

10/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13004

NAME AND ADDRESS: TRAIL CREEK SPRINKLER IRRIGATION CO  
PO BOX 131  
VICTOR ID 83455

SOURCE: GAME CREEK TRIBUTARY: TRAIL CREEK  
TRAIL CREEK TRIBUTARY: TETON RIVER

QUANTITY: 12.100 CFS

PRIORITY DATE: 07/15/1895

POINT OF DIVERSION:  
T03N R45E S11 SWSNW Within TETON County  
T03N R45E S11 NWSWSE Within TETON County  
T03N R45E S11 NWSWSE Within TETON County  
T03N R45E S13 SWSNW Within TETON County  
T03N R45E S13 SWSNW Within TETON County  
T03N R45E S13 SENWSE Within TETON County  
T03N R46E S17 NESWSW Within TETON County  
T03N R46E S19 SWSWSE Within TETON County  
T03N R46E S19 SWSWSE Within TETON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 04/15 10/31          | 12.400 CFS      |

PLACE OF USE:

6758.4 ACRES TOTAL

Place of use is within the area served by Trail Creek Sprinkler Irrigation Company.

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

This right is limited to the irrigation of 730 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 6758.4 acres in a single irrigation season. Combined Right Nos.:22-90, 22-221C, 22-221D, 22-222A, 22-222C, 22-223, 22-245C, 22-355, 22-435A, 22-435C, 22-520, 22-559, 22-12981, 22-13000, 22-13001, 22-13002, 22-13003, 22-13004, 22-13005, 22-13006, 22-13007, 22-13008, 22-13009, 22-13010, 22-13011, 22-13553

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Trail Creek Irrigation Company.

10/06/2006

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:**

Water right number: 22-13004

TRAIL CREEK SPRINKLER IRRIGATION CO  
PO BOX 131  
VICTOR ID 83455  
Telephone Number: (208)787-2776

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/5/06 SIGNATURE: John Winger  
Please print your name: John Winger

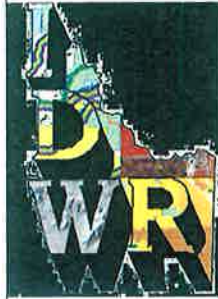
IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

DEC 05 2006

Department of Water Resources  
Eastern Region

KMT  
12/10/06



# Idaho Department of Water Resources

## SRBA Recommendation:

*Trail Creek Sprinkler Irrigation Co.*  
*Irrigated Acres = 6758.4*

(Irrigation)

## Legend

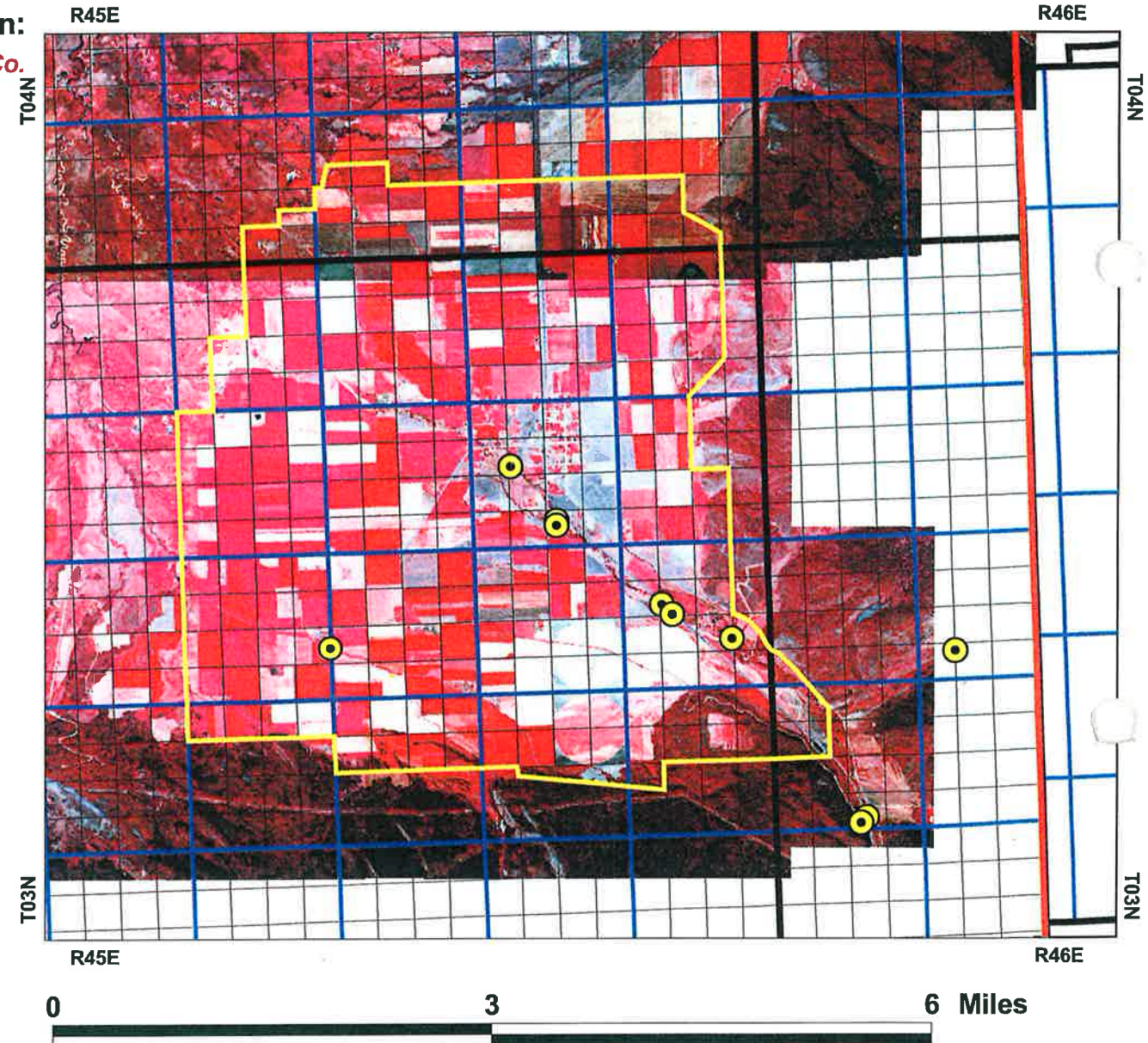
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Teton County  
IDWR Basin 22



Prepared by T. Galbraith  
On Thursday, October 5, 2006  
1987/88 Aerial Photography



|     |                                                                                            |       |
|-----|--------------------------------------------------------------------------------------------|-------|
| 101 | Waddell, Mrs. L. E.; Sept. 1, 1891; Teton Creek.....                                       | 200   |
| 104 | Grand Teton Canal Co.; May 1, 1892; Teton Creek. (Diverted in Wyoming).....                | 6,360 |
| 105 | Edlefson, Noah C.; June 1, 1892; Leigh Creek.....                                          | 120   |
| 105 | Walton, George; June 1, 1892; Paradise Creek.....                                          | 100   |
| 105 | Gjellrup, Carl; June 1, 1892; Darby Creek.....                                             | 160   |
| 105 | Gilbert, Albert; June 1, 1892; Horse Shoe Creek.....                                       | 120   |
| 105 | Ricks, Josiah; June 1, 1892; North Leigh Creek.....                                        | 160   |
| 105 | Siddoway Irrigation & Manufacturing Co.; June 1, 1892; Teton River.....                    | 384   |
|     | From July 1st of each year for the balance of the irrigation season.....                   | 160   |
| 105 | Todd, John; June 1, 1892; Darby Creek.....                                                 | 200   |
| 105 | Todd, Henry M.; June 1, 1892; Darby Creek.....                                             | 155   |
| 107 | Davidson, L. S.; July 26, 1892; Darby Creek.....                                           | 80    |
| 111 | Bettis, Alice, and Joseph; May 1, 1893; Trail Creek.....                                   | 320   |
| 111 | Blair, Jesse E.; May 1, 1893; Moody Creek.....                                             | 160   |
|     | To be reduced to 160 inches after June 20th in each year.....                              | 140   |
| 112 | Jones, Benjamin; June 1, 1893; Trail Creek.....                                            | 60    |
| 112 | Thomas, Henry E.; June 1, 1893; no stream proved.....                                      | 160   |
| 112 | Wood, Samuel L.; June 1, 1893; Mahogany Creek.....                                         | 100   |
| 112 | Young, Eva H., widow of Eugene H. Young (deceased); June 1, 1893; Warm Creek.....          | 40    |
| 112 | Gale, Joseph; June 1, 1893; South Leigh and Swamp Creek.....                               | 160   |
| 112 | Gordon, S. A.; June 1, 1893; South Leigh Creek.....                                        | 160   |
| 112 | Eddington, George; June 1, 1893; Teton Creek.....                                          | 130   |
| 116 | Stephens, N. H.; May 1, 1894; Trail Creek.....                                             | 160   |
| 117 | Sinclair, D. R.; June 1, 1894; Trail Creek.....                                            | 15    |
| 117 | Sinclair, D. R., Adminr. Estate of Fred Sinclair (deceased); June 1, 1894; Warm Creek..... | 200   |
| 117 | Ricks, Alfred; June 1, 1894; Moody Creek.....                                              | 100   |
|     | To be reduced to 100 inches after June 20th of each year.....                              | 51    |
| 117 | Ricks, John; June 1, 1894; Trail Creek.....                                                | 10    |
| 117 | Ricks, Alfred; June 1, 1894; Teton River.....                                              | 160   |
| 117 | Hatch, Hyrum; June 1, 1894; Trail Creek.....                                               | 40    |
| 117 | Moffat, John P.; June 1, 1894; Swamps.....                                                 | 80    |
| 117 | Gale, Joseph; June 1, 1894; South Leigh and Swamp Creek.....                               | 160   |
| 117 | Christensen, Niels C.; June 1, 1894; Fox Creek.....                                        | 160   |
| 117 | Blattner, Rudolph; June 1, 1894; Darby Creek.....                                          | 160   |
| 117 | Ellis, A. J.; June 1, 1894; Darby Creek.....                                               | 40    |
| 118 | Eynon, L. L.; June 15, 1894; Spring Creek, a tributary of Pine Creek.....                  | 160   |
| 119 | Kirsley, Richard; June 30, 1894; Trail Creek.....                                          | 20    |
| 120 | Frye, John; July 1, 1894; Trail Creek.....                                                 | 60    |
| 128 | Durney, P. S.; May 15, 1895; Little Warm Creek.....                                        | 150   |
| 129 | Adams, E. G.; June 1, 1895; no stream proved.....                                          | 100   |
| 129 | Ashmead, Charles; June 1, 1895; Teton Creek.....                                           | 150   |
| 129 | Bush, Sarah M.; June 1, 1895; Teton Creek.....                                             | 160   |
| 129 | Caldwell, Moroni; June 1, 1895; Pack Saddle Creek.....                                     | 80    |
| 129 | Hermann, C. M.; June 1, 1895; Teton Creek.....                                             | 80    |
| 129 | Moffat, Mary A.; June 1, 1895; Leigh Creek.....                                            | 20    |
| 129 | Moffat, Andrew; June 1, 1895; South Leigh Creek and Swamps.....                            | 160   |
| 129 | Ingram, Thomas H.; June 1, 1895; Darby Creek.....                                          | 80    |
| 129 | Lauritzen, John; June 1, 1895; Spring Creek.....                                           | 160   |
| 129 | Kimball, Archie R.; June 1, 1895; Trail Creek.....                                         |       |

|     |                                                                                           |     |
|-----|-------------------------------------------------------------------------------------------|-----|
| 129 | Kay, James; June 1, 1895; Trail Creek.....                                                | 140 |
| 129 | Parker, B. F.; June 1, 1895; Fox Creek.....                                               | 15  |
| 129 | Nordval, C.; June 1, 1895; Darby Creek.....                                               | 50  |
| 131 | Spencer, Charles; June 15, 1895; Trail Creek.....                                         | 160 |
| 131 | Costello, C. A.; June 15, 1895; Pine Creek.....                                           | 40  |
| 131 | Costello, C. A.; June 15, 1895; Spring Creek.....                                         | 120 |
| 132 | Tonks, George M.; July 15, 1895; Trail Creek.....                                         | 160 |
| 138 | Beard, James T.; Apr. 1, 1896; Teton River.....                                           | 200 |
| 138 | Huskinson, William J.; Apr. 1, 1896; Teton River.....                                     | 20  |
| 138 | Smith, Albert; Apr. 1, 1896; Trail Creek.....                                             | 120 |
| 138 | Smith, Albert; Apr. 1, 1896; Little Warm Creek.....                                       | 40  |
| 140 | Blair, J. J.; May 1, 1896; Spring Creek.....                                              | 120 |
| 142 | Stahn, Emil A.; May 15, 1896; Spring Creek.....                                           | 130 |
| 142 | Moulton, Charles; May 15, 1896; Fox Creek.....                                            | 100 |
| 142 | Moulton, George F.; May 15, 1896; Fox Creek.....                                          | 100 |
| 143 | Edwards, Andrew; June 1, 1896; Trail Creek.....                                           | 40  |
| 143 | Blair, Ed. F.; June 1, 1896; Trail Creek.....                                             | 160 |
| 143 | Avery, Talitha C.; June 1, 1896; Trail Creek.....                                         | 160 |
| 143 | Allen, Charles A.; June 1, 1896; Trail Creek.....                                         | 160 |
| 143 | Barnes, Charles W.; June 1, 1896; Trail Creek.....                                        | 100 |
| 143 | Bush, George W.; June 1, 1896; Fox Creek.....                                             | 40  |
| 143 | Bush, George W.; June 1, 1896; Fox Creek.....                                             | 160 |
| 143 | Buxton, John; June 1, 1896; Mahogany Creek.....                                           |     |
| 143 | Buxton, Lucy, Adminx. Estate of Joseph Buxton (deceased); June 1, 1896; Spring Creek..... | 100 |
| 143 | Crandall, Ira; June 1, 1896; Darby Creek.....                                             | 100 |
| 143 | Hamblin, Kate; June 1, 1896; Trail Creek.....                                             | 115 |
| 143 | Hamblin, Joseph R.; June 1, 1896; Trail Creek.....                                        | 80  |
| 143 | Griggith, Henry; June 1, 1896; Trail Creek.....                                           | 160 |
| 143 | Hendrickson, Alvira E.; June 1, 1896; South Leigh Creek.....                              | 80  |
| 143 | Hansen, Andrew C.; June 1, 1896; Teton Creek.....                                         | 80  |
| 143 | Hanks, Harriet A.; June 1, 1896; North Leigh Creek.....                                   | 10  |
| 143 | Robertson, A. I.; June 1, 1896; Springs on place.....                                     | 50  |
| 143 | Moffat, John P.; June 1, 1896; Swamps.....                                                | 80  |
| 143 | Lauritzen, John; June 1, 1896; Pine Creek.....                                            | 160 |
| 143 | Ricks, Effie E.; June 1, 1896; Trail Creek.....                                           | 160 |
| 143 | Rice, A. L.; June 1, 1896; Patterson Creek.....                                           | 160 |
| 143 | Rice, A. L.; June 1, 1896; Patterson Creek.....                                           | 160 |
| 143 | Peterson, A. L.; June 1, 1896; Darby Creek.....                                           | 160 |
| 143 | Peterson, Chris; June 1, 1896; Trail Creek.....                                           | 150 |
| 143 | Humbull, Olive A.; June 1, 1896; Trail Creek.....                                         | 160 |
| 143 | Stone, Henry J.; June 1, 1896; Fox Creek.....                                             | 160 |
| 143 | Sherman, William D.; June 1, 1896; Trail Creek.....                                       | 120 |
| 143 | Walton, Dania; June 1, 1896; Darby Creek.....                                             | 320 |
| 143 | Victor Town Site; June 1, 1896; Trail Creek.....                                          | 160 |
| 143 | Vail, J. R.; June 1, 1896; Fox Creek.....                                                 | 90  |
| 143 | Taylor, Jackson C.; June 1, 1896; South Leigh Creek.....                                  | 155 |
| 143 | Leitham, John; June 1, 1896; North Leigh Creek.....                                       | 160 |
| 143 | Murphy, Thomas E.; June 1, 1896; Darby Creek.....                                         | 160 |
| 143 | Larson, Peter; June 1, 1896; Darby Creek.....                                             | 40  |
| 143 | Larsen, K. M.; June 1, 1896; Darby Creek.....                                             | 20  |
| 143 | Larsen, A. C.; June 1, 1896; Darby Creek.....                                             | 80  |
| 143 | Kimball, R. C. and A. L.; June 1, 1896; Fox Creek.....                                    | 96  |
| 143 | Johnson, W. R.; June 1, 1896; Trail Creek.....                                            | 20  |
| 143 | Penfold, Farley; June 1, 1896; Fox Creek.....                                             | 160 |
| 143 | Paseor, E.; June 1, 1896; Darby Creek.....                                                | 160 |
| 144 | Pascoe, W. R.; June 15, 1896; Darby Creek.....                                            | 40  |
| 145 | Larson, Andrew; July 1, 1896; Lauritzen Spring.....                                       | 140 |
| 145 | Frye, John; July 1, 1896; Trail Creek.....                                                | 20  |
| 147 | Eames, John S.; July 15, 1896; Teton River.....                                           |     |

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT  
To Change the Point of Diversion and/or the Place of Use **APPROVED**

1. Name of Right Holder Trail Creek Sprinkler Irrigation Company, an Idaho Corporation, with its principal office in:  
Post office address Victor, Idaho
2. Right obtained by: See attached Exhibit "A".
  - a. Decree to \_\_\_\_\_ in Case of \_\_\_\_\_  
(Name)  
vs. \_\_\_\_\_, Dated \_\_\_\_\_ in \_\_\_\_\_  
(Name of Court)  
Court. County of \_\_\_\_\_.
  - b. License No. \_\_\_\_\_ issued by the State of Idaho, Department of Reclamation.  
Game and Trail Creeks,
3. Source of water tributaries of Teton River tributary to Snake River  
(Name of stream or source)
4. Date of Priority Various. See attached Exhibit "B".
5. Amount of water a. from Game CR. 20.4 c.f.s. and/or  
b. from Trail CR. 63.3 ~~acres feet/annum~~ c.f.s.
6. Water is used for irrigation & culinary from January 1 to December 31  
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 3,  
Township 3 N., Range 45 E, B.M., in Teton County;  
Additional points of diversion, if any SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  (2 diversions),  
all in Sec. 11; SE $\frac{1}{4}$ NW $\frac{1}{4}$  (2 div.), NW $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Sec. 13, all in Twp. 3  
N., Rge. 45 E.B.M., and SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, in Twp. 3 N., Rge. 46 E.B.M.



Dec. 6, 1972

For any information involving Transfer No. 1608; Please see File No. 22-0066.

MICROFILMED

AUG 22 1961

Ide ation No.

22-0066

Transfer No.

1608

Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATIONAPPLICATION FOR TRANSFER OF WATER RIGHT  
To Change the Point of Diversion and/or the Place of Use

APPROVED

1. Name of Right Holder Trail Creek Sprinkler Irrigation Company, an Idaho Corporation, with its principal office in:  
Post office address Victor, Idaho
2. Right obtained by: See attached Exhibit "A".
- a. Decree to \_\_\_\_\_ in Case of \_\_\_\_\_  
(Name)  
vs. \_\_\_\_\_, Dated \_\_\_\_\_ in \_\_\_\_\_  
(Name of Court)  
Court. County of \_\_\_\_\_.
- b. License No. \_\_\_\_\_ issued by the State of Idaho, Department of Reclamation.  
Game and Trail Creeks,
3. Source of water tributaries of Teton River tributary to SNAKE RIVER  
(Name of stream or source)
4. Date of Priority Various. See attached Exhibit "B".
5. Amount of water a. from Game CR. 20.4 c.f.s. and/or  
b. from Trail CR. 63.3 ~~acres feet/annum~~ c.f.s.
6. Water is used for irrigation & culinary from January 1 to December 31  
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 3,  
Township 3 N., Range 45 E, B.M., in Teton County;  
Additional points of diversion, if any SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  (2 diversions)  
all in Sec. 11; SE $\frac{1}{4}$ NW $\frac{1}{4}$  (2 div.), NW $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Sec. 13, all in Twp. 3  
N., Rge. 45 E.B.M., and SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, in Twp. 3 N., Rge. 46 E.B.M.
8. Lands presently irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 3 N. | 45 E. | 1    |                  | 40               | 40               |                  | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 480   |
| "    | "     | 2    | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 640   |
| "    | "     | 3    | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 640   |
| "    | "     | 4    | 40               | 40               | 40               | 40               |                  |                  |                  | 40               | 40               |                  |                  | 40               | 40               | 40               | 40               | 40               | 440   |
| "    | "     | 9    | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               |                  | 40               | 40               | 40               | 40               | 40               | 600   |
| "    | "     | 10   | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 640   |
| "    | "     | 11   | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 640   |
| "    | "     | 12   |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               |                  |                  |                  |                  | 320   |
| "    | "     | 13   |                  | 5                | 10               |                  | 40               | 40               | 40               | 40               |                  |                  |                  | 40               | 40               | 40               | 40               |                  | 335   |
| "    | "     | 14   | 40               | 40               | 40               | 40               |                  | 40               |                  |                  | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 360   |
| "    | "     | 15   | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 640   |
| "    | "     | 16   |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 480   |
| "    | "     | 21   | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40    |
| "    | "     | 22   | 40               | 40               |                  | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 200   |
| "    | "     | 23   |                  |                  |                  |                  | 40               | 40               | 10               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 130   |
| "    | "     | 24   | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  | 40               | 40               | 40    |
| 4 N. | "     | 33   |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 40               | 40               |                  | 40               | 40               | 40               | 360   |
| "    | "     | 34   |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  | 40               | 40               | 40               | 40               | 40               | 40               | 280   |
| "    | "     | 35   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               |                  |                  | 40               |                  | 120   |
| "    | "     | 36   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  |                  |                  |                  | 40    |
| 3 N. | 46 E. | 18   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 0     |
| "    | "     | 19   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 0     |

Total number of acres presently irrigated 754.5

9. If applicant was not the original holder of this right explain how it was acquired: Applicant, by several Grant Deeds, dated on various dates on and between 4-11-69 and 7-8-69 acquired all water rights from present owners of water rights (see copy of Grant Deed attached as Exhibit "C") who acquired said rights through their respective predecessors in title from original owners thereof. List of original owners attached hereto as Exhibit "D".

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: 83.7 c.f.s. and/or \_\_\_\_\_ acre feet
- b. New point of diversion: SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Section 19 Township 3  
SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 17, Township 3  
North 46 E., B.M.  
North, Range 46 E., B.M.
- c. Description of method of diversion and conveyance from new points of diversion: Water from creeks drops into diversion structure and flows through buried steel mainline down mountain slope to valley floor, and through several branch mainlines to a standpipe on each stockholder's premises, where stockholder attaches his own lateral line.
- d. Is water to be conveyed to the lands previously irrigated? Yes \_\_\_\_\_ No \_\_\_\_\_  
Mostly, the same lands, but with some changes.  
 If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:  
Heretofore, the water was diverted from the creek channels through lateral canals and ditches, as the creeks cut through the lands of the stockholders, resulting in tremendous losses of water through seepage, and the water would not reach the lower lands long enough in the year to finish a crop. This system preserves water for a longer season.
- f. Do you intend to make the transfer permanent? Yes, as to the amount transferred.
- g. Do you intend to abandon completely the old point of diversion? NO, they shall be used to divert the balance of the water owned by applicant to the lands presently irrigated, as shown in paragraph 8.
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Total |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 3 N  | 45 E. | 1    | —                | 29               | 25               | —                | 40               | 39               | 37               | 39               | 25               | 37               | 38               | 34               | —                | 19               | —                | —                | 362   |
|      |       | 2    | 38               | 36               | 37               | 40               | 38               | 38               | 38               | 39               | 37               | 38               | 37               | 37               | 38               | 33               | 36               | 38               | 598   |
|      |       | 3    | 39               | 44               | 35               | 34               | 40               | 39               | 39               | 40               | 40               | 40               | 21               | 35               | 38               | 38               | 37               | 37               | 596   |
|      |       | 4    | 38               | 39               | 37               | 38               | —                | —                | —                | —                | 28               | —                | —                | 34               | 37               | 30               | 39               | 32               | 352   |
|      |       | 9    | 39               | 34               | 39               | 39               | 39               | 27               | 32               | 40               | 40               | 40               | —                | 39               | 38               | 38               | 40               | 40               | 564   |
|      |       | 10   | 25               | 30               | 39               | 36               | 37               | 37               | 38               | 38               | 39               | 39               | 38               | 38               | 37               | 38               | 37               | 38               | 584   |
|      |       | 11   | 38               | 20               | 10               | 35               | 25               | 39               | 20               | 10               | 33               | 37               | 37               | 37               | 27               | 23               | 17               | 10               | 418   |
|      |       | 12   | —                | —                | —                | —                | 40               | 36               | 38               | 40               | 40               | 38               | 37               | 39               | —                | —                | 5                | —                | 313   |
|      |       | 13   | —                | 10               | 5                | —                | 38               | 37               | 23               | 32               | —                | —                | —                | —                | 12               | 25               | 37               | 9                | 218   |
|      |       | 14   | 17               | 38               | 38               | 39               | 39               | 39               | 38               | 37               | 38               | 38               | 38               | 39               | —                | —                | —                | —                | 438   |
|      |       | 15   | 38               | 37               | 39               | 38               | 32               | 40               | 40               | 40               | 39               | 39               | 39               | 40               | 39               | 39               | 37               | 39               | 615   |
|      |       | 16   | 32               | 32               | 40               | 39               | 34               | 15               | —                | 40               | 39               | —                | 20               | 38               | 32               | 36               | 39               | 37               | 175   |

preserves water for a

Yes, as to the amount transferred

9. Do you intend to abandon completely the old point of diversion? No, they shall be used

to divert the balance of the water owned by applicant to the land presently irrigated, as shown in paragraph 8.

## 1. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

[illegible]

SUMMARY OF WATER RIGHTS

| Date of Priority | C.F.S.                   | Running<br>Total<br>C.F.S. | Old Points of<br>Diversion          |
|------------------|--------------------------|----------------------------|-------------------------------------|
| April 1, 1889    | 3.2 ✓                    | 3.20                       | String Canal                        |
| June 1, 1889     | .4 ✓                     | 3.60                       | Tonks Canal                         |
| July 15, 1889    | 1.9 ✓                    | 5.50                       | Tonks Canal                         |
| April 1, 1890    | 12.84 ✓                  | 18.34                      | String Canal                        |
| June 1, 1890     | 0.3 ✓                    | 18.64                      | String Canal                        |
| July 15, 1890    | 2.7 ✓                    | 21.34                      | Tonks Canal                         |
| June 1, 1891     | .4 ✓                     | 21.74                      | String Canal                        |
| May 1, 1893      | 1.6 ✓                    | 23.34                      | Ricks-Kearsley Ditch                |
| June 1, 1893     | 2.8 ✓                    | 26.14                      | Tonks Canal                         |
| May 1, 1894      | 2.6 ✓                    | 28.74                      | String Canal                        |
| June 1, 1894     | 7.42 ✓                   | 36.16                      | Ricks-Kearsley Ditch, Spencer Canal |
| June 30, 1894    | 3.2 ✓                    | 39.36                      | Ricks-Kearsley Ditch                |
| July 1, 1894     | .4 ✓                     | 39.76                      | Tonks Canal                         |
| June 1, 1895     | 6.0 ✓                    | 45.76                      | Kimball Canal                       |
| June 15, 1895    | 3.2 ✓                    | 48.96                      | Spencer Canal                       |
| July 15, 1895    | 2.9 ✓                    | 51.86                      | Town Canal, Tonks Canal             |
| April 1, 1896    | 1.6 ✓                    | 53.46                      | String Canal                        |
| June 1, 1896     | <del>37.24</del> 40.42 ✓ | <del>90.70</del> 93.00     |                                     |
| July 1, 1896     | 2.8 ✓                    |                            | Checked                             |
| July 15, 1896    | .8 ✓                     |                            |                                     |
| July 30, 1896    | 1.6 ✓                    |                            |                                     |
| August 15, 1896  | 3.2 ✓                    |                            |                                     |
| June 1, 1897     | 4.2 ✓                    |                            |                                     |
| June 15, 1897    | 1.5 ✓                    |                            |                                     |
| October 28, 1897 | 2.0 ✓                    |                            |                                     |
| June 1, 1898     | 9.1 ✓                    |                            |                                     |
| June 1, 1900     | 2.2 ✓                    |                            |                                     |
| May 15, 1902     | .8 ✓                     |                            |                                     |
| June 1, 1902     | .6 ✓                     |                            |                                     |
| May 1, 1903      | .8 ✓                     |                            |                                     |
| June 1, 1903     | .8 ✓                     |                            |                                     |
| January 22, 1916 | 162.674                  |                            |                                     |

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GRANT DEED

THIS INDENTURE, Made this \_\_\_\_\_ day of \_\_\_\_\_,  
1969, by and between \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_, the part \_\_\_\_\_ of the first part, and TRAIL CREEK SPRINKLER IRRIGATION COMPANY, an Idaho corporation, with its principal office in Victor, Teton County, State of Idaho, the party of the second part,

WITNESSETH:

That the said part \_\_\_\_\_ of the first part, for and in consideration of Ten Dollars and other valuable consideration to \_\_\_\_\_ in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do \_\_\_\_\_ hereby give, grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns, forever, any and all water rights of whatever kind, nature and description, and without limitation, appurtenant to the following described lands located in Teton County, Idaho, to-wit:

Twp. 3 N., R. 45, E.B.M.:

- Sec. 21:  $W\frac{1}{2}NW\frac{1}{4}$ ,  $NE\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}NE\frac{1}{4}$  and  $E\frac{1}{2}NE\frac{1}{4}$ .
- Sec. 22:  $N\frac{1}{2}$ .
- Sec. 23:  $NW\frac{1}{4}$ , N 160 rods of  $W\frac{1}{2}SW\frac{1}{4}$  and Beginning at the West Quarter Corner of said Sec. 23, and running thence E 18.80 ch. (1240.8'), S 10.30 ch. (679.8'), W 13.80 ch. (910.8'), S 10.10 ch. (666.6'), W 4.91 ch. (324.06'), N 20.19 ch. (1332.65') to the point of beginning.
- Sec. 24:  $N\frac{1}{2}NE\frac{1}{4}$
- Sec. 16: All
- Sec. 15: All
- Sec. 14:  $W\frac{1}{2}$  and  $NE\frac{1}{4}$
- Sec. 13:  $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$ , and  $W\frac{1}{2}NE\frac{1}{4}$
- Sec. 12:  $W\frac{1}{2}$  and  $W\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$
- Sec. 11: All
- Sec. 10: All
- Sec. 9:  $E\frac{1}{2}$ ,  $NW\frac{1}{4}$ ,  $E\frac{1}{2}SW\frac{1}{4}$  and  $NW\frac{1}{4}SW\frac{1}{4}$
- Sec. 4:  $E\frac{1}{2}$ ,  $E\frac{1}{2}SW\frac{1}{4}$  and  $SE\frac{1}{4}NW\frac{1}{4}$
- Sec. 3: All
- Sec. 2: All
- Sec. 1:  $W\frac{1}{2}$  and  $W\frac{1}{2}E\frac{1}{2}$

Twp. 4 N., R. 45 E.B.M.:

- Sec. 33:  $S\frac{1}{2}SE\frac{1}{4}$  and  $NE\frac{1}{4}SE\frac{1}{4}$
- Sec. 34:  $S\frac{1}{2}$  and  $S\frac{1}{2}NW\frac{1}{4}$
- Sec. 35:  $S\frac{1}{2}$
- Sec. 36:  $S\frac{1}{2}$

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Twp. 3 N., R. 46 E.B.M.:

Sec. 18: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 19:  $N\frac{1}{2}NW\frac{1}{4}$  and  $NW\frac{1}{4}NE\frac{1}{4}$

TO HAVE AND TO HOLD, The same unto the said party of the second part, its successors and assigns forever.

Subject to the lien of that certain mortgage thereon given  
to \_\_\_\_\_.

IN WITNESS WHEREOF, The part\_\_ of the first part ha\_\_  
hereunto set \_\_\_\_\_ hand\_ and seal\_ the day and year first  
above written.

STATE OF \_\_\_\_\_, )  
SS.  
COUNTY OF \_\_\_\_\_.

On this \_\_\_\_\_ day of \_\_\_\_\_, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_

known to me to be the person\_ whose name\_ \_\_\_\_\_ subscribed to the  
within instrument, and acknowledged to me that \_he\_ executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public for  
Residing at:

My Commission Expires:

# TRICK FILMED

\_\_\_\_\_, 1969

The undersigned consents to the within transfer of water rights but reserves all lien rights thereon.

\_\_\_\_\_  
\_\_\_\_\_

==

ORIGINAL DECREED OWNERS OF WATER RIGHTS

- |                                                           |                      |                                                    |
|-----------------------------------------------------------|----------------------|----------------------------------------------------|
| 1. O. Curtis ✓                                            | 28. T. C. Avery      | 56. Miller & Vielle<br>a corp.                     |
| 2. D. R. Sinclair Adm.                                    | 29. H. Griffin       | 57. C. R. McOmber                                  |
| 3. A. I. Robertson                                        | 30. Chris Peterson   | 58. W. A. Johnson                                  |
| 4. Ed. Rice                                               | 31. W. R. Johnson    | 59. C. M. Hatch                                    |
| 5. J. Blanchard                                           | 32. M. E. Hatch      | 60. John Bohlson                                   |
| 6. R. Eynon                                               | 33. Wm. Bowles       | 61. Olive M. Humbl                                 |
| 7. Mary Kirsley                                           | 34. John Porter      | 62. J. W. Hodges                                   |
| 8. P. S. Durney                                           | 35. A. C. J. Bettis  | 63. Susan M. Jones                                 |
| 9. N. H. Stephens                                         | 36. John Ricks       | 64. J. M. McBride                                  |
| 10. Albert Smith                                          | 37. Hyrum Hatch      | 65. Clyde Hamblin                                  |
| 11. Gilbert McNally                                       | 38. Richard Kirsley  | 66. Tom Barker                                     |
| 12. String Canal Co.                                      | 39. C. A. Allen      | 67. The Prudential<br>Ins. Co. a<br>Corp. of Ameri |
| 13. A. R. Kimball                                         | 40. B. Jones ✓       | 68. David Cherry                                   |
| 14. James Kay                                             | 41. W. H. Tonks      | 69. G. P. Bagley                                   |
| 15. E. F. Blair                                           | 42. John Frye        | 70. Charley Spence                                 |
| 16. E. E. Ricks                                           | 43. Joshua Jones     | 71. I. M. Jones                                    |
| 17. Village of Victor &<br>Townsite, a Municipal<br>Corp. | 44. William Wilson   | 72. Jesse Sinclair                                 |
| 18. Thos. Cherry                                          | 45. W. Shirts        | 73. Job Porter                                     |
| 19. Jos. A. Johnson                                       | 46. Samuel Morris    | 74. W. B. Jones                                    |
| 20. W. J. Powell                                          | 47. D. R. Sinclair ✓ | 75. Howard Tonks                                   |
| 21. John Lauritzen                                        | 48. Charles Spencer  | 76. William Tonks                                  |
| 22. Kate Hamblin                                          | 49. J. R. Hamblin    | 77. 1st Sec. Bank<br>of Utah, a<br>Corp.           |
| 23. O. A. Humble                                          | 50. C. W. Barnes     | 78. S. D. Evans                                    |
| 24. Wm. D. Sherman                                        | 51. Wm. L. Morris    | 79. I. M. Dickson                                  |
| 25. J. Sinclair                                           | 52. John A. Johnson  | 80. Eldon Johnson                                  |
| 26. A. Edwards                                            | 53. T. W. Heward     |                                                    |
| 27. Geo. M. Tonks ✓                                       | 54. S. H. Boyle      |                                                    |
|                                                           | 55. J. H. Peterson   |                                                    |

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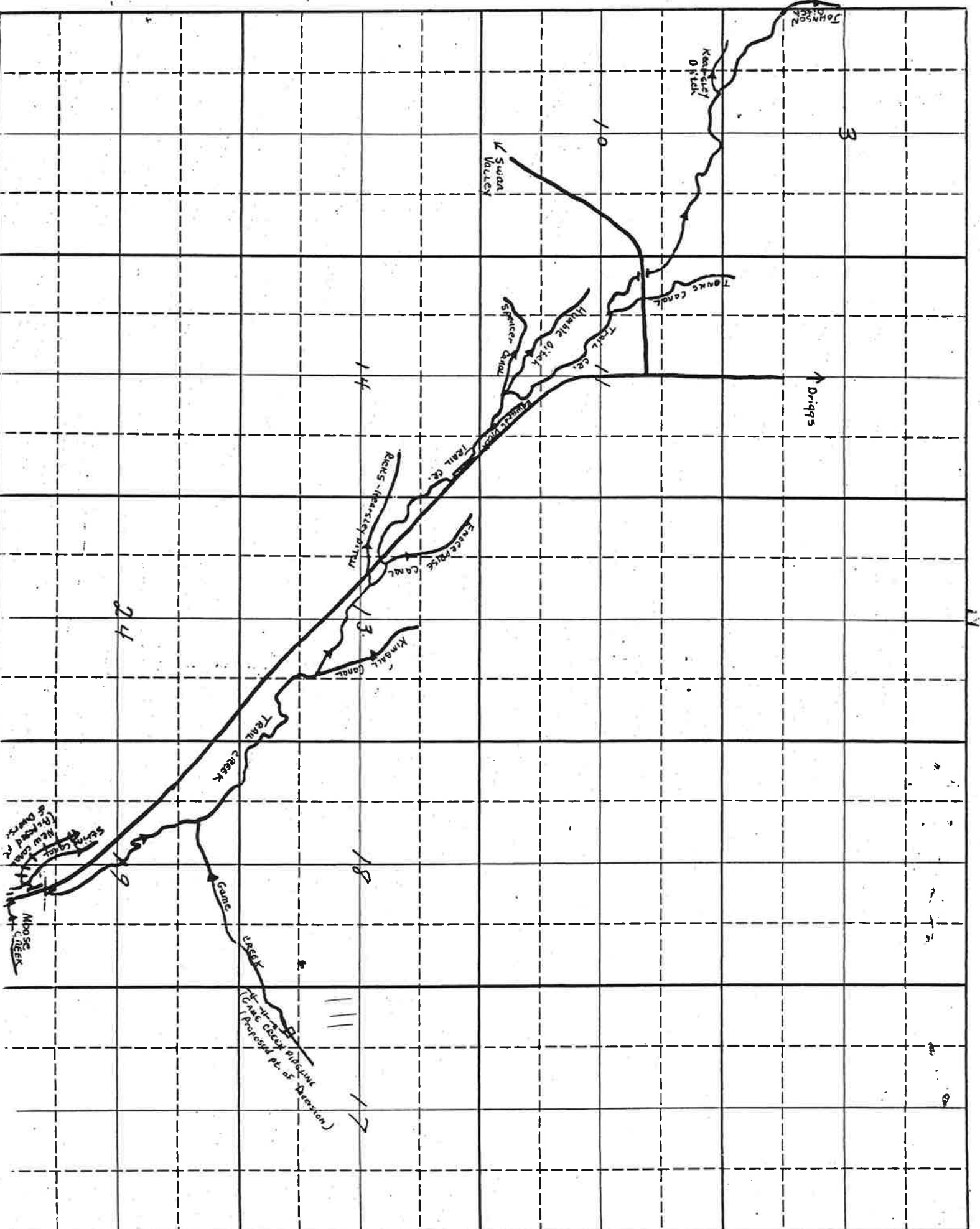
(Continued)

- |                                             |                     |
|---------------------------------------------|---------------------|
| 81. George Woolstenhulme                    | 110. William Barker |
| 82. Scott Humble                            | 111. William Wilson |
| 83. J. A. Johnson                           | 112. Louisa Jones   |
| 84. String Canal Co.                        | 113. J. Harper      |
| 85. F. C. Gillette                          | 114. Henry Freeze   |
| 86. J. A. Bressler                          |                     |
| 87. Asa E. Hatch                            |                     |
| 88. Dean Hatch                              |                     |
| 89. John Lauritzen                          |                     |
| 90. W. N. Stephens                          |                     |
| 91. Village of Victor,<br>a municipal Corp. |                     |
| 92. J. D. Lauritzen                         |                     |
| 93. Dell Peterson                           |                     |
| 94. J. H. Harper                            |                     |
| 95. Thomas Cherry                           |                     |
| 96. Pleas Sherman                           |                     |
| 97. D. W. Stowell                           |                     |
| 98. Mary P. Jacobs                          |                     |
| 99. E. D. Thomas                            |                     |
| 100. W. N. Stephens, Jr.                    |                     |
| 101. W. P. Thomas                           |                     |
| 102. J. Scott Humble                        |                     |
| 103. State of Idaho                         |                     |
| 104. U. G. Daniels                          |                     |
| 105. James O. Kay                           |                     |
| 106. Fred H. Kay                            |                     |
| 107. Isabelle Jensen                        |                     |
| 108. Jesse Foster                           |                     |
| 109. Van O. Dustin                          |                     |

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SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

W



E

2. Right obtained by:

a. Decreed to various individuals as shown on Exhibit "D",  
in the following cases:

1. Rexburg Irrigation Company, et al. vs. Teton Irrigation Canal Company, et al., dated 12-16-10, in 6th Judicial District Court, County of Fremont.
2. ✓ F. C. Gillette vs. Lynn Crandall, Watermaster, dated 12-7-38, in 9th Judicial District Court, County of Fremont.
3. ✓ String Canal Company vs. Lynn Crandall, Watermaster, dated 11-16-37, in 9th Judicial District Court, County of Fremont.
4. ✓ John A. Johnson, et al. vs. Lynn Crandall, Watermaster, dated 1-24-38, in 9th Judicial District Court, County of Fremont.

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|                           |           |      |
|---------------------------|-----------|------|
| 22- 00479                 | 6-1-1894  | 1.02 |
| 00484                     | 4-1-1890  | 1.74 |
| 00518                     | 6-1-1894  | 3.20 |
| 00520                     | 6-1-1894  | 0.30 |
| 00066                     | 6-1-1891  | 0.4  |
| 00150B                    | 6-1-1896  | 2.39 |
| 00157B                    | 6-1-1896  | 2.39 |
| 00159B                    | 6-1-1896  | 2.39 |
| 00168                     | 5-1-1893  | 1.6  |
| 00172B                    | 6-1-1896  | 2.39 |
| 00176                     | 4-1-1890  | 2.4  |
| 00223                     | 4-1-1889  | 3.2  |
| 00234                     | 5-15-1895 | 0.3  |
| 00241<br><del>241</del> B | 6-1-1896  | 0.6  |
| 00248                     | 4-1-1890  | 1.6  |
| 00257                     | 7-1-1894  | 0.4  |
| 00279B                    | 6-1-1896  | 2.39 |
| 00284B                    | 6-1-1896  | 0.9  |
| 00285B                    | 6-1-1896  | 1.72 |
| 00293                     | 6-1-1894  | 3.2  |
| 00348B                    | 6-1-1896  | 2.25 |
| 00353B                    | 6-1-1896  | 1.44 |
| 00355                     | 6-1-1895  | 0.4  |
| 00356                     | 6-1-1893  | 2.8  |
| 00358                     | 6-1-1895  | 2.8  |
| 00359                     | 6-1-1895  | 3.2  |
| 00364                     | 6-30-1894 | 3.2  |
| 00448B                    | 6-1-1896  | 1.8  |

22- 00 475

00 478B

00 504B

00 519

00 523 B

00 532

00 559

00 560B

00 561.

00 566B

00 603

07346

4-1-1890

6- 1-1896

6- 1-1896

4- 1-1890

4- 1-1896

6-15-1895

7-15-1889

7-15-1895

7-15-1890

6- 1-1896

4- 1-1890

0- 0- 0000

3.2

2.39

2.39

2.30

1.6

3.2

1.9

2.9

2.7

4.8

1.6

b. Do you intend to make the transfer permanent? Yes, as to the 83.7 c.f.s.

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

No, they shall continue to be irrigated from the old points of diversion, with the balance of the water owned by applicant as shown on Exhibit "B". This is necessary, especially for culinary use, high water, and extra water to increase the level of "Sub-water"

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: None

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

TRAIL CREEK SPRINKLER IRRIGATION COMPANY

By: Mike Harting  
President (signature of applicant)

Subscribed and sworn to before me this 20th day of August, 1969

Lay W. Lighty  
(notary public)  
Rexburg, Idaho

My commission expires 1-26-71

ACTION OF STATE RECLAMATION ENGINEER  
AND CERTIFICATE OF TRANSFER

**APPROVED**

This is to certify that I have examined Application for Transfer of Water Rights No. 1608,

and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

This transfer shall not in any manner constitute an enlargement of the original right or rights.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 8th day of December, 19 69

R. Keith Higgins  
State Reclamation Engineer

7/608

| TRANSFER NO. | NAME                                        | AMOUNT<br>C.F.S. | BALANCE<br>C.F.S. | RIGHT<br>NO. |
|--------------|---------------------------------------------|------------------|-------------------|--------------|
|              | Stevens, N. H.                              | 2.6              |                   | 22-0536      |
| 1608         | Trail Creek Sprinkler<br>Irrigation Company | 2.6              | 0                 | 22-0536A     |

R

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T

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-13004  
Date Received: 12/ 6/1988  
Receipt No: E004987  
Received By:

| COPY FOR<br>YOUR FILES                                                                 | NOTICE OF CLAIM TO A WATER RIGHT<br>ACQUIRED UNDER STATE LAW | COPY FOR<br>YOUR FILES               |           |            |        |     |        |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------|-----------|------------|--------|-----|--------|
| 1. Name: TRAIL CREEK SPRINKLER IRRIGATION CO<br>Address: PO BOX 131<br>VICTOR ID 83455 |                                                              | 208-787-2776                         |           |            |        |     |        |
| 2. Date of Priority:                                                                   | JUL 15, 1895                                                 |                                      |           |            |        |     |        |
| 3. Source: TRAIL CREEK<br>GAME CREEK                                                   |                                                              | Trib. to: TETON RIVER<br>TRAIL CREEK |           |            |        |     |        |
| 4. Point of Diversion:                                                                 |                                                              |                                      |           |            |        |     |        |
| Township                                                                               | Range                                                        | Section                              | 1/4 of    | 1/4 of     | 1/4 of | Lot | County |
| 03N                                                                                    | 45E                                                          | 11                                   | SW        | SE         | NW     |     | TETON  |
|                                                                                        |                                                              |                                      | NW        | SW         | SE     |     | TETON  |
|                                                                                        |                                                              | 13                                   | SW        | SE         | NW     |     | TETON  |
|                                                                                        |                                                              |                                      | SE        | NW         | SE     |     | TETON  |
|                                                                                        | 46E                                                          | 17                                   | NW        | SE         | SW     |     | TETON  |
|                                                                                        |                                                              | 19                                   | SW        | SW         | SE     |     | TETON  |
| 5. Description of diverting works:                                                     |                                                              |                                      |           |            |        |     |        |
| TWO PIPELINES AND SIX CANAL HEADINGS. (SEE REMARKS)                                    |                                                              |                                      |           |            |        |     |        |
| 6. Water is used for the following purposes:                                           |                                                              |                                      |           |            |        |     |        |
| Purpose                                                                                | From                                                         | To                                   | C.F.S     | (or)       | A.F.A. |     |        |
| IRRIGATION                                                                             | 04/01                                                        | 11/01                                | 12.400    |            |        |     |        |
| 7. Total Quantity Appropriated is:                                                     |                                                              |                                      |           |            |        |     |        |
| 12.400 C.F.S. (and/or)                                                                 |                                                              |                                      |           |            | A.F.A. |     |        |
| 8. Total consumptive use is                                                            |                                                              | 14654.0                              | Acre Feet | Per Annum. |        |     |        |
| 9. Non-irrigation uses:                                                                |                                                              |                                      |           |            |        |     |        |

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10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 03N           | 45E   | 1       | NW  |    | NE  |     | IRR | 29.0  |
|               |       |         | SW  |    | NE  |     | IRR | 25.0  |
|               |       |         | NE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NW  |    | NW  |     | IRR | 39.0  |
|               |       |         | SW  |    | NW  |     | IRR | 37.0  |
|               |       |         | SE  |    | NW  |     | IRR | 39.0  |
|               |       |         | NE  |    | SW  |     | IRR | 25.0  |
|               |       |         | NW  |    | SW  |     | IRR | 37.0  |
|               |       |         | SW  |    | SW  |     | IRR | 38.0  |
|               |       |         | SE  |    | SW  |     | IRR | 34.0  |
|               |       |         | NW  |    | SE  |     | IRR | 19.0  |
| Section Acres |       |         |     |    |     |     |     | 362.0 |
|               |       | 2       | NE  |    | NE  |     | IRR | 38.0  |
|               |       |         | NW  |    | NE  |     | IRR | 36.0  |
|               |       |         | SW  |    | NE  |     | IRR | 37.0  |
|               |       |         | SE  |    | NE  |     | IRR | 40.0  |
|               |       |         | NE  |    | NW  |     | IRR | 38.0  |
|               |       |         | NW  |    | NW  |     | IRR | 38.0  |
|               |       |         | SW  |    | NW  |     | IRR | 38.0  |
|               |       |         | SE  |    | NW  |     | IRR | 39.0  |
|               |       |         | NE  |    | SW  |     | IRR | 37.0  |
|               |       |         | NW  |    | SW  |     | IRR | 38.0  |
|               |       |         | SW  |    | SW  |     | IRR | 37.0  |
|               |       |         | SE  |    | SW  |     | IRR | 37.0  |
|               |       |         | NE  |    | SE  |     | IRR | 38.0  |
|               |       |         | NW  |    | SE  |     | IRR | 33.0  |
|               |       |         | SW  |    | SE  |     | IRR | 36.0  |
|               |       |         | SE  |    | SE  |     | IRR | 38.0  |
| Section Acres |       |         |     |    |     |     |     | 598.0 |
|               |       | 3       | NE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SW  |    | NE  |     | IRR | 39.0  |
|               |       |         | SE  |    | NE  |     | IRR | 38.0  |
|               |       |         | NE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NW  |    | NW  |     | IRR | 39.0  |
|               |       |         | SW  |    | NW  |     | IRR | 39.0  |
|               |       |         | SE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SW  |     | IRR | 40.0  |
|               |       |         | NW  |    | SW  |     | IRR | 40.0  |
|               |       |         | SW  |    | SW  |     | IRR | 21.0  |
|               |       |         | SE  |    | SW  |     | IRR | 35.0  |
|               |       |         | NE  |    | SE  |     | IRR | 38.0  |
|               |       |         | NW  |    | SE  |     | IRR | 38.0  |

NOV 07 1996

10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 03N           | 45E   | 3       | SW  |    | SE  |     | IRR | 37.0  |
|               |       |         | SE  |    | SE  |     | IRR | 37.0  |
| Section Acres |       |         |     |    |     |     |     | 600.0 |
|               |       | 4       | NE  |    | NE  |     | IRR | 38.0  |
|               |       |         | NW  |    | NE  |     | IRR | 39.0  |
|               |       |         | SW  |    | NE  |     | IRR | 37.0  |
|               |       |         | SE  |    | NE  |     | IRR | 38.0  |
|               |       |         | NE  |    | SW  |     | IRR | 28.0  |
|               |       |         | SE  |    | SW  |     | IRR | 34.0  |
|               |       |         | NE  |    | SE  |     | IRR | 37.0  |
|               |       |         | NW  |    | SE  |     | IRR | 30.0  |
|               |       |         | SW  |    | SE  |     | IRR | 39.0  |
|               |       |         | SE  |    | SE  |     | IRR | 32.0  |
| Section Acres |       |         |     |    |     |     |     | 352.0 |
|               |       | 9       | NE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NW  |    | NE  |     | IRR | 34.0  |
|               |       |         | SW  |    | NE  |     | IRR | 39.0  |
|               |       |         | SE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NE  |    | NW  |     | IRR | 39.0  |
|               |       |         | NW  |    | NW  |     | IRR | 27.0  |
|               |       |         | SW  |    | NW  |     | IRR | 32.0  |
|               |       |         | SE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SW  |     | IRR | 40.0  |
|               |       |         | NW  |    | SW  |     | IRR | 40.0  |
|               |       |         | SW  |    | SW  |     | IRR | 39.0  |
|               |       |         | SE  |    | SW  |     | IRR | 39.0  |
|               |       |         | NE  |    | SE  |     | IRR | 38.0  |
|               |       |         | NW  |    | SE  |     | IRR | 38.0  |
|               |       |         | SW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SE  |    | SE  |     | IRR | 40.0  |
| Section Acres |       |         |     |    |     |     |     | 603.0 |
|               |       | 10      | NE  |    | NE  |     | IRR | 25.0  |
|               |       |         | NW  |    | NE  |     | IRR | 30.0  |
|               |       |         | SW  |    | NE  |     | IRR | 39.0  |
|               |       |         | SE  |    | NE  |     | IRR | 36.0  |
|               |       |         | NE  |    | NW  |     | IRR | 37.0  |
|               |       |         | NW  |    | NW  |     | IRR | 37.0  |
|               |       |         | SW  |    | NW  |     | IRR | 38.0  |
|               |       |         | SE  |    | NW  |     | IRR | 38.0  |
|               |       |         | NE  |    | SW  |     | IRR | 39.0  |
|               |       |         | NW  |    | SW  |     | IRR | 39.0  |

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 03N      | 45E   | 10      | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 37.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 38.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 584.0 |
|          |       | 11      | NE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 30.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 30.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 35.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 30.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 30.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 33.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 37.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 37.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 36.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 23.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 17.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 30.0  |
|          |       |         |     |    |     |     | Section Acres | 517.0 |
|          |       | 12      | NW  |    | NE  |     | IRR           | 13.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 36.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 13.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 15.0  |
|          |       |         |     |    |     |     | Section Acres | 349.0 |
|          |       | 13      | NW  |    | NE  |     | IRR           | 10.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 5.0   |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 25.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 23.0  |

## 10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 03N      | 45E   | 13      | SE  |    | NW  |     | IRR           | 32.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 10.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 27.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 27.0  |
|          |       |         |     |    |     |     | Section Acres | 234.0 |
|          |       | 14      | NE  |    | NE  |     | IRR           | 17.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 38.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 39.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 37.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 37.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 39.0  |
|          |       |         |     |    |     |     | Section Acres | 436.0 |
|          |       | 15      | NE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 39.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 37.0  |
|          |       |         |     |    |     |     | Section Acres | 614.0 |
|          |       | 16      | NE  |    | NE  |     | IRR           | 32.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 32.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 39.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 34.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 03N      | 45E   | 16      | NW            |    | NW  |     | IRR | 15.0  |
|          |       |         | SW            |    | NW  |     | IRR | 25.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 39.0  |
|          |       |         | NW            |    | SW  |     | IRR | 38.0  |
|          |       |         | SW            |    | SW  |     | IRR | 20.0  |
|          |       |         | SE            |    | SW  |     | IRR | 38.0  |
|          |       |         | NE            |    | SE  |     | IRR | 32.0  |
|          |       |         | NW            |    | SE  |     | IRR | 39.0  |
|          |       |         | SW            |    | SE  |     | IRR | 39.0  |
|          |       |         | SE            |    | SE  |     | IRR | 37.0  |
|          |       |         | Section Acres |    |     |     |     | 539.0 |
|          |       | 21      | NE            |    | NE  |     | IRR | 39.0  |
|          |       |         | NW            |    | NE  |     | IRR | 30.0  |
|          |       |         | SE            |    | NE  |     | IRR | 10.0  |
|          |       |         | NE            |    | NW  |     | IRR | 28.0  |
|          |       |         | NW            |    | NW  |     | IRR | 24.0  |
|          |       |         | Section Acres |    |     |     |     | 131.0 |
|          |       | 22      | NE            |    | NE  |     | IRR | 39.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 25.0  |
|          |       |         | SE            |    | NE  |     | IRR | 19.0  |
|          |       |         | NE            |    | NW  |     | IRR | 38.0  |
|          |       |         | NW            |    | NW  |     | IRR | 39.0  |
|          |       |         | SW            |    | NW  |     | IRR | 22.0  |
|          |       |         | SE            |    | NW  |     | IRR | 17.0  |
|          |       |         | Section Acres |    |     |     |     | 239.0 |
|          |       | 23      | NE            |    | NW  |     | IRR | 39.0  |
|          |       |         | NW            |    | NW  |     | IRR | 39.0  |
|          |       |         | SW            |    | NW  |     | IRR | 34.0  |
|          |       |         | SE            |    | NW  |     | IRR | 38.0  |
|          |       |         | Section Acres |    |     |     |     | 150.0 |
|          |       | 24      | NE            |    | NE  |     | IRR | 19.0  |
|          |       |         | NW            |    | NE  |     | IRR | 2.0   |
|          |       |         | Section Acres |    |     |     |     | 21.0  |
|          | 46E   | 18      | SW            |    | SW  |     | IRR | 6.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 6.0   |
|          |       | 19      | NE         | NW  | IRR           | 6.0   |
|          |       |         | NW         | NW  | IRR           | 37.0  |
|          |       |         | SW         | NW  | IRR           | 8.0   |
|          |       |         | SE         | NW  | IRR           | 4.0   |
|          |       |         |            |     | Section Acres | 55.0  |
| 04N      | 45E   | 33      | NE         | SE  | IRR           | 14.0  |
|          |       |         | SW         | SE  | IRR           | 15.0  |
|          |       |         | SE         | SE  | IRR           | 40.0  |
|          |       |         |            |     | Section Acres | 69.0  |
|          |       | 34      | SW         | NW  | IRR           | 10.0  |
|          |       |         | SE         | NW  | IRR           | 31.0  |
|          |       |         | NE         | SW  | IRR           | 37.0  |
|          |       |         | NW         | SW  | IRR           | 39.0  |
|          |       |         | SW         | SW  | IRR           | 38.0  |
|          |       |         | SE         | SW  | IRR           | 40.0  |
|          |       |         | NE         | SE  | IRR           | 40.0  |
|          |       |         | NW         | SE  | IRR           | 38.0  |
|          |       |         | SW         | SE  | IRR           | 40.0  |
|          |       |         | SE         | SE  | IRR           | 37.0  |
|          |       |         |            |     | Section Acres | 350.0 |
|          |       | 35      | NE         | SW  | IRR           | 39.0  |
|          |       |         | NW         | SW  | IRR           | 40.0  |
|          |       |         | SW         | SW  | IRR           | 37.0  |
|          |       |         | SE         | SW  | IRR           | 39.0  |
|          |       |         | NE         | SE  | IRR           | 40.0  |
|          |       |         | NW         | SE  | IRR           | 37.0  |
|          |       |         | SW         | SE  | IRR           | 36.0  |
|          |       |         | SE         | SE  | IRR           | 38.0  |
|          |       |         |            |     | Section Acres | 306.0 |
|          |       | 36      | NE         | SW  | IRR           | 40.0  |
|          |       |         | NW         | SW  | IRR           | 40.0  |
|          |       |         | SW         | SW  | IRR           | 39.0  |
|          |       |         | SE         | SW  | IRR           | 40.0  |
|          |       |         | NW         | SE  | IRR           | 23.0  |
|          |       |         | SW         | SE  | IRR           | 30.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|------------|-----|---------------|--------|
|          |       |         |            |     | Section Acres | 212.0  |
|          |       |         |            |     | Total Acres   | 7327.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS.

14. Remarks:

TRANS 1608.  
OTHER RIGHTS ON SAME PLACE OF USE, LINES 10D THRU 10G.  
220066,0150B,0157B,0159B,0168,0172B,0176,0223,0234,0241,0248,0257  
0279B,0284B,0285B,0293,0343B,0353B,0355,0356,0358,0359,0364,0448B  
0475,0478B,0479,0484,0504B,0518,0519,0520,0523B,0532,0536,0559,  
0560B,0561,0566B.  
POINTS OF DIVERSION ARE: GAME CREEK PIPELINE, TRAIL CREEK  
CANAL, STRING CANAL, KIMBALL CANAL, KEARSLEY CANAL, TOWN CANAL,  
SPENCER CANAL, HUMBLE CANAL, AND TONKS CANAL.  
GAME CREEK PIPELINE HAS A CONCRETE HEADING WITH A 26"  
PIPE INTAKE. TRAIL CREEK CANAL HAS A CONCRETE HEADING WITH METAL  
SCREW GATE AND CONCRETE LINED OPEN CHANNEL EMPTYING INTO A 48"  
PIPELINE. THE OTHER CANALS ALL HAVE CONCRETE HEADINGS AND OPEN  
CHANNELS.  
SEE CLAIM A22-00223 FOR MAP OF LANDS AND POINTS OF DIVERSION.  
CLAIM IS COMBINATION OF RIGHTS 22-00359/00358/00532/00560A/00560B  
THERE IS STOCK WATER USE ASSOCIATED WITH THIS IRRIGATION RIGHT  
THOUGH IT IS NOT DEFINED. FOR SPECIFICS CONCERNING THE STOCK  
WATER RIGHT, SEE NOTICE OF CLAIM A22-00223  
\*THIS RIGHT ORIGINALLY NUMBERED A22-00560. RENUMBERED 5-13-96 GT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

REXBURG IRRIGATION CO.  
Decree Plaintiff

TETON IRRIGATION CANAL CO.  
vs Decree Defendant

A22-13004

Page

8

Date: 05/13/96

MICROFILMED

NOV 0 / 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A22-13004

Ident. Number: ~~A22-00560~~ 6T

Date Received: 12/06/1988 5/15/96

Receipt No: E004987

Received By: gmc

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TRAIL CREEK SPRINKLER IRRIGATION CO. 208-787-2776  
Address: P.O. BOX 131  
VICTOR, ID 83455

2. Date of Priority: JUL 15, 1895

3. Source: TRAIL CREEK Trib. to: TETON RIVER  
GAME CREEK TRAIL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 45E   | 11      | SW     | SE     | NW     |     | TETON  |
|          |       |         | NW     | SW     | SE     |     | TETON  |
|          |       | 13      | SW     | SE     | NW     |     | TETON  |
|          |       |         | SE     | NW     | SE     |     | TETON  |
|          | 46E   | 17      | NW     | SE     | SW     |     | TETON  |
|          |       | 19      | SW     | SW     | SE     |     | TETON  |

5. Description of diverting works:  
TWO PIPELINES AND SIX CANAL HEADINGS.(SEE REMARKS)

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S  | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 12.400 |      |        |

7. Total Quantity Appropriated is:  
12.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14654.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-00560

MICROFILMED

NO Page 1000 1

Date: 01/27/89

MICROFILMED

001 28 1982

RECEIVED

FEB - 8 1989

Department of Water Resources  
Eastern District Office

10. Place of Use:

| Township      | Range | Section | 1/4           | of  | 1/4  | Lot  | Use   | Acres |      |       |
|---------------|-------|---------|---------------|-----|------|------|-------|-------|------|-------|
| 03N           | 45E   | 1       | NW            |     | NE   |      | IRR   | 29.0  |      |       |
|               |       |         | SW            |     | NE   |      | IRR   | 25.0  |      |       |
|               |       |         | NE            |     | NW   |      | IRR   | 40.0  |      |       |
|               |       |         | NW            |     | NW   |      | IRR   | 39.0  |      |       |
|               |       |         | SW            |     | NW   |      | IRR   | 37.0  |      |       |
|               |       |         | SE            |     | NW   |      | IRR   | 39.0  |      |       |
|               |       |         | NE            |     | SW   |      | IRR   | 25.0  |      |       |
|               |       |         | NW            |     | SW   |      | IRR   | 37.0  |      |       |
|               |       |         | SW            |     | SW   |      | IRR   | 38.0  |      |       |
|               |       |         | SE            |     | SW   |      | IRR   | 34.0  |      |       |
|               |       |         | NW            |     | SE   |      | IRR   | 19.0  |      |       |
|               |       |         | Section Acres |     |      |      |       |       |      | 362.0 |
|               |       |         | 2             | NE  |      | NE   |       | IRR   | 38.0 |       |
|               |       |         |               | NW  |      | NE   |       | IRR   | 36.0 |       |
| SW            |       | NE      |               |     | IRR  | 37.0 |       |       |      |       |
| SE            |       | NE      |               |     | IRR  | 40.0 |       |       |      |       |
| NE            |       | NW      |               |     | IRR  | 38.0 |       |       |      |       |
| NW            |       | NW      |               |     | IRR  | 38.0 |       |       |      |       |
| SW            |       | NW      |               |     | IRR  | 38.0 |       |       |      |       |
| SE            |       | NW      |               |     | IRR  | 39.0 |       |       |      |       |
| NE            |       | SW      |               |     | IRR  | 37.0 |       |       |      |       |
| NW            |       | SW      |               |     | IRR  | 38.0 |       |       |      |       |
| SW            |       | SW      |               |     | IRR  | 37.0 |       |       |      |       |
| SE            |       | SW      |               |     | IRR  | 37.0 |       |       |      |       |
| NE            |       | SE      |               |     | IRR  | 38.0 |       |       |      |       |
| NW            |       | SE      |               |     | IRR  | 33.0 |       |       |      |       |
| SW            |       | SE      |               | IRR | 36.0 |      |       |       |      |       |
| SE            |       | SE      |               | IRR | 38.0 |      |       |       |      |       |
| Section Acres |       |         |               |     |      |      | 598.0 |       |      |       |
| 3             | NE    |         | NE            |     | IRR  | 39.0 |       |       |      |       |
|               | NW    |         | NE            |     | IRR  | 40.0 |       |       |      |       |
|               | SW    |         | NE            |     | IRR  | 39.0 |       |       |      |       |
|               | SE    |         | NE            |     | IRR  | 38.0 |       |       |      |       |
|               | NE    |         | NW            |     | IRR  | 40.0 |       |       |      |       |
|               | NW    |         | NW            |     | IRR  | 39.0 |       |       |      |       |
|               | SW    |         | NW            |     | IRR  | 39.0 |       |       |      |       |
|               | SE    |         | NW            |     | IRR  | 40.0 |       |       |      |       |
|               | NE    |         | SW            |     | IRR  | 40.0 |       |       |      |       |
|               | NW    |         | SW            |     | IRR  | 40.0 |       |       |      |       |
|               | SW    |         | SW            |     | IRR  | 21.0 |       |       |      |       |
|               | SE    |         | SW            |     | IRR  | 35.0 |       |       |      |       |
|               | NE    |         | SE            |     | IRR  | 38.0 |       |       |      |       |

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 03N           | 45E   | 3       | NW  |    | SE  |     | IRR | 38.0  |
|               |       |         | SW  |    | SE  |     | IRR | 37.0  |
|               |       |         | SE  |    | SE  |     | IRR | 37.0  |
| Section Acres |       |         |     |    |     |     |     | 600.0 |
|               |       | 4       | NE  |    | NE  |     | IRR | 38.0  |
|               |       |         | NW  |    | NE  |     | IRR | 39.0  |
|               |       |         | SW  |    | NE  |     | IRR | 37.0  |
|               |       |         | SE  |    | NE  |     | IRR | 38.0  |
|               |       |         | NE  |    | SW  |     | IRR | 28.0  |
|               |       |         | SE  |    | SW  |     | IRR | 34.0  |
|               |       |         | NE  |    | SE  |     | IRR | 37.0  |
|               |       |         | NW  |    | SE  |     | IRR | 30.0  |
|               |       |         | SW  |    | SE  |     | IRR | 39.0  |
|               |       |         | SE  |    | SE  |     | IRR | 32.0  |
| Section Acres |       |         |     |    |     |     |     | 352.0 |
|               |       | 9       | NE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NW  |    | NE  |     | IRR | 34.0  |
|               |       |         | SW  |    | NE  |     | IRR | 39.0  |
|               |       |         | SE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NE  |    | NW  |     | IRR | 39.0  |
|               |       |         | NW  |    | NW  |     | IRR | 27.0  |
|               |       |         | SW  |    | NW  |     | IRR | 32.0  |
|               |       |         | SE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SW  |     | IRR | 40.0  |
|               |       |         | NW  |    | SW  |     | IRR | 40.0  |
|               |       |         | SW  |    | SW  |     | IRR | 39.0  |
|               |       |         | SE  |    | SW  |     | IRR | 39.0  |
|               |       |         | NE  |    | SE  |     | IRR | 38.0  |
|               |       |         | NW  |    | SE  |     | IRR | 38.0  |
|               |       |         | SW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SE  |    | SE  |     | IRR | 40.0  |
| Section Acres |       |         |     |    |     |     |     | 603.0 |
|               |       | 10      | NE  |    | NE  |     | IRR | 25.0  |
|               |       |         | NW  |    | NE  |     | IRR | 30.0  |
|               |       |         | SW  |    | NE  |     | IRR | 39.0  |
|               |       |         | SE  |    | NE  |     | IRR | 36.0  |
|               |       |         | NE  |    | NW  |     | IRR | 37.0  |
|               |       |         | NW  |    | NW  |     | IRR | 37.0  |
|               |       |         | SW  |    | NW  |     | IRR | 38.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 03N      | 45E   | 10      | SE  |    | NW  |     | IRR | 38.0  |
|          |       |         | NE  |    | SW  |     | IRR | 39.0  |
|          |       |         | NW  |    | SW  |     | IRR | 39.0  |
|          |       |         | SW  |    | SW  |     | IRR | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR | 37.0  |
|          |       |         | NW  |    | SE  |     | IRR | 38.0  |
|          |       |         | SW  |    | SE  |     | IRR | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR | 38.0  |

Section Acres 584.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 11 | NE | NE | IRR | 38.0 |
|    | NW | NE | IRR | 30.0 |
|    | SW | NE | IRR | 30.0 |
|    | SE | NE | IRR | 35.0 |
|    | NE | NW | IRR | 30.0 |
|    | NW | NW | IRR | 39.0 |
|    | SW | NW | IRR | 35.0 |
|    | SE | NW | IRR | 30.0 |
|    | NE | SW | IRR | 33.0 |
|    | NW | SW | IRR | 37.0 |
|    | SW | SW | IRR | 37.0 |
|    | SE | SW | IRR | 37.0 |
|    | NE | SE | IRR | 36.0 |
|    | NW | SE | IRR | 23.0 |
|    | SW | SE | IRR | 17.0 |
|    | SE | SE | IRR | 30.0 |

Section Acres 517.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 12 | NW | NE | IRR | 13.0 |
|    | NE | NW | IRR | 40.0 |
|    | NW | NW | IRR | 36.0 |
|    | SW | NW | IRR | 38.0 |
|    | SE | NW | IRR | 40.0 |
|    | NE | SW | IRR | 40.0 |
|    | NW | SW | IRR | 38.0 |
|    | SW | SW | IRR | 37.0 |
|    | SE | SW | IRR | 39.0 |
|    | NW | SE | IRR | 13.0 |
|    | SW | SE | IRR | 15.0 |

Section Acres 349.0

|    |    |    |     |      |
|----|----|----|-----|------|
| 13 | NW | NE | IRR | 10.0 |
|----|----|----|-----|------|

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 03N           | 45E   | 13      | SW  |    | NE  |     | IRR | 5.0   |
|               |       |         | NE  |    | NW  |     | IRR | 38.0  |
|               |       |         | NW  |    | NW  |     | IRR | 25.0  |
|               |       |         | SW  |    | NW  |     | IRR | 23.0  |
|               |       |         | SE  |    | NW  |     | IRR | 32.0  |
|               |       |         | NE  |    | SE  |     | IRR | 10.0  |
|               |       |         | NW  |    | SE  |     | IRR | 27.0  |
|               |       |         | SW  |    | SE  |     | IRR | 37.0  |
|               |       |         | SE  |    | SE  |     | IRR | 27.0  |
| Section Acres |       |         |     |    |     |     |     | 234.0 |
|               |       | 14      | NE  |    | NE  |     | IRR | 17.0  |
|               |       |         | NW  |    | NE  |     | IRR | 38.0  |
|               |       |         | SW  |    | NE  |     | IRR | 38.0  |
|               |       |         | SE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NE  |    | NW  |     | IRR | 37.0  |
|               |       |         | NW  |    | NW  |     | IRR | 39.0  |
|               |       |         | SW  |    | NW  |     | IRR | 38.0  |
|               |       |         | SE  |    | NW  |     | IRR | 37.0  |
|               |       |         | NE  |    | SW  |     | IRR | 38.0  |
|               |       |         | NW  |    | SW  |     | IRR | 38.0  |
|               |       |         | SW  |    | SW  |     | IRR | 38.0  |
|               |       |         | SE  |    | SW  |     | IRR | 39.0  |
| Section Acres |       |         |     |    |     |     |     | 436.0 |
|               |       | 15      | NE  |    | NE  |     | IRR | 38.0  |
|               |       |         | NW  |    | NE  |     | IRR | 37.0  |
|               |       |         | SW  |    | NE  |     | IRR | 39.0  |
|               |       |         | SE  |    | NE  |     | IRR | 38.0  |
|               |       |         | NE  |    | NW  |     | IRR | 38.0  |
|               |       |         | NW  |    | NW  |     | IRR | 38.0  |
|               |       |         | SW  |    | NW  |     | IRR | 38.0  |
|               |       |         | SE  |    | NW  |     | IRR | 39.0  |
|               |       |         | NE  |    | SW  |     | IRR | 39.0  |
|               |       |         | NW  |    | SW  |     | IRR | 39.0  |
|               |       |         | SW  |    | SW  |     | IRR | 39.0  |
|               |       |         | SE  |    | SW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SE  |     | IRR | 39.0  |
|               |       |         | NW  |    | SE  |     | IRR | 37.0  |
|               |       |         | SW  |    | SE  |     | IRR | 39.0  |
|               |       |         | SE  |    | SE  |     | IRR | 37.0  |
| Section Acres |       |         |     |    |     |     |     | 614.0 |

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 03N           | 45E   | 16      | NE  |    | NE  |     | IRR | 32.0  |
|               |       |         | NW  |    | NE  |     | IRR | 32.0  |
|               |       |         | SW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NE  |    | NW  |     | IRR | 34.0  |
|               |       |         | NW  |    | NW  |     | IRR | 15.0  |
|               |       |         | SW  |    | NW  |     | IRR | 25.0  |
|               |       |         | SE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NE  |    | SW  |     | IRR | 39.0  |
|               |       |         | NW  |    | SW  |     | IRR | 38.0  |
|               |       |         | SW  |    | SW  |     | IRR | 20.0  |
|               |       |         | SE  |    | SW  |     | IRR | 38.0  |
|               |       |         | NE  |    | SE  |     | IRR | 32.0  |
|               |       |         | NW  |    | SE  |     | IRR | 39.0  |
|               |       |         | SW  |    | SE  |     | IRR | 39.0  |
|               |       |         | SE  |    | SE  |     | IRR | 37.0  |
| Section Acres |       |         |     |    |     |     |     | 539.0 |
|               |       | 21      | NE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NW  |    | NE  |     | IRR | 30.0  |
|               |       |         | SE  |    | NE  |     | IRR | 10.0  |
|               |       |         | NE  |    | NW  |     | IRR | 28.0  |
|               |       |         | NW  |    | NW  |     | IRR | 24.0  |
| Section Acres |       |         |     |    |     |     |     | 131.0 |
|               |       | 22      | NE  |    | NE  |     | IRR | 39.0  |
|               |       |         | NW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SW  |    | NE  |     | IRR | 25.0  |
|               |       |         | SE  |    | NE  |     | IRR | 19.0  |
|               |       |         | NE  |    | NW  |     | IRR | 38.0  |
|               |       |         | NW  |    | NW  |     | IRR | 39.0  |
|               |       |         | SW  |    | NW  |     | IRR | 22.0  |
|               |       |         | SE  |    | NW  |     | IRR | 17.0  |
| Section Acres |       |         |     |    |     |     |     | 239.0 |
|               |       | 23      | NE  |    | NW  |     | IRR | 39.0  |
|               |       |         | NW  |    | NW  |     | IRR | 39.0  |
|               |       |         | SW  |    | NW  |     | IRR | 34.0  |
|               |       |         | SE  |    | NW  |     | IRR | 38.0  |
| Section Acres |       |         |     |    |     |     |     | 150.0 |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|---------------|-----|---------------|-----|-------|
| 03N      | 45E   | 24      | NE            | NE  |               | IRR | 19.0  |
|          |       |         | NW            | NE  |               | IRR | 2.0   |
|          |       |         | Section Acres |     |               |     | 21.0  |
|          |       | 18      | SW            | SW  |               | IRR | 6.0   |
|          |       |         |               |     | Section Acres |     | 6.0   |
|          |       | 19      | NE            | NW  |               | IRR | 6.0   |
|          |       |         | NW            | NW  |               | IRR | 37.0  |
|          |       |         | SW            | NW  |               | IRR | 8.0   |
|          |       |         | SE            | NW  |               | IRR | 4.0   |
|          |       |         | Section Acres |     |               |     | 55.0  |
| 04N      | 45E   | 33      | NE            | SE  |               | IRR | 14.0  |
|          |       |         | SW            | SE  |               | IRR | 15.0  |
|          |       |         | SE            | SE  |               | IRR | 40.0  |
|          |       |         | Section Acres |     |               |     | 69.0  |
|          |       | 34      | SW            | NW  |               | IRR | 10.0  |
|          |       |         | SE            | NW  |               | IRR | 31.0  |
|          |       |         | NE            | SW  |               | IRR | 37.0  |
|          |       |         | NW            | SW  |               | IRR | 39.0  |
|          |       |         | SW            | SW  |               | IRR | 38.0  |
|          |       |         | SE            | SW  |               | IRR | 40.0  |
|          |       |         | NE            | SE  |               | IRR | 40.0  |
|          |       |         | NW            | SE  |               | IRR | 38.0  |
|          |       |         | SW            | SE  |               | IRR | 40.0  |
|          |       |         | SE            | SE  |               | IRR | 37.0  |
|          |       |         | Section Acres |     |               |     | 350.0 |
|          |       | 35      | NE            | SW  |               | IRR | 39.0  |
|          |       |         | NW            | SW  |               | IRR | 40.0  |
|          |       |         | SW            | SW  |               | IRR | 37.0  |
|          |       |         | SE            | SW  |               | IRR | 39.0  |
|          |       |         | NE            | SE  |               | IRR | 40.0  |
|          |       |         | NW            | SE  |               | IRR | 37.0  |
|          |       |         | SW            | SE  |               | IRR | 36.0  |
|          |       |         | SE            | SE  |               | IRR | 38.0  |
|          |       |         | Section Acres |     |               |     | 306.0 |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 04N      | 45E   | 36      | NE  |    | SW  |     | IRR | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR | 39.0  |
|          |       |         | SE  |    | SW  |     | IRR | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR | 23.0  |
|          |       |         | SW  |    | SE  |     | IRR | 30.0  |

Section Acres 212.0

Total Acres 7327.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS.

14. Remarks:

TRANS 1608.

OTHER RIGHTS ON SAME PLACE OF USE, LINES 10D THRU 10G.

220066,0150B,0157B,0159B,0168,0172B,0176,0223,0234,0241,0248,0257  
0279B,0284B,0285B,0293,0343B,0353B,0355,0356,0358,0359,0364,0448B  
0475,0478B,0479,0484,0504B,0518,0519,0520,0523B,0532,0536,0559,  
0560B,0561,0566B.

POINTS OF DIVERSION ARE: GAME CREEK PIPELINE, TRAIL CREEK  
CANAL, STRING CANAL, KIMBALL CANAL, KEARSLEY CANAL, TOWN CANAL,  
SPENCER CANAL, HUMBLE CANAL, AND TONKS CANAL.

GAME CREEK PIPELINE HAS A CONCRETE HEADING WITH A 26"  
PIPE INTAKE. TRAIL CREEK CANAL HAS A CONCRETE HEADING WITH METAL  
SCREW GATE AND CONCRETE LINED OPEN CHANNEL EMPTYING INTO A 48"  
PIPELINE. THE OTHER CANALS ALL HAVE CONCRETE HEADINGS AND OPEN  
CHANNELS.

SEE CLAIM A22-00223 FOR MAP OF LANDS AND POINTS OF DIVERSION.  
CLAIM IS COMBINATION OF RIGHTS 22-00359/00358/00532/00560A/00560B  
THERE IS STOCK WATER USE ASSOCIATED WITH THIS IRRIGATION RIGHT  
THOUGH IT IS NOT DEFINED. FOR SPECIFICS CONCERNING THE STOCK  
WATER RIGHT, SEE NOTICE OF CLAIM A22-00223

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

A22-00560

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TETON IRRIGATION CANAL CO.

Decree Defendant

Date: 01/27/89

vs  
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MICROFILMED

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 9

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of TRAIL CREEK SPRINKLER IRRIGATION CO., that I have signed the foregoing document in the space below as PRESIDENT of TRAIL CREEK SPRINKLER IRRIGATION CO. and that the statements contained in the foregoing document are true and correct.

John Winger  
Signature of Authorized Agent  
PRESIDENT OF  
TRAIL CREEK SPRINKLER IRRIGATION CO.  
Title and Organization

FEB 7, 1989  
Date

State of Idaho )  
County of TETON ) SS.

Subscribed and sworn (or affirmed) before me this 7 day  
of FEBUARY 19 89

[Signature]  
Notary Public

Seal

Residing at VICTOR, IDAHO  
My Commission Expires MAY 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00560  
Date Received: 11/14/1988  
Receipt No: 6004987  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TRAIL CREEK SPRINKLER IRRIGATION CO. 208-787-2776  
Address: P.O. BOX 131  
VICTOR, ID 83455
2. Date of Priority: JUL 15, 1895
3. Source: TRAIL CREEK Trib. to: TETON RIVER  
GAME CREEK TRAIL CREEK
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 45E   | 11      | SW     | SE     | NW     |     | TETON  |
|          |       |         | NW     | SW     | SE     |     | TETON  |
|          |       | 13      | SW     | SE     | NW     |     | TETON  |
|          |       |         | SE     | NW     | SE     |     | TETON  |
|          | 46E   | 17      | NW     | SE     | SW     |     | TETON  |
|          |       | 19      | SW     | SW     | SE     |     | TETON  |

5. Description of diverting works:  
TWO PIPELINES AND SIX CANAL HEADINGS.(SEE REMARKS)
6. Water is used for the following purposes:
- | Purpose    | From                      | To                        | C.F.S  | (or) | A.F.A. |
|------------|---------------------------|---------------------------|--------|------|--------|
| IRRIGATION | <del>04/15</del><br>04/01 | <del>10/15</del><br>11/01 | 12.400 |      |        |
7. Total Quantity Appropriated is:  
12.400 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 14654.0 Acre Feet Per Annum.
9. Non-irrigation uses:

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10. Place of Use:

| Township      | Range | Section | 1/4           | of | 1/4 | Lot | Use   | Acres |  |       |  |
|---------------|-------|---------|---------------|----|-----|-----|-------|-------|--|-------|--|
| 03N           | 45E   | 1       | NW            |    | NE  |     | IRR   | 29.0  |  |       |  |
|               |       |         | SW            |    | NE  |     | IRR   | 25.0  |  |       |  |
|               |       |         | NE            |    | NW  |     | IRR   | 40.0  |  |       |  |
|               |       |         | NW            |    | NW  |     | IRR   | 39.0  |  |       |  |
|               |       |         | SW            |    | NW  |     | IRR   | 37.0  |  |       |  |
|               |       |         | SE            |    | NW  |     | IRR   | 39.0  |  |       |  |
|               |       |         | NE            |    | SW  |     | IRR   | 25.0  |  |       |  |
|               |       |         | NW            |    | SW  |     | IRR   | 37.0  |  |       |  |
|               |       |         | SW            |    | SW  |     | IRR   | 38.0  |  |       |  |
|               |       |         | SE            |    | SW  |     | IRR   | 34.0  |  |       |  |
|               |       |         | NW            |    | SE  |     | IRR   | 19.0  |  |       |  |
|               |       |         |               |    |     |     |       |       |  |       |  |
|               |       |         | Section Acres |    |     |     |       |       |  | 362.0 |  |
|               |       | 2       | NE            |    | NE  |     | IRR   | 38.0  |  |       |  |
|               |       |         | NW            |    | NE  |     | IRR   | 36.0  |  |       |  |
|               |       |         | SW            |    | NE  |     | IRR   | 37.0  |  |       |  |
|               |       |         | SE            |    | NE  |     | IRR   | 40.0  |  |       |  |
|               |       |         | NE            |    | NW  |     | IRR   | 38.0  |  |       |  |
|               |       |         | NW            |    | NW  |     | IRR   | 38.0  |  |       |  |
|               |       |         | SW            |    | NW  |     | IRR   | 38.0  |  |       |  |
|               |       |         | SE            |    | NW  |     | IRR   | 39.0  |  |       |  |
|               |       |         | NE            |    | SW  |     | IRR   | 37.0  |  |       |  |
|               |       |         | NW            |    | SW  |     | IRR   | 38.0  |  |       |  |
|               |       |         | SW            |    | SW  |     | IRR   | 37.0  |  |       |  |
|               |       |         | SE            |    | SW  |     | IRR   | 37.0  |  |       |  |
|               |       |         | NE            |    | SE  |     | IRR   | 38.0  |  |       |  |
|               |       |         | NW            |    | SE  |     | IRR   | 33.0  |  |       |  |
|               |       |         | SW            |    | SE  |     | IRR   | 36.0  |  |       |  |
|               |       |         | SE            |    | SE  |     | IRR   | 38.0  |  |       |  |
|               |       |         |               |    |     |     |       |       |  |       |  |
| Section Acres |       |         |               |    |     |     | 598.0 |       |  |       |  |
|               |       | 3       | NE            |    | NE  |     | IRR   | 39.0  |  |       |  |
|               |       |         | NW            |    | NE  |     | IRR   | 40.0  |  |       |  |
|               |       |         | SW            |    | NE  |     | IRR   | 39.0  |  |       |  |
|               |       |         | SE            |    | NE  |     | IRR   | 38.0  |  |       |  |
|               |       |         | NE            |    | NW  |     | IRR   | 40.0  |  |       |  |
|               |       |         | NW            |    | NW  |     | IRR   | 39.0  |  |       |  |
|               |       |         | SW            |    | NW  |     | IRR   | 39.0  |  |       |  |
|               |       |         | SE            |    | NW  |     | IRR   | 40.0  |  |       |  |
|               |       |         | NE            |    | SW  |     | IRR   | 40.0  |  |       |  |
|               |       |         | NW            |    | SW  |     | IRR   | 40.0  |  |       |  |
|               |       |         | SW            |    | SW  |     | IRR   | 21.0  |  |       |  |
|               |       |         | SE            |    | SW  |     | IRR   | 35.0  |  |       |  |
|               |       |         | NE            |    | SE  |     | IRR   | 38.0  |  |       |  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 03N      | 45E   | 3       | NW            | SE  |     | IRR | 38.0  |
|          |       |         | SW            | SE  |     | IRR | 37.0  |
|          |       |         | SE            | SE  |     | IRR | 37.0  |
|          |       |         | Section Acres |     |     |     | 600.0 |
|          |       | 4       | NE            | NE  |     | IRR | 38.0  |
|          |       |         | NW            | NE  |     | IRR | 39.0  |
|          |       |         | SW            | NE  |     | IRR | 37.0  |
|          |       |         | SE            | NE  |     | IRR | 38.0  |
|          |       |         | NE            | SW  |     | IRR | 28.0  |
|          |       |         | SE            | SW  |     | IRR | 34.0  |
|          |       |         | NE            | SE  |     | IRR | 37.0  |
|          |       |         | NW            | SE  |     | IRR | 30.0  |
|          |       |         | SW            | SE  |     | IRR | 39.0  |
|          |       |         | SE            | SE  |     | IRR | 32.0  |
|          |       |         | Section Acres |     |     |     | 352.0 |
|          |       | 9       | NE            | NE  |     | IRR | 39.0  |
|          |       |         | NW            | NE  |     | IRR | 34.0  |
|          |       |         | SW            | NE  |     | IRR | 39.0  |
|          |       |         | SE            | NE  |     | IRR | 39.0  |
|          |       |         | NE            | NW  |     | IRR | 39.0  |
|          |       |         | NW            | NW  |     | IRR | 27.0  |
|          |       |         | SW            | NW  |     | IRR | 32.0  |
|          |       |         | SE            | NW  |     | IRR | 40.0  |
|          |       |         | NE            | SW  |     | IRR | 40.0  |
|          |       |         | NW            | SW  |     | IRR | 40.0  |
|          |       |         | SW            | SW  |     | IRR | 39.0  |
|          |       |         | SE            | SW  |     | IRR | 39.0  |
|          |       |         | NE            | SE  |     | IRR | 38.0  |
|          |       |         | NW            | SE  |     | IRR | 38.0  |
|          |       |         | SW            | SE  |     | IRR | 40.0  |
|          |       |         | SE            | SE  |     | IRR | 40.0  |
|          |       |         | Section Acres |     |     |     | 603.0 |
|          |       | 10      | NE            | NE  |     | IRR | 25.0  |
|          |       |         | NW            | NE  |     | IRR | 30.0  |
|          |       |         | SW            | NE  |     | IRR | 39.0  |
|          |       |         | SE            | NE  |     | IRR | 36.0  |
|          |       |         | NE            | NW  |     | IRR | 37.0  |
|          |       |         | NW            | NW  |     | IRR | 37.0  |
|          |       |         | SW            | NW  |     | IRR | 38.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 03N      | 45E   | 10      | SE            |    | NW  |     | IRR | 38.0  |
|          |       |         | NE            |    | SW  |     | IRR | 39.0  |
|          |       |         | NW            |    | SW  |     | IRR | 39.0  |
|          |       |         | SW            |    | SW  |     | IRR | 38.0  |
|          |       |         | SE            |    | SW  |     | IRR | 38.0  |
|          |       |         | NE            |    | SE  |     | IRR | 37.0  |
|          |       |         | NW            |    | SE  |     | IRR | 38.0  |
|          |       |         | SW            |    | SE  |     | IRR | 37.0  |
|          |       |         | SE            |    | SE  |     | IRR | 38.0  |
|          |       |         | Section Acres |    |     |     |     | 584.0 |
|          |       | 11      | NE            |    | NE  |     | IRR | 38.0  |
|          |       |         | NW            |    | NE  |     | IRR | 30.0  |
|          |       |         | SW            |    | NE  |     | IRR | 30.0  |
|          |       |         | SE            |    | NE  |     | IRR | 35.0  |
|          |       |         | NE            |    | NW  |     | IRR | 30.0  |
|          |       |         | NW            |    | NW  |     | IRR | 39.0  |
|          |       |         | SW            |    | NW  |     | IRR | 35.0  |
|          |       |         | SE            |    | NW  |     | IRR | 30.0  |
|          |       |         | NE            |    | SW  |     | IRR | 33.0  |
|          |       |         | NW            |    | SW  |     | IRR | 37.0  |
|          |       |         | SW            |    | SW  |     | IRR | 37.0  |
|          |       |         | SE            |    | SW  |     | IRR | 37.0  |
|          |       |         | NE            |    | SE  |     | IRR | 36.0  |
|          |       |         | NW            |    | SE  |     | IRR | 23.0  |
|          |       |         | SW            |    | SE  |     | IRR | 17.0  |
|          |       |         | SE            |    | SE  |     | IRR | 30.0  |
|          |       |         | Section Acres |    |     |     |     | 517.0 |
|          |       | 12      | NW            |    | NE  |     | IRR | 13.0  |
|          |       |         | NE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NW            |    | NW  |     | IRR | 36.0  |
|          |       |         | SW            |    | NW  |     | IRR | 38.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NW            |    | SW  |     | IRR | 38.0  |
|          |       |         | SW            |    | SW  |     | IRR | 37.0  |
|          |       |         | SE            |    | SW  |     | IRR | 39.0  |
|          |       |         | NW            |    | SE  |     | IRR | 13.0  |
|          |       |         | SW            |    | SE  |     | IRR | 15.0  |
|          |       |         | Section Acres |    |     |     |     | 349.0 |
|          |       | 13      | NW            |    | NE  |     | IRR | 10.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 03N      | 45E   | 13      | SW            |    | NE  |     | IRR | 5.0   |
|          |       |         | NE            |    | NW  |     | IRR | 38.0  |
|          |       |         | NW            |    | NW  |     | IRR | 25.0  |
|          |       |         | SW            |    | NW  |     | IRR | 23.0  |
|          |       |         | SE            |    | NW  |     | IRR | 32.0  |
|          |       |         | NE            |    | SE  |     | IRR | 10.0  |
|          |       |         | NW            |    | SE  |     | IRR | 27.0  |
|          |       |         | SW            |    | SE  |     | IRR | 37.0  |
|          |       |         | SE            |    | SE  |     | IRR | 27.0  |
|          |       |         | Section Acres |    |     |     |     | 234.0 |
|          |       | 14      | NE            |    | NE  |     | IRR | 17.0  |
|          |       |         | NW            |    | NE  |     | IRR | 38.0  |
|          |       |         | SW            |    | NE  |     | IRR | 38.0  |
|          |       |         | SE            |    | NE  |     | IRR | 39.0  |
|          |       |         | NE            |    | NW  |     | IRR | 37.0  |
|          |       |         | NW            |    | NW  |     | IRR | 39.0  |
|          |       |         | SW            |    | NW  |     | IRR | 38.0  |
|          |       |         | SE            |    | NW  |     | IRR | 37.0  |
|          |       |         | NE            |    | SW  |     | IRR | 38.0  |
|          |       |         | NW            |    | SW  |     | IRR | 38.0  |
|          |       |         | SW            |    | SW  |     | IRR | 38.0  |
|          |       |         | SE            |    | SW  |     | IRR | 39.0  |
|          |       |         | Section Acres |    |     |     |     | 436.0 |
|          |       | 15      | NE            |    | NE  |     | IRR | 38.0  |
|          |       |         | NW            |    | NE  |     | IRR | 37.0  |
|          |       |         | SW            |    | NE  |     | IRR | 39.0  |
|          |       |         | SE            |    | NE  |     | IRR | 38.0  |
|          |       |         | NE            |    | NW  |     | IRR | 38.0  |
|          |       |         | NW            |    | NW  |     | IRR | 38.0  |
|          |       |         | SW            |    | NW  |     | IRR | 38.0  |
|          |       |         | SE            |    | NW  |     | IRR | 39.0  |
|          |       |         | NE            |    | SW  |     | IRR | 39.0  |
|          |       |         | NW            |    | SW  |     | IRR | 39.0  |
|          |       |         | SW            |    | SW  |     | IRR | 39.0  |
|          |       |         | SE            |    | SW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SE  |     | IRR | 39.0  |
|          |       |         | NW            |    | SE  |     | IRR | 37.0  |
|          |       |         | SW            |    | SE  |     | IRR | 39.0  |
|          |       |         | SE            |    | SE  |     | IRR | 37.0  |
|          |       |         | Section Acres |    |     |     |     | 614.0 |

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10. Place of Use: Continued

| Township | Range | Section | 1/4           | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 03N      | 45E   | 16      | NE            |    | NE  |     | IRR | 32.0  |
|          |       |         | NW            |    | NE  |     | IRR | 32.0  |
|          |       |         | SW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SE            |    | NE  |     | IRR | 39.0  |
|          |       |         | NE            |    | NW  |     | IRR | 34.0  |
|          |       |         | NW            |    | NW  |     | IRR | 15.0  |
|          |       |         | SW            |    | NW  |     | IRR | 25.0  |
|          |       |         | SE            |    | NW  |     | IRR | 40.0  |
|          |       |         | NE            |    | SW  |     | IRR | 39.0  |
|          |       |         | NW            |    | SW  |     | IRR | 38.0  |
|          |       |         | SW            |    | SW  |     | IRR | 20.0  |
|          |       |         | SE            |    | SW  |     | IRR | 38.0  |
|          |       |         | NE            |    | SE  |     | IRR | 32.0  |
|          |       |         | NW            |    | SE  |     | IRR | 39.0  |
|          |       |         | SW            |    | SE  |     | IRR | 39.0  |
|          |       |         | SE            |    | SE  |     | IRR | 37.0  |
|          |       |         | Section Acres |    |     |     |     | 539.0 |
|          |       | 21      | NE            |    | NE  |     | IRR | 39.0  |
|          |       |         | NW            |    | NE  |     | IRR | 30.0  |
|          |       |         | SE            |    | NE  |     | IRR | 10.0  |
|          |       |         | NE            |    | NW  |     | IRR | 28.0  |
|          |       |         | NW            |    | NW  |     | IRR | 24.0  |
|          |       |         | Section Acres |    |     |     |     | 131.0 |
|          |       | 22      | NE            |    | NE  |     | IRR | 39.0  |
|          |       |         | NW            |    | NE  |     | IRR | 40.0  |
|          |       |         | SW            |    | NE  |     | IRR | 25.0  |
|          |       |         | SE            |    | NE  |     | IRR | 19.0  |
|          |       |         | NE            |    | NW  |     | IRR | 38.0  |
|          |       |         | NW            |    | NW  |     | IRR | 39.0  |
|          |       |         | SW            |    | NW  |     | IRR | 22.0  |
|          |       |         | SE            |    | NW  |     | IRR | 17.0  |
|          |       |         | Section Acres |    |     |     |     | 239.0 |
|          |       | 23      | NE            |    | NW  |     | IRR | 39.0  |
|          |       |         | NW            |    | NW  |     | IRR | 39.0  |
|          |       |         | SW            |    | NW  |     | IRR | 34.0  |
|          |       |         | SE            |    | NW  |     | IRR | 38.0  |
|          |       |         | Section Acres |    |     |     |     | 150.0 |

10. Place of Use: Continued

| Township      | Range | Section       | 1/4           | of | 1/4   | Lot | Use  | Acres |     |
|---------------|-------|---------------|---------------|----|-------|-----|------|-------|-----|
| 03N           | 45E   | 24            | NE            | of | NE    |     | IRR  | 19.0  |     |
|               |       |               | NW            |    | NE    |     | IRR  | 2.0   |     |
|               |       |               | Section Acres |    |       |     |      | 21.0  |     |
|               |       | 18            | SW            |    | SW    |     | IRR  | 6.0   |     |
|               |       |               | Section Acres |    |       |     |      | 6.0   |     |
|               |       |               | 19            |    | NE    |     | NW   |       | IRR |
|               |       | NW            |               | NW |       |     | IRR  | 37.0  |     |
|               |       | SW            |               | NW |       |     | IRR  | 8.0   |     |
|               |       | SE            |               | NW |       |     | IRR  | 4.0   |     |
|               |       | Section Acres |               |    |       |     | 55.0 |       |     |
|               |       | 04N           | 45E           | 33 | NE    |     | SE   |       | IRR |
| SW            | SE    |               |               |    |       |     | IRR  | 15.0  |     |
| SE            | SE    |               |               |    |       |     | IRR  | 40.0  |     |
| Section Acres |       |               |               |    | 69.0  |     |      |       |     |
| 34            | SW    |               |               |    | NW    |     | IRR  | 10.0  |     |
|               | SE    |               |               |    | NW    |     | IRR  | 31.0  |     |
|               | NE    |               |               |    | SW    |     | IRR  | 37.0  |     |
|               | NW    |               |               |    | SW    |     | IRR  | 39.0  |     |
|               | SW    |               |               |    | SW    |     | IRR  | 38.0  |     |
|               | SE    |               |               |    | SW    |     | IRR  | 40.0  |     |
|               | NE    |               |               |    | SE    |     | IRR  | 40.0  |     |
|               | NW    |               |               |    | SE    |     | IRR  | 38.0  |     |
|               | SW    |               |               |    | SE    |     | IRR  | 40.0  |     |
|               | SE    |               |               |    | SE    |     | IRR  | 37.0  |     |
| Section Acres |       |               |               |    | 350.0 |     |      |       |     |
| 35            | NE    |               |               |    | SW    |     | IRR  | 39.0  |     |
|               | NW    |               |               |    | SW    |     | IRR  | 40.0  |     |
|               | SW    |               |               |    | SW    |     | IRR  | 37.0  |     |
|               | SE    |               |               |    | SW    |     | IRR  | 39.0  |     |
|               | NE    |               |               |    | SE    |     | IRR  | 40.0  |     |
|               | NW    |               |               |    | SE    |     | IRR  | 37.0  |     |
|               | SW    |               |               |    | SE    |     | IRR  | 36.0  |     |
|               | SE    |               |               |    | SE    |     | IRR  | 38.0  |     |
| Section Acres |       |               |               |    | 306.0 |     |      |       |     |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres  |
|---------------|-------|---------|--------|-----|-----|-----|--------|
| 04N           | 45E   | 36      | NE     | SW  |     | IRR | 40.0   |
|               |       |         | NW     | SW  |     | IRR | 40.0   |
|               |       |         | SW     | SW  |     | IRR | 39.0   |
|               |       |         | SE     | SW  |     | IRR | 40.0   |
|               |       |         | NW     | SE  |     | IRR | 23.0   |
|               |       |         | SW     | SE  |     | IRR | 30.0   |
| Section Acres |       |         |        |     |     |     | 212.0  |
| Total Acres   |       |         |        |     |     |     | 7327.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS.

14. Remarks:  
TRANS 1608.  
OTHER RIGHTS ON SAME PLACE OF USE, LINES 10D THRU 10G.  
220066,0150B,0157B,0159B,0168,0172B,0176,0223,0234,0241,0248,0257  
0279B,0284B,0285B,0293,0343B,0353B,0355,0356,0358,0359,0364,0448B  
0475,0478B,0479,0484,0504B,0518,0519,0520,0523B,0532,0536,0559,  
0560B,0561,0566B.  
POINTS OF DIVERSION ARE: GAME CREEK PIPELINE, TRAIL CREEK  
CANAL, STRING CANAL, KIMBALL CANAL, KEARSLEY CANAL, TOWN CANAL,  
SPENCER CANAL, HUMBLE CANAL, AND TONKS CANAL.  
GAME CREEK PIPELINE HAS A CONCRETE HEADING WITH A 26"  
PIPE INTAKE. TRAIL CREEK CANAL HAS A CONCRETE HEADING WITH METAL  
SCREW GATE AND CONCRETE LINED OPEN CHANNEL EMPTYING INTO A 48"  
PIPELINE. THE OTHER CANALS ALL HAVE CONCRETE HEADINGS AND OPEN  
CHANNELS.  
SEE CLAIM A22-00223 FOR MAP OF LANDS AND POINTS OF DIVERSION.  
CLAIM IS COMBINATION OF RIGHTS 22-00359/00358/00532/00560A/00560B

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

|                               |    |                                   |
|-------------------------------|----|-----------------------------------|
| <u>REXBURG IRRIGATION CO.</u> |    | <u>TETON IRRIGATION CANAL CO.</u> |
| Decree Plaintiff              | vs | Decree Defendant                  |

A22-00560                                      Page                                      8                                      Date: 11/14/88

MICROFILMED  
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00 28 1982

16. Signature(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ ~~do~~ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 9

For Organizations:

I do solemnly swear or affirm that I am President of

TRAIL CREEK SPRINKLER IRRIG CO, that I have signed the foregoing  
Organization  
document in the space below as President of

TRAIL CREEK SPRINKLER IRRIG CO, and that the statements contained in the  
Organization  
foregoing document are true and correct.

John Winkler  
Signature of Authorized Agent

President-TRAIL CREEK SPINKLE CO.  
Title and Organization

Dec. 5, 1988  
Date

State of Idaho )  
County of Teton ) SS.

Subscribed and sworn (or affirmed) before me this 5 day  
of December 19 88

Orville W. Woodruff  
Notary Public

Seal

Residing at Victor, Idaho  
My Commission Expires 5/25, 92

MICROFILMED  
OCT 28 1992  
NOV 07 1990