

10/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13023

NAME AND ADDRESS: CITY OF REXBURG
PO BOX 280
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
0.60 AFY

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION:
T06N R39E S24 NWSE Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE: DOMESTIC Within MADISON County
T06N R39E S24 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is used for domestic purposes for the Rexburg Airport.

10/06/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 22-13023

CITY OF REXBURG

PO BOX 280

REXBURG ID 83440

Telephone Number: (208)359-3020

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

NOT MAILED!
MISTAKENLY WITHELD
FROM ESPA MAILING.
DO NOT MAIL PER ERNIE.
KMJ 02/24/2005

10/06/2005

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PLACE OF USE: DOMESTIC Within MADISON County
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The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is used for domestic purposes for the Rexburg Airport.

A22-13023

10/1/04 Visited w/ Kip of City of Rexburg. Well was filled w/ concrete and paved over in 2003 w/ airport remodeling. Water use still continues; airport is hooked to city water mains now. Claim correctly describes 1987 water use. Kip & City engineer John Millan understand the need to file a formal transfer to a new POD on the city system. John Millan states the city has (or will) submitted evidence of purity directly to IOWR. ~~POD as claimed. Pole is the airport building in 6N 40E~~
POD and Pole are at the airport building in 6N 39E 24 NW SE. Claim incorrectly states 6N 40E.

Bae 10/11/04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-13023**
Date Received: 3/30/2000
Receipt No: E025688
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF REXBURG
Address: ~~12 N CENTER ST~~ **PO Box 280**
REXBURG ID 83440

208-359-3020

A2213023



2. Date of Priority: MAY 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	24		NW	SE		MADISON

5. Description of diverting works:
WELL FOR AIRPORT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ALSO KNOWN AS AIRPORT WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

airport

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-13023

Date Received _____

Receipt Number _____

Needs other

RECEIVED

JUL 18 1997

Department of Water Resources
Eastern Region

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 23 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Rexburg Phone (208) 359-3020

Mailing Address 12 North Center, Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) 5-1-1960

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 6N Range 40E

Section 24, 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____

County of Madison

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

Well- domestic use.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For domestic municipal purposes from Jan. 1 to Dec. 31 amount 0.02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) _____

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
						City of Rexburg								
						Domestic use								

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described a
Some of the water claimed in Water Right Nos. 22-00203 and 22-204C may also be used in connection with this right. or None

14. Remarks:

15. Basis of Claim (check one) Beneficial Use Posted Notice License P
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing doc
and correct.

Signature of Claimant (s) Date

 Date

For Organizations: I do solemnly swear or affirm that I am Mayor
Title

of City of Rexburg, Idaho that I have:
Organization

document in the space below as Mayor of City of
Title

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John C. Porter

Title and Organization Mayor, City of Rexburg, Idaho

State of Idaho/or)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of Se

SEAL

Notary Public Mary S

Residing at Rexburg, Idaho

My Commission Expires 6/25/

Last Name Rexburg, City of Ident No. 39576

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor _____
Title
of _____ City of Rexburg, Idaho, _____, that I have signed the foregoing
Organization
document in the space below as _____ Mayor _____ of _____ City of Rexburg, Idaho, _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Nile L. Boyl
Title and Organization Mayor, City of Rexburg Date 7/2/97

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of July 19 97

SEAL

Notary Public Stephen Zeltzer
Residing at Rexburg, Idaho

My Commission Expires 12/13/97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roy W. Rigby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Roy W. Rigby
Address P.O. Box 350 Rexburg ID 83440
Date 7-17-97

Last Name Rexburg, City of Ident. Number 39356

Copies White-State, Yellow-Claimant

TETON LAISES CLUB HOUSE WELL (MADISON COUNTY)

CHLORINATION
PLANT WELL

AIRPORT
WELL

GOLF COURSE
IRIGATION WELL

GOLF COURSE
CLUB HOUSE
WELL

SEWER
PUMP STATION WELL

SMITH PARK WELL

SMITH PARK
IRIGATION WELL

PORTER PARK WELL

WELL No. 6

WELL No. 1

DAVIS
WELL

WELL No. 5

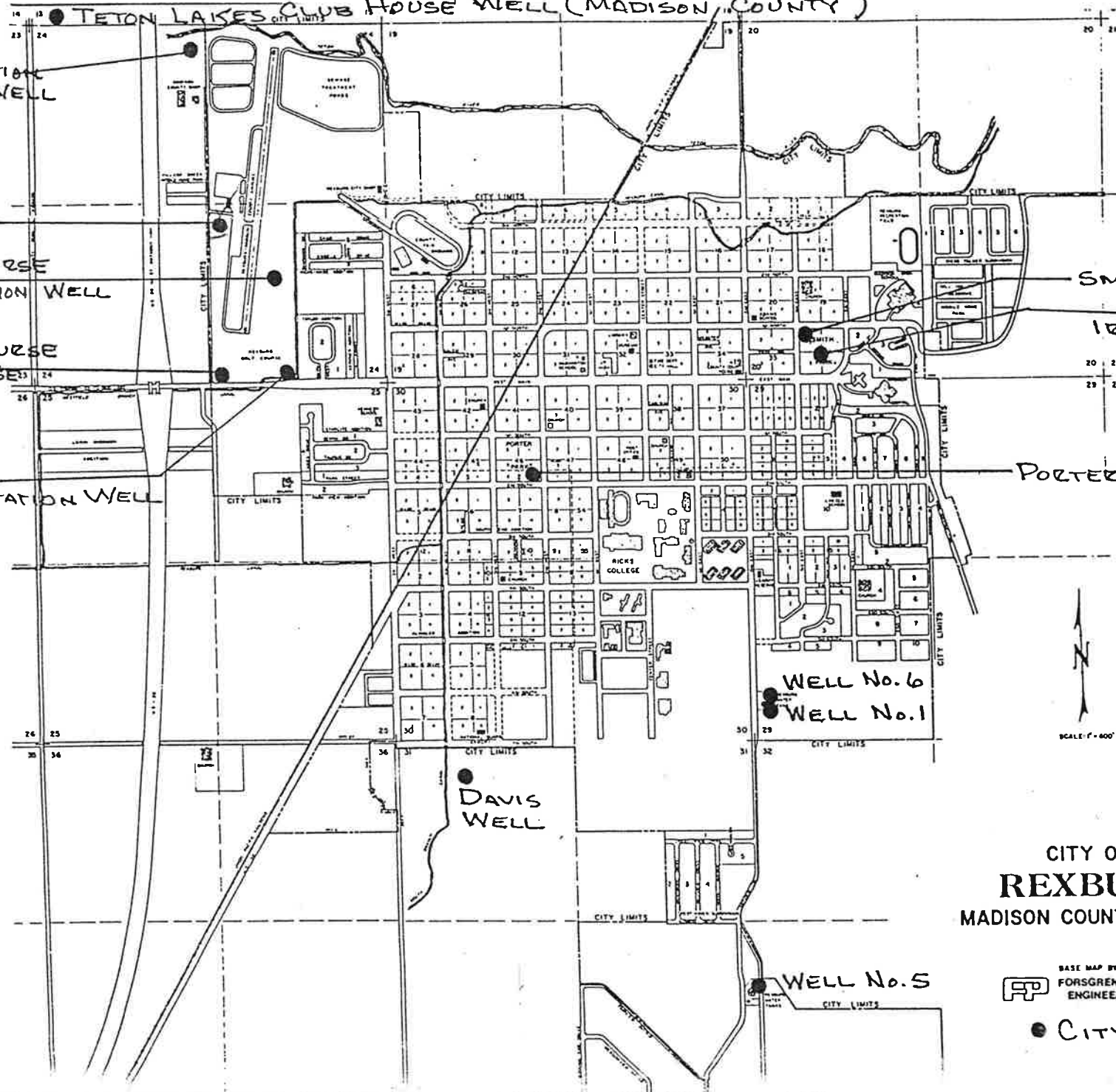
CITY OF
REXBURG
MADISON COUNTY, IDAHO

BASE MAP BY:
FP FORSGREN-PERKINS
ENGINEERING, P.A.

● CITY WELLS

NOTE:
ALL STREETS HAVE A
R/W 50 FEET WIDE, EXCEPT
W. WEST - 64' 5"
MAIN ST - 132'
OTHERS AS NOTED

SCALE 1" = 600'



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

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ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

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Mailing Address 12 North Center, Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. Location of point of diversion is: Township 6N Range 40E

Section 24, 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Madison

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
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Well- domestic use.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

For municipal purposes from Jan. 1 to Dec. 31 amount 0.02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) _____

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

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If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

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Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor
Title

of City of Rexburg, Idaho, that I have signed the foregoing
 Organization

document in the space below as Mayor of City of Rexburg
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Mayor, City of Rexburg, Idaho Date 9/22/38

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of September 1988

Notary Public *M. Smith*

Residing at Nexburg, Idaho

My Commission Expires 6/25/93

Last Name Roxbury, City of Ident No. 39576 *Copies White-State, Yellow-Claimant*

● TETON LAKES CLUB HOUSE WELL (MADISON COUNTY)

CHLORINATED
RAINWATER WELL

AIRPORT
WELL

GOLF COURSE
WELL

IRRIGATION WELL

GOLF COURSE
CLUB HOUSE
WELL

WELL

SEWER
PUMP STATION WELL

DAVIS
WELL

WELL No. 5

WELL No. 6
WELL No. 1

PORTER PARK WELL

SMITH PARK WELL
IRRIGATION WELL

● City Wells
ENGINEERING, P.A.
BASE MAP BY

CITY OF
REXBURG
MADISON COUNTY, IDAHO

NOTE:
ALL STREETS HAVE A
1/2" 1971 1/2" 1/2" 1/2"
1/2" 1/2" 1/2" 1/2"
1/2" 1/2" 1/2" 1/2"
OTHERS AS NOTED

