

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13144

NAME AND ADDRESS: THE BOYD CHARLES SMITH & JILL JOHNSON SMITH TRUST
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

SOURCE: SOUTH LEIGH CREEK

TRIBUTARY: TETON RIVER

QUANTITY: 3.600 CFS

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

The rights listed below are limited to a total combined diversion rate of 32.31 cfs. Combined Right Nos.: 22-312, 22-487C, 22-13016, 22-42, 22-160, 22-545, 22-616, 22-13160, 22-13144, 22-13148, 22-130B, 22-481A, 22-482A, 22-483A, 22-2029D, 22-130D, 22-136C, 22-515B, 22-516B, and 22-517B.

PRIORITY DATE: 01/22/1916

POINT OF

DIVERSION: T06N R46E S31 SWNW Lot 2 Within TETON County
T06N R46E S31 SWNW Lot 2 Within TETON County
T06N R46E S32 NWNWSW Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	3.600 CFS

PLACE OF USE:

IRRIGATION in TETON County

T06N R45E S25	NESE	14.00	T06N R45E S25	NWSE	27.00
T06N R45E S25	SWSE	39.00	T06N R45E S25	SESE	37.00
T06N R45E S36	NENE	39.00	T06N R45E S36	SWNE	21.00
T06N R45E S36	SENE	25.00	T06N R45E S36	SWNW	7.60
T06N R45E S36	SENW	21.00	T06N R45E S36	NESW	40.00
T06N R45E S36	NWSE	39.00	T06N R46E S30	NESW	22.00
T06N R46E S30 Lot 3	NWSW	24.00	T06N R46E S30 Lot 4	SWSW	32.00
T06N R46E S30	SESW	37.00	T06N R46E S30	NESE	34.00
T06N R46E S30	NWSE	26.00	T06N R46E S30	SWSE	39.00
T06N R46E S30	SESE	39.00	T06N R46E S31	NENE	40.00
T06N R46E S31	NWNE	40.00	T06N R46E S31	SWNE	38.00
T06N R46E S31	SENE	22.00	T06N R46E S31	NENW	40.00
T06N R46E S31 Lot 1	NWNW	38.00	T06N R46E S31 Lot 2	SWNW	26.00
T06N R46E S31	SENW	35.00	T06N R46E S32 Lot 1	NWNE	14.00
T06N R46E S32 Lot 2	SWNE	28.00	T06N R46E S32	NENW	32.00
T06N R46E S32	NWNW	36.00	T06N R46E S32	SWNW	14.00
T06N R46E S32	SENW	15.00	T06N R46E S32 Lot 3	NWSE	25.00

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

T06N R46E S32 Lot 4 SWSE 1.30

1006.9 ACRES TOTAL

Right Nos. 22-13144 and 22-13148 are limited to the irrigation of a combined total of 153.6 acres in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 1006.9 acres in a single irrigation season. Combined Right Nos.: 22-312, 22-487C, 22-13016, 22-42, 22-160, 22-545, 22-616, 22-13160, 22-13144, 22-13148, 22-130B, 22-481A, 22-482A, 22-483A, 22-2029D, 22-130D, 22-136C, 22-515B, 22-516B, and 22-517B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Water is delivered through Desert Ditch, South Beard Ditch and or North Beard Ditch.

The right holder shall accomplish the change authorized by transfer 74019 by November 23, 2008.

This right is a split from former right 22-615A.

Failure of the right holder to comply with the conditions of transfer 74019 is cause for the Director to rescind approval of the transfer.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 27, 2007

THE BOYD CHARLES SMITH & JILL JOHNSON SMITH TRUST
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: Transfer #74019 for water right(s) 22-42, 22-160, 22-545, 22-616,
22-13144, 22-13148, 22-13160 and Notice of Completed
Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Smith:

On November 23, 2007, the Idaho Department of Water Resources (IDWR) approved Transfer #74019, modifying the above referenced water right. Based on this transfer, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of the water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

SCANNED

JAN 17 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-42, 22-160, 22-
545, 22-616, 22-13144, 22-13148, 22-
13160

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☐ Substitution of Party

☒ I.C. § 42-222 transfer **74019**

☐ point of diversion ☒ place of use

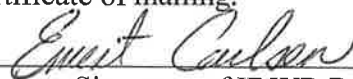
☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Nov 29 2007



Signature of IDWR Representative

SCANNED

JAN 17 2008

CERTIFICATE OF MAILING

I certify that on Nov 30, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
THE BOYD CHARLES SMITH & JILL JOHNSON SMITH TRUST
C/O HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

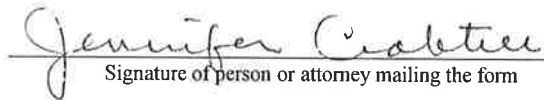
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

SCANNED

JAN 17 2008



Idaho Department of Water Resources

SRBA Recommendation:

22-13144

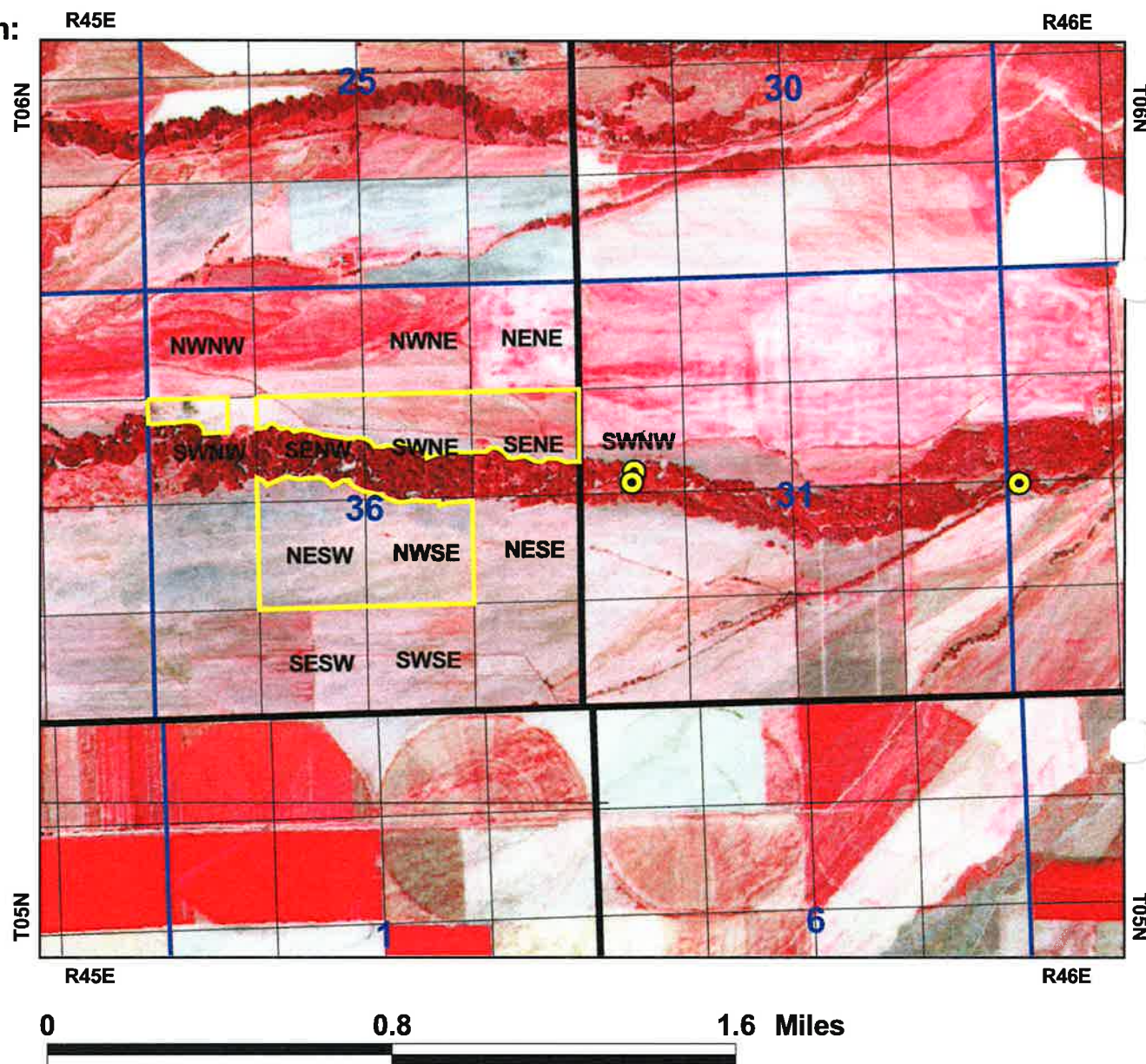
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters

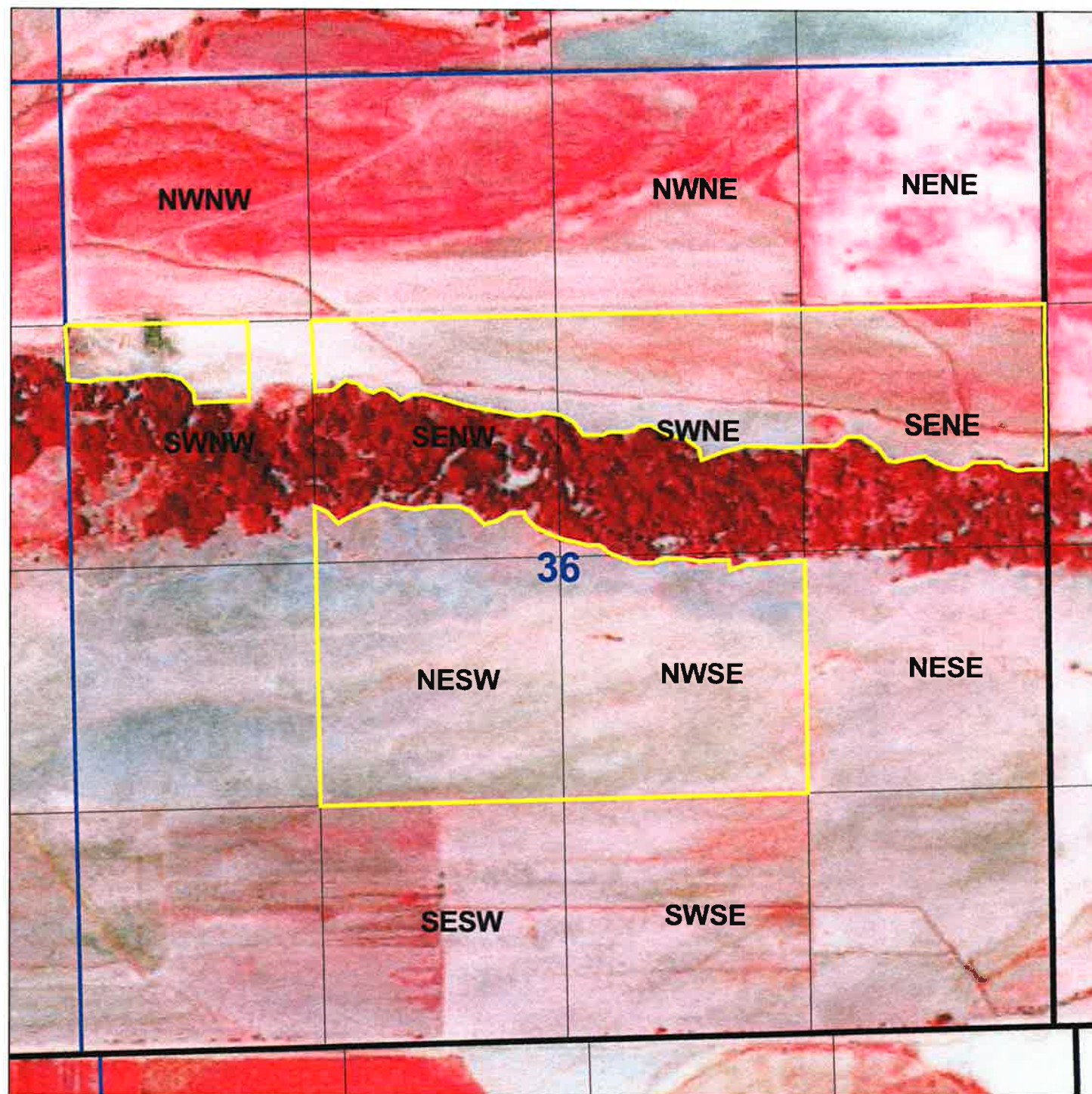
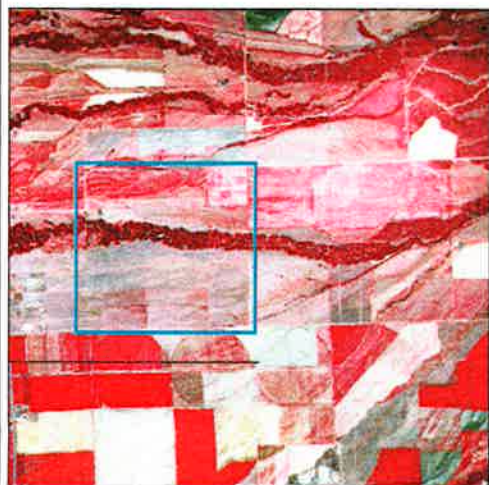


Teton County
IDWR Basin 22



Prepared by T. Galbraith
On Wednesday, June 7, 2006
1987/88 Aerial Photography

22-13144



3-20-06

Allan Ruberry originally recommended the land for 22-13143 + 22-13144 all together. Through NOEs we have corrected that and recommended Beards portion to Beard and Smiths portion to Smith and did a combine use limit with 22-13143 and 22-13147 as well as 22-13144 and 22-13148.

TG

210 ACRES Original

WR 4.20 CFS

Claim No. 22-13144

Document Checklist

☒ Copy License/Decree

Crandall V Leigh M. Canal
cannot find decree

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

8/10/04
DD

This POD and POI info and map also
applies to claim A22-13144 and A22-13148,

POI - OK

CPS

This is a part of 22-615A

in the following described lands,--

NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36 Twp.
6 N. R. 45 E. B. M., containing 400 acres more or less.

and the plaintiff, or his predecessors in interest, has diverted and conveyed by ditch and diversion works located in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 32 Twp. 6 N. R. 46 E. B. M., 8 cubic feet per second or 400 miners inches of the waters of South Leigh Creek and on or before and ever since the 22nd day of January, 1916, has beneficially applied the same in each irrigating season since said date to the irrigation of the lands above described and which has been in addition to any other right fixed or decreed to the same.

XV.

That the plaintiff Prudential Insurance Company of America, a corporation, is the owner or has an interest or estate in the following lands,--

N $\frac{1}{2}$ Sec. 31 and the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 32 Twp. 6 N. R. 46 E.
B. M. containing 400 acres, more or less.

and the plaintiff, or its predecessors in interest, has diverted and conveyed by ditch and diversion works located in Twp. 6 N. R. 46 E. B. M.

Claim no. _____

Claimant Contact Log

Date	Remarks	Agent initials
------	---------	----------------

8/5/04

Met w/ Vergie & Delmas Leroyhamms who are
ranch managers for Boyd Smith.

Contacts Data Entry Form

Claim Number: _____

Owner Type	Full Name	Address	City	State	Zip
------------	-----------	---------	------	-------	-----

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Current Owner: _____ Phone No.: _____

Name connector: and _____, or _____, and/or _____.

Representing Attorney: _____ Phone No.: _____

Accompanied By: _____ Phone No.: _____

Relationship to Claimant: _____ Date of Field Exam: _____

Discussion of right origin and split history. Questions and problems.*This Rt ORIGINATES AS 22-615**EO
8/10/04**This is a 1916 water right that has been split because Smiths purchased a portion of the property.**This Rt ORIGINATES AS 22-615-505 SPLIT History Attached*

Reviewer: _____ Date: _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-615

WATER RIGHT NUMBER: 22-615

Owner Type Name and Address
 Current Owner EPH TAYLOR

, ID

Priority Date: 01/22/1916

Basis: Decreed

Status: Active

Source Tributary
 SOUTH LEIGH CREEK TETON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	8.000 CFS	
	<u>Total Diversion:</u>	8.000 CFS	

Location of Point(s) of Diversion

SOUTH LEIGH CREEK

SE1/4NW1/4

Sec. 32, Twp 06N, Rge 46E, B.M.

TETON County

No known diversion in this legal – Not a Wyoming Diversion

Place of UseIRRIGATION Within TETON County

T06N R45E S36	NWNE	T06N R45E S36	SWNE
T06N R45E S36	SENE	T06N R45E S36	NENW
T06N R45E S36	NWNW	T06N R45E S36	SWNW
T06N R45E S36	SENW	T06N R45E S36	NESW
T06N R45E S36	NWSW	T06N R45E S36	NWSE

POD's:

T6N, R46E Sec. 31

SESWNW - No. Side
 SWSWNW - So. Side

Red indicates irrigated lands on North side of South Leigh Creek only.

Black indicates irrigation on both sides of South Leigh Creek.

Blue indicates irrigation to South side of South Leigh Creek only.

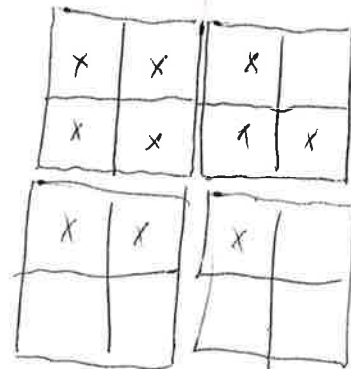
Conditions of Approval:

1.

AC. IRR. = 400.
 AC. IRR. = 400.

$$8.0 \text{ cfs} + 400 = 0.02$$

C65

Remarks:Comments: This right has been split and claimed as: see attached pedigree

Enter Water Right Number

Basin #

22

Sequence #

13144

Split Suffix

Find Pedigree

AJ WR

Total Acreage, Volume, & Rate for

Calculate
Total

Parent Acreage

Parent POU Acreage

Children Acreage

Children POU Acreage

Difference

Difference

WATER RIGHT PEDIGREE

- 22-615/ WRADJUDICATIONC
- 22-615A/ WRADJUDICATI
- 22-13143/ WRADJUDI
- 22-13144/ WRADJUDI
- 22-615B/ WRADJUDICATI
- 22-615C/ WRADJUDIC
- 22-13145/ WRADJU
- 22-13146/ WRADJU
- 22-615D/ WRADJUDIC

22-615 WRADJUDICATIONCLAIM

and V. ROSEN 22-615 OWNERS AS BECTS

J. Brand 4.0
B. Smith 3.4
0.60

J. Brand 0.15
B. Smith 0.15
S. Erickson 0.30

80

CLAIMED IN-THE

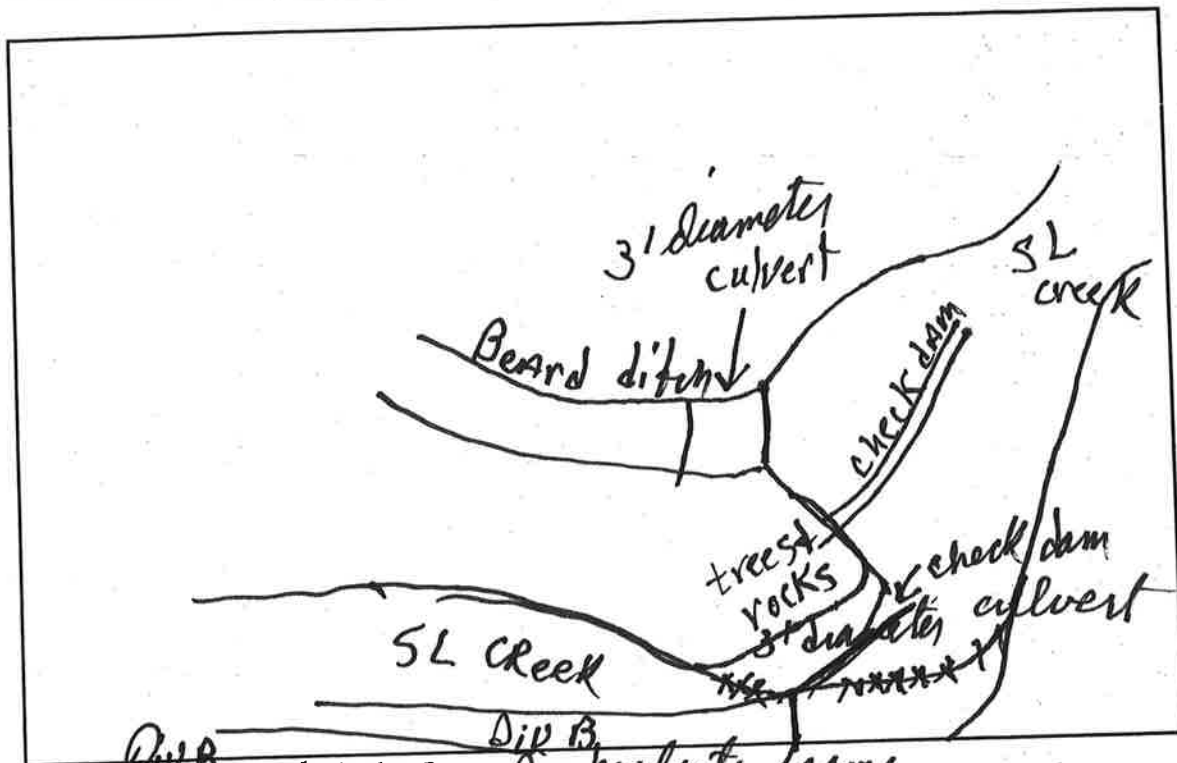
View Combined Water Right

To view the combined rights, make sure to click on the combined right in the tree view before clicking the button.



Boyd Smith diversion on South Leigh Creek

Water Right No(s). _____



GPS DATA: Div B A0013882 On headgate frame

Tag # A0013875 Div A Location: West end of culvert diversion

Diversion Data:

Source: South Leigh Trib to: Teton River

MOTOR

Make: _____ Model: _____ Hp: _____
SN: _____

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Div A: plywood and plastic dam w/ straw used to close
off culvert

Div B Culvert with sliding metal gate used to regulate
This diversion is directly south of diversion A

Field Exam Date: 8/10/04 Agent: DP

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:8/10/04
DO

Field exam showed there are 2 POD for this claim - one for the north side of South Leigh Creek and one for the south side lands.

The 2 diversions are very close to one another - just around a bend in the creek. Diversion B is directly south of the north diversion A.

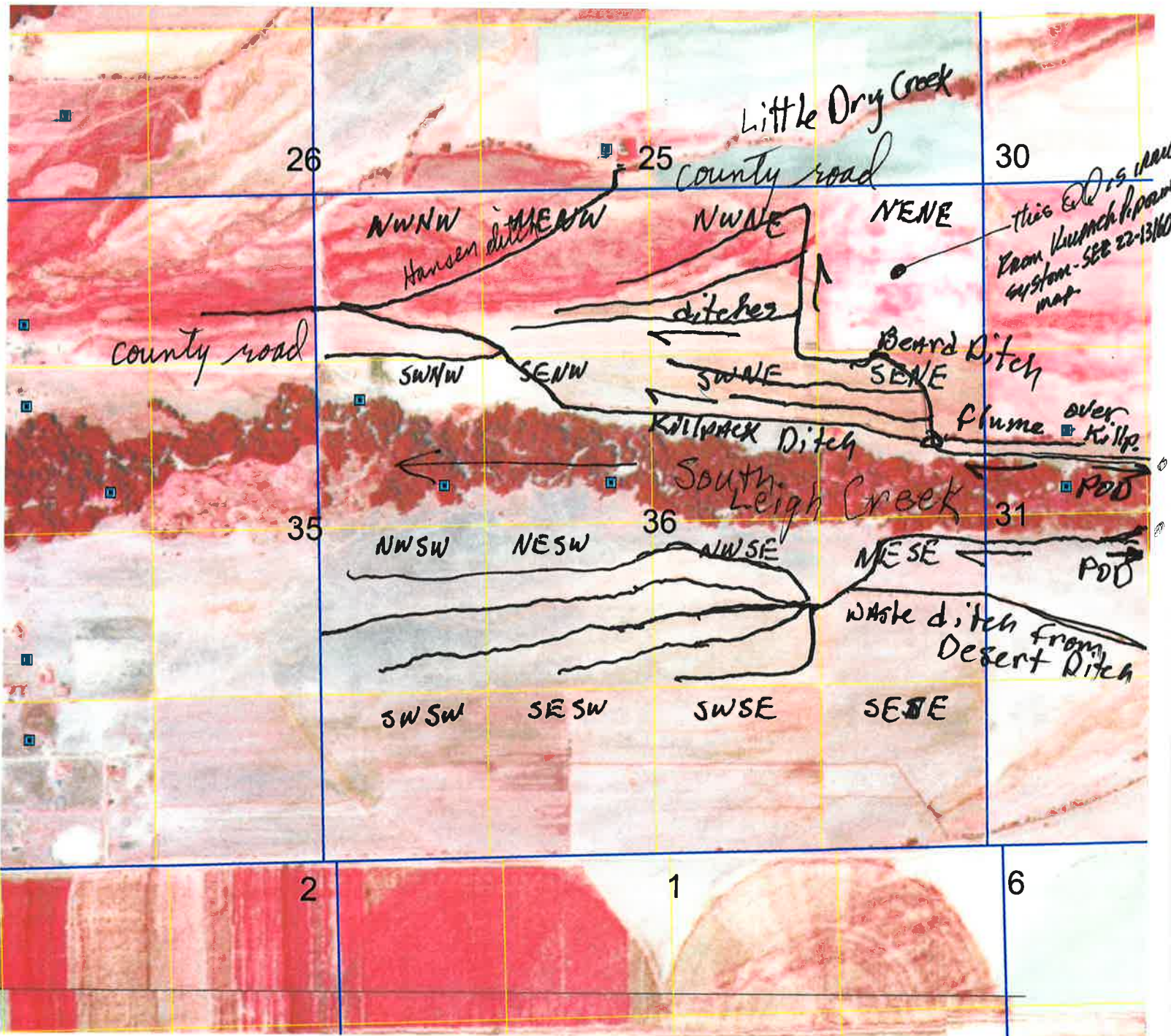
Both diversions consist of check dams and culverts which can be closed off.

Reviewer: _____ Date: _____

44
22-13146

6N 45E

8/10/04
DO



Place Of Use Data Entry Form

Claim Number: _____

Claimed Place Of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:8/10/04
DD

Field exam showed that acreage claimed can be irrigated by a system of ditches and plastic dams.

Reviewer: _____ Date: _____

22-0611^{ok}

~~22-0618~~

4. That the plaintiffs M. H. Bahr and Paul Hansen are awarded a right to the use of ⁴cubic feet per second or 200 miners inches of the waters of South Leigh Creek with a priority date of January 22nd, 1916, and with point of diversion and for the irrigation of the lands described in paragraph X of the findings of fact.

22-0612

5. That the plaintiffs William Brown, Miller & Viele, a corporation, General American Life Insurance Company, a corporation, Spencer Little and State of Idaho are awarded the right to the use of 11.2 cubic feet per second or 560 miners inches of the waters of South Leigh Creek with a priority date of January 22nd, 1916, with point of diversion and for the irrigation of the lands described in paragraph XI of the findings of fact.

22-0613

6. That the plaintiff Charles Fullmer is awarded the right to the use of 2.4 cubic feet per second or 120 miners inches of the water of South Leigh Creek with priority date of January 22nd, 1916, and with point of diversion and for the irrigation of the lands described paragrph xii of the findings of fact.

22-0614

7. That the plaintiff Joseph Rammell is awarded the right to the use of 3.2 cubic feet per second or 160 miners inches of the waters of South Leigh Creek with priority date of January 22, 1916, with point of diversion and for the irrigation of the lands described in paragraph xiii of the findings of fact.

22-0615

8. That the plaintiff Eph Taylor is awarded the right to the use of 8 cubic feet per second or 400 miners inches of the waters of South Leigh Creek with date of priority of January 22, 1916, with point of diversion and for the irrigation of the lands described in paragraph XIV of the findings of fact.

22-0616

9. That the plaintiff Prudential Insurance Company of America, a corporation is awarded the right to the use of 8 cubic feet per

TRANS.
11-12-25



THE STATE OF WYOMING

DAVE FREUDENTHAL
GOVERNOR

PATRICK T. TYRRELL
STATE ENGINEER

HARRY C. LABONDE, JR.
DEPUTY STATE ENGINEER

Board of Control

4E, HERSCHLER BUILDING
CHEYENNE, WYOMING 82002

TELEPHONE NO. (307) 777-6178
FAX NO. (307) 777-5451

February 13, 2004

ALLAN CUNNINGHAM
ADJUDICATION OFFICER

RANDY TULLIS, SUPERINTENDENT
WATER DIVISION NO. 1
MICHAEL WHITAKER, SUPERINTENDENT
WATER DIVISION NO. 2
LOREN SMITH, SUPERINTENDENT
WATER DIVISION NO. 3
JADE HENDERSON, SUPERINTENDENT
WATER DIVISION NO. 4

Mr. Arnold W. Woolstenhulme, P.E. and L.S.
AW Engineering
P.O. Box 139
Victor, Idaho 83455

RE: Docket Nos. IV-2002-4-1
and IV-2003-3-2 through
IV-2003-3-6

Dear Mr. Woolstenhulme,

This letter is in regard to the Boyd Charles and Jill Johnson Smith Trust, the William E. Hansen, the Rex L. Hansen, the Margaret Hansen, the Lorenzo and Ardis Kofoed, and the James and Leona Beard Trust petitions for affirmation of point of diversion and means of conveyance in the matter of certain rights to the use of waters of South Leigh Creek for which the point of diversion, and a portion of the means of conveyance of the Kilpack Ditch, which are pending before the State Board of Control.

Handwritten notes in red and black ink:
22-160, 545, 616, 42, 13160, 13144, 13146, 13148
22-239B
22-239A
22-239C
22-366B, 367B, 613E
22-13147, 13143, 13145

The State Board of Control discussed these petitions at its February meeting, and voted to grant these petitions. Orders confirming the Board's action will be issued in the near future.

If we can be of any further assistance, please let us know.

Sincerely,

Handwritten signature: AC

ALLAN CUNNINGHAM
Adjudication Officer

RECEIVED

SEP 23 2004

Department of Water Resources
Eastern Region

/adc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 30, 2000

BOYD C SMITH AND JILL JOHNSON SMITH TRUST
301 COLERIDGE AVE
PALO ALTO CA 94301

RE: CHANGE IN OWNERSHIP FOR A22-00615A, A22-00615C,
A22-00208A

Dear Mr. and Mrs. Beard:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-00615A split into:
A22-13143: 4.0 CFS, 170 ACRES, BEARD
A22-13144: 3.4 CFS, 145 ACRES, SMITH

A22-00615C split into:
A22-13145: 0.15 CFS, 10 ACRES, BEARD
A22-13146: 0.15 CFS, 10 ACRES, SMITH

A22-00208A split into:
A22-13147: 3.4 CFS, 170 ACRES, BEARD
A22-13148: 2.9 CFS, 145 ACRES, SMITH

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)

JUL 24 2000

Department of Water Resources
Eastern Region

DATE OF CLOSING: 6/27/00

LEGAL DESCRIPTION OF PROPERTY: See attached Warranty Deeds

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[x] Water Rights Number(s)
Assigned by IDWR: A22-00615C, A22-00615A, A22-00208A

[x] Name and Address of Former Owner/Claimant(s)(Seller): James William Beard and Leona Beard, Trustees
Route 1, Box 1790
Tetonia, Idaho

[x] New Owner/Claimant
(Purchaser): Boyd C. Smith and Jill Johnson Smith, Trustees

[x] New Mailing Address: 301 Coleridge Avenue
Palo Alto, California 94301

[x] New Telephone Number: (650) 493-5411

[x] Does the change in ownership result in a splitting of the water right owned/claimed?
 x yes no. If yes, then describe the portion of the
 water right that is now owned/claimed by the new owner:
That portion of the above referred to water rights which are appurtenant to the
property described on the attached Warranty Deeds is being transferred to the new
owner

[x] Attach proof of ownership, describe proof attached: Copy of Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[x] Signature of New
Owner/Claimant(s)

Boyd C. Smith, Trustee

Date _____

Jill Johnson Smith, Trustee

Date _____

[x] Signature of Former
Owner/Claimant(s)

James W Beard trustee Date *6-20-00*
Leona Beard trustee

(Signature of former claimant(s) is not required if
proof of ownership is attached)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

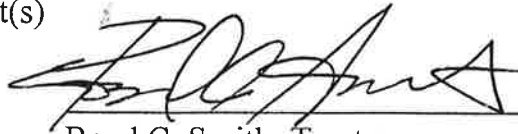
Final Review and Data-Entry

Date: By:

Claim Number of Split, if any:

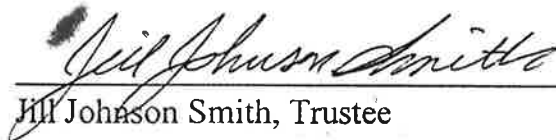
Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

[x] Signature of New
Owner/Claimant(s)



Boyd C. Smith, Trustee

Date 6/20/00



Jill Johnson Smith, Trustee

Date 6/20/00

[x] Signature of Former
Owner/Claimant(s)

_____ Date _____

(Signature of former claimant(s) is not required if
proof of ownership is attached)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13144
Date Received: 11/22/00
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BOYD C SMITH AND JILL JOHNSON SMITH TRUST Phone: (650) 493-5411

301 COLERIDGE AVE
PALO ALTO CA USA 94301

2. Date of Priority: 01/22/1916

3. Source: SOUTH LEIGH CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
06N	46E	32	NW SE	TETON
06N	46E	32	SE NW	TETON

5. Description of diverting works:

2 HEADGATES/DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	3.4	

7. Total Quantity Appropriated is:
3.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

A2213144



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	45E	36	SW	NE	IRRIGATION	25
			SE	NW	IRRIGATION	20
			SE	NE	IRRIGATION	20
			NE	SW	IRRIGATION	40
			NW	SE	IRRIGATION	40
Section Acres						145
Total Acres						145

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed