

12/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13131
NAME AND ADDRESS: CITY OF REXBURG
PO BOX 280
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.240 CFS
219.48 AFY

PRIORITY DATE: 06/01/1959

POINT OF DIVERSION:
T06N R39E S24 SENWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	04/01 10/31	1.240 CFS 219.48 AFY

PLACE OF USE: MUNICIPAL Within MADISON County

T06N R39E S24	SWNE	T06N R39E S24	SENE
T06N R39E S24	NESE	T06N R39E S24	NWSE
T06N R39E S24	SWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

A total of 62 acres are irrigated with this right within the boundaries of the municipal golf course.

SCANNED

JUL 18 2008

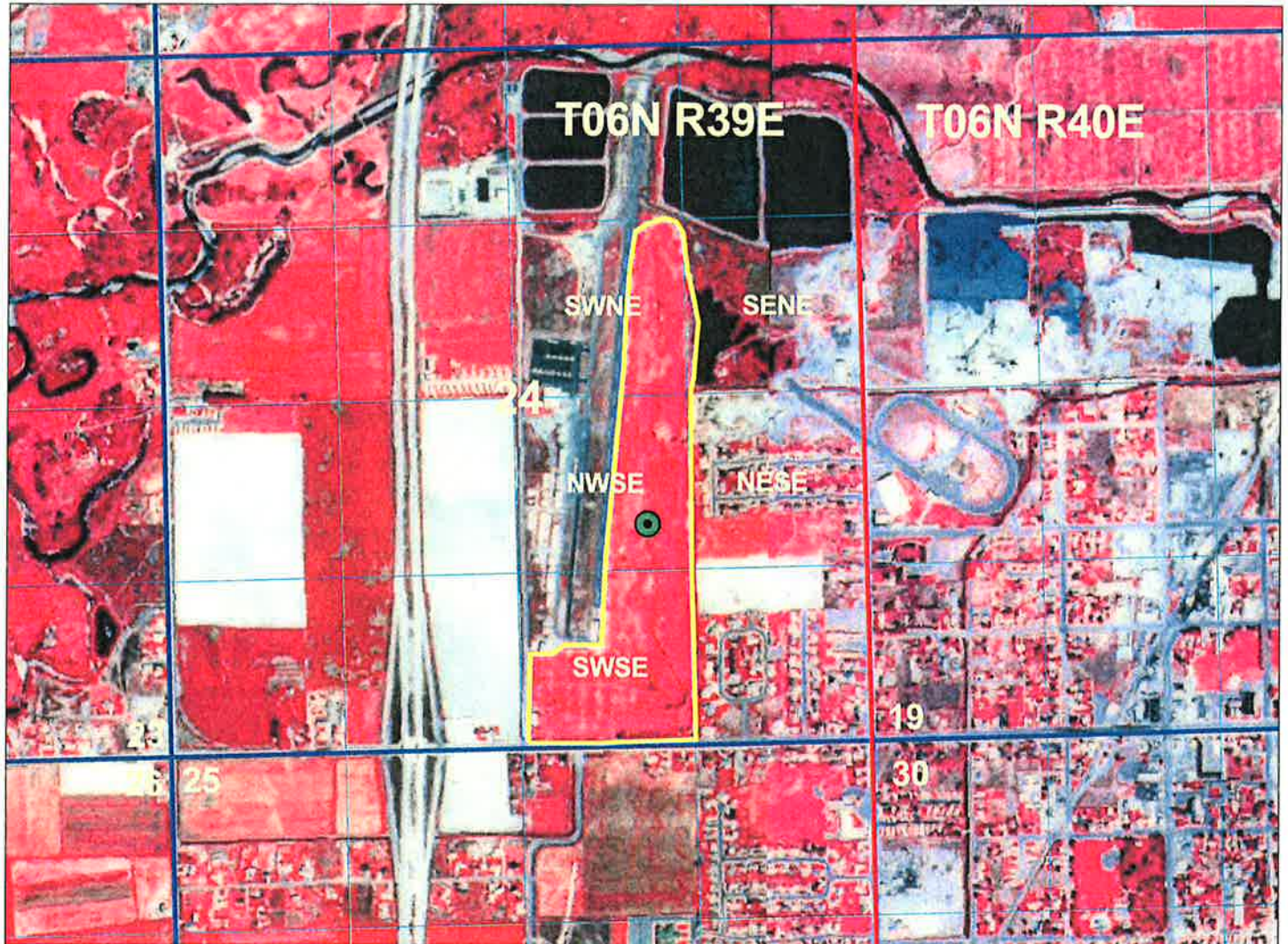


Department of Water Resources

Eastern Region

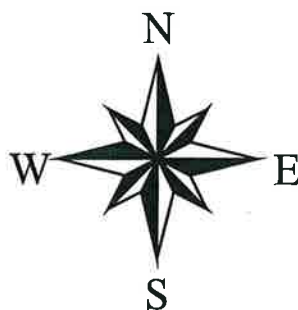
Claim No.: 22-13131

City Golf Course



0 0.25 0.5 0.75 1 Miles

-  Point of Diversion
-  Place of Use
-  Township/Range
-  Sections
-  QQ



GIS Place of Use Illustration
1987/88 NAPP Photography
Prepared by: Kristin Moore
Date Prepared: December 2005

SCANNED
JUL 18 2008

Moore, Kristin

From: Carlsen, Ernie
Sent: Friday, October 21, 2005 11:36 AM
To: Ruberry, Allen; Moore, Kristin
Subject: FW: Irrigation or Municipal for 22-13130 and 22-13131?

Allen and Kristin,
For claims 22-13130 and 22-13131 follow the results of the email discussion sited below.
Ernie

-----Original Message-----

From: McHugh, Candice
Sent: Friday, October 21, 2005 11:27 AM
To: Carlsen, Ernie
Subject: RE: Irrigation or Municipal for 22-13130 and 22-13131?

Yes. That was my thought actually. Then, they can object and then prove that any additional capacity was developed in anticipation of future need and we can go from there.

Candice

-----Original Message-----

From: Carlsen, Ernie
Sent: Friday, October 21, 2005 11:26 AM
To: McHugh, Candice
Subject: RE: Irrigation or Municipal for 22-13130 and 22-13131?

Candice,

Carter's reply indicates the municle use for Pocatello's golf course was limited to the irrigation season with a volume limit based on the number of acres irrigated. For consistency should we follow those recommendations? I suspect these wells are not connected to the municle system and have always been used to irrigate the parks.
Ernie

-----Original Message-----

From: Fritschle, Carter
Sent: Monday, October 17, 2005 8:56 PM
To: McHugh, Candice; Carlsen, Ernie
Cc: Moore, Kristin; Ruberry, Allen
Subject: RE: Irrigation or Municipal for 22-13130 and 22-13131?

The City of Pocatello has the right (29-2382) for the well that irrigates the Highland Golf Course, that was originally developed as a "private" irrigation right. Through the accomplished transfer statute, the city now has a municipal right with the irrigation season as the period of use and a diversion volume that is the "standard" volume per acre for the area times the number of irrigated acres in the golf course. It became a municipal right but retained an irrigation season period of use with a diversion volume based on the number of acres irrigated. The original license did not have a period of use or diversion volume.

Carter

-----Original Message-----

Put in a remark

*POU = 62 ac.
Municipal*

Q = 1.24 cfs 219.48 AF

SON = 4/01 - 10/31

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From: McHugh, Candice
To: Carlsen, Ernie
Cc: Moore, Kristin; Ruberry, Allen; Fritschle, Carter
Sent: 10/17/2005 2:33 PM
Subject: RE: Irrigation or Municipal for 22-13130 and 22-13131?

Good questions! Is this potable water? I'm assuming that with fairly little effort they could hook these systems up to their municipal systems? I think it is best characterized this as municipal use since the statute specifically includes watering of "parks" and "open space." 42-202B(6). But, I'm emailing Carter to see what we did with Pocatello's golf course, just for consistency. And, I think it would be year-round use with no volume.

Carter, thoughts?

> -----Original Message-----

>From: Carlsen, Ernie
>Sent: Monday, October 10, 2005 11:47 AM
>To: McHugh, Candice
>Cc: Moore, Kristin; Ruberry, Allen
>Subject: Irrigation or Municipal for 22-13130 and 22-13131?

>

>Candice, Included in the many municipal claims filed by the City of
>Rexburg are two beneficial use claims 22-13130 and 22-13131. The place
>of use for both claims is in the city limits. However, the well for
>each claim is not connected to the municipal system and have always
>been used for irrigation of Smith Park and the municipal golf course,
>respectively. Though the claimed nature of use is municipal should we
>recommend irrigation and list the number of irrigated acres with the
>appropriate volume limit? Do we recommend a season of use of 4-1 to
>10-31 even though the claim is for year around?

>

>Ernie

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CITY OF
REXBURG
AMERICA'S FAMILY COMMUNITY

FAX TRANSMITTAL FORM

DATE: 12-01-05

City of Rexburg
P.O. Box 280
12 North Center Street
Rexburg, Idaho 83440
Phone: (208) 359-3020
FAX: (208) 359-3022

TO: NAME: KRISTEN

COMPANY: ID. WATER RESOURCES

FAX NUMBER: 525-7177

PHONE NUMBER: _____

FROM:

NAME: JOHN MILLAR

PHONE NUMBER: 359-3020 EXT 321

Message:

KRISTEN: THE GOLF COURSE WAS DEVELOPED IN
1956 AN WAS WATERED FROM THIS WELL
(22-13131) SINCE THE BEGINNING. THESE MINUTES
REFERENCE A DATE WHEN THE LAND WAS
UNDER DEVELOPMENT. I WILL CONTINUE TO
FIND MORE.

J.L. Millar

PAGE 1 OF 3

Please forward this fax transmittal to the above named individual.

SCANNED
JUL 18 2008

Received Time Dec. 1. 3:57PM



RE: Consideration of garbage trucks.

Mr. Spicer of the Intermountain Equipment Company of Pocatello came into the meeting to give prices and leave literature on two kinds of garbage trucks for the council to consider. He stated he had come early so the Council could think about it before the new budget was set up.

He also left information on the front end loader which had been demonstrated in the city.

RE: Insurance.

Ted Powell came into the meeting to explain the terms of the blanket liability policy he had submitted to the city.

After Mr. Powell left there was a discussion on insurance. The city has a 30 day binder on both public liability and fleet truck insurance. It was decided to take a six month renewal on the two policies, and to ask for the same rate, if possible. City Attorney Mary Smith was requested to investigate the fire insurance.

RE: Time clock at airport.

Mr. Wilding stated the Utah Power and Light Co. would like the keys to the time clock at the airport so they can set the clock right. The Mayor said he would check on it.

RE: Police guns.

Mr. Wilding reported the four police guns had been ordered from a police supply company, and would cost \$53.00 each instead of \$71.00 each as previously reported. The belts and holsters are on order but haven't come yet.

RE: Water pipe.

Mr. Wilding reported on the water pipe which was discussed at the last meeting. He said Mr. Armstrong had made up a list of pipe and fittings which would be needed on the State participating project on the highway and had taken it to the State Highway Dept. at Rigby and discussed it with them. The Mayor stated that he and Mr. Armstrong had driven around and checked size of existing pipe and specifications for new pipe. He stated Mr. Hughes of the State Highway Department had instructed him to go ahead with the bids on the pipe, that it wouldn't obligate the city, and that the highway department is ready to go and would like the bids.

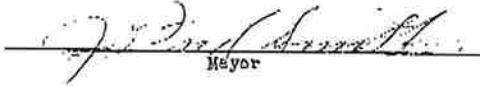
RE: City licenses.

City licenses for Yellowstone Glass Co. and for Sorenson Studio were discussed. A motion was made by Mr. Wilding, seconded by Mr. Morrell and passed that Yellowstone Glass Co. be charged \$3.00 per quarter. A motion was made by Erikson, seconded by Genta and passed that Sorenson Studio be charged \$4.00 per quarter.

RE: Claims.

Claims in the amount of \$707.55 were presented by Mr. Wilding who moved the same be granted and paid. The motion was seconded by Mr. Erikson and passed unanimously.

Meeting adjourned at 10:20 p.m.


Mayor

Clerk

MINUTES OF REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF REXBURG, IDAHO

February 15, 1956

Minutes of the regular City Council meeting held this 15th day of February, 1956, at 7:30 p.m., at the City Hall. Mayor J. Fred Smith was present and presided. All councilmen and the city clerk were present. City Attorney Mary Smith was absent.

RE: Minutes.

Minutes of the regular meeting held February 1, 1956, were read, approved, and duly passed.

RE: Wilding complimented on scout government day.

The Mayor complimented Councilman D.D. Wilding on the efficient manner in which he had conducted Boy Scout city government day which was held February 11. He requested Mr. Wilding to report to the Council the proceedings of the day, which he did.

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JUL 18 2008

(Minutes of Feb. 15, Continued)

RE: Police belts and holsters.

Mr. Wilding reported the belts and holsters for the police department have arrived and have been delivered.

RE: Aid request.

W. B. Murphy from the golf association came in to the meeting to request city aid in putting underground water lines for a sprinkling system at the golf course.

Civil Air Patrol request.

Mr. Wilding reported the Civil Air Patrol are still trying to find a place to store their equipment. They had made up a list of materials, and for approximately \$3599.00, they could fix up the burnt building at the airport. If the city would furnish the materials they would do the work which would amount to about \$2500.00. Gordon Holley is commander of the wing here.

RM: Insurance.

Mr. Archibald explained to the council the insurance policies which the city carried couldn't be renewed for six months. Both must be renewed for one year, but each could be cancelled at six months and a refund made to the city. After a brief discussion, the council decided to renew the policies and investigate the matter further by the end of the six month period.

Henry Dietrich came in to the meeting on fire insurance and also to learn the decision of the council on the continuous fire insurance plan policies which he had left with the city some time ago. After discussing it briefly, Wilding moved the plan presented by Mr. Dietrich be accepted. The motion was seconded by Genta and passed unanimously.

RE: Report of recreation meeting.

M. D. Morrell reported the meeting on recreation which he had attended. He stated Dr. Green from the U. of I. was making a survey. Dr. Butler talked on mental health and explained the program the state has for cities in Idaho. This program is just beginning and no doubt we'll learn more about both projects.

RM: Request for parking privileges denied.

Mr. Mickelsen reported a travelling salesman had requested parking privileges when doing business in Rexburg. After a brief discussion the council decided it would be better not to start allowing such privileges.

RE: Powell salary.

The clerk was instructed to pay C. A. Powell for two weeks salary or until February 15. He was laid off without being notified; and the council felt that was only fair.

RE: Bids on water pipes.

The Mayor reported bids on water pipes were to be in not later than February 24, 1956. He requested a recessed meeting be held on that date at 6 p.m. to open the bids.

RE: Claims.

Claims in the amount of \$2,765.43 were presented by Archibald who moved the same be granted and paid. The motion was seconded by Wilding and passed unanimously.

At 9 p.m. the meeting was recessed until February 24, 1956.

Carilla M. Hagley
Clerk

J. Fred Smith
Mayor

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JUL 18 2008

MINUTES OF RECESSED MEETING OF THE
CITY COUNCIL OF THE CITY OF REXBURG, IDAHO

February 24, 1956

Minutes of the recessed meeting of the City Council of the City of Rexburg held this 24th day of February, 1956, at 6 p.m. at the City Hall. Mayor J. Fred Smith was present and presided. Others present were Councilmen Robert Erikson, Max Mickelsen, D. D. Wilding, M. D. Morrell, city clerk, and waterworks supt. D. L. Armstrong. Councilmen Archibald and Genta were absent.

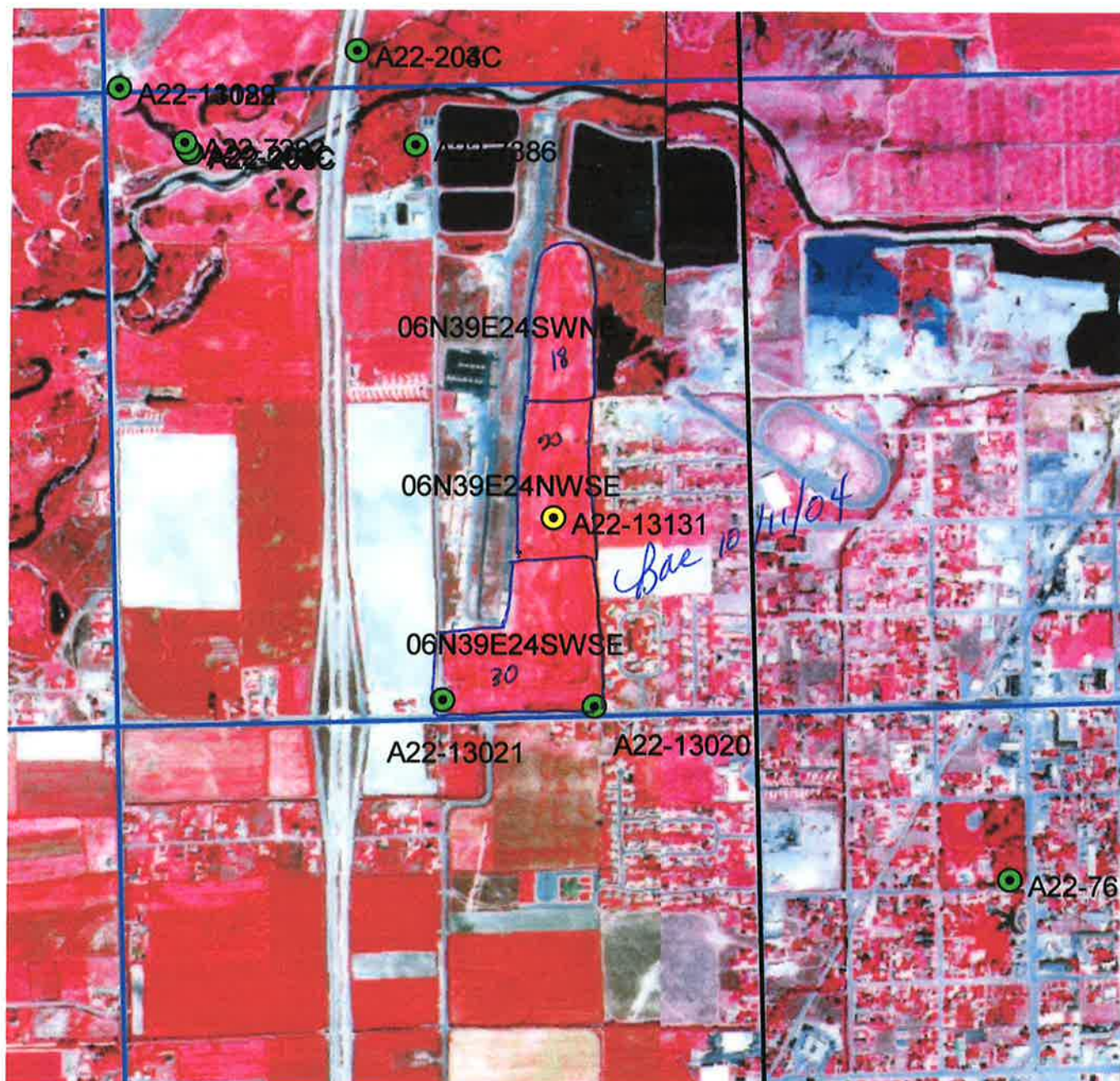
The purpose of the meeting was to open the bids on the water pipe according to the notice in the paper. Bids were received from three sources:

United States Pipe and Foundry Co.
Pacific States Cast Iron Pipe Co.

Received Time Dec. 1. 3:57PM

The bids were discussed briefly. The Mayor felt they should be considered carefully, therefore he requested the council meet again February 24, 1956.

A22-13131 Field Exam Layout



1987 Aerial Photography from IDWR

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JUL 18 2008



- Gps_temp.dbf
- Gcdb_tr.shp
- PLSS Section LinesGcdb_sections.shp
- Gcdb_qq.shp

Illustration prepared by
Water Resources Field Services
208 681 9100

Claim no. A22-13131

Claimant Contact Log

<u>Date</u>	<u>Remarks</u>	<u>Agent initials</u>
-------------	----------------	-----------------------

10/1/04	Field exam w/ Rep of City of Roxbury	Bac
---------	--------------------------------------	-----

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JUL 18 2008

Point of Diversion and Source Data Entry Form

Claim Number: A22-13131Water Right Point(s) of diversion and Source.

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary to: _____

Claimed Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Recommended Point(s) of Diversion and Source.

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tributary to

Other rights from this POD? _____

Transfers Pending or approved: _____

Document how the POD and Source were verified:

GPS Waypoint 9 2676546E 1405622N IDTM 83
 6N 39E 24 SE NW SE BAR 10/11/04

Reviewer: _____ Date: _____

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Place Of Use Data Entry Form

Claim Number: A22-13131

Claimed Place Of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				

Total acres _____

Recommended Place of Use					County	Lot Num	Acres	Purpose of Use
Twp	Rge	Sec	QQ	Q				

Total acres _____

Pending or approved Transfers: _____

Overlapping rights: _____

Document how the POU was verified:

We'll only serves irrigation at Municipal Golf Course,
please see attached layout. BAC 10/11/04

Reviewer: _____ Date: _____

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JUL 18 2008

Season of Use and Quantity Data Entry Form

Claim Number: 10/11/04Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Place of use appears to be about 68 acres. Golf course irrigation can only occur at night, see Norm Young memo re: golf courses.
 $68 \text{ acres} \times 0.04 \approx 2.72 \text{ cfs}$.

$(50 \text{ hp pump} \times 3960) / (100 \text{ ft lift} + 15 \text{ ft friction} + 50 \text{ ps} \times 2.31) \approx 859 \text{ gpm}$
 $\approx 1.91 \text{ cfs}$. Claimed rate 1.80 cfs is reasonable. Bas 10/11/04

Please see layout

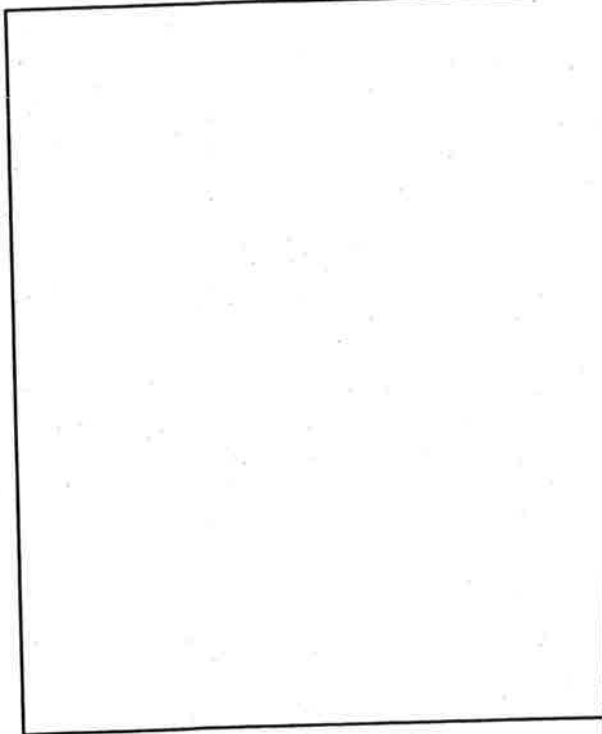
Reviewer: _____

Date: _____

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JUL 18 2008

Water Right No(s). A22-13131



GPS DATA:

Tag # A0012224 _____ Loca _____
on motor panel

Diversion Data:

Source: _____ Tr _____

MOTOR

Make: _____ Model: _____

SN: _____

PUMP

Make: _____ Model: _____ Disch: _____

SN: _____

NOTES:

I forgot to take pump info. Motor looks like it is at least
50 horsepower. Bde 10/11/04

Field Exam Date: _____ Agent: _____



SCANNED
JUL 18 2008

June 7, 2004

**CITY OF REXBURG
PO BOX 280
REXBURG ID 83440**

RE: EVIDENCE OF PRIORITY FOR SRBA WATER RIGHT CLAIM 22-13131

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 22, the Teton River drainage. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claim, as referenced above, claims a Priority Date of JUN 1 1959, from UNNAMED STREAM.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence which are acceptable and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**". **PLEASE READ THE ENCLOSED PAMPHLET.**

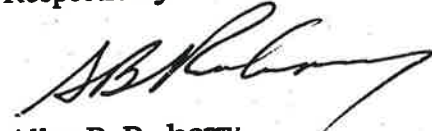
It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

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JUL 18 2008

The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.

Please submit documentation supporting the priority date within 30 days of the date of this letter, referencing all documents with the corresponding claim number. If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,



Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"

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JUL 18 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-13131
Date Received: 3/30/2000
Receipt No: E025687
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF REXBURG *PO Box 280*
Address: ~~12 N CENTER ST~~
REXBURG ID 83440 208-359-3020

2. Date of Priority: JUN 1, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	24		NW	SE		MADISON

A2213131



5. Description of diverting works:
IRRIGATION WELL AT CITY GOLF COURSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

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13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS WITHIN CITY LIMITS OF REXBURG_____.

15. Basis of Claim: BENEFICIAL USE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A22-13131

Date Received

Receipt Number

E25 E025687

RECEIVED

JUL 18 1997

Department of Water Resources
Eastern RegionNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 23 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Rexburg Phone (208) 359-3020Mailing Address 12 North Center, Rexburg, Idaho Zip 834402. Date of Priority (Only one (1) per claim) 6-1-19593. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 39E Section 24,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well for irrigation of City Golf Course

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CITY GOLF COURSE
IRRIGATION WELL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 1.8 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal -- irrigation of city golf course

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No _____ municipality
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Some of the water claimed in Water Right Nos. 22-00203 and 22-204C may or None ()
also be used in connection with this right.

14. Remarks:

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JUL 18 2008

Last Name Rexburg, City of _____ Ident No. 39356

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor _____

of City of Rexburg, Idaho _____ that I have signed the foregoing
Organization

document in the space below as Mayor _____ of City of Rexburg, Idaho,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Nile L. Boyle _____

Title and Organization Mayor, City of Rexburg Date 7/2/97

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of JULY 19 97

SEAL

Notary Public Stephen Zollinger

Residing at Rexburg, Idaho

My Commission Expires 12/13/97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Legiby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Ray W. Legiby

Address POB 250 Rexburg ID 83440

Date 7-17-97

SCANNED
JUL 18 2008

Last Name Rexburg, City of Ident. Number 39356

Copies White-State, Yellow-Claimant

SCANNED
JUL 18 2008

