N/A | 83.0 | | N/A | N/A | N/A | N/A |
| 63-30418 | 63-30418 | 2 cfs | 373.5 af | N/A | 83.0 | | N/A | N/A | N/A | N/A |
| COMBINED | | | | | | | | | | |
| TOTALS | | 4.63 cfs | 619.5 af | 83.0 | 83.0 | | N/A | N/A | N/A | N/A |

Detailed Water Right Description(s) attached

Dated this 6th day of May, 2004


Chief, Water Allocation Bureau

WATER RIGHT NO. 63-7034
As Modified by Transfer No. 71075

In accordance with the approval of Transfer No. 71075, Water Right No. 63-7034 is now described as follows.

Right Holder: CITY OF BOISE
 PARKS & RECREATION DEPT
 1104 ROYAL BLVD
 BOISE ID 83706-2898

Priority Date: December 13, 1967

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| MUNICIPAL | 01/01 | to 12/31 | 0.34 CFS | 246.0 AF |
| IRRIGATION | 03/15 | to 11/15 | 1.25 CFS | 373.5 AF |
| | | | 1.59 CFS | 619.5 AF |

LOCATION OF POINT(S) OF DIVERSION:

| | | | | |
|--------------|------------|-----------------|---------|------------|
| GROUND WATER | NWSE | Sec. 10 Twp 03N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 10 Twp 03N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 10 Twp 03N | Rge 02E | ADA County |
| GROUND WATER | L12 (SESE) | Sec. 10 Twp 03N | Rge 02E | ADA County |
| GROUND WATER | L12 (SESE) | Sec. 10 Twp 03N | Rge 02E | ADA County |
| GROUND WATER | L12 (SESE) | Sec. 10 Twp 03N | Rge 02E | ADA County |

PLACE OF USE: MUNICIPAL

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|--------|
| 03N 02E 10 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | X | X | | | |
| | | | | | | | | | | | | | | | L 10 | | |

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|----|----|----|----|----|----|----|------|----|----|----|-----|-----|------|------|--------|
| 03N 02E 10 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | 22.0 | | | | 8.0 | 1.0 | 6.0 | 27.0 | 19.0 |
| | | | | | | | | | L 4 | | | | L 4 | L 2 | L 10 | L 11 | 83.0 |

Total Acres: 83

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WATER RIGHT NO. 63-7034
As Modified by Transfer No. 71075

CONDITIONS OF APPROVAL

3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Rights 63-2792, 63-7034 and 63-30418 shall not exceed 4.63 cfs, nor a total combined annual volume of 619.5 af.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. Rights 63-2792, 63-7034 and 63-30418 when combined shall not exceed a total annual maximum diversion volume of 373.5 af at the field headgate for the irrigation of 83 acres.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
10. Diversion of water from the new well being drilled under this approval in the NWSE, Section 10 is limited to 2.0 cfs.
11. Diversion of water from the wells authorized by this water right is subject to delivery of water by the watermaster of State Water District No. 63, Boise River, pursuant to IDWRs conjunctive management rules.
12. Rights 63-2792 and 63-30418 are also diverted through the points of diversion described above.
13. Place of use is Julia Davis Park.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of May, 2004


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant CITY OF Boise, Parks & Recreation Dept Phone (208) 3844240
 Post Office address 1104 ROYAL BLVD, Boise ID 83706-2898

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes The City's Zoo relies on Right No. 63-7034, which also supplies irrigation water to Julia Davis Park. The City seeks to remove the irrigation component from this well, and to drill a new irrigation well (connected to a common system that includes rights

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

described below)

| 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|---------------|-----------------------------|
| <u>63-2792</u> | <u>12/17/1949</u> | <u>1.04/373.5</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-7034</u> | <u>12/13/1967</u> | <u>1.25/373.5</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| | | <u>.34/246.0</u> | <u>MUNIC</u> | <u>1/1</u> to <u>12/31</u> |
| <u>63-30418</u> | <u>1/23/1951</u> | <u>2.00/373.5</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |

* 2. Total amount of water being transferred 4.63 cubic feet per second and/or 619.5 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| 11 | | SE | SE | 10 | 3N | 2E | Ada | EAST END Wells (2) |
| | | NW | SE | 10 | 3N | 2E | Ada | 3 wells: SHOP WELL |
| | | | | | | | | Zoo well |
| | | | | | | | | New well |

5. Lands irrigated or place of use: NO CHANGE

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|---------|---------|-----------|-----------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3N | 2E | 10 | | | | | | | | | L4
22 | | | | L4
8 | L2
1 | L10
27 | L11
19 | 83 |
| 3N | 2E | 10 | | | | | | | | | | | | | | M | L10
M | | |

* Fee paid is based on new pld to be used for irr only Total acres 83
 at 1.25 cfs. (63-7034) + (63-30418) TTT

PART 1

6. General Information:

a. Description of diversion system Four (4) existing wells and pumps via a common pressurized system for the irrigation of Julia Davis Park. One well (63-7034) has a separate pump for municipal use (the Zoo).

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

The "Zoo well" has two pumps connected to separate delivery systems. One system delivers water to the zoo and will remain in place. The new well will be used for irrigation only.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

Water Right Report



IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report

12/16/2003

WATER RIGHT NO. 63-2792

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE, ID 83706-2898
(208)384-4240 |

Priority Date: 12/17/1949

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 3/15 | 11/15 | 1.04 CFS | 373.5 AFA |
| Total Diversion | | | 1.04 CFS | |

Location of Point(s) of Diversion:

| | | | | | |
|--------------|------------|---------|--------------|-----------|------------|
| GROUND WATER | NWSE Lt 3 | Sec. 10 | Township 03N | Range 02E | ADA County |
| GROUND WATER | SESE Lt 11 | Sec. 10 | Township 03N | Range 02E | ADA County |

Water Right Report

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|
| 03N | 02E | 10 | 4 | NESW | 22 | 4 | SESW | 8 | | | | | |
| | | | 2 | NESE | 1 | 3 | NWSE | 6 | 10 | SWSE | 27 | 11 | SESE |

Total Acres: 83

Conditions of Approval:

| | | |
|----|-----|--|
| 1. | T01 | |
| 2. | T07 | The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. |
| 3. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 4. | T09 | Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication. |
| 5. | T17 | Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion. |
| 6. | 046 | Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code. |
| 7. | R27 | This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above. |

Remarks:

| | | |
|----|---------|--|
| 1. | General | The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E. Place of use is Julia |
|----|---------|--|

Water Right Report

Davis Park.

Dates:

Licensed Date: 08/28/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 63

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

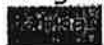
Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



Water Right Report



IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report

12/16/2003

WATER RIGHT NO. 63-7034

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE, ID 83706-2898
(208)384-4240 |

Priority Date: 12/13/1967

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 3/15 | 11/15 | 1.25 CFS | 373.5 AFA |
| MUNICIPAL | 1/01 | 12/31 | 0.34 CFS | 246 AFA |
| Total Diversion | | | 1.59 CFS | |

Location of Point(s) of Diversion:

| | | | | | |
|--------------|-----------|---------|--------------|-----------|------------|
| GROUND WATER | NWSE Lt 3 | Sec. 10 | Township 03N | Range 02E | ADA County |
|--------------|-----------|---------|--------------|-----------|------------|

Water Right Report

GROUND WATER SESE Lt 11 Sec. 10 Township 03N Range 02E ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|
| 03N | 02E | 10 | 4 | NESW | 22 | 4 | SESW | 8 | | | | | |
| | | | 2 | NESE | 1 | 3 | NWSE | 6 | 10 | SWSE | 27 | 11 | SESE |

Place of Use Legal Description: MUNICIPAL ADA County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|
| 03N | 02E | 10 | 3 | NWSE | | 10 | SWSE | | | | | | |

Total Acres: 83

Conditions of Approval:

| | | |
|----|-----|--|
| 1. | 046 | Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code. |
| 2. | R27 | This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above. |
| 3. | T07 | The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. |
| 4. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 5. | T09 | Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication. |
| 6. | T17 | Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion. |

Remarks:

The total instantaneous diversion of water from all points of diversion under

Water Right Report

| | |
|------------|--|
| 1. General | Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E. Place of use is Julia Davis Park. |
|------------|--|

Dates:

Licensed Date: 09/12/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 63

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



Water Right Report



IDAHO DEPARTMENT OF WATER RESOURCES Adjudication Claim Report

12/16/2003

WATER RIGHT NO. 63-30418

| Owner Type | Name and Address |
|-------------------|--|
| Current Owner | CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE, ID 83706-2898
(208)384-4240 |

Priority Date: 01/23/1951
Basis: Beneficial Use
Status: Active

| Source | Tributary |
|---------------|------------------|
| GROUND WATER | |

| Beneficial Use | From | To | Diversion Rate | Volume |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION | 3/15 | 11/15 | 2 CFS | 373.5 AFA |
| Total Diversion | | | 2 CFS | |

Location of Point(s) of Diversion:

| | | | | | |
|--------------|------------|---------|--------------|-----------|------------|
| GROUND WATER | NWSE Lt 3 | Sec. 10 | Township 03N | Range 02E | ADA County |
| GROUND WATER | SESE Lt 11 | Sec. 10 | Township 03N | Range 02E | ADA County |

Water Right Report

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|
| 03N | 02E | 10 | 4 | NESW | 22 | 4 | SESW | 8 | | | | | |
| | | | 2 | NESE | 1 | 3 | NWSE | 6 | 10 | SWSE | 27 | 11 | SESE |

Total Acres: 83

Conditions of Approval:

| | | |
|----|-----|--|
| 1. | 046 | Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code. |
| 2. | R27 | This right when combined with all other rights shall provide no more than 4.5 afa per acre for irrigation of the lands above. |
| 3. | T07 | The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. |
| 4. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 5. | T09 | Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication. |
| 6. | T17 | Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion. |

Remarks:

| | | |
|----|---------|--|
| 1. | General | CLAIM AMENDED PER TRANSFER NO. 5009 APPROVED 12 JUN '97. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5009 IN FILE. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 5009 SHALL NOT EXCEED 4.63 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 619.5 AF. DIVERSION OF WATER FROM THE WELLS AUTHORIZED BY THIS WATER RIGHT IS SUBJECT TO DELIVERY OF WATER BY THE WATER MASTER OF STATE WATER DISTRICT NO. 63, BOISE RIVER, PURSUANT TO IDWR'S CONJUNCTIVE MANAGEMENT RULES. RIGHT NOS. 63-02792, 63-07034 AND SRBA CLAIM NO. A63-30418 WHEN COMBINED SHALL NOT EXCEED A TOTAL |
|----|---------|--|

Water Right Report

ANNUAL DIVERSION VOLUME OF 373.5 AF FOR THE IRRIGATION OF A TOTAL OF 83.0 ACRES. TWO (2) POINTS OF DIVERSION ARE LOCATED WITHIN NWSE AND THREE (3) POINTS OF DIVERSION ARE LOCATED WITHIN SESE, S10, T03N, R02E. PLACE OF USE IS JULIA DAVIS PARK. PHONE NUMBER CHANGE PER CLAIMANT REQUEST. ADDRESS ALREADY CORRECT. 4/2/99 DB

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3 *see attached*

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to _____ |
| | | | | to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

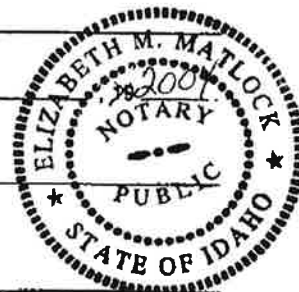
I understand that any willful misrepresentations made in this application may result in voiding its approval.

X James R. Hall
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of January

Elizabeth M. Matlock
(Notary Public)

My commission expires 3/5/2005

**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 1 attachments

Received by sk Date 1-9-04 Protest filed by _____

Prelim. check by _____ Fee 290

Receipted by sk Date 1-9-04 WO 31228

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

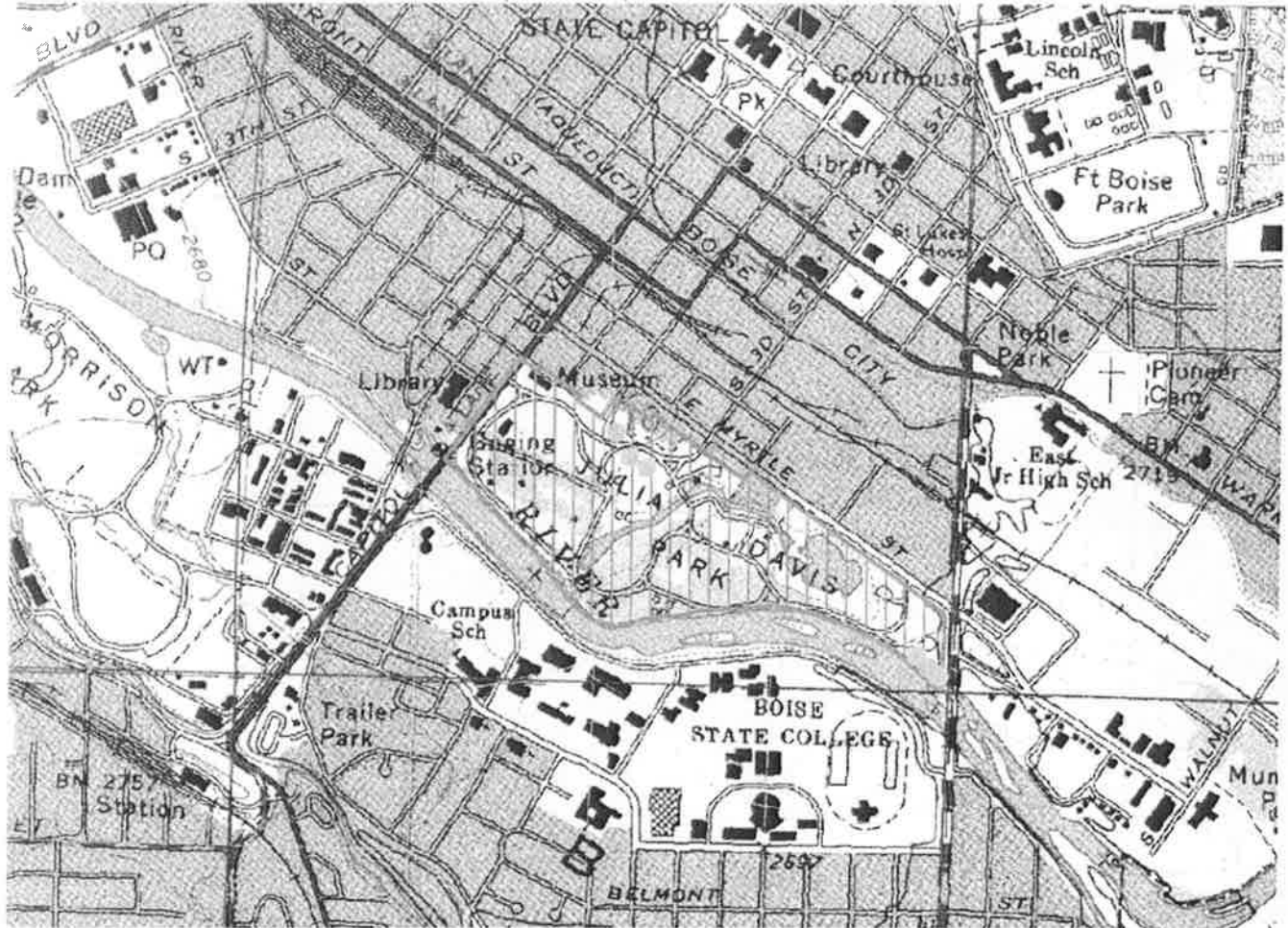
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

City of Boise Transfer Application

T3N, R2E, S10



0.3 0 0.3 0.6 Miles

- Points of Diversion
- Sections
- QQ
- Place of Use



SCANNED
FEB 24 2004

Attachment A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-7034

Date Received

10/22/2004

Receipt Number

C075588

AMENDED CLAIM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED CLAIM

Please type or print clearly

1. Name of Claimant (s) CITY OF BOISE PARKS & RECREATION DEPARTMENT Phone (208) 384 4240Mailing Address 1104 ROYAL BLVD BOISE ID Zip 83706-28982. Date of Priority (Only one (1) per claim) December 13, 19673. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 2E Section 10,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of AdaAdditional points of diversion if any: T3N R2E S10 SESE (LOT 12)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.3 well are located in NWSE (NORTH
YARD, YARD, AND 200) AND 3 wells in SESE (LOT 12.) All wells are
tied to a common IRRIGATION system of buried pipe and sprinklers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For MUNICIPAL purposes from 1/1 to 12/31 amount .34 or 246.0

For MUNICIPAL purposes from 3/15 to 11/15 amount 1.25 or 373.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.59 (cfs) and/or (b) 619.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

*WITHIN CITY OF BOISE
MUNICIPAL Service Area
as defined by City of Boise
Service Area MAP, September 2004*

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

All City of Boise MUNICIPAL WATER RIGHTS or None ()

14. Remarks:

HISTORIC IRRIGATION USE

HISTORIC year-round municipal use for City Zoo.

Last Name CITY OF BOISE Ident No. 63-7034

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

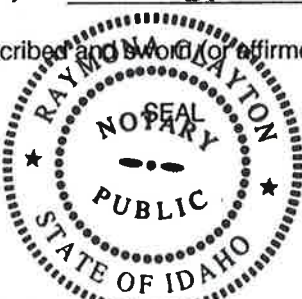
For Organizations: I do solemnly swear or affirm that I am DIRECTOR Title _____
of CITY OF BOISE PARKS & RECREATION DEPARTMENT Organization _____, that I have signed the foregoing
document in the space below as DIRECTOR Title _____ of CITY OF BOISE PARKS & RECREATION DEPARTMENT Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James R. Day

Title and Organization DIRECTOR, CITY OF BOISE PARKS & RECREATION DEPARTMENT Date Sept 15, 2004

State of Idaho/or Idaho)
County of Ada) ss.

Subscribed and sworn to (or affirmed) before me this 15th day of September 2004
Notary Public Raymona Clayton
Residing at Meridian ID
My Commission Expires 7/09



Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]
Address City of Boise Legal Department
PO Box 500 Boise ID 83701
Date 9-24-04

Last Name CITY OF BOISE Ident. Number 63-7034

Tuthill, Dave

From: Tuthill, Dave
Sent: Tuesday, February 03, 2004 2:26 PM
To: Graves, Lori
Cc: Saxton, Craig
Subject: RE: 63-7034

Lori, thanks for checking.

I don't see any reason to not proceed with the transfer. I will put this note in the claim file. Please advise if/when the new transfer is approved.

Dave

-----Original Message-----

From: Graves, Lori
Sent: Tuesday, February 03, 2004 10:58 AM
To: Tuthill, Dave
Cc: Saxton, Craig
Subject: 63-7034

Hi Dave, Boise Parks filed a transfer application to add a well in Julia Davis Park. The park uses three water rights covering 5 wells. Transfer no. 5009 was recently approved in 1997 authorizing the use of the three rights and 5 wells as a combined irrigation system serving the park. One of the wells is aka the "zoo" well, which consists of two pumps. One pump is used for irrigation and one is used for the zoo. The well has decreased production. Boise parks now wish to drill a new well for the irrigation pump and continue using the existing well for the zoo animals. The water right that covers the zoo is 63-7034 listing irrigation and municipal uses. You have the SRBA claim for review because of the municipal use involved. Craig has the other two rights involved (63-2792 and 63-30418) because they are for irrigation use only. The new well and transfer rights will be subject to the conditions approved for transfer no. 5009. Maria Minicucci requested this transfer be expedited. Please let me know if I can proceed or if you have issues with the proposal regarding water right 63-7034. Thank you Dave. lg

Tuthill, Dave

From: Graves, Lori
Sent: Tuesday, February 03, 2004 10:58 AM
To: Tuthill, Dave
Cc: Saxton, Craig
Subject: 63-7034

Hi Dave, Boise Parks filed a transfer application to add a well in Julia Davis Park. The park uses three water rights covering 5 wells. Transfer no. 5009 was recently approved in 1997 authorizing the use of the three rights and 5 wells as a combined irrigation system serving the park. One of the wells is aka the "zoo" well, which consists of two pumps. One pump is used for irrigation and one is used for the zoo. The well has decreased production. Boise parks now wish to drill a new well for the irrigation pump and continue using the existing well for the zoo animals. The water right that covers the zoo is 63-7034 listing irrigation and municipal uses. You have the SRBA claim for review because of the municipal use involved. Craig has the other two rights involved (63-2792 and 63-30418) because they are for irrigation use only. The new well and transfer rights will be subject to the conditions approved for transfer no. 5009. Maria Minicucci requested this transfer be expedited. Please let me know if I can proceed or if you have issues with the proposal regarding water right 63-7034. Thank you Dave. lg

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

This is to certify that: CITY OF BOISE
PARKS & RECREATION DEPT
1104 ROYAL BLVD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 63-02792 : | | | |
| IRRIGATION | 03/15 to 11/15 | 1.04 CFS | 373.5 AF |
| Priority: 12/17/1949 | | | |
| Right No. 63-07034 : | | | |
| IRRIGATION | 03/15 to 11/15 | 1.25 CFS | 373.5 AF |
| MUNICIPAL | 01/01 to 12/31 | 0.34 CFS | 246.0 AF |
| Priority: 12/13/1967 | | | |
| Right No. A63-30418 : | | | |
| IRRIGATION | 03/15 to 11/15 | 2.00 CFS | 373.5 AF |
| Priority: 01/23/1951 | | | |
| | TOTAL: | *4.63 CFS | *619.5 AF |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSE), Sec. 10, Township 03N, Range 02E
Lot 11(SESE), Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|----------------|----------------------------------|-----------------|--------------|
| 03N | 02E | 10 | Lot 4(NESW) 22 | Lot 4(SESW) 8 | Lot 2(NESE) 1 | |
| | | | Lot 3(NWSE) 6 | Lot 10(SWSE) 27 | Lot 11(SESE) 19 | 83 |
| | | | | Total number of acres irrigated: | | 83 |

PLACE OF USE: MUNICIPAL

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |
|------------|------------|--------------|
| 03N | 02E | 10 |
| | | Lot 3(NWSE) |
| | | Lot 10(SWSE) |

MICROFILMED

JUN 25 1987

TRANSFER NO. 5009
WATER RIGHT NO(S). 63-02792/63-07034/A63-30418

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 5009 shall not exceed 4.63 cfs, nor total combined annual volume of 619.5 af.
9. Diversion of water from the wells authorized by this water right is subject to delivery of water by the water master of State Water District No. 63, Boise River, pursuant to IDWR's conjunctive management rules.
10. Right Nos. 63-02792, 63-07034 and SRBA Claim No. A63-30418 when combined shall not exceed a total annual diversion volume of 373.5 af for the irrigation of a total of 83.0 acres.
11. Two (2) points of diversion are located within NWSE and three (3) points of diversion are located within SESE, S10, T03N, R02E.
12. Place of use is Julia Davis Park.

Dated this 12th day of June, 1997.


Chief, Water Allocation Bureau

MICROFILMED

JUN 25 1997

LICENSE ISSUED FOR 459 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 63-7034
Application No. 4212

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant City of Boise (Park Department)
post office address City Hall, Boise, Idaho
2. Source of water supply Underground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Boise River at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 32 Township 4N Range 2E B.M. _____
4. Quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Municipal zoo purpose from Jan 1 to Dec. 31 (both dates inclusive)
Irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 155 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N.
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered various numbers of wildlife etc.
in the city zoo
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: other water requirements at the
zoo.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 | | | | NW1/4 | | | | SW1/4 | | | | SE1/4 | | | | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 3N | 2E | 10 | | | | | | | | | 20 | | | 10 | 5 | 15 | 25 | 20 | 95 |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated 95

c. Describe any other water rights used for the same purposes portions of Julia Davis Park
are currently irrigated from a city well, Boise Water Corporation
supply; and irrigation district surface ditch.

9. a. Who owns the property at the point of diversion City of Boise

b. Who owns the land to be irrigated or place of use City of Boise

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Drilling of well was completed March 22, 1965. Through misunderstanding
between owner, architect, and various consultants no application was
filed at time of completion. Well has been in use since April 1965.

Copy of well log and well test data are submitted with this application.

A date of priority of March 22, 1965 is respectfully requested.

Well drilling contractor was Lukehart Drilling & Pump Co., Boise.

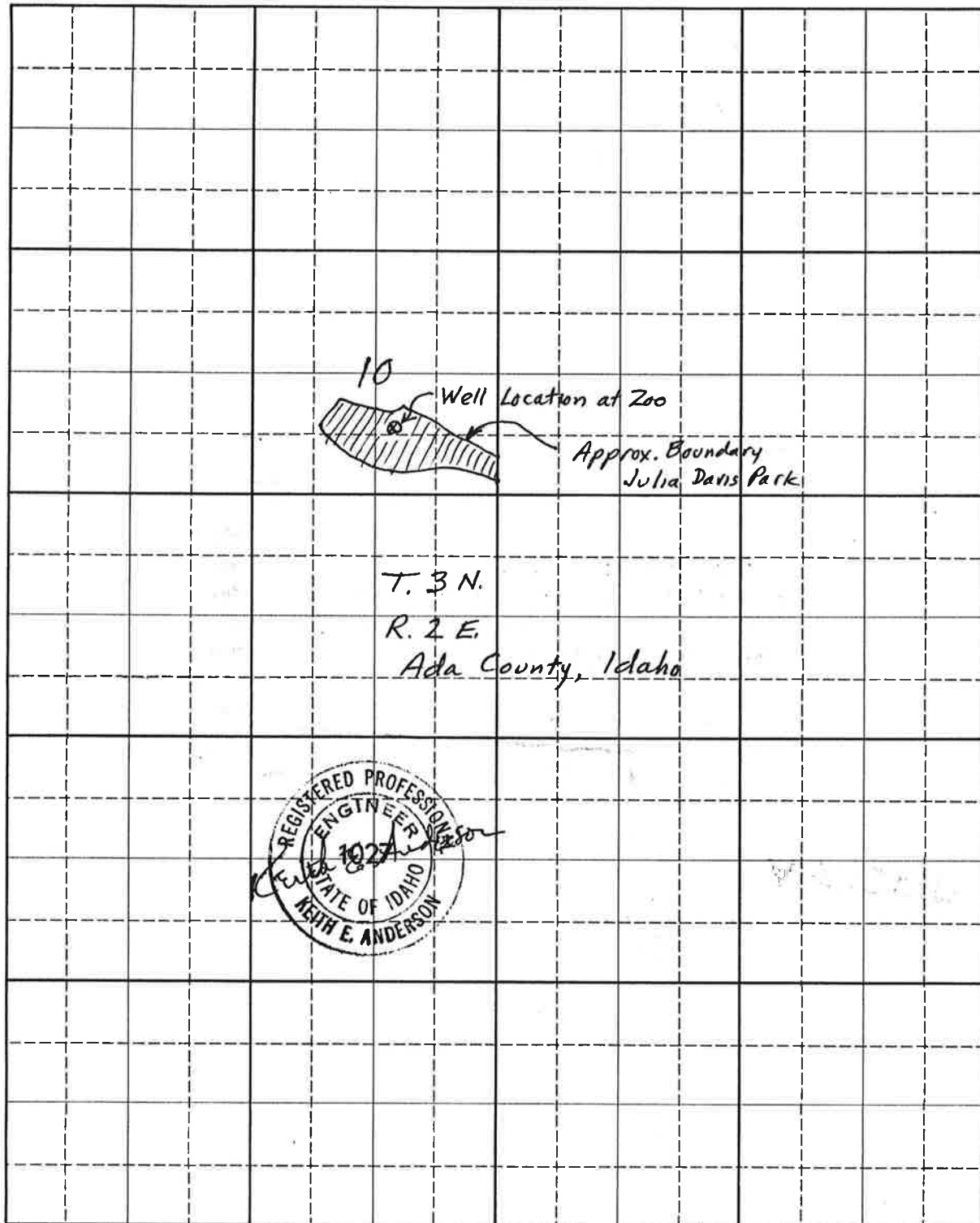
Water from the well is primarily for the zoo but piping and valves

are such as to allow part of the water, as available to be used

during the irrigation season to supplement irrigation in Julia

Davis park.

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Boise
 (Applicant)
 X By Jays Amys
 Mayor

63 7034

Received by ef Date 10-27-67 Time 8:30 am

Preliminary check by Duke Fee \$ 25.00

Received by KS Date 10-27-67

Publication prepared by KS Date 10-31-67

Published in Idaho Daily Star

Publication dates 11-9-67 & 11-16-67

Publication approved KS Date 11-11

Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AKAS DMK

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7034, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1972.

c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of December 1967.

R. Keith Higgins
State Reclamation Engineer

FIELD REPORT

- Permit No. 63-7034
- Examination for b/u

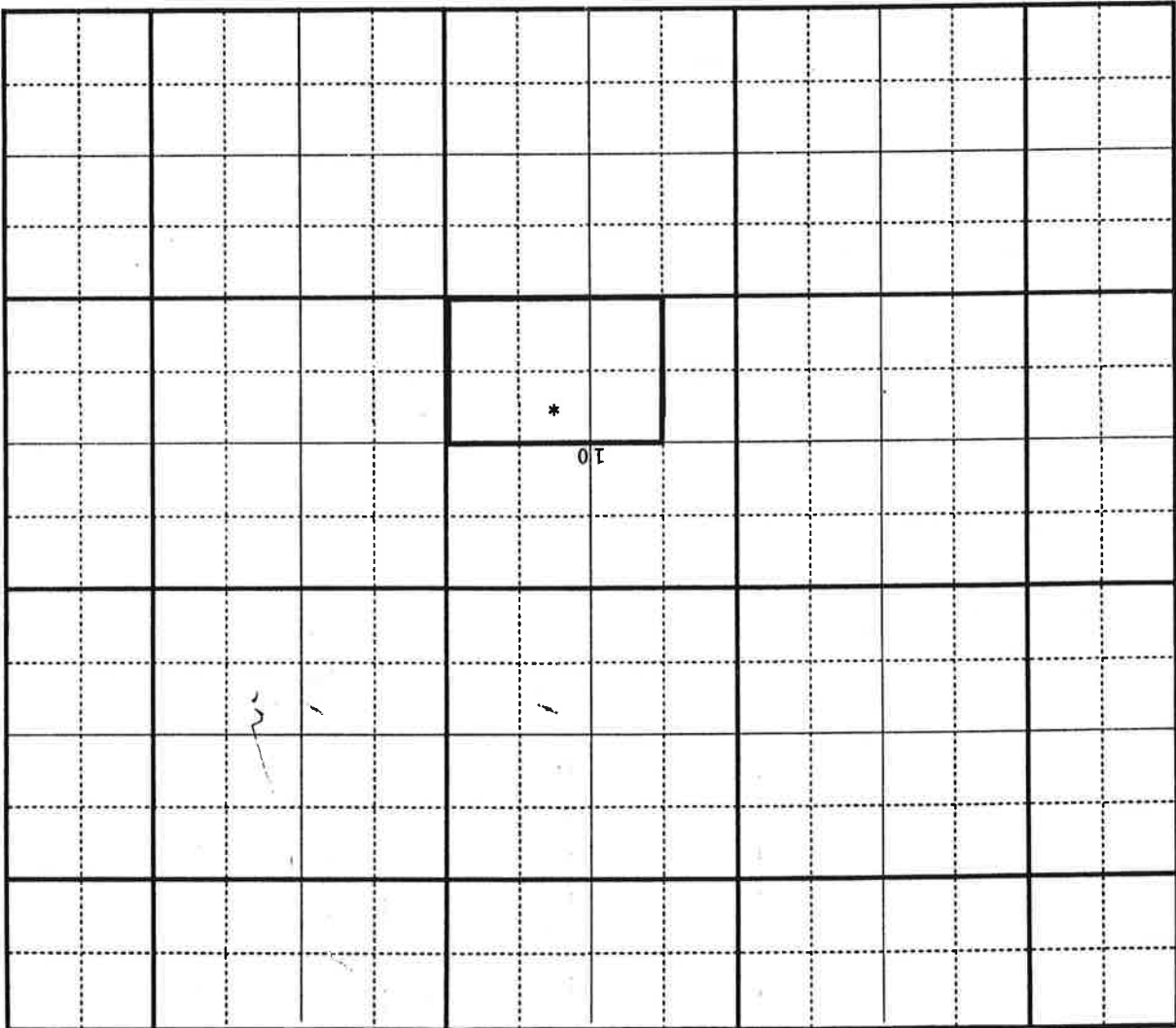


Diagram of System

Skip Gofes
Ben Harris

See Map

DATE OF EXAM 18 June 1973

ACREAGE

Found Ballou (Park records)
Recommended see map & front page of exam

Irrigation Requirement 4.5 83.00 Ac Ft/Ac

USE

Irrigation Q = 1.25 c.f.s. V = 373.5 AF/Ann. from 4-1 to 12-31
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .34 c.f.s. V = 243.0 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured 1.34 cfs @ 2.00 Method of measurement 8 p.m.
1.25 cfs @ 1.5

Total Q recommended 1.59 cfs Meter No. none Type Budger Condition good

Total V recommended 373.5 AF/Ann.
243

Recommended Amendments: 616.5 AF/Ann Total

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

16" x 160' deep well w/ 2 20HP pumps pumping 100 gal per 2 sec
measured inline budger meter 21/00 = 4.6 g.p.s. = 276 gpm x 2
= 552 gpm = 1.25 cfs for irrigation

SYSTEM DESCRIPTION:

16" x 160' well 2 20 hp pumps to 4" main to underground
sprinklers etc

REMARKS:

found system operating at 100 gal per 2 sec (2)
also max usage for zoo area to 150 gpm for
cage area and moats etc, accompanied by Ben Harris
during exam

Examiner's Signature Quinn Ballou Date 5 July 73

Checked by Date

Approved by Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 1999

DIRK KEMPTHORNE
GOVERNOR

Re: Notices of Claim to a Water Right

KARL J. DREHER
DIRECTOR

Beth K Baird
City of Boise
PO Box 500
Boise ID 83701-0500

Dear Claimant:

Enclosed are copies of the claims for the City of Boise which reflect the change in name for the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

In addition, enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the SRBA court as notification of this change.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure



PUBLIC WORKS DEPARTMENT
CITY HALL
4TH FLOOR

H. BRENT COLES
MAYOR

COUNCIL MEMBERS

CAROLYN TERTELING
COUNCIL PRESIDENT
MIKE WETHERELL
COUNCIL PRO TEM

SARA BAKER
PAULA FORNEY
ANNE STITES HAUSRATH
M. JEROME MAPP

March 23, 1999

Ms. Denise Buffington
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Dear Ms. Buffington:

Please find the attached Notices of Change of Water Right Ownership. These forms do not indicate any changes in the City of Boise's ownership, but request changes to how the City of Boise is listed as owner on its claims. Our intent is to have all the City's claims listed under the same format: City of Boise, followed by the managing Department and address.

Hopefully the forms are completed to your satisfaction. There are three forms and accompanying lists of water rights; one each managing department within the City of Boise. Also included is a list of Department heads as requested in item 7 on the Notice. If you have any questions please give me a call at 384-3984.

Sincerely,

Beth K. Baird
Environmental Program Coordinator